ROCK COUNTY, WISCONSIN



Board of Supervisors 51 S. Main Street Janesville, WI 53545 Phone: 608/757-5510 FAX: 608/757-5511

www.co.rock.wi.us

ROCK COUNTY BOARD OF SUPERVISORS' MEETING THURSDAY, JANUARY 13, 2011 – 6:00 P. M.

COUNTY BOARD ROOM/COURTROOM H FOURTH FLOOR/COURTHOUSE EAST

Agenda

- 1. CALL TO ORDER
- 2. INVOCATION & PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ADOPTION OF AGENDA
- 5. APPROVAL OF MINUTES December 16, 2010
- 6. PUBLIC HEARING
- 7. CITIZEN PARTICIPATION, COMMUNICATIONS AND ANNOUNCEMENTS
- 8. NOMINATIONS, APPOINTMENTS AND CONFIRMATION
 - A. Appointment to Health Services Committee
 - B. Appointment to Arrowhead Library System Board
 - C. Appointment to Criminal Justice Coordinating Council
 - D. Appointment to Criminal Justice Coordinating Council
 - E. Appointment to Council on Aging Advisory Board / Council on Aging Nutrition Advisory Board
 - F. Appointment to Council on Aging Advisory Board / Council on Aging Nutrition Advisory Board
- 9. INTRODUCTION OF NEW RESOLUTIONS OR ORDINANCES BY SUPERVISORS FOR REFERRAL TO APPROPRIATE COMMITTEE
- 10. REPORTS
 - A. The Condition of Education Dr. Tom Eckert, Blackhawk Technical College
- 11. UNFINISHED BUSINESS

ROCK COUNTY BOARD OF SUPERVISORS January 13, 2011 Page 2

12. NEW BUSINESS

- A. Supplementary Appropriations and Budget Changes Roll Call
 - 1. Accepting Health Impact Assessment Grant and Amending the 2011 Rock County Health Department Budget
 - 2. Amending 2011 Land Conservation Department Budget for Purchase of a Tablet Computer and a Computer Project for Implementation of the PACE Program
 - 3. Amending the 2011 Council on Aging Budget for Congregate Nutrition Program, Volunteer Driver Program, New Freedom Program and Creating Position of Mobility Manager

NOTE: Item 12.A.3. will be considered by the Education, Veterans and Aging Services Committee on 1/11/11 and County Board Staff on 1/13/11.

- 4. Authorizing Acceptance of Project Safe Neighborhoods Grant and Amending 2011 Budget
- 5. Awarding Contract for the Health Care Center Replacement Boiler Project and Amending the Capital Budget
- B. Bills Over \$10,000 No Roll Call
- C. Encumbrances Over \$10,000 Roll Call
- D. Contracts Roll Call
 - 1. Authorizing Purchase of Electronic Control Weapons From the Ray O'Herron Company, Inc.
 - 2. Authorizing Purchase of Motorola CAD Software Upgrade for 911 Communications Center
- E. Homeland Security Mutual Aid Radio Replacement: Round 6 (2008 & 2009)
- F. To Approve the Start of Rock County Purchase of Agricultural Conservation Easements (PACE) Program and Approval of the PACE Program Manual
- G. To Recognize Gayle Dumke
- H. Recognizing Optical Imaging Specialist Sandra Miller
- I. Recognizing Captain Fred Jegerlehner
- J. Recognizing Public Safety Utility Clerk Beverly Miller
- K. To Recognize Ms. Bernice Kedrowski for Service to Rock County Human Services

NOTE: Items 12.G. 12.H., 12.I., 12.J., and 12.K. will be considered by the County Board Staff Committee on 1/13/11

ROCK COUNTY BOARD OF SUPERVISORS January 13, 2011 Page 3

12. NEW BUSINESS

L. Recognizing LuAnn Kane for Her Service to Rock County

NOTE: Item 12.M. will be considered by the Developmental Disabilities Board and County Board Staff Committee on 1/13/11

- M. Recognizing the African American Infant Mortality Coalition Its President Marilyn Gore and Project Manager Angela Moore
- N. Authorizing Overlap of Position for Rock Haven

NOTE: Item 12.N. will be considered by the County Board Staff Committee and Health Services Committee on 1/13/11.

O. **EXECUTIVE SESSION:** Per Section 19.85(1)(g), Wis. Stats. – To Confer with Legal Counsel Regarding Potential Litigation

13. ADJOURNMENT

APPOINTMENT TO HEALTH SERVICES COMMITTEE

POSITION:

Member of the Health Services Committee

AUTHORITY:

County Board Rule IV.G.

TERM:

To Complete the Unexpired Term of Supervisor

Fred Yoss, ending April, 2012

PER DIEM:

Yes, Per Board Rule IV.J.

PRESENT MEMBER:

Supervisor Fred Yoss

CONFIRMATION:

Yes, by County Board of Supervisors

NEW APPOINTMENT:

Supervisor Mary Beaver 340 W. Main Street Evansville, WI 53536

EFFECTIVE DATE:

APPOINTMENT TO ARROWHEAD LIBRARY SYSTEM BOARD

POSITION:

Member of the Arrowhead Library System Board

AUTHORITY:

Wis. Stats. 43.19 and County Board Resolution 73-7-64

TERM:

To Complete the Unexpired Term of John Berg,

Ending December 31, 2011

PER DIEM:

Yes, Per Board Rule IV.J.

PRESENT MEMBER:

John Berg

CONFIRMATION:

Yes, by County Board of Supervisors

NEW APPOINTMENT:

Bill Wilson

417 East High Street Milton, WI 53563

EFFECTIVE DATE:

APPOINTMENTS TO THE CRIMINAL JUSTICE COORDINATING COUNCIL (CJCC)

POSITION:

Members of the Criminal Justice Coordinating

Council (CJCC)

AUTHORITY:

County Board Resolution 06-5B-014

TERM:

Permanent

PER DIEM:

For County Board Supervisors Only

(Per Board Rule IV.J.)

PRESENT MEMBER:

Captain Russ Steeber

Alternate for Sheriff Spoden

Jason Witt

Alternate for Charmian Klyve

CONFIRMATION:

Yes, by County Board of Supervisors

NEW APPOINTMENT:

Commander Erik Chellevold

Rock County Sheriff's Office

Alternate for Sheriff Robert Spoden

Phil Boutwell

Deputy Human Services Director Alternate for Charmian Klyve

EFFECTIVE DATE:

APPOINTMENT TO THE CRIMINAL JUSTICE COORDINATING COUNCIL (CJCC)

POSITION:

Member of the Criminal Justice Coordinating

Council (CJCC)

AUTHORITY:

County Board Resolution 06-5B-014

TERM:

To complete the unexpired vacant term,

ending May 31, 2011.

PER DIEM:

For County Board Supervisors Only

(Per Board Rule IV.J.)

PRESENT MEMBER:

Vacant

CONFIRMATION:

Yes, by County Board of Supervisors

NEW APPOINTMENT:

Deputy Chief John Olsen

City of Janesville Police Department

100 N. Jackson Street

P.O. Box 5005

Janesville, WI 53547-5005

Alternate for Chief David Moore

EFFECTIVE DATE:

APPOINTMENTS TO COUNCIL ON AGING ADVISORY BOARD/COUNCIL ON AGING NUTRITION ADVISORY COUNCIL

POSITION:

Members of the Council on Aging Advisory Board/

Council on Aging Nutrition Advisory Council

AUTHORITY:

County Board Resolution #79-6B-280

TERM:

Three Years $-\frac{1}{01}/11 - \frac{12}{31}/13$

PER DIEM:

For County Board Supervisors Only

Yes, Per Board Rule IV.J.

CONFIRMATION:

Yes, by County Board of Supervisors

PRESENT MEMBERS:

Janet Kopp Hjordis Olson Nancy Flood Laura Doll Evelyn Propp

NEW APPOINTMENTS:

Janet Kopp

10033 E. County Road X

Clinton, WI 53525

Hjordis Olson

1601 N. Randall #44

Janesville, WI 53545

Nancy Flood

412 Seminole Road

Janesville, WI 53545

Terry Burrington

One Parker Place, Suite 321

Janesville, WI 53545

Ronnie Thomas 2120 Garden Drive Janesville, WI 53546

DATE:

APPOINTMENTS TO COUNCIL ON AGING ADVISORY BOARD/COUNCIL ON AGING NUTRITION ADVISORY COUNCIL

POSITION:

Members of the Council on Aging Advisory Board/

Council on Aging Nutrition Advisory Council

AUTHORITY:

County Board Resolution #79-6B-280

TERM:

To Complete the Vacant Term

ending 12/31/11

PER DIEM:

For County Board Supervisors Only

Yes, Per Board Rule IV.J.

CONFIRMATION:

Yes, by County Board of Supervisors

PRESENT MEMBERS:

Vacant

NEW APPOINTMENTS: Michael Santucci

2497 Austin Place

Beloit, WI 53511

DATE:

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

| Board of Health | |
|-----------------|--|
| INITIATED BY | |



Timothy Banwell, EH Director DRAFTED BY

Board of Health
SUBMITTED BY

5

December 15, 2010 DATE DRAFTED

Accepting Health Impact Assessment Grant and Amending the 2011 Rock County Health Department Budget

| WHEREAS, the State of Wisconsin Depart | ment of Health Services has awarded the Rock County |
|--|---|
| Health Department a grant of \$10,000 to con | duct a Health Impact Assessment in Rock County; and |

WHEREAS, Health Impact Assessments help identify how proposed projects, plans, and policies affect all areas of our lives, including the impact on health outcomes for individuals and communities; and

WHEREAS, Health Impact Assessments also help identify potential health concerns and make recommendations to maximize positive health impacts and minimize unintended consequences before a project is built or a policy is implemented; and

WHEREAS, the purpose of the grant awarded to Rock County Health Department is to develop capacity to utilize Health Impact Assessment skills in assessing future development of projects and policies in our community.

| 19 | | Budget | Increase | Amended |
|----|------------------------|---------------|------------|---------------|
| 20 | Account/Description | <u>1/1/11</u> | (Decrease) | Budget |
| 21 | Source of Funds | | | |
| 22 | 31-3015-0000-42100 | | | |
| 23 | Federal Aid | -0- | \$10,000 | \$10,000 |
| 24 | <u>Use of Funds</u> | | | |
| 25 | 31-3015-0000-63110 | | | |
| 26 | Administrative Expense | -0- | \$10,000 | \$10,000 |

Respectfully submitted,

BOARD OF HEALTH

Dr. Connie Winter, DDS

Sandra Kraft, Chair

Sandra Kraft, Chair

Lichard Bostwick

Dr. Dean Peterson, DVM

Olivery Control of the Cont

Jane Thompson

Jane Thompson

On Jane

Dr. Aaron Best, MD

Judith Wade

ABSENT James Rooney

12.A.1.(2)

Accepting Health Impact Assessment Grant and Amending the 2011 Rock County Health Department Budget

Page 2

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of ________.

Mary Mawhiney, Chair

FISCAL NOTE:

This resolution authorizes the acceptance and expenditure of \$10,000 in Federal Aid for the Health Department's Health Risk Assessment Program. No County matching funds are required to accept this grant.

Jeffrey A. Smith Finance Director

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2011 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec/ 65.90(5)(a), Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig(Knutson County Administrator

ACCEPTING HEALTH IMPACT ASSESSMENT GRANT AND AMENDING THE 2011 ROCK COUNTY HEALTH DEPARTMENT BUDGET

EXECUTIVE SUMMARY

Health Impact Assessments (HIAs) help us understand the unintended consequences of a project or policy before implementation. Input from stakeholders and existing research data is used to determine potential health impacts. The decision makers are provided recommendations that can be applied prior to the implementation of the project or plan. The benefit to decision makers is to foster positive acceptance by the community and to minimize or avoid costly health impacts and conflicts. The benefit to the community is to have development and policies that are acceptable to its citizens.

The Health Impact Assessment Grant from the State of Wisconsin Department of Health Services provides an opportunity for Rock County to develop the skills to use HIAs as a routine practice for future development and planning. The project selected for the grant is to assess the impact of the new dairy farm in the Town of Bradford. Although the planning and design of the dairy farm has oversight by multiple state and local agencies, there may be environmental health issues that have not been considered. The dairy farm will benefit by increased acceptance in the community, and the citizens will benefit by having a voice in reducing any potential avoidable adverse impact.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

<u>Land Conservation Comm.</u> INITIATED BY

Land Conservation Comm. SUBMITTED BY



Thomas Sweeney DRAFTED BY

December 22, 2010 DATE DRAFTED

AMENDING 2011 LAND CONSERVATION DEPARTMENT BUDGET FOR PURCHASE OF A TABLET COMPUTER AND A COMPUTER PROJECT FOR IMPLEMENTATION OF THE PACE PROGRAM

| 1 2 | WHEREAS, the Land Con Agricultural Easements (PA | servation Departmen CE) program in 2011 | at will commence the d | lelivery of the Purchase of |
|--|--|--|---|-----------------------------|
| 3 | | | • | |
| 4 | WHEREAS, the PACE m | anual identifies an I | Education and Outread | h strategy which includes |
| 5 | presentations to large and sn | nall groups of land ov | wners and individual la | ndowners: and. |
| 6 | | J 1 | | , |
| 7 | WHEREAS, to carry out | the Education and | Outreach Strategy a l | anton type computer and |
| 8 | computer projector are need | ed to facilitate meetir | or with the aforementi | oned groups; and |
| 9 | The second secon | | 150 mai die diorement | onea groups, ana |
| 10 | WHEREAS, the tablet type | e lanton computer sa | ill also act as the prim | ary computer for the staff |
| 11 | assigned to program implem | entation and the table | et tune lan ton compute | any computer for the starr |
| 12 | electrically sign needed docu | ments if they so cho | oe type tap top compute | will allow falldowners to |
| 13 | orderedity sign needed doct | micha ii dicy so cho | osc, and, | |
| 14 | WHEREAS, Land Conserv | etion Committee rec | wanta the easts of east | |
| | and support he transferred for | auon Communee lee | quests the costs of asso | Clated with the purchases |
| 15 | and support be transferred fi | | | ie County Board to amend |
| 16 | the 2011 Land Conservation | Department Budget. | | |
| 17 | NOW THEDERODE DE | TH DECOLUED (| | |
| 18 | NOW, THEREFORE, BE | | | |
| 19 | assembled this day of | OI | , 2011, approves trans | sferring the \$3,100 of the |
| 20 | LGIP ATC Account and her | eby amends the Land | 1 Conservation Departn | nent's budget as follows: |
| 21 | | n**** | *************************************** | |
| 22 23 | A/C DESCRIPTION | BUDGET AT 01/03/2011 | INCREASE | AMENDED |
| 24 | Land Conservation | 01/03/2011 | (DECREASE) | BUDGET |
| 25 | Source of Funds: | | | |
| 26 | 62-6350-0000-47000 | | | |
| 27 | Transfer In | 38,492 | 3,100 | 41 500 |
| | Transier in | .70,792 | 3,100 | 41,592 |
| 28 | Use of Funds. | | | |
| 29 | <u>Use of Funds:</u> 62-6350-0000-67130 | | | |
| 30 | | 0 | 2 100 | 2.100 |
| 31 | Computer/Terminal | -0- | 3,100 | 3,100 |
| Respec | ctfully submitted: | | | |
| LANE | CONSERVATION COMP | AITTEE | | |
| // | 11/1/1.6 | | -1 | 17 |
| //u | hard first week | <u> </u> | darry U | liedanfold |
| Richar | d Bostwick, Chair | | Larry Wiedenfeld, | Vice Chair |
| .0 | | , | - 1 1 | / / |
| The state of the s | 42) (ALBO (A | 4 / | Kall ! | Che |
| Eva A | rnold | | Ronald Combs | |
| 10 | 2 and Imma | . | 0, | 91 |
| David | Innis | | James Quade | - way |
| | Λ ' | | / | |

| ΑT | ENDING 2011 LAND CONSERVATION DEPARTMENT BUDGET FOR PURCHASE OF 12.A.2.(2 ABLET COMPUTER AND A COMPUTER PROJECT FOR IMPLEMENTATION OF PACE PROGRAM 2 |
|----------|--|
| <u>]</u> | FINANCE COMMITTEE ENDORSEMENT |
| I | Reviewed and approved on a vote of 5-0. |
| | Mary Mawhinney, Chair |
| <u>I</u> | TISCAL NOTE: |
| | This resolution authorizes funding of computer equipment from Land Conservation's share of ATC fees. The balance in the ATC Fees explicable to Land Conservation was \$834,885 at 12/22/10 efficiency. Smith |
| Ī | EGAL NOTE: |
| n E | as an amendment to the adopted 2011 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to Wisconsin Statutes sec. 65 90(5)(a). Sugene R. Dumas Deputy Corporation Counsel |
| <u> </u> | ADMINISTRATIVE NOTE: |
| F | Lecommended. |
| | hil Boutwell Assistant County Administrator |
| | |
| | |
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| | |

EXECUTIVE SUMMARY

As part of the PACE/PDR Program, the Land Conservation Department will be conducting outreach and educational programming events along with one-on-one meetings with landowners. To be successful at this endeavor, the Land Conservation Department needs to purchase a laptop computer and a computer projector. The Land Conservation Department requests the costs of associated purchases and support be transferred from the LGIP ATC Account.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Education, Veterans & Aging Services Committee INITIATED BY



Joyce Lubben DRAFTED BY

December 22, 2010
DATE DRAFTED

Education, Veterans & Aging Services Committee
SUBMITTED BY

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Amending the 2011 Council on Aging Budget for Congregate Nutrition Program, Volunteer Driver Program, New Freedom Program and Creating Position of Mobility Manager

WHEREAS, The Council on Aging receives federal and state funds that are estimated in the budget
 preparation process; and,

WHEREAS, actual funding amounts for the Nutrition Services Incentive Program and s.85 21
 Specialized Transportation Assistance for Counties have become available; and,

WHEREAS, the Council on Aging received funds from the Wisconsin Department of Veterans Affairs
 to support the Volunteer Driver Program; and,

WHEREAS, a county-wide Transportation Coordination Committee is required for submission of federal
 and state grant applications; and,

WHEREAS, the Council on Aging is the "keeper" of the Transportation Coordinating Committee plan which identifies transportation for elderly, persons with disabilities, and other individuals using public transportation resources in the County as a high need; and,

WHEREAS, the Transportation Coordinating Committee believes a position dedicated to the coordination and development of transportation resources would benefit the most needy populations; and,

WHEREAS, the Council on Aging did apply for and has been awarded a New Freedom grant in the amount of \$82,706 to fund a Mobility Manager position to assist in the coordination of transportation resources in the County; and,

WHEREAS, the New Freedom grant will fund the Mobility Manager position until December 31, 2011 with the possibility of continuation funding in future years

| 31 32 33 | Account/Description | Budget at <u>01/01/2011</u> | Increase (Decrease) | Amended Budget |
|----------------|--------------------------------|-----------------------------|------------------------|-------------------|
| 34 | Title III-C-1 Congregate Meals | | | |
| 35 | Source of Funds | 38,819 | 630 | 39,449 |
| 36 | 30-3903-0000-42102 | 30,019 | 0.50 | 33,443 |
| 37 | Federal Aid – NSIP | | | |
| 38 | Use of Funds | | | 0.600 |
| 39 | 30-3903-0000-64124 | 8,000 | 630 | 8,630 |
| 40 | Consumable Supplies | | | |
| 41 | | | | |
| 42 | Volunteer Driver Program | | | |
| 43 | Source of Funds | | | |
| 44 | 30-3913-0000-42200 | 21,504 | (218) | 21,286 |
| 45 | State Aid | | | |
| 46 | 30-3913-0000-42225 | 0 | 2,439 | 2,439 |
| 47 | State Aid from VA | | | |

| | | | 12.A.3.(2) |
|--|-------------|-----------------|---------------------|
| Amending the 2011 Council on Aging B Program, New Freedom Program and C Page 2 | | | n, Volunteer Drive |
| <u>Use of Funds</u> 30-3913-0000-63308 | 55,000 | 2,221 | 57,221 |
| Volunteer Mileage | 33,000 | 2,221 | 37,221 |
| W 72 1 15 | | | |
| New Freedom Program Source of Funds | | | |
| 30-3914-0000-42100 | 0 | 82,706 | 82,706 |
| Federal Aid | | , | , |
| Use of Funds | | 20.004 | 20.204 |
| 30-3914-0000-61100 Wages | 0 | 38,394 | 38,394 |
| 30-3914-0000-61400 | 0 | 2,937 | 2,937 |
| FICA | • | - ,5 5 7 | _,,,,,,, |
| 30-1914-0000-61510 | 0 | 4,454 | 4,454 |
| Retirement | 0 | 22.200 | 22.200 |
| 30-3914-0000-61610 Health Insurance | 0 | 22,388 | 22,388 |
| 30-3914-0000-61620 | 0 | 612 | 612 |
| Dental Insurance | | | |
| 30-3914-0000-61630 | 0 | 20 | 20 |
| Life | 0 | 2 011 | 2 011 |
| 30-3914-0000-62103 Computer Services Fees | 0 | 3,811 | 3,811 |
| 30-3914-0000-62210 | 0 | 1,100 | 1,100 |
| Telephone | | | |
| 30-3914-0000-62625 | 0 | 2,120 | 2,120 |
| Outreach 30-3914-0000-63100 | 0 | 150 | 150 |
| Office Supplies | V | 150 | 130 |
| 30-3914-0000-63101 | 0 | 400 | 400 |
| Postage | _ | | |
| 30-3914-0000-63200 | 0 | 200 | 200 |
| Publications/Subscriptions/Dues 30-3914-0000-63300 | 0 | 3,120 | 3,120 |
| Travel | · · | 3,120 | 5,120 |
| 30-3914-0000-64200 | 0 | 800 | 800 |
| Training | | | |
| 30-3914-0000-67130 | 0 | 2,200 | 2,200 |
| Terminals & PCs | | | |
| Respectfully submitted, | | | |
| Education, Veterans & Aging Services | Committee | Finance Comn | nittee Endorsemer |
| Terry Thomas, Chair | | | approved on a vote |
| Terry Thomas, Chair | | 5.0 | maistina |
| Marvin Wopat, Vice Chair | | Mary Mawhinn | Mowhum ey, Chair |
| Wayne Gustina | | | |
| | | | |
| David Innis | | | |
| | | | |

Fred Yoss

Amending the 2011 Council on Aging Budget for Congregate Nutrition Program, Volunteer Driver Program, New Freedom Program and Creating Position of Mobility Manager

| J. Russell Podzilni, Chair |
|----------------------------|
| |
| Sandra Kraft, Vice Chair |
| Eva Arnold |
| Eva Amoid |
| Henry Brill |
| Betty Jo Bussie |
| Ivan Collins |
| Marilynn Jensen |
| Louis Peer |
| Kurtis L. Yankee |

County Board Staff Committee

FISCAL NOTE:

This resolution amends the 2011 budget for the Congregate Meal Program and Volunteer Driver Program to actual grant awards. It also accepts a New Freedom Grant and creates a new position of Mobility Manager. The \$17,538 local match is already included in the Council on Aging's 2011 budget for administrative costs.

Finance Director

LEGAL NOTE:

The County Board is authorized pursuant to Wisconsin Statutes sections 59.22(2), creating position and 59.52(19), accepting grant. As an amendment to the adopted 2011 County Budget, section 65.90(5)(a), Wis. Stats., requires a 2/3 vote of the entire membership of the County Board.

entire membership of the County Board.

Eugene R. Dumas

Deputy Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended

Phil Boutwell Assistant County Administrator

Executive Summary

The Nutrition Services Incentive Program provides a subsidy for congregate meals provided through the Council on Aging's elderly nutrition program. State s.85.21 funds support the Volunteer Driver RIDES Program. The Council on Aging also receives funds from the Wisconsin Department of Veterans Affairs to support the cost of providing transportation through volunteer drivers to VA facilities.

The Council on Aging received a New Freedom grant to create a Mobility Manager Project in 2011. This project would include a full-time county employee who would work in coordination with the Rock County Transportation Coordinating Committee (RCTCC). Mobility management is a process of managing a coordinated community-wide transportation service network comprised of the operations and infrastructures of multiple trip providers in partnership with each other. A coordinated transportation system serves persons who are disabled, older adults, or those who use public transportation.

A full-time Mobility Manager will work under the direction of the Director of the Council on Aging and implement transportation coordinating strategies as determined by the Council on Aging and the Rock County Transportation Coordinating Committee.

The Mobility Manger will become the link that ties together the needs of persons with disabilities, disadvantaged, and older adults with transportation providers, government agencies and the business community. The Mobility Manager will increase awareness and garner support throughout the community for coordination and development of new transportation resources and services. This is a one-year grant, which expires December 31, 2011. Continuation of the position in 2012 will depend on the New Freedom grant being renewed.

No county tax levy is required.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Robert D. Spoden
INITIATED BY

Diane Michaelis DRAFTED BY

December 27, 2009
DATE DRAFTED

Public Safety and Justice Committee SUBMITTED BY

AUTHORIZING ACCEPTANCE OF PROJECT SAFE NEIGHBORHOODS GRANT AND AMENDING 2011 BUDGET

WHEREAS, the Rock County Sheriff's Office, the Beloit Police Department, and the Janesville Police

- 2 Department have been jointly awarded the Project Safe Neighborhoods Grant, by the Office of Justice
- 3 Assistance, on behalf of the United States Attorney for the Western District of Wisconsin, in the
- 4 amount of \$25,847; and,

5

6 WHEREAS, Project Safe Neighborhoods is a nationwide program to reduce gun crime in America by 7 networking existing local programs that target gun and gang crime; and,

8

WHEREAS, the three agencies will split the funds as follows: the Rock County Sheriff's Office will receive 40%, and the Beloit and Janesville Police Departments will split the remaining 60%; and,

11 12

13

WHEREAS, the Rock County Sheriff's Office will be the fiscal agent; and,

WHEREAS, the funds will be used in accordance with the grant application to purchase equipment and to fund projects directed at gang and gun crime; and,

16 17

WHEREAS, there is no local match; and,

18 19

NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this ______ day of ______, 2011, does approve and authorize the acceptance of the Project Safe Neighborhoods grant; and,

22

BE IT FURTHER RESOLVED, that the Chair of the Rock County Board of Supervisors is authorized to accept all funds on behalf of the County of Rock, the City of Beloit, and the City of Janesville; and,

24 25 26

BE IT FURTHER RESOLVED, that the Sheriff's Office budget for 2011 be amended as follows:

27

| 28 29 | Account/ Description | Budget 01/01/11 | Increase (Decrease) | Amended Budget |
|----------|-----------------------------|--------------------|------------------------|-------------------|
| 30 31 | Source of Funds | | | |
| 32 | 29-2800-2011-42100 | \$0 | \$25,847 | \$25,847 |
| 33 | Federal Aid | | | |
| 34 | | | | |
| 35 | Use of Funds | | | |
| 36 | 29-2800-2011-61210 | \$0 | \$6,339 | \$6,339 |
| 3 7 | Overtime Wages - Productive | | | |
| 38 | | | | |
| 39 | 29-2800-2011-63407 | \$0 | \$700 | \$700 |
| 40 | Computer Supplies | | | |
| 41 | | | | |
| 42 | 29-2800-2011-64200 | \$0 | \$3,300 | \$3,300 |
| 43 | Training Expense | | | |
| 44 | | | | |
| 45 | 29-2800-2011-69501 | \$0 | \$15,508 | \$15,508 |
| 46 | Aid to Localities | | | |
| 1 | | | | |

11-1A-24

AUTHORIZING ACCEPTANCE OF PROJECT SAFE NEIGHBORHOODS GRANT AND AMENDING 2011 BUDGET

Page 2

Respectfully submitted,

Public Safety and Justice Committee

Ivan Collins Chair

Larry Wiedenfeld, Vice Chair

May Beare

Henry Brill

Brian Knudson

Brian Knudson

FINANCE COMMITTEE ENDORSEMENT:

Reviewed and approved on a vote of 5-0.

Mary Mawhimpey, Chair

FISCAL NOTE:

This resolution authorizes the acceptance and expenditure of \$25,847 in Federal Aid for the Project Safe Neighborhood Grant Program. No additional County matching funds are required.

Jeffred A. Smith Finance Director

LEGAL NOTE:

The County Board is authorized to take this action by Wisconsin Statutes section 59.52(19). As an amendment to the adopted 2011 County Budget, section 65.90(5)(a), Wis. Stats., requires a 2/3 vote of the entire membership of the County Board.

Eugene R Dumas

Deputy Corporation Counsel

ADMINISTRATIVE NOTE:

Phil Boutwell

Assistant County Administrator

AUTHORIZING ACCEPTANCE OF PROJECT SAFE NEIGHBORHOODS GRANT AND AMENDING 2011 BUDGET

Page 3

EXECUTIVE SUMMARY

The Office of Justice Assistance, on behalf of the United States Attorney for the Western District of Wisconsin, jointly awarded the Project Safe Neighborhoods Grant to the Rock County Sheriff's Office, the Beloit Police Department, and the Janesville Police Department. The grant is in the amount of \$25.847

Project Safe Neighborhoods is a nationwide program to reduce gun crime in America by networking existing local programs that target gun and gang crime and providing those programs with additional tools necessary to be successful. Through partnership with federal, state, and local law enforcement and prosecutors, the U.S. Attorney's Office in Madison is implementing Project Safe Neighborhoods in a manner designed to target the most significant gun and gang crime problems within the district.

Rock County will receive \$25,847, to fund specialized enforcement projects of the Rock County Sheriff's Office and the Beloit and Janesville Police Departments directed at gang and gun crime.

The Rock County Sheriff's Office will be the fiscal agent. There is no local match.

Rock County Sheriff's Office\$10,339Beloit Police and Janesville Police Departments\$15,508Total\$25,847

The funds will be used in accordance with the grant application to purchase equipment and to fund projects directed at gang and gun crime. Major items intended for purchase include a projector and an external hard drive.

The Sheriff's Office budget will be amended to accept the funds.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

GENERAL SERVICES
INITIATED BY



BRENT SUTHERLAND DRAFTED BY

DECEMBER 22, 2010 DATE DRAFTED

GENERAL SERVICES
COMMITTEE
SUBMITTED BY

AWARDING CONTRACT FOR THE HEALTH CARE CENTER REPLACEMENT BOILER PROJECT AND AMENDING THE CAPITAL BUDGET

| 3 | WHEREAS, Resolution grant from the Department of the purpose of replacing the H | Commerce and a \$528, | 770 Shared Savings Lo | |
|--------|---|--------------------------|---------------------------|-------------------------------|
| 4 | WHEREAS it was ex | nected that these source | es of funds would be su | ifficient for the engineering |
| 5 | fees, blueprint costs and capita | ^ | oo or rands would be be | and and any |
| 7 | | , ·, | | |
| 8 | WHEREAS, the Purch | hasing Division solicite | d bids for the boiler rep | placement system with results |
| 9 | attached; and, | | | |
| 0 | | | 91.111 1.14 | 1 1 4 |
| 1 | | | nsible bid exceeded the | budget appropriation funded |
| 2 | by the grant and shared saving | gs loan proceeds; and, | | |
| 3 4 | WHEREAS the addit | ional funding needed fo | or this project would me | ost appropriately be from |
| 5 | long-term debt proceeds due t | | | |
| 6 | | | | |
| 7 | | BE IT RESOLVED by | | |
| 8 | assembled this day of | | | |
| 9 | Madison, WI in the amount of | f \$768,860 for replacem | ent boiler system in th | e Health Care Center; and |
| 0 | | SOI VED that the Healt | h Caro Canton Dailar D | onlessment Conital Project |
| 1 2 | budget be amended as follows | | ii Care Center Botter K | eplacement Capital Project |
| ے ع | budget be afficilded as follows | 5, | | |
| 4 | Account Number/ | Budget at | Increase | Amended |
| 5 | Description | <u>1/1/11</u> | (Decrease) | Budget |
| 6 | | | | |
| | Source of Funds: | | | |
| - | 18-1852-0000-49100/ | ^ | CA 140 | C4 140 |
| | Long Term Debt | -0- | 64, 140 | 64,140 |
| 0 | Use of Funds: | | | |
| | 18-1852-0000-67200/ | | | |
| | Capital Improvements | 753,770 | 64,140 | 817,910 |
| | - • | | | |

Respectfully submitted:

GENERAL SERVICES COMMITTEE

Phillip Owens, Chair

Henry Brill, Vice Chair

11-1A-24

AWARDING CONTRACT FOR THE HEALTH CARE CENTER REPLACEMENT BOILER

PROJECT AND AMENDING THE CAPITAL BUDGET

Page 2

Ronald Combs

Jason Heidenreich

Mary Mawhiriney

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of 5-0

Phillip Owens, Chair

J4/11

Note Date

FISCAL NOTE:

This resolution amends the HCC Boiler Replacement Capital Project by long term debt proceeds. It is anticipated that the County will issue debt later this year.

Jeffrey A. Smith Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01 and 59.51, Wis. Stats. In addition, sec. 59.52(29), Wis. Stats. requires the project to be let to the lowest responsible bidder. As an amendment to the adopted 2011 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

leffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Kecommended.

Phil Boutwell

Assistant County Administrator

Boiler Replacement and Amending Budget 122210 res

EXECUTIVE SUMMARY

Rock County Purchasing Division solicited bids to replace the boiler at the Health Care Center building. The new boiler system will be replaced with energy efficient, packaged boilers, heat pumps, air-handling equipment, variable drives, digital controls, domestic hot water system, and monitoring software. The four bids received were reviewed by the Health Care Center Facilities Superintendent and the Senior Buyer. The recommendation is to award the contract to the low bidder, H & H Industries, Inc. of Madison, Wisconsin.

The lowest bid exceeded the budget appropriation. Therefore, additional funding is needed to be provided by long-term debt proceeds.

ROCK COUNTY, WISCONSIN FINANCE DIRECTOR



PURCHASING DIVISION FAX (608) 757-5539 PHONE (608) 757-5515

PROJECT: HCC BOILER SYSTEM REPLACEMENT

PROJECT #: 2011-30

QUOTE DUE DATE: DECEMBER 20, 2010 – 1:30 PM (CST)

DEPARTMENT: GENERAL SERVICES - HEALTH CARE CENTER

| | H & H INDUSTRIES MADISON WI | ILLINGWORTH-KILGUST MADISON WI | TRI-COR MECHANICAL JANESVILLE WI | VORPAGEL SERVICE INC BURLINGTON WI |
|-------------------|--------------------------------|-----------------------------------|-------------------------------------|---------------------------------------|
| ADDENDA RECEIVED | YES | YES | YES | YES |
| BID BOND RECEIVED | YES | YES | YES | YES |
| PROJECT COST | \$ 768,860.00 | \$ 839,900.00 | \$ 848,500.00 | \$ 879,250.00 |

This project was advertised in the Janesville Gazette and on the Internet. Five additional vendors were solicited that did not respond.

| (SIGNATURE) | | (DATE) |
|------------------------------------|--------|--------|
| GOVERNING COMMITTEE APPROVAL: | N . | 1/4/11 |
| (CHAIR) | (VOTE) | (DATE) |
| PURCHASING PROCEDURAL ENDORSEMENT: | | |
| (CHAIR) | (VOTE) | (DATE) |

DEPARTMENT HEAD RECOMMENDATION:

Alan Dransfield

PREPARED BY:

(SENIOR BUYER)

2010

RESOLUTION NO. 11-1A-245

AGENDA NO. 12.B.

INITIATED: FINANCE DIRECTOR

SUBMITTED BY: FINANCE CONMITTEE DATE: JAN 0 6 2011

WHEREAS, THE FINANCE COMMITTEE HAS EXAMINED THE FOLLOWING BILLS OVER \$10,000 AS REQUIRED BY COUNTY BD. RULE H. (3), AND FOUND THEM TO BE PROPER AND WITHIN BUDGET.

HOW THEREFORE BE IT RESOLVED, THE ROCK COUNTY BOARD OF SUPERVISORS AT ITS REGULAR HEETING ON SIGNAL APPROVES PAYMENT AND AUTHORIZES AND DIRECTS THE COUNTY CLERK AND COUNTY TREASURER TO PAY THE SAME.

| Vendor Name | Fund Hane | Department N | ane Program Kame | Anount | Clain Anount |
|-----------------------------|--------------|--------------|----------------------------|-----------|--------------|
| BLACKHANK TECHNICAL COLLEGE | GENERAL FUND | SHERIFF | RECAP OPERATT S0180181 | 17,515.07 | |
| | | | | | 17,515.07 |
| DIGICORP INC | ISF-CS | INFORMATION | T INFORMATION T 53083 | 26,650.00 | |
| | | | | | 26,650.00 |
| ENTERPRISE SYSTEMS GROUP | ISF-CS | INFORMATION | T IT CAPITAL PR S036196-IN | 18,447.81 | 18,447.81 |
| | | | | | |

CLAIMS IN THE AMOUNT OF

62,612.88

RESPECTFULLY SUBMITTED,

HAVE BEEN APPROVED AND CHECKED BY THE GOVERNING COMMITTEES.

FINANCE COMMITTEE

LEGAL NOTE:

THE COUNTY BOARD RULE CITED REQUIRES THE COUNTY BOARD TO EXAMINE AND SETTLE ALL CLAIMS OVER \$10,000.00

JEVFREY S. KUGLITSCH CORPORATION COUNSEL

FISCAL NOTE

ABOVE LISTED CLAIMS ARE FULLY FUNDED

FINANCE DIRECTOR

ADMINISTRATIVE NOTE

CRAIS KNUTSON

COUNTY ADMINISTRATOR

RESOLUTION NO. 11-1A-246

AGENDA NO. 12.C.(1)

INITIATED: FINANCE DIRECTOR

SUBMITTED BY: FINANCE COMMITTEE

JAN 0 6 2011

WHEREAS, THE FINANCE COMMITTEE HAS EXAMINED THE FOLLOWING ENCUMBRANCES OVER \$10,000 AS REQUIRED BY COUNTY DD. RULE H. (3), AND FOUND THEM TO BE PROPER AND WITHIN BUDGET.

NOW THEREFORE BE IT RESOLVED, THE ROCK COUNTY BOARD OF SUPERVISORS AT ITS REGULAR MEETING ON JAN 1 3 2011 , APPROVES PAYMENT AND AUTHORIZES AND DIRECTS THE COUNTY CLERK AND COUNTY TREASURER TO PAY THE SAME, UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

| Vendor Hane | Fund Hame | Department Name Program Name | PR Kunber | Clain Amount |
|------------------------------------|----------------|-----------------------------------|-----------|--------------|
| | | v | ***** | 0.00 |
| BELOIT PROPERTIES INC | GENERAL FUND | GENERAL SERVICES GENERAL SERVICES | R1100516 | 130,213.34 |
| EPPSTEIN UHEN ARCHITECTS | CPF-GS | GENERAL SERVICES ROCK HAVEN PROJ | R1100652 | 450,600.00 |
| JOHNSON CONTROLS INC | GENERAL FUND | GENERAL SERVICES JUV DET OFER. | R1100337 | 22,895.00 |
| MUTRITION AND HEALTH ASSOCIATES IN | C HEALTH DEPT. | HEALTH DEPT HEALTH DEPT. | R1100425 | 11,200.00 |
| PETERSON CLEANING INC | GENERAL FUND | GENERAL SERVICES JUV.DET.OPER. | R1100447 | 190,380.00 |
| SAMUELS GROUP, THE | CPF-GS | GENERAL SERVICES ROCK HAVEN PROJ | R1100649 | 125,000.00 |
| SIEMENS INDUSTRY INC | GENERAL FUND | GENERAL SERVICES JUV.DET.OPER. | R1100338 | 11,352.00 |
| SIMPLEX GRINNELL LP | GENERAL FUND | GENERAL SERVICES GENERAL SERVICES | R1100471 | 10,997.00 |
| CLAIRS IN THE AMOUNT OF 95 | 2.637.34 | | | , |

HAVE BEEN APPROVED AND CHECKED BY THE GOVERNING COMMITTEES.

FINANCE CONNITTEE

LEGAL NOTE:

THE COUNTY DOARD RULE CITED REQUIRES THE COUNTY BOARD

TO EXAMINE AND SETTLE ALL CLAIMS OVER \$10,000.00

JEFFREY S. KUGLITSCH -EORPORATION COUNSEL

FISCAL NOTE

ABOVE LISTED CLAIMS ARE FULLY

FINANCE DIRECTOR

ADMINISTRATIVE NOTE

RECOMMENDED

CRAIG KNUTSON COUNTY ADMINISTRATOR

Rock County - Production 01/05/11 APPROVAL OF ENCUMBRANCES OVER \$10,000.00

Page 1

RESOLUTION NO AGENDA NO. 12.C.(2)

INITIATED: FINANCE DIRECTOR

SUBMITTED BY: FINANCE COMMITTEE

DATE: JAN 0 6 2011

WHEREAS, THE FINANCE CONMITTEE HAS EXAMINED THE FOLLOWING ENCOMPRANCES OVER \$10,000 AS REQUIRED BY COUNTY BD. RULE H. (3), AND FOUND THEM TO BE PROPER AND MITHIN BUDGET.

NOW THEREFORE BE ATTRESOLVED, THE ROCK COUNTY BOARD OF SUPERVISORS AT ITS REGULAR MEETING ON APPROVES PAYMENT AND AUTHORIZES AND DIRECTS THE COUNTY CLERK AND COUNTY TREASURER TO PAY THE SAME, UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

| Vendor Name | Fund Name | Department Kame | Program Name | PR Number | Clain Anount |
|--|----------------------------|----------------------------|--------------------------------------|----------------------|--------------------------|
| BELOIT MEALS ON WHEFLS INC | SRF-GRANTS | SR CIT PROG | DELIVERED MEALS | R1100025 | 0.00 40,000.00 |
| BEST EVENTS FASAN TRUCK AND TRAILER | SRF-GRANTS SRF-GRANTS | SR CIT PROG SR CIT PROG | NUTRITION PROGRM E & H TRANSPORT. | R1100026 R1100030 | 209,000.00 35,000.00 |
| FLEET SERVICES JEM PATROL AND PROTECTION CORP | SRF-GRANTS GENERAL FUND | SR CIT PROG | E & H TRANSPORT. GENERAL SERVICES | R1100034 | 70,000.00 |
| NAMPONER INC NUTRITION AND HEALTH ASSOCIATES INC | SRF-GRANTS | SR CIT PROG | NUTRITION PROGRM | R1100237 R1100035 | 135,400.00 365,992.00 |
| RETIRED SENIOR VOLUNTEER PROGRAM | SRF-GRANTS SRF-GRANTS | SR CIT PROG SR CIT PROG | NUTRITION PROGRA COMMUNITY SERV. | R1100036 R1100037 | 13,488.00 10,650.00 |
| SENIOR SERVICES OF ROCK COUNTY INC | SRF-GRANTS GENERAL FUND | | FITLE III-B | R1100038 R1100224 | 24,152.00 33,020.00 |
| TRAKE COMPANY | GENERAL FUND | GENERAL SERVICES | GENERAL SERVICES | R1100235 | 24,914.00 |

Rock County - Production

CLAIMS IN THE AMOUNT OF

961,616.00

HAVE BEEN APPROVED AND CHECKED BY THE GOVERNING COMMITTEES.

FINANCE COMMITTEE

1 hours pawherme

LEGAL HOTE:

THE COUNTY BOARD RULE CITED REQUIRES THE COUNTY BOARD TO EXAMINE AND SETTLE ALL CLAIMS OVER \$10,000.00

JEFFREY S. KUCLITSCH CORPORATION COUNSEL

FISCAL NOTE

ABOVE LISTED CLAIMS ARE FULLY FUNDED.

CRAIG KNUTSON

RECOMMENDED

COUNTY ADMINISTRATOR

ADMINISTRATIVE NOTE

| PURCHASE ORDER NUMBER P1001806 | PEID_ | 049438 |
|--------------------------------|-------|--------|
|--------------------------------|-------|--------|

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| Chair Date FINANCE COMMITTEE Cif over \$10,000) Chair Date COUNTY BOARD | DEPARTMENT | GENERAL SERVICES |
|--|---------------------------------|----------------------------------|
| ACCOUNT NUMBER 18-1849-0000-67200 FUNDS DESCRIPTION JAIL PROJECT CAPITAL IMPROVEMENT AMOUNT OF INCREASE \$ 10,307.60 INCREASE FROM \$ 4,795,204.76 TO \$ 4,805,512.36 ACCOUNT BALANCE AVAILABLE \$ 3, 455,068.67 REASON FOR AMENDMENT CHANGE ORDER #15 - SEE ATTACHED APPROVALS GOVERNING COMMITTEE Chair Date FINANCE COMMITTEE (if over \$10,000) Chair Date COUNTY BOARD | COMMITTEE | GENERAL SERVICES |
| FUNDS DESCRIPTION JAIL PROJECT CAPITAL IMPROVEMENT AMOUNT OF INCREASE \$ 10,307.60 INCREASE FROM \$ 4,795,204.76 TO \$ 4,805,512.36 ACCOUNT BALANCE AVAILABLE \$ 3, 455,068.67 REASON FOR AMENDMENT CHANGE ORDER #15 - SEE ATTACHED APPROVALS GOVERNING COMMITTEE Chair Date FINANCE COMMITTEE Chair Date COUNTY BOARD | VENDOR NAME | TRI-NORTH BUILDERS INC |
| AMOUNT OF INCREASE \$ 10,307.60 INCREASE FROM \$ 4,795,204.76 ACCOUNT BALANCE AVAILABLE \$ 3, 455,068.67 REASON FOR AMENDMENT CHANGE ORDER #15 - SEE ATTACHED APPROVALS GOVERNING COMMITTEE Chair Date Chair Date COUNTY BOARD COUNTY BOARD | ACCOUNT NUMBER | 18-1849-0000-67200 |
| INCREASE FROM \$ 4,795,204.76 ACCOUNT BALANCE AVAILABLE \$ 3, 455,068.67 REASON FOR AMENDMENT CHANGE ORDER #15 - SEE ATTACHED APPROVALS GOVERNING COMMITTEE Chair Date FINANCE COMMITTEE Chair Date Cif over \$10,000) Chair Date COUNTY BOARD | FUNDS DESCRIPTION | JAIL PROJECT CAPITAL IMPROVEMENT |
| ACCOUNT BALANCE AVAILABLE \$ 3, 455,068.67 REASON FOR AMENDMENT CHANGE ORDER #15 - SEE ATTACHED APPROVALS GOVERNING COMMITTEE Chair Date (if over \$10,000) Chair Date COUNTY BOARD | AMOUNT OF INCREASE | \$_10,307.60 |
| GOVERNING COMMITTEE Chair Chair | INCREASE FROM \$ 4,795,204.7 | 6 TO \$ 4,805,512.36 |
| GOVERNING COMMITTEE Chair Chair | ACCOUNT BALANCE AVAILABI | E\$ 3, 455,068.69 (SB) |
| GOVERNING COMMITTEE Chair Date FINANCE COMMITTEE Chair Chair Date COUNTY BOARD | | |
| GOVERNING COMMITTEE Chair Date FINANCE COMMITTEE Chair Chair Date COUNTY BOARD | | |
| GOVERNING COMMITTEE Chair Date FINANCE COMMITTEE Chair Chair Date COUNTY BOARD | A | APPROVALS |
| FINANCE COMMITTEE Chair 1-6-16 COUNTY BOARD | GOVERNING COMMITTEE | 500 Out 1/4/11 |
| (if over \$10,000) Chair Date COUNTY BOARD | | |
| COUNTY BOARD | · | y Kewhini 1-6-10 |
| | (if over \$10,000) Chair | Date |
| (if over \$10,000) Resolution # Adoption Date | | |
| | (if over \$10,000) Resolution # | Adoption Date |

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98

Rock County



CHANGE ORDER No. 00015

TITLE:

Program Request # 014

DATE: 12/21/2010

PROJECT: Rock County Phase #1

JOB: 6440

TO:

Attn: Holly Hawkins Tri North Builders

CONTRACT NO:

2625 Research Park Drive Fitchburg, WI 53711

Phone: 608.204.7209

2

RE:

To:

From:

Number:

| Item | Description | Stock# | Quantity | Units | Unit Price \$2,304.70 | | Tax Amount | Net Amount \$2,304.70 |
|-------|---|--------|----------|-------|--------------------------|---------|------------|--------------------------|
| 00001 | Change Order Request # 028- Parking lot lighting repairs | | 1,000 | | 52,304:70 | 200 200 | • | |
| 00002 | Change Order Request # 029- Modification of Stainless Steel Legs @ Kitchen. | | 1,000,1 | | \$1,290.00 | 0.00% | \$0.00 | \$1,290.00 |
| 00003 | Change Order Request # 049- Add Storm Grate. | | i.000 | | \$422.02 | 0.00% | \$0.00 | \$422,02 |
| 00004 | Change Order Request # 051- Add (3) new smoke detectors. | | 1,000 | | \$2,472.46 | 0.00% | \$0.00 | \$2,472.46 |
| 00005 | Cliange Order Request # 052- Add (8) new heat detectors. | | 1,,000 | | \$3,818.42 | 0.00% | \$0.00 | \$3,818.42 |

\$10,307.60 Unit Cost: Unit Tax: \$0.00

Total:

\$10,307.60

| The Original Contract Sum was | | ************* | \$5,796,500.00 |
|----------------------------------|--|---|------------------|
| Net Change by Previously Autho | rized Requests and Changes | | (\$1,001,295.24) |
| The Contract Sum Prior to This | | ******* | \$4,795,204.76 |
| The Contract Sum Will be Increa | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$10,307.60 |
| The New Contract Sum Including | | **** | \$4,805,512.36 |
| The Contract Time Will Not Be | | ************************************ | |
| The Date of Substantial Complete | ion as of this Change Order Therefore is | | 10/31/2011 |
| ACCEPTED: Tri North Builders By: | Rock County By: | The Samuels Gro | |
| Holly Hawkins | Phil Böutwell | | Higgs |
| Date: 12/21/2010 | Date: 12/21/2010 | Date:12/2 | 1/2010 |





To:

General Services Committee

From:

Kevin Higgs, Owners Representative

Date:

November 9, 2010

RE:

Program Request for Phase # 1 Jail Renovation Project

WISCONSIN Program Request # 014

311 Financial Way

Suite 300

Wausau, WI 54401

ista 1€ 715.842.2222

5x 715,848,8088

IOWA

313 E 5th Street

Waterloo, IA 50703

picoa 319,232,6443

fax 319.233.3191

Change Order Request #028 Total Cost; \$ 2,304.70

COR #028 pertains to work performed by Westphal Electric to correct damage to parking lot lighting. The damage to the lighting circuit occurred while a subcontractor working for Alliant energy was installing the new high voltage power feed for the jail addition project. We have had ongoing discussions, and meeting to resolve these cost with Alliant energy, and are currently waiting for a follow up meeting with Alliant Energy's Risk Management department.

Change Order Request #029 Total Cost; \$ 1,452.90

COR #029 pertains to the Architect's response to RFI # 052 directing the modification to the legs of the Stainless Steel counter in the kitchen area. The legs are in conflict with the new grease interceptor. The contractor has agreed to proceed on a $T_{\rm e}$ M not to exceed basis.

Change Order Request #049 Total Cost; \$ 422.02

COR #049 pertains to the Architect's response to RFI # 073 directing the addition of a Storm grate to an existing storm water catch basin. The existing catch basin cover was a solid cover.

Change Order Request #051 Total Cost; \$ 2,472.46

COR # 051 pertains to the Architect's response to RFI # 091 directing the addition of (3) New smoke detectors to the Pinehurst building as part of the Fire Alarm System upgrades. These smoke detectors were not shown on the plans to be replaced.

Change Order Request #052 Total Cost; \$ 3,818.42

COR # 052 pertains to the Architect's response to RFI # 099 directing the addition of (8) New heat detectors to the Pinehurst building as part of the Fire Alarm System upgrades. These heat detectors were not shown on the plans to be replaced.



Total cost for Program request # 014 = \$ 10,470.50

| PURCHASE ORDER NUMBER P1001806 P | $EID_{\scriptscriptstyle{-}}$ | 049438 |
|----------------------------------|-------------------------------|--------|
|----------------------------------|-------------------------------|--------|

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| 11 | and county 2 can a (11 amondment is 6 tot \$10,000). |
|---|--|
| DEPARTMENT | GENERAL SERVICES |
| COMMITTEE | GENERAL SERVICES |
| VENDOR NAME | TRI-NORTH BUILDERS |
| ACCOUNT NUMBER | 18-1849-0000-67200 |
| FUNDS DESCRIPTION | JAIL PROJECT CAPITAL IMPROVEMENT |
| AMOUNT OF INCREASE | <u>\$ 11,788.86</u> |
| INCREASE FROM \$ 4,805,512.36 | TO \$ 4,817,301.22 |
| ACCOUNT BALANCE AVAILABL | E \$ 3, 455, 068,99 (SB) |
| REASON FOR AMENDMENT | CHANGE ORDER #16 - SEE ATTACHED |
| A | PPROVALS |
| GOVERNING COMMITTEE Chair | 500 / 1/4/11 Date |
| FINANCE COMMITTEE Chair | Date |
| COUNTY BOARD if over \$10,000) Resolution # | Adoption Date |

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98

Rock County



CHANGE ORDER No. 00016

TITLE:

Program Recrest # 015

DATE: 12/21/2010

PROJECT: Rock

rse # 1

JOB: 6440

TO:

CONTRACT NO:

2



10:

ive

From:

Number:

| | درión پر # 053- Per proposal Request # | Stock# | Quantity | Units | Unit Price \$1,362.20 | | Tax Amount | Net Amount \$1,362,20 |
|-------|--|--------|----------|-------|--------------------------|-------|------------|--------------------------|
| | 09R, add access panel in masonry walls. | | | | | | | |
| 00002 | COR # 054- Up-grade to UPS system. | | 1;000 | | \$248 71 | 0.00% | \$0.00 | \$248.71 |
| 00003 | COR # 055- Construct S.S. Interlock chase to conecal conduits. | | 1::000 | | \$6,129.95 | 0.00% | \$0.00 | \$6,129.95 |
| 00004 | COR # 056- (Alternate Proposal) Lightin control as directed per RFI # 120. | | 1,000 | | \$4,048.00 | 0.00% | \$0.00 | \$4,048.00 |

Unit Cost: \$11,788.86 Unit Tax: \$0.00 Total: \$11,788.86

| The Original Confract Sum was | \$5,796,500.00 |
|---|----------------|
| Net Change by Previously Authorized Requests and Changes | (\$990,987.64) |
| The Contract Sum Prior to This Change Order was | \$4,805,512.36 |
| The Contract Sum Will be Increased | \$11,788.86 |
| The New Contract Sum Including This Change Order | \$4,817,301.22 |
| The Contract Time Will Not Be Changed | |
| The Date of Substantial Completion as of this Change Order Therefore is | 10/31/2011 |

ACCEPTED:

Tri North Builders

- 7/11/1 DI

Holly Hawkins 12/21/2010 Rock County

Phil Boutwell

Date: 12/21/2010

The Samuels Group, Inc.

Ву: ___

Kevin Higgs

Date:

12/21/2010

Date:

(COPY



To:

General Services Committee

From: Kevin Higgs, Owners Representative

Date:

November 29, 2010

RE:

Program Request for Phase # 1 Jail Renovation Project

WISCONSIN

311 Financial Way

Suite 300

Wausau, WI 54401

715.842.2222

715.848.8088

IOWA

313 E 5th Street

Waterloo, IA 50703

319.232.6443

¹a: 319.233.3191

Program Request # 015

Change Order Request #053 Total Cost; \$ 1,362.20

COR #053 pertains to Proposal Request # 09R, adding access panels in masonry walls to areas above the precast plank of the addition. The access panels are being requested to provide access to mechanical components.

Change Order Request # 054 Total Cost; \$ 248.71

COR #054 pertains to cost associated with RFI # 053, and # 053R. The UPS system ($uninterruptible\ power\ supply$) was upgraded from a 20 KVA to a 30 KVA at no additional cost from the manufacturer. The cost associated with COR # 054, is for the increased cost of the breaker required for the larger UPS system.

Change Order Request #055 Total Cost; \$ 6,129.95

COR #055 pertains to the Architect's response to RFI # 046, & #056; Conduit routing for the security system within the existing facility. The response to RFI # 056, directed the installation of CMU chases to conceal the conduits, to be installed on level 2, 3, & 4. COR # 043 was issued, with a cost of \$20,494.86. COR # 055 is a cost saving alternative to use a durable detention grade product called Interlock to conceal the conduits.

Change Order Request # 056 Total Cost; \$ 4,048.00 (Alternate Proposal)

COR # 056 pertains to the Architect's response to RFI # 120, providing direction for control of light fixtures in corridors that were previously controlled by the existing system, not shown to be controlled by the new system.



Total cost for Program request # 015 = \$ 11,788.86

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Sheriff Robert D. Spoden INITIATED BY

Public Safety and Justice Committee SUBMITTED BY



Diane Michaelis DRAFTED BY

December 27, 2010 DATE DRAFTED

<u>AUTHORIZING PURCHASE OF ELECTRONIC CONTROL WEAPONS FROM THE RAY O'HERRON COMPANY, INC.</u>

| 1 2 | WHEREAS, funds are included in the 2010 Justice As electronic control weapons and supporting supplies; and, | | Grant (JAG) budget for the purchase of |
|--------|---|-----------|--|
| 3 | | | |
| 4 5 | WHEREAS, Sheriff's Office staff has several certifice model X26 and found that it meets the needs and require | | |
| б | | | |
| 7 | WHEREAS, the Ray O'Herron Company, Inc. is the | sole aut | horized Wisconsin distributor for Taser |
| 8 | International brand equipment. | | |
| 9 | • • | | |
| 10 | NOW, THEREFORE, BE IT RESOLVED by the Ro | ck Cour | nty Board of Supervisors duly assembled |
| 11 | | | chase order in the amount of \$11,216.45 |
| 12 | be issued as follows: | ar a par | oraco oraci ili ilio allocali or prighto. Io |
| 13 | oo ibbaaa ab ioilo iib | | |
| 14 | \$9,719.40 to Ray O'Herron Company, Inc. for | 12 | Taser Electronic Control Weapons |
| | \$890.65 to Ray O'Herron Company, Inc. for | | |
| 15 | | | Training Cartridges |
| 16 | \$502.80 to Ray O'Herron Company, Inc. for | | Field Use Cartridges |
| 17 | \$103.60 to Ray O'Herron Company, Inc. for | 8 | Targets |
| 18 | \ | | |
| 19: | | _ | |
| 20 | BE IT FURTHER RESOLVED that payment be made | | |
| 21 | Rock County Sheriff and approval of the Public Safety as | nd Justic | e Committee. |
| 22 | $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ | | |
| | Respectfully submitted, | | |
| | | Purcha | ising Procedural Endorsement |
| | Public Safety and Justice Committee | Review | red and approved on a vote of |
| | | 5- | 2 |
| | Ivan Colin | 5- | <u>U</u> |
| | Ivan Collins, Chair | | |
| | | | $OM \setminus A$ |
| | Larry Wiedenfold | 1 | 2 1/4/11 |
| | Larry Wiedenfeld, Vice Chair | Philip (| Owens, Chair |
| | Swilly Wilderick, Vice Chan | ı mıp (| Swens, Chan |
| | Ma Ban | | <i>'</i> |
| | Mary Beaver | | |
| | 'Vian'y Beaver | | |
| | $\angle I \setminus R = 0.0$ | | |
| | Harris Oracle | | |
| | Henry Brill | | |
| | Brian Knudson | | |
| | Brian Knudson | | |

| AUTHORIZING | PURCHASE | OF EL | ECTRON | IC CC | ONTROL | WEAPON | S FROM |
|--------------|-----------|-------|--------|-------|--------|--------|--------|
| THE RAY O'HE | RRON COMP | ANY, | INC. | | | | |

12.D.1.(2)

Page 2

FISCAL NOTE:

\$11,209 is available in the 2010 JAG Grant, a/c 21-2160-2010-67172, for this purchase. The \$7.45 balance is to be charged to the Sheriff's Main a/c 21-2100-0000-63904, Policing and First Aid.

Finance Director

LEGAL NOTE:

The County Board is authorized to take this action by Wisconsin Statutes sections 59.01(2), 59.51(2), and 59.52(6).

Eugene R Dumas
Deputy Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Phil Boutwell

Assistant County Administrator

AUTHORIZING PURCHASE OF ELECTRONIC CONTROL WEAPONS FROM THE RAY O'HERRON COMPANY, INC.

Page 2

Executive Summary

Funds are included in the 2010 Justice Assistance Grant (JAG) budget for the purchase of electronic control weapons and supporting supplies. The Sheriff's Office staff has several certified instructors that tested the Taser International model X26. The Taser International model X26 meets the needs and requirements of the Sheriff's Office.

The Ray O'Herron Company, Inc. is the sole authorized Wisconsin distributor for Taser International brand equipment (see attached letter). A purchase order will be issued in the amount of \$11,216.45 to purchase 12 Taser electronic control weapons, 47 training cartridges, 24 field use cartridges, and 8 targets from the Ray O'Herron Company.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

DAVE SLEETER INITIATED BY



DARA MOSLEY DRAFTED BY

DECEMBER 22, 2010 DATE DRAFTED

PUBLIC SAFETY & JUSTICE COMMITTEE SUBMITTED BY

RESOLUTION AUTHORIZING PURCHASE OF MOTOROLA CAD SOFTWARE UPGRADE FOR 911 COMMUNICATIONS CENTER

| 1 | WHEREAS, Motorola has been the vendor of the Rock County Communications Center's |
|---|--|
| 2 | Computer-aided Dispatch (CAD) software since 2001; and, |
| 3 | |

WHEREAS, it is necessary for the Rock County 911 Communications Center to upgrade their 5 existing dispatch software and hardware to comply with existing security and reporting requirements; 6 and,

WHEREAS, Motorola's PremiereOne Computer-Aided Dispatch software greatly improves upon the Communications Center's existing software and prepares the Center for Next Generation 9-1-1 industry changes; and, 10 11

WHEREAS, the funding authorization to purchase the Motorola PremiereOne CAD software for the 911 Communications Center is included in the 2011 adopted budget; and

NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly 15 16 assembled this 13th Day of January. 2011 that a Purchase Order be issued to Motorola in an amount not 17 to exceed \$570,060 to contract with Rock County for the upgrade of the 911 Communications Center's 18 CAD software.

Respectfully submitted:

12

14

| PUI | BLIC | SA | FETY | & | JUSTICE | COMMI | TEE |
|-----|------|----|------|---|---------|-------|-----|
|-----|------|----|------|---|---------|-------|-----|

Larry Wiedenfeld, Vice Chair

Mary Beaver

Henry Brill

Bran Brian Knudson

ADMINISTRATIVE NOTE:

Phil Boutwell Assistant County Administrator

LEGAL NOTE:

The County Board is authorized to take this action by Wisconsin Statutes sections 59.01(2), 59.51(2), and 59.52(6), and by the Rock County Purchasing Ordinance

11-1A-248

Eugene R. Dumas
Deputy Corporation Counsel

FISCAL NOTE:

\$1,184,000 is included in the 2011 budget for upgrading the 911 CAD System \$1,084,000 is to be funded by long term debt. \$100,000 is to be carried forward from the 911 Capital Projects, a/c 23-2415-0000-67171. It is anticipated that the County will issue debt later this year.

Finance Director

Executive Summary

The Rock County 911 Communications Center has utilized the existing Computer-Aided Dispatch (CAD) software since 2001. Since that time, many things have evolved within the 9-1-1 industry, (both technically and procedurally), which require upgrades to the existing dispatch hardware and software products.

The 2011 Communications Center budget includes funding for purchase of the CAD as well as the Mobile Data System software. This resolution deals only with the purchase of the CAD. The County Board can expect to see another resolution at a later date that authorizes the purchase of the Mobile Data System.

Motorola has developed improved dispatch software that builds on the fundamentals of the Communications Center's existing software. The new CAD software will enhance communication with police, fire and EMS mobile vehicles, improve mapping capabilities, allow for better reporting, and prepare us for upcoming changes to telephonic 9-1-1 methods.

Motorola has provided excellent and timely support for our existing dispatching software and provides similar software to many highly recognized centers within the Unites States.

This resolution authorizes Rock County to contract with Motorola for CAD software upgrade at a cost not to exceed \$570,060.

Brian Knudson
Brian Knudson

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

| Shirley Connors | TATE | Shirley Klipstein | | | | | |
|---|---|---|--|--|--|--|--|
| INITIATED BY | | DRAFTED BY | | | | | |
| Public Safety & Justice Committee | | December 6, 2010 | | | | | |
| SUBMITTED BY | | DATE DRAFTED | | | | | |
| Homeland Security Mu | tual Aid Radio Replac | cement: Round 6 (2008 & 2009) | | | | | |
| WHEREAS, the State of Wiscons Grant funding for the purpose of er | sin, Office of Justice Assist nhancing emergency opera | ance (OJA), has State Homeland Security tions communications interoperability; and, | | | | | |
| WHEREAS, Rock County and local agencies have identified mobile and portable radios that are outdated and may be replaced new equipment purchased with these grant dollars; and, | | | | | | | |
| WHEREAS, a pre-application process was completed earlier this year and eligible agencies including the Janesville Police Department, Milton and Milton Township Fire Department, Edgerton Protection District, the Rock County Sheriff's Office, the Town of Fulton Police Department, and the Rock County Communications Center are eligible to participate in a combined application submitted by Rock County Emergency Management. | | | | | | | |
| NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this, 2011, does hereby approve and authorize Rock County Emergency Management to submit a combined grant application for the Homeland Security Mutual Aid Radio Replacement: Round 6 (2008 & 2009) on behalf of the local eligible agencies; and, | | | | | | | |
| BE IT FURTHER RESOLVED , that the Chair of the Rock County Board of Supervisors is hereby authorized to sign all necessary grant application documents and interagency equipment acceptance agreements on behalf of the County of Rock. | | | | | | | |
| PUBLIC SAFETY& JUSTICE (| COMMITTEE | | | | | | |
| Lvan Collins, Chair | | | | | | | |
| Jarry Wiedenfeld. Larry Wiedenfeld, Vice Chair | <u>'</u> | | | | | | |
| Mary Beaver | | | | | | | |
| Hank Brill | | | | | | | |

12.E.(2)

Homeland Security Mutual Aid Radio Replacement: Round 6 (2008 & 2009)

Page 2

FISCAL NOTE:

This resolution only authorizes an application for a grant and therefore has no fiscal impact at this time. If a grant is awarded a subsequent resolution would be required to accept the grant and amend the budget.

Jeffrey A. Smith

Finance Director

LEGAL NOTE:

The authority to accept grant funds pursuant to sec. 59.52(19), Wis. Stats., nacessarily implies the authority to make application for such funds.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson County Administrator

Executive Summary

The purpose of the Homeland Security Mutual Aid Radio Replacement grant is to resolve existing communications interoperability issues and improve voice communications among emergency response agencies and disciplines throughout the state. This grant opportunity will provide funds to replace portable, fixed or mobile radios that have fewer than 32 channels and cannot be reprogrammed.

Funding is now available for County Sheriff's Office, City of Janesville Police, Milton and Milton Township Fire Department, Edgerton Protection District, Town of Fulton Police Department and Rock County Communications Center. These agencies submitted pre-applications in September for the purpose of replacement of outdated radios. The grant requires a 15% local match requirement, which the local agencies understand is their responsibility.

Rock County Emergency Management requests permission to apply for the Homeland Security Mutual Aid Radio Replacement (Round 6) grant on behalf the qualifying agencies. Upon approval of this Resolution, Rock County Emergency Management will submit a combined application on behalf of the eligible agencies prior to the February 24, 2011 deadline.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

| PACE AD HOC |
|-------------------|
| COMMITTEE |
| INITIATED BY |
| |
| LAND CONSERVATION |
| |
| COMMITTEE |

SUBMITTED BY



CARRIE HOUSTON, WADE THOMPSON & JEFF KUGLITSCH DRAFTED BY

NOVEMBER 29, 2010 DATE DRAFTED

RESOLUTION TO APPROVE THE START OF ROCK COUNTY PURCHASE OF AGRICULTURAL CONSERVATION EASEMENTS (PACE) PROGRAM AND APPROVAL OF THE PACE PROGRAM MANUAL

WHEREAS, the Rock County Board of Supervisors through Resolution 09-6B-311, adopted June 2 25, 2009, authorized formation of the Rock County Purchase of Agricultural Conservation Easements 3 (PACE) Program Ad Hoc Committee, tasked with development of the program; and

WHEREAS, the Rock County Board of Supervisors through Resolution 09-6B-302, adopted June 6 25, 2009, tasked the Rock County Planning, Economic and Community Development Agency with 7 coordinating development of the program, with assistance provided by the Rock County Land 8 Conservation Department and University of Wisconsin Cooperative Extension-Rock County; and

WHEREAS, the mission of the Rock County Purchase of Agricultural Conservation Easements 11 (PACE) Program is to work in cooperation with local governments to enhance Rock County's quality of 12 life by building consensus towards a regional vision, to include preservation of agricultural land, the 13 agricultural economy, and the County's rural character, and responsible growth and development in 14 appropriate areas; and

15

WHEREAS, the 21 member PACE Program Ad Hoc Committee met 15 times over 17 approximately a year and a half to: 1) develop a Program vision and goal statement, 2) develop 18 Program eligibility criteria and identify agricultural parcels eligible to apply for inclusion in the 19 Program, 3) develop a Land Evaluation and Site Assessment (LESA) system to prioritize agriculture 20 parcels eligible to apply for inclusion in the Program, and 4) develop drafts of the Rock County 21 Purchase of Agricultural Conservation Easements (PACE) Program Manual, identifying and outlining 22 all aspects of Program development and implementation, and recommend such to the Rock County 23 Land Conservation Committee; and

24 25

WHEREAS, oversight of the Program will be provided by the Rock County Land Conservation 26 Committee and administration of the Program will be provided by the Rock County Land Conservation 27 Department; and

WHEREAS, the Rock County Land Conservation Committee held a public meeting on 30 November 30, 2010 to obtain additional public input for consideration prior to recommending adoption of 31 the Rock County Purchase of Agricultural Conservation Easements (PACE) Program Manual; and

33

WHEREAS, the PACE Ad Hoc Committee and the Land Conservation Committee recommend 34 approval of this Program and the PACE Program Manual.

35

NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors in session , 20___, that they officially approve the Purchase of Agricultural day of 38 Conservation Easements (PACE) Program and adopt the document entitled Rock County Purchase of 39 Agricultural Conservation Easements (PACE) Program Manual.

BE IT FURTHER RESOLVED, that the Rock County Purchase of Agricultural Conservation 42 Easements (PACE) Program shall be administered by the Rock County Land Conservation Department 43 and implemented in accordance with the Rock County Purchase of Agricultural Conservation Easements 44 (PACE) Program Manual.

RESOLUTION TO APPROVE THE START OF ROCK COUNTY
PURCHASE OF AGRICULTURAL CONSERVATION EASEMENTS
(PACE) PROGRAM AND APPROVAL OF THE PACE PROGRAM MANUAL
Page 2

12.F.(2)

BE IT FURTHER RESOLVED that future modifications to the Rock County Purchase of 46 Agricultural Conservation Easements (PACE) Program Manual, as approved by the Rock County Land 47 Conservation Committee and in accordance with the procedure outlined in the Manual, shall take effect without requiring further action by the Rock County Board of Supervisors, except for any modifications 49 to either Section IV -Program Development, (II Eligibility or III Priority) or Section V -Program 50 Implementation, (I. Oversight and Administration or IV Application) which will require a public hearing and further approval by the Rock County Board of Supervisors. Respectfully submitted: PACE AD HOC COMMITTEE LAND CONSERVATION COMMITTEE ames Ouade Absent Ronald Co Scott Farrington David Rebout Vacant Katie Kuznacic Absent William Barlass onald Jone

RESOLUTION TO APPROVE THE START OF ROCK COUNTY
PURCHASE OF AGRICULTURAL CONSERVATION EASEMENTS
(PACE) PROGRAM AND APPROVAL OF THE PACE PROGRAM MANUAL
Page 3

12.F.(3)

Absent

Jerry Scheutz

Archie Morton Jr

Douglas Marklein

Sui Ville

Absent

Ramona Flanigan

Julie Backenkeller

Fred Hookhom

LEGAL NOTE:

The County Board is authorized to take this action pursuant to \$ 59.51 and 98.73, Wis. Stats.

Jeffrey S. Kugfitsch Corporation Counsel

FISCAL NOTE:

This resolution authorizes the adoption of the Rock County PACE Program Manual which has no fiscal impact on Rock County operations in and by itself.

Finance Director

ADMINISTRATIVE NOTE:

Recommended

Craig Knutson County Administrator

Pace Program and Manual res

EXECUTIVE SUMMARY

The County Board of Supervisors took action during their February 2009 meeting authorizing the formation of an Ad Hoc Committee to develop a Purchase of Agricultural Conservation Easement (PACE) Program. The mission of the Rock County PACE Program is to work in cooperation with local governments to enhance Rock County's quality to life by building consensus towards a regional vision, to include preservation of agricultural land, the agricultural economy, and the County's rural character, and responsible growth and development in appropriate areas.

The Ad Hoc Committee was charged with the development of the program eligibility criteria and the development of a program manual, which will be used to guide the program into the future. To achieve these goals, the committee met 15 times over one and half years to developing the program eligibility criteria, the land evaluation and site assessment system criteria that was used to identify priority target areas, and finally a draft copy of the program manual. The manual will be used to guide the program into the future.

The Ad Hoc Committee and the Land Conservation Committee held a public informational meeting on December 1, 2010 to obtain public input for consideration prior to recommending adoption of the PACE Program Manual.

| RESOLUTION | NO. | 11~1A~251 |
|------------|-----|-----------|
|------------|-----|-----------|

AGENDA NO. 12.G.(1)

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Hon.James P. Daley Presiding Judge INITIATED BY

Public Safety & Justice SUBMITTED BY



Juelane J. Teubert Circuit Court Office Manager DRAFTED BY

December 21,2010
DATE DRAFTED

TO RECOGNIZE GAYLE DUMKE

| 1 | WHEREAS, Gayle Dumke has given the citizens of Rock County 22 years of public service; |
|----|---|
| 2 | and, |
| 3 | |
| 4 | WHEREAS, Gayle Dumke began her career on February 6, 1989 as a Deputy Clerk in the Rock |
| 5 | County Clerk of Circuit Court in the Beloit Courthouse working in the Civil, Juvenile, and |
| 6 | Family Division; and, |
| 7 | |
| 8 | WHEREAS, Gayle became a Judicial Assistant with the Hon James Welker, of the Rock |
| 9 | County Circuit Court on February 28, 1994; and, has held that position, until her retirement on |
| 10 | February 11, 2011. |
| 11 | |
| 12 | WHEREAS, the Rock County Board of Supervisors, representing the citizens of Rock County, |
| 13 | wishes to recognize Gayle Dumke for her achievements and significant contributions to the Rock |
| 14 | County Circuit Court and to the citizens of Rock County, and to thank her for her many years of |
| 15 | faithful service. |
| 16 | |
| 17 | NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly |
| 18 | assembled this day of, 2011 does hereby recognize Gayle Dumke for 22 years |
| 19 | of service and extends best wishes to her in her future endeavors. |
| 20 | |
| 21 | BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to |
| 22 | furnish a copy of this resolution to Gayle Dumke. |
| | |
| | Respectfully submitted, |
| | |

PUBLIC SAFETY AND JUSTICE COMMITTEE

| | Lara Collin |
|-----------|---|
| | Ivan Collins, Chair |
| | Farry Wiederfeld Larry Wiedenfeld, Vice Chair |
| | Larry Wiedenfeld, Vice Chair |
| | Mary Beaver |
| \subset | Hun Brilo |
| | Henry Brill |
| | Bran Knudson |
| | Brian Knudson |

| | 12.G.(2) |
|------------------------------------|----------|
| TO RECOGNIZE GAYLE DUMKE Page 2 | |
| COUNTY BOARD STAFF COMMITTEE | |
| J. Russell Podzilni, Chair | |
| Sandra Kraft, Vice Chair | |
| Eva Arnold | |
| Henry Brill | |
| Betty Jo Bussie | |
| Ivan Collins | |
| Marilynn Jensen | |
| Louis Peer | |
| Kurtis Yankee | |

ROCK COUNTY BOARD OF SUPERVISORS

SHERIFF ROBERT D. SPODEN INITIATED BY

PUBLIC SAFETY & JUSTICE



CHIEF DEPUTY BARBARA J. TILLMAN DRAFTED BY

| SUBMITTED BY | <u>December 17, 2010</u> | | | | | | |
|--|--|--|--|--|--|--|--|
| | DATE DRAFTED | | | | | | |
| Recognizing Option | eal Imaging Specialist Sandra Miller | | | | | | |
| WHEREAS, Sandra Miller began her en worked as a Warrant Clerk through 1991; | aployment at the Rock County Sheriff's Office in 1974 and gand, | | | | | | |
| | 995 as a Duplicating Equipment Operator at the Rock County | | | | | | |
| WHEREAS, Sandra Miller was reclassif Records Division having worked under si | ied as an Optical Imaging Specialist was assigned to the ix Sheriffs over the course of her career: Sheriffs Archie ickson, Eric Runaas, Robert Spoden; and, | | | | | | |
| Devine, Fred Falk, Joe Black, Howard Er WHEREAS, she has diligently served th of the Rock County Sheriff's Office over WHEREAS, Sandra Miller will retire from | e citizens of Rock County as a dedicated and valued employee the past 15 years; and, | | | | | | |
| WHEREAS, Sandra Miller will retire from | om public service, effective January 7, 2011. | | | | | | |
| NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this day of, 2011, does hereby recognize Optical Imaging Specialist Sandra Miller for her 15 years of faithful service and recommends that a sincere expression of appreciation be given to Sandra Miller along with best wishes for the future. | | | | | | | |
| BE IT FURTHER RESOLVED, that the this resolution to Sandra Miller. | e County Clerk be authorized and directed to furnish a copy of | | | | | | |
| Respectfully submitted, | | | | | | | |
| PUBLIC SAFETY & JUSTICE COMMIT | TTEE COUNTY BOARD STAFF COMMITTEE | | | | | | |
| Ivan Collins, Chair | J. Russell Podzilni, Chair | | | | | | |
| Jarry Ukederofold Larry Wiedenfeld, Vice Chair | Sandra Kraft, Vice Chair | | | | | | |
| Mars Bearing | Eva Arnold | | | | | | |
| Henry Brill | Henry Brill | | | | | | |
| Brian Knudson Brian Knudson | Betty Jo Bussie | | | | | | |
| | Ivan Collins | | | | | | |
| | | | | | | | |
| | Marilynn Jensen | | | | | | |

Kurtis L. Yankee

ROCK COUNTY BOARD OF SUPERVISORS

SHERIFF ROBERT D. SPODEN INITIATED BY

PUBLIC SAFETY & JUSTICE SUBMITTED BY



BARBARA J. TILLMAN **DRAFTED BY**

DECEMBER 7, 2010 DATE DRAFTED

RECOGNIZING CAPTAIN FRED JEGERLEHNER

WHEREAS, Fred Jegerlehner began his employment with Rock County in January 1979 as a Sheriff's Aide at the Rock County Sheriff's Office; and,

WHEREAS, Fred Jegerlehner was promoted to the rank of Deputy Sheriff in March 1979 working in both the Patrol Division and the Jail Division; and,

WHEREAS, Fred Jegerlehner was promoted to the rank of Sergeant in March 1993; and,

WHEREAS, Fred Jegerlehner was promoted to the rank of Lieutenant in June 1998; and,

WHEREAS, Fred Jegerlehner was promoted to the rank of Captain in January 2009; and,

WHEREAS, throughout his tenure with the Sheriff's Office, Captain Jegerlehner has served in many capacities including: SWAT and Water Safety Patrol; and,

WHEREAS, Captain Jegerlehner has received numerous commendations and letters of appreciation; and,

WHEREAS, Captain Jegerlehner will retire from public service on January 23, 2011.

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this , 2011, does hereby recognize Captain Fred Jegerlehner for his 32 years of faithful service and recommends that a sincere expression of appreciation be given to Captain Fred Jegerlehner along with best wishes for the future.

 \subset

| BE IT FURTHER RESOLVED, that the County Clerk be a Captain Fred Jegerlehner. | uthorized and directed to furnish a copy of this resolution |
|--|---|
| Respectfully submitted, | |
| PUBLIC SAFETY & JUSTICE COMMITTEE | COUNTY BOARD STAFF COMMITTEE |
| d van Colli | |
| Ivan Collins, Chair | J. Russell Podzilni, Chair |
| Larry Wiedenfeld | |
| Larry Wiedenfeld, Vice Chair | Sandra Kraft, Vice Chair |
| Mar Berner | |
| Mary Beaver | Eva Arnold |
| Henry Ray 80 | |
| Henry Brill | Henry Brill |
| Brian Krydson | |
| Brian Knudson | Betty Jo Bussie |
| | Ivan Collins |
| | |
| | Marilynn Jensen |
| | Louis Peer |
| | Kurtis L. Yankee |

ROCK COUNTY BOARD OF SUPERVISORS

SHERIFF ROBERT D. SPODEN INITIATED BY



CHIEF DEPUTY BARBARA J. TILLMAN

| | PUBLIC SAFETY & JUSTICE | | DRAFTED BY | |
|--------|--|--|--|----|
| | SUBMITTED BY | | December 17, 2010 | |
| | | M | DATE DRAFTED | _ |
| | Recognizing Public | Safety Utility Cl | erk Beverly Miller | |
| | | | | _ |
| 2 | WHEREAS, Beverly Miller began her emp Clerk at the Rock County Sheriff's Office; | | County in 1993 as a Public Safety Utility | , |
| ļ | WHEREAS, Beverly Miller was assigned the course of her career: Sheriffs Howard F | | | |
| 7 | WHEREAS, she has diligently served the of the Rock County Sheriff's Office over the | | | |
| ,) | WHEREAS, Beverly Miller will retire from | n public service, eff | ective January 7, 2011. | |
| 3 | NOW, THEREFORE, BE IT RESOLVE assembled this day of, 2 Beverly Miller for her 15 years of faithful s appreciation be given to Beverly Miller along | 2011, does hereby re ervice and recomme | cognize Public Safety Utility Clerk nds that a sincere expression of | 11 |
| 7 | BE IT FURTHER RESOLVED , that the this resolution to Beverly Miller. | County Clerk be aut | horized and directed to furnish a copy of | |
| | Respectfully submitted, | | | |
| | PUBLIC SAFETY & JUSTICE COMMITT | TEE CO | UNTY BOARD STAFF COMMITTEE | |
| | Ivan Collins, Chair Farry Wiedenfeld Larry Wiedenfeld, Vice Chair | J . I | Russell Podzilni, Chair | |
| | Farry Wiedenfeld | | | |
| | | Sar | ndra Kraft, Vice Chair | |
| | Mary Beaver | Ev | a Arnold | |
| | Henry Brill | He | nry Brill | |
| | Brian Knudson Brian Knudson | Be | tty Jo Bussie | |
| | | Īva | n Collins | |
| | | Ma | rilynn Jensen | |
| | | Lo | uis Peer | |
| | | Ku | rtis L. Yankee | |

11-1A-255

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Charmian J. Klyve, Director

Human Services Board SUBMITTED BY



Cindy Sutton DRAFTED BY

December 2, 2010 DATE DRAFTED

TO RECOGNIZE MS. BERNICE KEDROWSKI FOR SERVICE TO ROCK COUNTY HUMAN SERVICES

WHEREAS, Ms. Bernice Kedrowski has served the citizens of Rock County for more than
 thirty (30) years, as a dedicated and valued employee of Rock County; and,

3

WHEREAS, Ms. Kedrowski began her career in August of 1980 as a Clerk/Receptionist for the Rock County Health Care Center and Rock Haven. In March of 1987, Ms Kedrowski was promoted to communications clerk with Rock County Human Services. Ms Kedrowski moved to the Job Center when it opened in 1998 and assumed the duties of Job Center receptionist/switchboard operator. Her position was upgraded to Job Center Specialist on January 1, 2001. Ms Kedrowski has served in this position until her retirement on December 3, 2010; and,

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WHEREAS, Ms. Kedrowski has been performing duties as a receptionist, greeting and directing customers to the appropriate program agencies. She also monitored the switchboard, answering customer calls and inquiries from the general public and directing those to the appropriate staff. She has also served a critical role for Economic Support staff by maintaining intake logs and reporting to staff when appointments arrive. Ms Kedrowski has always been respectful when greeting customers and visitors. This has been especially important over the last few years when the Job Center became exceedingly busy due to the economic situation; and,

19 20 21

WHEREAS, the Rock County Human Services Board wishes to recognize Ms. Bernice Kedrowski for her significant contributions to the citizens of Rock County and her 30 years of service.

26

NOW THEREFORE BE IT RESOLVED that the Rock County Board of Supervisors, duly assembled this ______ day of ______, 2010, does hereby recognize Ms. Bernice Kedrowski for her many years of service and extend their best wishes to her in her future endeavors; and,

31

BE IT FURTHER RESOLVED that the County Clerk be authorized and directed to furnish a copy of this resolution to Ms. Bernice Kedrowski

TO RECOGNIZE MS. BERNICE KEDROWSKI FOR SERVICE TO ROCK COUNTY HUMAN SERVICES Page $2\,$

Respectfully Submitted,

| Rock County Human Services Board | County Board Staff Committee | | |
|----------------------------------|------------------------------|--|--|
| Bran Kundson | | | |
| Brian Knudson, Chair | J. Russell Podzilni, Chair | | |
| /S/ Jennifer Bishop | | | |
| Jennifer Bishop, Vice Chair | Sandra Kraft, Vice Chair | | |
| Absent | | | |
| Phillip Owens | Eva Arnold | | |
| Absent | | | |
| Minnie Murry | Henry Brill | | |
| /S/ Sally Jean WeaWer-Landers | | | |
| Sally Jean Weaver-Landers | Betty Jo Bussie | | |
| /S/ Terry Thomas | | | |
| Terry Thomas | Ivan Collins | | |
| /S/ Robert Fixzell | | | |
| Robert Fizzell | Marilynn Jensen | | |
| May Man T | | | |
| Mary Wopat | Louis Peer | | |
| /S/ Kathy Kelm | | | |
| Kathy Kelm | Kurtis L. Yankee | | |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Developmental Disabilities Board

INITIATED BY

Developmental Disabilities Board SUBMITTED BY



Randy Terronez, Assistant to County Administrator

DRAFTED BY

December 20, 2010

DATE DRAFTED

Recognizing LuAnn Kane for Her Service to Rock County

| WHEREAS, LuAnn Kane has served the citizens of Rock County for the past 15 years 5 months as a dedicated and valued employee; and, | | |
|--|--|--|
| WHEREAS, LuAnn began her career with Rock County as a Developmental Disabilities Program Analyst on July 3, 1995; and, | | |
| WHEREAS, LuAnn became Acting Developmental Disabilities Director from March 16, 2000 to July 17, 2000 when a new Developmental Disabilities Director was hired and she went back to Developmental Disabilities Program Analyst; and, | | |
| WHEREAS, LuAnn became Developmental Disabilities Deputy Director as part of the 2006 budget when her position was upgraded; and, | | |
| WHEREAS, LuAnn became Acting Developmental Disabilities Director on July 21, 2008 and wa promoted to Developmental Disabilities Director on January 4, 2009 and has served diligently in the position until her retirement on December 31, 2010. | | |
| assembled this day of , 201 | that the Rock County Board of Supervisors dul 1, does hereby recognize LuAnn Kane for her 15 year anty and extends its best wishes to her in her futur | |
| BE IT FINALLY RESOLVED that the County C this resolution to LuAnn Kane. | Clerk be authorized and directed to furnish a copy of | |
| Respectfully submitted, | | |
| Developmental Disabilities Board | | |
| Marilynn Jensen, Chair | Nancy Lannert | |
| Cheryl Drozdowicz, Vice Chair | Lynda Olson | |
| Jennifer Bishop | Becky Heimerl | |
| Louis Peer | Bridget Rolex | |

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|---|---|---|---|---|---|---|
| 1 | 4 | ı | ٠ | 1 | 4 | |

Recognizing LuAnn Kane for her Service to Rock County Page $\mathbf 2$

| COUNTY BOARD STAFF COMMITTEE | | |
|------------------------------|--|--|
| J. Russell Podzilni, Chair | | |
| Sandra Kraft, Vice Chair | | |
| Eva Arnold | | |
| Henry Brill | | |
| Betty Jo Bussie | | |
| Ivan Collins | | |
| Marilynn Jensen | | |
| Louis Peer | | |
| | | |

Kurtis L. Yankee

ROCK COUNTY BOARD OF SUPERVISORS

Supervisor Anna Marie Johnson Supervisor Robert Fizzell INITIATED BY



Supervisor Anna Marie Johnson Supervisor Robert Fizzell DRAFTED BY

| Board of Health | |
|-----------------|--|
| SUBMITTED BY | |

November 17, 2010
DATE DRAFTED

RECOGNIZING THE AFRICAN AMERICAN INFANT MORTALITY COALITION ITS PRESIDENT MARILYN KILGORE AND PROJECT MANAGER ANGELA MOORE

| | WHEREAS, the demographics of Rock County and citizens from diverse cultures and races who live and | the cities of Beloit and Janesville reflect a mix of l work together in our community; and, | TT-TE | | |
|------------------|---|---|-------|--|--|
| | WHEREAS, Infant Mortality in the local African American community (17 deaths per 1,000 births) was more than double the rate for white babies born in Beloit (7.5 per 1,000 births), and is more than three times higher than the rate for white babies born either in Rock County or statewide; and, | | | | |
| 0 | WHEREAS, the African American Infant Mortality Coalition was formed to educate the community on the disparity of rates of infant mortality between African Americans and the white community; and, | | | | |
| 1 2 3 | WHEREAS, Marilyn Kilgore and Angela Moore ha children, volunteering their time to this project and of | | | | |
| 4 5 6 | WHEREAS, the Rock County Board wishes to show respect for and honor the people who care about and seek to improve the lives of infants and children in our community. | | | | |
| 6 7 8 9 | NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled on this | | | | |
| | Respectfully submitted, | | | | |
| | BOARD OF HEALTH Sandra Kraft, Chair | Louis Peer, Vice Chair | | | |
| | Richard Bostwick Dr. Aaron Best, M.D. | Jane Thompson Olan Peterson, DVM Dr. Dean Peterson, DVM | | | |
| | Dr. Connie Winter, DDS | Fulth Wade Judith Wade | | | |
| | ABSENT James Rooney | | | | |

ROCK COUNTY BOARD OF SUPERVISORS

Health Services Committee INITIATED BY

Health Services Committee SUBMITTED BY



Sherry Gunderson DRAFTED BY

December 10, 2010 DATE DRAFTED

AUTHORIZING OVERLAP OF POSITION FOR ROCK HAVEN

| Τ. | WIEREAS, Rock Player currently has one Starting Coordinator position; and, |
|--------|--|
| 2 | WWW.D. C. |
| 3 | WHEREAS, Earl Banks, Staffing Coordinator, is retiring March 18, 2011 after 18 years in |
| 4 5 | that position; and, |
| 6 | WHEREAS, having one long term employee in a position presents a huge challenge when |
| 7 | planning for the training needs of the new Staffing Coordinator; and, |
| 8 | |
| 9 | WHEREAS, temporarily overlapping the Staffing Coordinator position insures that the new |
| LO | hire will be adequately trained prior to the retirement of the current Staffing Coordinator; and |
| L 1. | |
| L2 | WHEREAS, Rock Haven has sufficient funds in the 2011 budget for this. |
| L3 | |
| L4 | NOW THEREFORE BE IT RESOLVED, that the Rock County Board of Supervisors |
| L5 | duly assembled this day of, 2011 does hereby authorize |
| L6 | temporarily overlapping the Staffing Coordinator position, not to exceed two months. |
| | |
| | Respectfully submitted, |
| | • • |
| | HEALTH SERVICES COMMITTEE |
| | |
| | Detter In Description |
| | Betty Jo Bussie, Chair |
| | |
| | Anna Marie Johnson, Vice Chair |
| | , |
| | |
| | Robert Fizzell |
| | |
| | Brent Fox |
| | Dient Fox |
| | |
| | Fred Yoss |
| | |

AUTHORIZING OVERLAP OF POSITION FOR ROCK HAVEN Page 2 $\,$

| COUNTY BOARD STAFF COMMITTEE | |
|---|--|
| J. Russell Podzilni, Chair | |
| Sandra Kraft, Vice Chair | |
| Eva Arnold | |
| Henry Brill | |
| Betty Jo Bussie | |
| Ivan Collins | |
| Marilynn Jensen | |
| Louis Peer | |
| Kurtis Yankee | |
| | |
| FISCAL NOTE: | |
| Sufficient funds are available in Rock Haposition. | ven's 2011 budget for the costs of the overlapping |
| Jeffrey A. Smith | |
| Finance Director | |
| and 59.22(2), Was. Stays. | ake this action pursuant to \$\$ 59.01, 59.51 |
| defftey S. Ruglitsch Corporation Counsel ADMINISTRATIVE NOTE: | |

Recommended.

Craig Knutson County Administrator