## PLEASE NOTE DATE CHANGE



# LAND CONSERVATION COMMITTEE TUESDAY NOVEMBER 6, 2018 7:00 P.M. LAND CONSERVATION DEPARTMENT CONFERENCE ROOM 440 N US HWY 14 JANESVILLE WI

#### **AGENDA**

- 1. Call Meeting to Order.
- 2. Approval of Agenda.
- 3. Approval of Minutes October 3, 2018 and October 22, 2018.
- 4. Citizen Participation, Communications, and Announcements.
- Review Bills Paid.
- 6. Wildlife Damage Abatement and Claims Program Approve Cooperative Agreement between USDA-APHIS-WS and Rock County.
- 7. Land and Water Resource Management Program Approval of Cost Share Agreements.
- 8. Purchase of Agricultural Conservation Easements.
- 9. Groundwater Nitrate Pilot Project Update.
- 10. Adjourn.

The County of Rock will provide reasonable accommodations to people with disabilities. Please contact us at 608-757-5510 or e-mail <a href="mailto:countyadmin@co.rock.wi.us">countyadmin@co.rock.wi.us</a> at least 48 hours prior to a public meeting to discuss any accommodations that may be necessary.

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**Rock County** 

#### **COMMITTEE REVIEW REPORT**

10/25/2018

FOR THE MONTH OF OCTOBER 2018

| Account Number      | ount Number Account Name PO# Check Date Vendor N |              | Vendor Name   | inv/Enc Amt                |          |
|---------------------|--|--------------|---------------|----------------------------|----------|
| 62-6200-0000-63100  | OFC SUPP & EXP                                   |              |               |                            |          |
| <b></b>             |  | P1800256     | 10/04/2018    | STAPLES BUSINESS ADVANTAGE | 197.03   |
|                     |  | P1802525     | 10/25/2018    | OFFICE PRO INC             | 18.96    |
|                     |  |              | LANI          | CONSERVATION PROG TOTAL    | 215.99   |
| 62-6225-0000-62119  | OTHER SERVICES                                   |              |               |                            |          |
|                     |  | P1800255     | 10/18/2018    | USDA APHIS GENERAL         | 1,208.98 |
|                     |  |              | WILDLIFE D    | DAMAGE/ASSMTS. PROG TOTAL  | 1,208.98 |
|                     | ,  |              |               |                            |          |
| I have reviewed the | preceding payments                               | in the total | amount of\$1, | 424.97                     |          |
| Date:               |  | De           | pt Head       | •                          |          |
|                     |  | Committe     | ee Chair      |                            | ,        |

#### November 6, 2018 Land Conservation Committee Meeting

### Land and Water Resource Management Program Cost Share Agreements for Consideration:

| C/S         | NAME (OW: Owner)/(CSR: Cost Share Recipient) | Practice | Acres/ | C/S amount  | Township/Sec         |
|-------------|--|----------|--------|-------------|----------------------|
| Agreement # |  |          | ea.    |             |                      |
| LR-026.18   | ROGER HUNT                                   | NUT. MGT | 310.2  | \$12,407.20 | Magnolia 1, 12, & 13 |
| LR-027.18   | THOMAS KOOP/ROGER HUNT                       | NUT. MGT | 52.7   | \$2,106.40  | Magnolia 1           |
| LR-028.18   | YOUNG DAIRY FARMS INC                        | NUT. MGT | 71.0   | \$2,840.00  | Porter 12; Fulton 7  |
| LR-029.18   | HOWARD YOUNG                                 | NUT. MGT | 130.0  | \$5,200.00  | Porter 10            |
| LR-034.18   | JOHNSON TRUST                                | NUT. MGT | 112.4  | \$4,496.00  | Union 16             |
| LR-035.18   | OAK VIEW FARMS, LLC/JOHNSON                  | NUT. MGT | 113.2  | \$4,528.00  | Union 16             |
|             |  |          |        |             |                      |
|             |  |          |        |             | ,                    |
|             |  |          |        |             |                      |
|             |  |          |        |             |                      |
|             | TOTAL SEG                                    |          |        | \$31,577.60 |                      |
|             |  |          |        |             |                      |
| ,           |  |          |        |             |                      |

Please note additional c/s agreements may be presented to the LCC at the meeting.