ROCK COUNTY, WISCONSIN



Rock Haven P.O. Box 920 Janesville, Wisconsin 53547-0920 Phone 608-757-5076 Fax 608-757-5026

HEALTH SERVICES COMMITTEE Wednesday June 11, 2014 at 8:00 a.m. Rock Haven Classroom in Village Commons

AGENDA

- 1. Call to Order/Approval of Agenda
- 2. Rock Haven Tour
- 3. Approval of Minutes May 14, 2014
- 4. Introductions, Citizen Participation, Communications and Announcements
- 5. Action Item: Bills
- 6. Action Item: Budget Transfers
- 7. Action Item: Pre-Approved Encumbrances/Encumbrances
- 8. Old Business
 - Information Item: Rock Haven Building Update
- 9. New Business
 - a. Action Item: Agreement with U.S. Cellular
- 10. Information Item: Reports
 - a. Census
 - b. Activities
 - 1) Staff Education for June 2014
 - a. MDS RN/LPN
 - b. Welcoming Diversity
 - c. Mandatory Make Ups
 - 2) Resident Council Meeting Tuesday June 17, 2014 at 10:15 am.
 - c. Finance Dave Sudmeier
- Next Meeting Date The next regular meeting of the Health Services Committee is scheduled for Wednesday July 9, 2014 at 8 a.m. in the Rock Haven Classroom of the Village Commons
- 12. Adjournment

SP/ML

*Note to Committee Members: To ensure a quorum is present, please call the Administrative Secretary at 757-5076 if you are unable to attend the meeting.

COMMITTEE APPROVAL REPORT

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|-----------------|-----------|--|--------------------|-----------------|-----------------|
| 32-3250-0000-64904 | SUNDRY EXPENS | E | | | | |
| | | P1400361 | 05/21/2014 | LIVING DESIGN INC | | 278.73 |
| | Budget | YTD I | Ехр | YTD Enc | Pending | Closing Balance |
| | 5,000.00 | 338 | 5.23 | 0.00 | 278.73 | 4,386.04 |
| , = " | | 9 | ROCK HAV | EN PROG TOTAL | 278.73 | |
| 32-7260-7400-62171 | AMBULANCE | | e contraction of the contraction | | 31 | |
| | | P1400368 | 04/30/2014 | PARATECH AMBULAN | ICE SERVICE INC | 876.60 |
| | Budget | YTD I | ≣xp | YTD Enc | Pending | Closing Balance |
| • | 6,000.00 | 2,007 | 9.7 | 0.00 | 876,60 | 3,116.05 |
| 32-7260-7400-62189 | OTHER MED SER | / | | III | | |
| | | P1400350 | 04/30/2014 | DEAN HEALTH SYSTE | MS | 1,469.94 |
| | | P1400364 | 04/30/2014 | MOBILEXUSA | | 1,422.67 |
| | | P1402092 | 04/30/2014 | ST MARYS DEAN VEN | TURES INC | 116.00 |
| | Budget | YTD | 200 mg - 200 | YTD Enc | Pending | Closing Balance |
| | 9,000.00 | 2,285 | 5,40 | 0.00 | 3,008.61 | 3,705.99 |
| | RH (| CONTRACT | SERVICES T- | 18 PROG TOTAL | 3,885.21 | |
| 32-8000-8100-63100 | OFC SUPP & EXP | | | | | 12 |
| | | P1400347 | 05/13/2014 | CARSTENS HEALTH II | NDUSTRIES INC | 340.19 |
| | Budget | YTD E | Exp | YTD Enc | Pending | Closing Balance |
| 12 | 7,500.00 | 1,673 | 3.46 | 600.00 | 340.19 | 4,886.35 |
| 32-8000-8100-63101 | POSTAGE | | | | | |
| | | P1400386 | 04/15/2014 | ROCK COUNTY HEAL | TH CARE CENTE | 32,55 |
| | Budget | YTD E | Exp | YTD Enc | Pending | Closing Balance |
| | 3,500.00 | . 50 | 0.00 | 500.00 | 32.55 | 2,917.45 |
| 32-8000-8100-64000 | MEDICAL SUPPLIE | | | | | |
| ENC | # E E | R1402289 | 05/15/2014 | AMAZON,COM | | 22.37 |
| | | P1400370 | 05/08/2014 | PATTERSON MEDICAL | | 271.95 |
| | | P1400384 | 05/07/2014 | MC KESSON MEDICAL | . SURGICAL COF | 196.00 |
| | Budget | YTD E | Ехр | YTD Enc | Pending | Closing Balance |
| | 135,000.00 | 50,843 | .31 | 74,117.05 | 490.32 | 9,549.32 |
| П | SUPP | ORT SERVI | CE MATERIA | LS PROG TOTAL | 863.06 | |
| 32-8000-9100-63109 | OTHER SUPP/EXP | - | | | | |
| | | P1400370 | 05/16/2014 | PATTERSON MEDICAL | - | 131.37 |
| | Budget | YTD E | īvn | YTD Enc | Pending | Closing Balance |
| | Dadgot | 1100 | -XP | LID LID | Pendina | Ciosino Balance |

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|----------------|-----------|---------------------|--|-----------------|-----------------|
| F | SUPPOR | TSERVICE | FOOD SERVI | CE PROG TOTAL | 131.37 | |
| 32-8000-9200-62420 | MACH & EQUIP R | M | | | 900.400 | |
| | | P1400231 | 05/07/2014 | ASC1 | | 797.30 |
| | | P1400237 | 05/12/2014 | LAND AND WHEELS | 3 | 118.58 |
| | | P1400341 | 05/19/2014 | AMSAN LLC | | 68.00 |
| | | P1401915 | 05/06/2014 | ARJO INC | | 164.23 |
| | Budget | YTDI | Evn | YTD Enc | Pending | Closing Balance |
| | 25,000.00 | 9,747 | 5 | 0.00 | 1,148.11 | 14,104.50 |
| 32-8000-9200-62450 | GROUNDS IMPR | | | *** | • | |
| | | P1401796 | 05/10/2014 | DVORAK LANDSCA | PE SUPPLY LLC | 219.00 |
| | Budget | YTD | ≡хр | YTD Enc | Pending | Closing Balance |
| | 10,000.00 | 6,786 | 3.53 | 120.00 | 219.00 | 2,874.47 |
| 32-8000-9200-62460 | BLDG SERV R&M | | | | | |
| | | P1400225 | 05/28/2014 | ENERGETICS INC | | 19.32 |
| | | P1400244 | 05/20/2014 | R E MICHEL COMPA | ANY | 139.77 |
| | | P1400250 | 05/20/2014 | TAS COMMUNICAT | IONS INC | 51.52 |
| | | P1401935 | 05/14/2014 | SILVER LINING HO | DD SERVICE LLC | 485.00 |
| | Budget | YTD I | Ехр | YTD Enc | Pending | Closing Balance |
| | 14,700.00 | 4,940 |).42 | 0.00 | 695.61 | 9,063.97 |
| 32-8000-9200-62461 | ELEVATOR | | | | | |
| | | P1400246 | 05/12/2014 | SCHINDLER ELEVA | TOR CORPORATIO | 689.49 |
| | Budget | YTD | Ξхр | YTD Enc | Pending | Closing Balance |
| | 4,500.00 | 4,013 | Section 1 | 0.00 | 689.49 | (203.22 |
| 32-8000-9200-63109 | OTHER SUPP/EXF |) | | | | |
| | | P1400234 | 05/27/2014 | JACK AND DICKS F | EED AND GARDEN | 117.00 |
| * * | Budget | YTD E | Exp | YTD Enc | Pending | Closing Balance |
| | 2,500.00 | 1,578 | 10. 7 0. | 0.00 | 117.00 | 804.20 |
| | SUPPOR | T SERVICE | MAINTENAN | CE PROG TOTAL | 2,869.21 | |
| 32-8000-9300-62164 | DISPOSAL SERV | | | 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11.10 11 | | |
| | | P1400622 | 05/08/2014 | OFFICE PRO | | 13.15 |
| | Budget | YTD E | Exp | YTD Enc | Pending | Closing Balance |
| | 20,500.00 | 5,051 | | 13,652.69 | 13.15 | 1,782.81 |
| 32-8000-9300-63109 | OTHER SUPP/EXP | , | | | | |
| | | P1400386 | 04/08/2014 | ROCK COUNTY HEA | ALTH CARE CENTE | 15.81 |
| | Budget | YTD E | -xp | YTD Enc | Pending* | Closing Balance |
| | 6,000.00 | 1,783 | | 1,793.37 | 15.81 | 2,407.36 |

Rock County

COMMITTEE APPROVAL REPORT

06/04/2014

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|---------------------|------------|------------|----------------|--------------|-----------------|
| | SUPPORT | SERVICE EN | IVIRONMENT | AL PROG TOTAL | 28.96 | |
| 32-9000-9940-61920 | PHYSICALS | | ego. | | | |
| | | P1400367 | 04/30/2014 | OCCUPATIONAL H | EALTH CENTER | 143.50 |
| | Budget | YTD E | Ехр | YTD Enc | Pending | Closing Balance |
| | 2,000.00 | 653 | 3.50 | 0.00 | 143,50 | 1,203.00 |
| in v ≝ at | GENERA | AL SERVICE | EMP BENEFI | TS PROG TOTAL | 143.50 | |

Rock County

COMMITTEE APPROVAL REPORT

06/04/2014

| Accoun | t Number | Account Name | PO# | Inv Date | Vendor Name | Inv/Enc Amt |
|--------------------------------|---------------------------------------|--------------------------------------|--------------------------|----------------------------------|---|-------------------|
| Claims A. Bills B. Bills | covering the and encumbrunder \$10,00 | ances over \$10,000 0 to be paid. | have been referred to | previously fun the Finance Co | amount of \$8,200.04 ded. These items are to be tre committee and County Board. de Department Head. | eated as follows: |
| Date: | JUN 1 1 2 | 014 | D | ept Head | PTT *** 1888 1. 201 2. 4. 1. 1. 1. 4. 1. 1. 1. | |
| | | | Commit | tee Chair | | |

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IN-BUILDING LEASE AND AGREEMENT

This In-Building Lease and Agreement (the "In-Building Agreement") by and between Rock County, 51 South Main Street, Janesville, Wisconsin 53545 ("Landlord"), and United States Cellular Operating Company LLC, ("Tenant"), a Delaware limited liability company, Attention: Real Estate Lease Management, 8410 West Bryn Mawr Avenue, Chicago, Illinois 60631. In this In-Building Agreement, the parties are sometimes collectively referred to as the "Parties" and singly as a "Party".

Whereas, Landlord owns and uses as a business location that certain office building located at 3400 County Trunk F, Janesville, Rock County, Wisconsin 53545 (the "Building"); and

Whereas, Landlord wishes to obtain, and Tenant wishes to provide, improved wireless communication service in the Building; and

Whereas, Tenant is able to provide improved in-building wireless communication service by installing certain wireless telecommunications repeater(s) and related equipment (the "In-Building System") within the Building.

Now, therefore, in consideration of mutual promises set forth below, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. <u>System Design, Approval and Installation</u>. Tenant, at its expense, shall design and install the In-Building System, subject to Landlord's approval, which approval shall not be unreasonably withheld, conditioned or delayed. Landlord shall reimburse Tenant for the cost of the equipment and installation not to exceed seven thousand ten dollars and 00/100 (\$7,010.00). Tenant shall own the equipment.
- 2. <u>Demise of Premises</u>. Landlord hereby lets and demises unto Tenant, and Tenant hereby accepts from Landlord the following described premises located within the Building:
 - a. Space in the building for up to five (5) antennas and the In-Building System at locations determined upon mutual agreement of the Parties.
 - b. Space on the roof of the Building for certain In-Building System components, including but not limited to one (1) donor antenna, as specified in Exhibit A.
 - c. Space in the Building to extend and connect telecommunications lines for signal carriage within the In-Building System, as more fully set forth in Exhibit A.

Site Name: Rock Haven IB Site Number: 778365

d. Space in the building to extend and connect electric utility service lines between the In-Building System and utility company service connection points.

- e. The approximate size, shape and description of the in-building equipment, antenna and telecommunications lines shall be included as Exhibit A to this In-Building Agreement.
- 3. Grant of Easement; Non-Interference with Business Operations. To effect the purposes of this In-Building Agreement, Landlord hereby grants to Tenant a non-exclusive Easement appurtenant to the Building to enter the Building and so much of Landlord's business premises as Tenant, in its discretion, deems reasonably necessary; during normal business hours; for the purpose of installing and maintaining the In-Building System; provided, however, that Tenant shall not unreasonably interfere with Landlord's business operations. If, in Tenant's opinion, installation and/or maintenance of the In-Building System is reasonably likely to interfere with Landlord's business operations, then Tenant shall provide Landlord with reasonable advance notice of the anticipated interference, and obtain Landlord's prior consent; provided, further, that Landlord's consent shall not be unreasonably withheld, conditioned, or delayed.
- 4. <u>Use of the Building</u>. Tenant shall be entitled to non-exclusive use of the Building to install, operate, modify as necessary and maintain its In-Building System, together with any and all necessary lines, anchors, connections, devices, and equipment for the transmission, reception, encryption, and translation of voice and data signals by means of radio frequency energy.
- 5. <u>Term and Termination</u>. The initial lease term will be five (5) years (the "Initial Term"), commencing on the full execution of this Agreement. This Agreement automatically renew for up to three (3) additional terms of five (5) years each, unless Tenant notifies Landlord that it will not renew the Agreement prior to the expiration of the term then present at the time of such notice.
- 6. Option to Terminate. In the event that Tenant determines, in its reasonable opinion, that the In-Building System is no longer necessary for the provision of Service to Landlord, then Tenant shall have the right to terminate this In-Building Agreement and to remove the In-Building System, provided that such removal shall not unreasonably interfere with Landlord's business operations; and, further, that if interference is reasonably anticipated, then the provisions of Section 3, above, shall apply.
- 7. <u>Utilities</u>. At Landlord's expense, Tenant shall be entitled to connect to and receive unmetered electricity for the In-Building System from a suitable electric service outlet.

8. <u>Repairs</u>. Tenant, at its expense, shall be responsible for all repairs to the In-Building System and Tenant, at its expense and in its discretion, may replace and substitute the In-Building System components in order to achieve the purposes of this Agreement.

- 9. <u>Mutual Indemnification</u>. Tenant shall indemnify and hold Landlord harmless from and against any loss, damage, or injury caused by, or on behalf of, or through the fault of the Tenant, or in any way resulting from Tenant's presence upon Landlord's business premises. Landlord shall indemnify and hold Tenant harmless from and against any loss, damage, or injury caused by, or on behalf of, or through the fault of the Landlord. Nothing in this Article shall require a party to indemnify the other party against such other party's own willful or negligent misconduct.
- 10. <u>Limitation of Liability</u>. Tenant's liability regarding Landlord's use of the In-Building System or related equipment, or any failure of or inability to use the Service or Equipment, is limited to the charges Landlord incurs for the applicable Service or Equipment during the affected period. This means Tenant is not liable for any incidental, indirect or consequential damages (including, without limitation, lost profits or lost business opportunities), punitive or exemplary damages, or attorneys' fees.
- 11. <u>Disclaimer of Warranties</u>. Tenant makes no warranty regarding the In-Building System, including but not limited to its equipment or software components; and Tenant disclaims any implied warranty, including any warranties of merchantability, non-infringement or fitness for a particular purpose. Tenant is not responsible for circumstances beyond its control, including without limitation, acts or omissions of others, atmospheric conditions, or acts of God. Tenant does not manufacture the In-Building System, including but not limited to its equipment or software components, and Landlord's only warranties and representations with respect to equipment or software are those provided by the manufacturers, if any (with respect to which Tenant has no liability whatsoever).

TENANT SHALL HAVE NO LIABILITY TO LANDLORD OR ANY END USER FOR ANY INTELLECTUAL PROPERTY INFRINGEMENT OR MISAPPROPRIATION WITH RESPECT TO ANY ELEMENT OF THE INBUILDING SYSTEM. IN ADDITION, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, TENANT SPECIFICALLY DISCLAIMS THE SUITABILITY OF THE IN-BUILDING SYSTEM FOR USE IN MISSION CRITICAL APPLICATIONS OR IN HAZARDOUS ENVIRONMENTS REQUIRING FAIL SAFE CONTROLS, INCLUDING WITHOUT LIMITATION, OPERATION OF NUCLEAR FACILITIES, AIRCRAFT NAVIGATION OR COMMUNICATION SYSTEMS, AIR TRAFFIC CONTROL AND LIFE SUPPORT OR WEAPONS SYSTEMS.

12. <u>Insurance</u>. Tenant shall continuously maintain in full force and effect its customary policy of commercial general liability insurance with limits of no less than One Million Dollars.

- 13. Assignment of In-Building Agreement by Tenant. Tenant's interest under this In-Building Agreement may be freely assigned in connection with the transfer of Tenant's FCC authorization to operate a commercial mobile radio base station at the Site, so that the name and identity of the holder of Tenant's interest hereunder can be consistent with the name and identity of the holder of said FCC authorization. Any other assignment of this In-Building Agreement by Tenant shall require Landlord's prior written consent, which shall not unreasonably be withheld, conditioned or delayed.
- 14. Removal of In-Building System. Landlord agrees and acknowledges that the In-Building System is Tenant's personal property and shall never be considered fixtures to Building or Landlord's business premises. Tenant shall at all times be authorized to remove Tenant's In-Building System from the Building. Within thirty (30) days after any termination of the In-Building Agreement, Tenant shall remove all of its equipment from the Building and restore the Building to its original condition, reasonable wear and tear excepted. Landlord acknowledges that if, at any time, Landlord discontinues being a U. S. Cellular customer; then Tenant will terminate this In-Building Agreement and remove Tenant's equipment from Landlord's Building.
- 15. <u>Binding Effect</u>. All of the covenants, conditions, and provisions of this In-Building Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.
- 16. <u>Modifications</u>. This In-Building Agreement may not be modified, except in writing, by the parties' duly authorized representatives, or their successors, who executed this In-Building Agreement Agreement.

[END OF AGREEMENT – SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto bind themselves to this In-Building Agreement as of the day and year first above written.

Landlord: Rock County

Tenant: United States Cellular Operating Company LLC

By: Shomelal Holter

Printed: LORI STOTTLER

Title: Rock Country Clark

Date: May 9 2014

Phone: (608) 757-5660

By: Narothum Saxena

Printed:

Data: 5.28.14

Title: Vice President

| STATE OF W^{\prime} |
|--|
| COUNTY OF ROCK |
| I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Lori Stottler, known to me to be the same person whose name is subscribed to the foregoing In-Building Lease and Agreement, appeared before me this day in person and acknowledged that, pursuant to his authority, he signed the said In-Building Lease and Agreement as his free and voluntary act on behalf of Rock County, for the uses and purposes therein stated. |
| Given under my hand and seal this 8 day of May , 20 14 |
| Rua a. Mlanecla. Notary Public My commission expires 1/6/2018 |
| My commission expires 1/6/2018 |
| STATE OF ILLINOIS) COUNTY OF COOK) |
| I, the undersigned, a notary nublic in and for the State and County aforesaid, do hereby certify that, Vice President for United States Cellular Operating Company LLC, known to me to be the same person whose name is subscribed to the foregoing In-Building Lease and Agreement, appeared before me this day in person and acknowledged that, pursuant to his authority, he signed the said In-Building Lease and Agreement as his free and voluntary act on behalf of the named Tenant, for the uses and purposes therein stated. |
| Given under my hand and seal this 28 day of May 20/2/. |
| OFFICIAL SEAL ROBERT PALMER Notary Public - State of Illinois My Commission Expires Aug 22, 2016 My Commission Expires Aug 22, 2016 |

EXHIBIT AIn-Building System Equipment

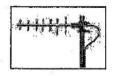
Amplifier
1 Advanced RF Delos 30 Cellular Repeater



Indoor antennas Up to 5 Omni In-Bldg Antennas as needed



<u>Outdoor donor antenna</u> Yagi Antenna



Cabling 1/2" Coax Cable



| | | | ACTUAL MTD | PATIENT DAYS BUDGET MTD | OVER/ -UNDER | % over/ -under | ACTUAL YTD | PATIENT DAYS BUDGET YTD | S OVER/ -UNDER | % OVER/ -UNDER |
|-----------------------|------------------------|-------|---------------|-------------------------------|-----------------|-------------------|---------------|-------------------------------|----------------------|-------------------|
| LIMESTONE COURT | MEDICARE | SNF | 406 | 210 | 196 | 93.33 | 1443 | 840 | 603 | 71.79 |
| | | TOTAL | 406 | 210 | 196 | 93.33 | 1443 | 840 | 603 | 71.79 |
| | HOSPICE | SNF | .30 | 09 | 93 | -50.00 | 218 | 240 | -22 | -9.17 |
| | | TOTAL | 30 | 09 | 99 | -50.00 | 218 | 240 | -22 | -9.17 |
| | MEDICAL ASSISTANCE SNF | SNF | 1165 | 1530 | -365 | -23.86 | 4938 | 6120 | -1182 | -19.31 |
| | | TOTAL | 1165 | 1530 | -365 | -23.86 | 4938 | 6120 | -1182 | -19.31 |
| | PRIVATE PAY | SNF | 194 | 120 | 74 | 61.67 | 830 | 480 | 350 | 72.92 |
| | | TOTAL | 194 | 120 | 74 | 61.67 | 830 | 480 | 350 | 72.92 |
| TOTAL LIMESTONE COURT | 40 | | 1795 | 1920 | -125 | -6.51 | 7429 | 7680 | -251 | -3.27 |
| SANDSTONE COURT | MEDICARE | SNF | 112 | 210 | -98 | -46.67 | 431 | 840 | 409 | 48.69 |
| | | TOTAL | 112 | 210 | 86- | 46.67 | 431 | 840 | 409 | 48.69 |
| | HOSPICE | SNF | 94 | 09 | 34 | 56.67 | 303 | 240 | 63 | 26.25 |
| | | TOTAL | 94 | 09 | 34 | 56.67 | 303 | 240 | 83 | 26.25 |
| | MEDICAL ASSISTANCE SNF | SNF | 1502 | 1500 | 2 | 0.13 | 6265 | 0009 | 265 | 4.45 |
| | | TOTAL | 1502 | 1500 | 7 | 0.13 | 6265 | 0009 | 265 | 4.45 |
| | PRIVATE PAY | SNF | 134 | 06 | 44 | 48.89 | 520 | 360 | 160 | 44.44 |
| | | TOTAL | 134 | 06 | 44 | 48.89 | 520 | 360 | 160 | 44.44 |
| TOTAL SANDSTONE COURT | | | 1842 | 1860 | -18 | -0.97 | 7519 | 7440 | 79 | 1.06 |

| | | | ACTUAL MTD | PATIENT DAYS BUDGET MTD | S OVER/ -UNDER | % OVER/ -UNDER | ACTUAL YTD | PATIENT DAYS BUDGET YTD | S OVER/ -UNDER | % OVER/ -UNDER |
|------------------|------------------------|-------|---------------|-------------------------------|----------------------|-------------------|---------------|-------------------------------|----------------------|-------------------|
| TOTAL ROCK HAVEN | MEDICARE | SNF | 518 | 420 | 86 | 23.33 | 1874 | 1680 | 194 | 11.55 |
| | | TOTAL | 518 | 420 | 86 | 23.33 | 1874 | 1680 | 194 | 11.55 |
| | HOSPICE | SNF | 124 | 120 | 4 | 3.33 | 521 | 480 | 44 | 8.54 |
| | | TOTAL | 124 | 120 | 4 | 3.33 | 521 | 480 | 41 | 8.54 |
| (40) | MEDICAL ASSISTANCE SNF | SNF | 2667 | 3030 | -363 | -11.98 | 11203 | 12120 | -917 | -7.57 |
| | | TOTAL | 2667 | 3030 | -363 | -11.98 | 11203 | 12120 | -917 | -7.57 |
| | PRIVATE PAY | SNF | 328 | 210 | 118 | 56.19 | 1350 | 840 | 510 | 60.71 |
| | | TOTAL | 328 | 210 | 118 | 56.19 | 1350 | 840 | 510 | 60.71 |
| TOTAL ROCK HAVEN | | | 3637 | 3780 | -143 | -3.78 | 14948 | 15120 | -172 | -1.14 |

| | | | AVE ACTUAL MTD | RAGE DAII BUĎGET MTD | AVERAGE DAILY PATIENTS AL BUDGET OVER/ % TD MTD -UNDER -1 | rs % over/ -under | AVE ACTÚAL YTD | AVERAGE DAILY PATIENTS AL BUDGET OVER/ % TD YTD -UNDER -1 | Y PATIENT OVER/ -UNDER | rs % over/ -Under |
|-----------------------|--------------------|-------|----------------------|----------------------------|---|-------------------------|----------------------|--|------------------------------|-------------------------|
| LIMESTONE COURT | MEDICARE | SNF | 13.53 | 7.00 | 6.53 | 93.33 | 12.03 | 7.00 | 5.03 | 71.79 |
| | | TOTAL | 13.53 | 7.00 | 6.53 | 93.33 | 12.03 | 7.00 | 5.03 | 71.79 |
| e e | HOSPICE | SNF | 1.00 | 2.00 | -1.00 | -50.00 | 1.82 | 2.00 | -0.18 | -9.17 |
| | | TOTAL | 1.00 | 2.00 | -1.00 | -50.00 | 1.82 | 2.00 | -0.18 | -9.17 |
| | MEDICAL ASSISTANCE | SNF | 38.83 | 51.00 | -12.17 | -23.86 | 41.15 | 51.00 | -9.85 | -19.31 |
| | | TOTAL | 38.83 | 51.00 | -12.17 | -23.86 | 41.15 | 51.00 | -9.85 | -19.31 |
| | PRIVATE PAY | SNF | 6.47 | 4.00 | 2.47 | 61.67 | 6.92 | 4.00 | 2.92 | 72.92 |
| | | TOTAL | 6.47 | 4.00 | 2.47 | 61.67 | 6.92 | 4.00 | 2.92 | 72.92 |
| TOTAL LIMESTONE COURT | | | 59.83 | 64.00 | 4.17 | -6.51 | 61.91 | 64.00 | -2.09 | -3.27 |
| SANDSTONE COURT | MEDICARE | SNF | 3.73 | 7.00 | -3.27 | -46.67 | 3.59 | 7.00 | 3.41 | 48.69 |
| | | TOTAL | 3.73 | 7.00 | -3.27 | -46.67 | 3.59 | 7.00 | -3.41 | -48.69 |
| | HOSPICE | SNF | 3.13 | 2.00 | 1.13 | 26.67 | 2.53 | 2.00 | 0.53 | 26.25 |
| | | TOTAL | 3.13 | 2.00 | 1.13 | 26.67 | 2.53 | 2.00 | 0.53 | 26.25 |
| | MEDICAL ASSISTANCE | SNF | 50.07 | 50.00 | 0.07 | 0.13 | 52.21 | 20.00 | 2.21 | 4.42 |
| | | TOTAL | 50.07 | 50.00 | 0.07 | 0.13 | 52.21 | 50.00 | 2.21 | 4,42 |
| | PRIVATE PAY | SNF | 4,47 | 3.00 | 1.47 | 48.89 | 4.33 | 3.00 | 1.33 | 44.44 |
| | | TOTAL | 4.47 | 3.00 | 1,47 | 48.89 | 4.33 | 3.00 | 1.33 | 44.44 |
| TOTAL SANDSTONE COURT | | | 61.40 | 62.00 | -0.60 | -0.97 | 62.66 | 62.00 | 99.0 | 1.06 |

2014 PATIENT DAYS FOR ROCK HAVEN

| PATIENTS OVER/ % OVER/ | -UNDER | 11.55 | 11.55 | 8.54 | 8.54 | -7.57 | -7.57 | 60.71 | 60.71 | -1.14 |
|--|------------|------------------|-------|---------|-------|--------------------|--------|-------------|---------|------------------|
| Y PATIEN' OVER | -UNDER | 1.62 | 1.62 | 0.34 | 0.34 | -7.64 | -7.64 | 4.25 | 4.25 | -1.43 |
| AVERAGE DAILY PATIENTS AL BUDGET OVER/ % | ET. | 14.00 | 14.00 | 4.00 | 4.00 | 101.00 | 101.00 | 7.00 | 7.00 | 126.00 |
| ACTUAL | | 15.62 | 15.62 | 4.34 | 4.34 | 93.36 | 93.36 | 11.25 | 11.25 | 124.57 |
| PATIENTS OVER/ % OVER/ | -UNDER | 23.33 | 23.33 | 3.33 | 3.33 | -11.98 | -11.98 | 56.19 | 56.19 | -3.78 |
| Y PATIENT OVER | -UNDER | 3.27 | 3.27 | 0.13 | 0.13 | -12.10 | -12.10 | 3.93 | 3.93 | 4.77 |
| AVERAGE DAILY PATIENTS AL BUDGET OVER/ % | OTM | 14.00 | 14.00 | 4.00 | 4.00 | 101.00 | 101.00 | 7.00 | 7.00 | 126.00 |
| ACTUAL BUDGET | QLW CLW | 17.27 | 17.27 | 4.13 | 4.13 | 88.90 | 88.90 | 10.93 | 10.93 | 121.23 |
| | | SNF | TOTAL | SNF | TOTAL | SNF | TOTAL | SNF | TOTAL | |
| | | MEDICARE | | HOSPICE | | MEDICAL ASSISTANCE | | PRIVATE PAY | 2) & | |
| | | TOTAL ROCK HAVEN | | | | | w | | | TOTAL ROCK HAVEN |

ROCK HAVEN ADMISSIONS/DISCHARGES/CENSUS - 2014

| | | ADMIS | SIONS | | |
|---|-----------|-----------|-----------|-----------|-------|
| | Limestone | Limestone | Sandstone | Sandstone | Total |
| 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | East | West | West | East | |
| January | 6 | 8 | 1 | 5 | 20 |
| February | 5 | 3 | 2 | 1 | 11 |
| March | 5 | 6 | 3 | 4 | 18 |
| April | 8 | 10 | 3 | 3 | 24 |
| May | 2 | 4 | 0 | 1 | 7 |
| June | 4 | 5 | 1 | 1 | 11 |
| July | 4 | 8 | 1 | 2 | 15 |
| August | 4 | 4 | 1 | 5 | 14 |
| September | 1 | 4 | 3 | 3 | 11 |
| October | 2 | 4 | 3 | 5 | 14 |
| November | 4 | 2 | 4 | 6 | 16 |
| December | 5 | 6 | 0 | 4 | 15 |
| Total | 50 | 64 | 22 | 40 | 176 |

1/31/2014 2/28/2014 3/31/2014 4/30/2014 5/31/2013 6/30/2013 7/31/2013 8/31/2013 9/30/2013 10/31/2013 11/30/2013 12/31/2013

| | | DISCHARGE | S/DEATHS | | 1725 |
|-----------|-----------|-----------|-----------|-----------|-------|
| | Limestone | Limestone | Sandstone | Sandstone | Total |
| | East | West | West | East | |
| January | 4 | 3 | 2 | 6 | 15 |
| February | 4 | 3 | 2 | 1 | 10 |
| March | 6 | 9 | 4 | 3 | 22 |
| April | 8 | 9 | 2 | 4 | 23 |
| Мау | 2 | 2 | 2 | 0 | 6 |
| June | 3 | 5 | 1 | 1 | 10 |
| July | 4 | 7 | 2 | 3 | 16 |
| August | 4 | 5 | 1 | 4 | 14 |
| September | 2 | 1 | 2 | 5 | 10 |
| October | 2 | 4 | 3 | 6 | 15 |
| November | 3 | 3 | 3 | 3 | 12 |
| December | 5 | 6 | 0 | 4 | 15 |
| Total | 47 | 57 | 24 | 40 | 168 |

1/31/2014 2/28/2014 3/31/2014 4/30/2014 5/31/2013 6/30/2013 7/31/2013 8/31/2013 9/30/2013 10/31/2013 11/30/2013 12/31/2013

| | | CEN | SUS | 30 | |
|-----------|-----------|-----------|-----------|-----------|-------|
| | Limestone | Limestone | Sandstone | Sandstone | Total |
| | East | West | West | East | |
| January | 32 | 32 | 32 | 31 | 127 |
| February | 32 | 32 | 32 | 31 | 127 |
| March | 30 | 29 | 31 | 32 | 122 |
| April | 29 | 30 | 32 | 30 | 121 |
| Мау | 31 | 30 | 32 | 32 | 125 |
| June | 32 | 31 | 32 | 32 | 127 |
| July | 31 | 33 | 30 | .31 | 125 |
| August | 32 | 31 | 31 | 32 | 126 |
| September | 32 | 32 | 32 | 31 | 127 |
| October | 32 | 32 | 31 | 31 | 126 |
| November | 32 | 31 | 32 | 31 | 126 |
| December | 32 | 32 | 31 | 31 | 126 |
| Budget | 32 | 31 | 32 | 31 | 126 |
| Capacity* | 32 | 32 | 32 | 32 | 128 |

1/31/2014 2/28/2014 3/31/2014 4/30/2014 5/31/2013 6/30/2013 7/31/2013 8/31/2013 9/30/2013 10/31/2013 11/30/2013

^{*}Downsize from 130 to 128 occurred 10/1/2012