Rock County Agriculture and Extension Education Committee Wednesday, November 2, 2011– Following LCC Committee Land Conservation Department 440 N U S Highway 14 Janesville, WI

Agenda

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes October 12, 2011
- 4. Citizen Participation, Information and Announcements
- 5. 4-H Fairgrounds Maintenance and Contracts
 - A. 4-H Fair Association Report
 - B. Approval of Rental Contracts 1st Quarter of 2012
 - C. Discussion of Fairgrounds Management Responsibilities
- 6. Approval of Extension Bills/Transfers/Encumbrances
- 7. Agent Report
 - -Donna Duerst, 4-H Youth Development Agent
- 8. 2012 Department Budget Discussion
- 9. Comments from Committee
- 10. Adjourn

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|--|--|---|--|----------------------------|---------------------|---------------------------|-----------|
| Account Number | | Yearly Prcnt propriation Spent E | | | Unencumb Balance | Inv/Enc Amount | Total |
| 5656000000-62119 | OTHER SERVICES P1101786 | 185.782.00 0.0% -PO# 11/01/11 -VN#034 | | | 185.781.98 | 85,822.00 | |
| | | | CLOSING BALA | NCE | 99,959.98 | | 85,822.00 |
| 5656000000-63300 | TRAVEL | 14.000.00 75.7% 11/01/11 -VN#012 11/01/11 -VN#038 11/01/11 -VN#051 | 386 DUERS 628 STUTE | T,DONNA ,JAMES | 3,393.67 | 261.96 35.52 87.16 | |
| | | | CLOSING BALA | NCE | 3,009.03 | | 384.64 |
| 5656000000-64200 | TRAINING EXP | 2,000.00 60.6% 11/01/11 -VN#051 | 1,212.32 176 PAREN | 0.00 TE,CRISTINA | 787.68 | 125.00 | |
| | | | CLOSING BALA | NCE | 662.68 | | 125.00 |
| 5656000000-64904 | P1103379 | 21,000.00 90.6% -PO# 11/01/11 -VN#041 -PO# 11/01/11 -VN#051: -PO# 11/01/11 -VN#051: | 569 SENTR 385 FAST | Y FOOD STORE PENCIL INC | | 18.25 680.50 375.00 | |
| | | | CLOSING BALA | NCE | 884.86 | | 1.073.75 |
| | | U.W.EXTENSION | PROG-TOTAL-P | 0 | | 87,405.39 | |
| INCURRED BY U.W.E AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER C. ENCUMBRANCES | HE PRECEDING BILLS AND XTENSION. CLAIMS COVER: VIOUSLY FUNDED. THESE CUMBRANCES OVER \$10,000 \$10,000 TO BE PAID. UNDER \$10,000 TO BE PA CONSERVATION COMMIT | ING THE ITEMS ARE PROF ITEMS ARE TO BE TREA' D REFERRED TO THE COUR AID UPON ACCEPTANCE B' | PER TED AS FOLLOWS NTY BOARD. Y THE DEPARTMEN | T HEAD. | |] | DEPT-HEAD |

Rock County - Production 10/27/11 COMMITTEE APPROVAL REPORT

NOV 02 2011 DATE_____CHAIR

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| | | | | | | • | | |
|--|--|--|-------------------------------------|--|--|---------------------|---------------------------|------------|
| Account Number | Name | Yearly Appropriation | | YTD penditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 5656250000-63400 | | 13.000.00 11/01/1 1326-PO# 11/01/1 3545-PO# 11/01/1 | 1 -VN#0386 1 -VN#0298 | 528 STU 190 JAC | -2,765.56 ITE,JAMES IK AND DICKS FEED A ITT AND JOHNSON LLC | | 290.29 20.00 974.50 | |
| | | | | CLOSING BA | LANCE | 9,836.47 | | 1,284.79 |
| | | FARM-GE | N.FUND | PROG-TOTAL | -P0 | | 1,284.79 | |
| INCURRED BY FARM-I AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER | HE PRECEDING BILLS GENERAL FUND. CLAIM VIOUSLY FUNDED. TH CUMBRANCES OVER \$10,000 TO BE PAID. UNDER \$10,000 TO E CONSERVATION CC | IS COVERING THE HESE ITEMS ARE T 0,000 REFERRED T | ITEMS ARE TO BE TREAT TO THE COUNTE | PROPER ED AS FOLLOW TY BOARD. THE DEPARTM | S ENT HEAD. | | | _DEPT-HEAD |
| | | . | ION NO | 2041 | ATE | | | _CHAIR |

NOV 02 2011

COMMITTEE APPROVAL REPORT

Rock County - Production 10/27/11

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|--|--|----------------------------|---------------------|-------------------------|--|--|
| Account Number Name | • | TD Encumb diture Amount | Unencumb Balance | Inv/Enc Amount Total | | |
| | 13.041.00 71.5% 13 1100715-PO# 11/01/11 -VN#018251 1100816-PO# 11/01/11 -VN#015284 | HARRIS ACE HARDWARE | 3,707.06 | 7.17 55.00 | | |
| | C | LOSING BALANCE | 3,644.89 | 62.17 | | |
| | 4-H FAIRGROUNDS P | ROG-TOTAL-PO | | 62.17 | | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$62.17 INCURRED BY 4-H PROPERTY MAINTENANCE. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10.000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. | | | | | | |
| AGRICULTURE/LAND CONSERVATION | | | | DEPT-HEAD | | |
| | NOV 02 201 | 1 DATE | | CHAIR | | |