

Rock Haven
P.O. Box 920
Janesville, Wisconsin 53547-0920
Phone 608-757-5076
Fax 608-757-5026

HEALTH SERVICES COMMITTEE Wednesday, March 14, 2018 at 8:00 a.m. Rock Haven Conference Room

AGENDA

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Approval of Minutes February 14, 2018
- 4. Introductions, Citizen Participation, Communications and Announcements
- 5. Information Item: Review of Payments
- 6. Action Item: Budget Transfers
- 7. Finance Joanne Foss
- 8. New Business
 - a. Information Item: Update on State Survey Results
 - b. Information Item: Resident Council Minutes January (minutes to be provided)
 - c. Action Item: Resolution Recognizing Susan Poole for Years of Service at Rock Haven
 - d. Action Item: Resolution Recognizing Barb Skogsberg for Years of Service at Rock Haven
 - e. Action Item: Resolution Recognizing Barbara Jass for Years of Service at Rock Haven
 - f. **Action Item:** Resolution Reallocating the Nursing Home Administrator
 - g. Information Item: Rock Haven Accepting Out of County Residents
- 9. Information Item: Reports
 - a. Census
 - b. Activities
 - Staff Education for March
 - a. Quality Performance Improvement
 - b. Resident/Grievance/Concern Reporting
 - 2) Resident Council Meeting March 20, 2018 at 10:15 am.

- 10. Next Meeting Date The next regular meeting of the Health Services Committee is scheduled for Wednesday, April 11, 2018 at 8 A.M. in the Rock Haven Conference Room of the Village Commons.
- 11. Adjournment

SP/ML

*Note to Committee Members: To ensure a quorum is present, please call the Administrative Secretary at 757-5076 if you are unable to attend the meeting.

COMMITTEE REVIEW REPORT FOR THE MONTH OF FEBRUARY 2018

| Account Number | Account Name | PO# | Check Date | Vendor Name | Inv/Enc Amt |
|---------------------|--------------------|---------------|------------|--------------------------------|-------------|
| 32-7260-7400-62180 | PHYSICAL THERAPY | , | | | |
| | | P1800204 | 02/08/2018 | GENESIS REHABILITATION SERVICE | 17,484.80 |
| 32-7260-7400-62185 | OCCUP.THERAPY | | ****** | | |
| 32-7260-7400-62186 | SPEECH THERAPY | P1800204 | 02/08/2018 | GENESIS REHABILITATION SERVICE | 17,889.40 |
| 32-7200-7400-02100 | SPECON MENAPI | P1800204 | 02/08/2018 | GENESIS REHABILITATION SERVICE | 2,772.36 |
| | | | RH CONTR | ACT SERVICES T-18 PROG TOTAL | 38,146.56 |
| 32-8000-9200-62463 | FIRE ALARM | | | | |
| | | P1800933 | 02/08/2018 | PROTECTION TECHNOLOGIES | 10,675.00 |
| | | su | PPORT SER | VICE MAINTENANCE PROG TOTAL | 10,675.00 |
| 32-8000-9500-64415 | PROVIDER TAX | | | | |
| | | P1800251 | 02/15/2018 | WISCONSIN DEPARTMENT OF | 21,760.00 |
| | | SUPF | ORT SERVIC | E ADMINISTRATION PROG TOTAL | 21,760.00 |
| I have reviewed the | preceding payments | s in the tota | I \$7 | 0,581.56 | |
| Date: | ÷ | Dep | ot | | |
| | | Committe | e | | |

COMMITTEE REVIEW REPORT

02/26/2018

| Account Number | Account Name | PO# | Check Date | Vendor Name | Inv/Enc Amt |
|--------------------|-----------------|----------|------------|--------------------------------|-------------|
| 18-1815-0000-62113 | SNOW REMOVAL | | | | |
| | | P1800146 | 02/15/2018 | E AND S SNOWPLOWING | 1,177.00 |
| 18-1815-0000-62119 | OTHER SERVICES | | | | |
| | | P1800075 | 02/22/2018 | ADVANCED DISPOSAL SERVICES | 272.07 |
| | | P1800083 | 02/08/2018 | SAFEWAY PEST CONTROL | 456.00 |
| | | P1800380 | 02/08/2018 | ALSCO INC | 81.40 |
| 18-1815-0000-62160 | CLEANING CONTRA | C | | | |
| | | P1800081 | 02/15/2018 | PETERSON CLEANING INC | 9,350.00 |
| 18-1815-0000-62400 | R & M SERV | | | | |
| | | P1800084 | 02/22/2018 | SIMPLEX GRINNELL LP | 223.00 |
| | | P1800158 | 02/08/2018 | JF AHERN COMPANY | 125.00 |
| 18-1815-0000-63500 | R&M SUPPLIES | | | | |
| | | P1800076 | 02/22/2018 | AIRGAS NORTH CENTRAL | 118.21 |
| | | P1800087 | 02/15/2018 | KWIK TRIP EXTENDED NETWORK | 120.12 |
| | | P1800125 | 02/22/2018 | BATTERIES PLUS LLC | 232.00 |
| | | P1800130 | 02/22/2018 | MENARDS | 11,66 |
| | | P1800156 | 02/08/2018 | JACK AND DICKS FEED AND GARDEN | 87,84 |
| | | P1800777 | 02/22/2018 | ASSURED LOCKSMITH TRAINING INC | 458.14 |
| | | P1800871 | 02/08/2018 | CLASS 1 AIR | 796.93 |
| | | P1801041 | 02/22/2018 | UNITED PARCEL SERVICE | 47,01 |
| | | | HCC E | BUILDING COMPLEX PROG TOTAL | 13,556.38 |

COMMITTEE REVIEW REPORT FOR THE MONTH OF FEBRUARY 2018

02/26/2018

| Account Number | Account Name | PO# | Check Date Vendor Name | Inv/Enc Amt |
|---------------------|-------------------|--------------|------------------------|-------------|
| | | | | |
| I have reviewed the | preceding payment | s in the tot | al \$13,556.38 | |
| Date: | | n | ept | |
| Date, | | | | |
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COMMITTEE REVIEW REPORT

02/26/2018

| Account Number | Account Name | PO# | Check Date | Vendor Name | Inv/Enc Amt |
|---------------------|------------------|----------------|------------|-----------------------------|-------------|
| 18-1815-0000-62400 | R & M SERV | | | | |
| | | P1800131 | 02/22/2018 | MOTION INDUSTRIES INC | 46.61 |
| | | | HCC E | BUILDING COMPLEX PROG TOTAL | 46,61 |
| I have reviewed the | preceding paymen | ts in the tota | al \$40 | 3.61 | |
| Date: | | De | pt | | |
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COMMITTEE REVIEW REPORT

| Account Number | Account Name | PO# | Check Date | Vendor Name | Inv/Enc Amt |
|--|------------------|----------------------|--------------------------|---------------------------------|-------------|
| 32-3250-0000-84904 | SUNDRY EXPENSE | | | | |
| ; | | P1800214 | 02/08/2018 | LIVING DESIGN INC | 361.72 |
| | | | | ROCK HAVEN PROG TOTAL | 361,72 |
| 32-7260-7400-62171 | AMBULANCE | | | | |
| | | P1800211 | 02/08/2018 | LAVIGNE BUS COMPANY INC | 846.93 |
| | | P1800230 | 02/22/2018 | PARATECH AMBULANCE SERVICE INC. | 540.86 |
| 32-7260-7400-62176 | LABORATORY | | | | |
| 32-7260-7400-62179 | DUABMACV | P1800219 | 02/22/2018 | MERCY HEALTH SYSTEM | 1,501.40 |
| 32-7200-7400-02178 | PHARMACY | P1800248 | 02/15/2018 | THRIFTY WHITE PHARMACY | 6,743.03 |
| 32-7260-7400-62189 | OTHER MED SERV | | | | 0,7 40.00 |
| | • | P1800194 | 02/15/2018 | ACCURATE IMAGING INC | 451.68 |
| - | - | P1800201 | 02/08/2018 | DEAN HEALTH SYSTEMS | 60.05 |
| | | • | RH CONTR | ACT SERVICES T-18 PROG TOTAL | 10,143.95 |
| 32-7500-7350-63109 | OTHER SUPP/EXP | | | | |
| | | P1800207 | 02/15/2018 | JP MORGAN CHASE BANK NA | 212.15 |
| | | P1800237 | 02/15/2018 | ROCK COUNTY HEALTH CARE | 83.50 |
| | | P1800246 | 02/15/2018 | SYVERSON,FERNE L | 75.00 |
| | | P1800736 | 02/15/2018 | PETITT, CHARLES D | 60.00 |
| 32-7500-7350-64300 | REC THERAPY | | | | |
| | | P1800126 | 02/08/2018 | CHARTER COMMUNICATIONS | 1,981.30 |
| A Company of the Comp | | | RH-PROGRA | M SERVICE ADMIN. PROG TOTAL | 2,411.95 |
| 32-8000-8100-63100 | OFC SUPP & EXP | | | | |
| | . • | P1800125 | 02/08/2018 | BATTERIES PLUS LLC | 144.00 |
| | | P1800207 | 02/15/2018 | JP MORGAN CHASE BANK NA | 1,176.50 |
| | | P1800975 | 02/08/2018 | BRIGGS CORPORATION | 329.00 |
| 32-8000-8100-63104 | PRNT & DUPLICATI | 134 9 0 0 2 0 7 | 03/4E/3049 | ID MODOAN OBACE DANK NA | 4 477 40 |
| | | P1800207 P1800267 | 02/15/2018 02/08/2018 | JP MORGAN CHASE BANK NA | 1,477.46 |
| 32-8000-8100-63109 | OTHER SUPP/EXP | F 1000201 | 02/00/2016 | MID CITY OFFICE PRODUCTS | 996,00 |
| CA 0000 0 100 00 100 | O THER GOT TIE | P1800206 | 02/08/2018 | GORDON FOOD SERVICE | 1,122.06 |
| | | P1800207 | 02/15/2018 | JP MORGAN CHASE BANK NA | 59.00 |
| | | P1800222 | 02/08/2018 | MULLIGANS CELLULAR AND PAGING | 96.00 |
| | | P1800237 | 02/08/2018 | ROCK COUNTY HEALTH CARE | 48.99 |
| | | P1800238 | 02/01/2018 | ROCK COUNTY HEALTH CARE | 417.52 |
| 32-8000-8100-64000 | MEDICAL SUPPLIES | | | | |
| | | P1800206 | 02/08/2018 | GORDON FOOD SERVICE | 434.10 |
| | | P1800209 | 02/22/2018 | KCIUSA | 2,039.49 |
| | | P1800215 | 02/08/2018 | MCKESSON MEDICAL SURGICAL MN S | 5,091.09 |
| | | P1800217 | 02/08/2018 | MEDLINE INDUSTRIES INC | 6,388.57 |
| | | P1800231 | 02/22/2018 | PERFORMANCE HEALTH SUPPLY INC | 66.17 |
| 32-8000-8100-64003 | OVVCEN SUPPLIES | P1800235 | 02/08/2018 | PROFESSIONAL MEDICAL INC | 3,139.90 |
| | OXYGEN SUPPLIES | | | | |
| 02-0000-0100-01000 | | P1800226 | 02/15/2018 | NORTHWEST RESPIRATORY | 622.48 |

COMMITTEE: HS - ROCK HAVEN

COMMITTEE REVIEW REPORT

FOR THE MONTH OF FEBRUARY 2018

02/26/2018

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Account Number Account Name PO# **Check Date Vendor Name** Inv/Enc Amt 32-8000-8100-64408 DISPOSABLES P1800234 02/08/2018 PROFESSIONAL MEDICAL INC 7,372.01 SUPPORT SERVICE MATERIALS PROG TOTAL 31,020,34 32-8000-8200-63109 OTHER SUPP/EXP P1800215 02/08/2018 MCKESSON MEDICAL SURGICAL MIN S 1,824,38 P1800248 02/15/2018 THRIFTY WHITE PHARMACY 1,111.04 SUPPORT SERVICE PHARMACY PROG TOTAL 2,935,42 32-8000-9100-63109 OTHER SUPP/EXP P1800231 PERFORMANCE HEALTH SUPPLY INC 02/08/2018 30.71 P1800245 02/08/2018 SYSCO FOODS OF BARABOO LLC 368.04 32-8000-9100-63111 PAPER PRODUCTS P1800245 02/08/2018 SYSCO FOODS OF BARABOO LLC 91,31 32-8000-9100-64102 DAIRY P1800200 02/08/2018 COUNTRY QUALITY DAIRY 3,214.19 P1800245 02/08/2018 SYSCO FOODS OF BARABOO LLC 877.66 32-8000-9100-64105 **GROCERIES** P1800206 02/08/2018 **GORDON FOOD SERVICE** 7,638.08 P1800229 02/08/2018 PAN-O-GOLD BAKING CO 1,092,93 SYSCO FOODS OF BARABOO LLC P1800245 02/08/2018 5,798.71 P1800249 02/08/2018 TROPIC JUICES INC 1,438.80 32-8000-9100-64107 MEAT P1800206 02/08/2018 **GORDON FOOD SERVICE** 3,712.88 P1800245 02/08/2018 SYSCO FOODS OF BARABOO LLC 2,172.44 32-8000-9100-64109 SUPPLEMENT P1800235 02/08/2018 PROFESSIONAL MEDICAL INC 787.91 P1800245 02/08/2018 SYSCO FOODS OF BARABOO LLC 606.56 SUPPORT SERVICE FOOD SERVICE PROG TOTAL 27,830.22 32-8000-9200-62420 MACH & EQUIP RM P1800124 02/22/2018 ASC1 INC 435,73 P1800128 02/08/2018 LAND AND WHEELS 311.13 P1800134 02/22/2018 SELECT SOUND SERVICE INC 356.15 P1800145 02/22/2018 **ENERGETICS INC** 19.67 P1800191 02/08/2018 DIRECT SUPPLY EQUIPMENT 355.58 P1800215 02/22/2018 MCKESSON MEDICAL SURGICAL MN S 388.50 P1801102 02/22/2018 **PROTECTION TECHNOLOGIES** 2,088.00 **GROUNDS IMPR R&M** 32-8000-9200-62450 P1800144 02/22/2018 DVORAK LANDSCAPE SUPPLY LLC 342.51 P1800146 02/15/2018 E AND S SNOWPLOWING 768.00 32-8000-9200-62460 **BLDG SERV R&M** P1800137 02/08/2018 TAS COMMUNICATIONS INC 39,50 32-8000-9200-62461 ELEVATOR P1801010 02/22/2018 SCHINDLER ELEVATOR 3,674,70 32-8000-9200-62463 FIRE ALARM P1800158 02/08/2018 JF AHERN COMPANY 375.00

COMMITTEE REVIEW REPORT

02/26/2018 FOR THE MONTH OF FEBRUARY 2018

| Account Number | Account Name | PO# | Check Date | Vendor Name | Inv/Enc Amt |
|--|-------------------|----------|-------------|--------------------------------|---|
| | | P1800930 | 02/08/2018 | PER MAR SECURITY SERVICES | 1,265.28 |
| | | P1801052 | 02/22/2018 | PROTECTION TECHNOLOGIES | 145.00 |
| 32-8000-9200-62470 | BLDG R & M | P1800127 | 02/22/2018 | LA FORCE HARDWARE AND | 444.00 |
| | | P1800127 | 02/22/2018 | WERNER ELECTRIC SUPPLY | 114.00 |
| | | P1800793 | 02/05/2018 | TOTAL ENERGY SYSTEMS LLC | 196.44 |
| 32-8000-9200-63109 | OTHER SUPP/EXP | F1000793 | 02/10/2010 | TOTAL ENERGY STATEMS LLC | 1,690.00 |
| | | P1800125 | 02/08/2018 | BATTERIES PLUS LLC | 541.90 |
| | | P1800130 | 02/08/2018 | MENARDS | 36,07 |
| | | P1800143 | 02/08/2018 | RF TECHNOLOGIES INC | 1,066.11 |
| | | P1800153 | 02/08/2018 | HOH WATER TECHNOLOGY INC | 505.00 |
| | | P1800156 | 02/08/2018 | JACK AND DICKS FEED AND GARDEN | 307.44 |
| | | SI | JPPORT SERV | /ICE MAINTENANCE PROG TOTAL | 15,021.71 |
| 32-8000-9300-62110 | PEST CONTROL | | | · | |
| | , 5,01 0 51111022 | P1800239 | 02/08/2018 | SAFEWAY PEST CONTROL | 1,140.00 |
| 32-8000-9300-62163 | LAUNDRY | | | | 1,110100 |
| | | P1800196 | 02/08/2018 | ARAMARK UNIFORM SERVICES INC | 7,184.05 |
| 32-8000-9300-62164 | DISPOSAL SERV | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | P1800212 | 02/22/2018 | LB MEDWASTE SERVICES | 161.43 |
| | | P1800228 | 02/08/2018 | OFFICE PRO INC | 39.51 |
| | | P1801117 | 02/22/2018 | WISCONSIN DEPARTMENT OF | 55.00 |
| 32-8000-9300-63109 | OTHER SUPP/EXP | | | | |
| | | P1800218 | 02/22/2018 | MENARDS | 177.30 |
| 32-8000-9300-63111 | PAPER PRODUCTS | | | | |
| | | P1800215 | 02/22/2018 | MCKESSON MEDICAL SURGICAL MN S | 1,486.00 |
| | - | P1800234 | 02/08/2018 | PROFESSIONAL MEDICAL INC | 2,246.25 |
| | | P1800242 | 02/08/2018 | STAPLES BUSINESS ADVANTAGE | 990.00 |
| 32-8000-9300-63404 | JANITOR/CLEANING | | | | |
| | | P1800225 | 02/08/2018 | NORTH AMERICAN CORPORATION | 1,562.80 |
| | | P1800244 | 02/08/2018 | SUPPLY WORKS | 1,125.50 |
| | | SUP | PORT SERVIC | E ENVIRONMENTAL PROG TOTAL | 16,167.84 |
| 32-8000-9500-62104 | CONSULTING SERV | | | | |
| | | P1800253 | 02/01/2018 | PATHWAY HEALTH SERVICES | 23,210.77 |
| 32-8000-9500-62189 | OTHER MED SERV | | | | , |
| | | P1800254 | 02/01/2018 | BRIGHTSTAR | 10,487.81 |
| 2-8000-9500-62400 | R & M SERV | | | | • |
| | | P1800197 | 02/22/2018 | BELOIT HEALTH SYSTEM INC | 331.00 |
| 2-8000-9500-63200 | PUBL/SUBCR/DUES | | | | |
| | | P1800207 | 02/15/2018 | JP MORGAN CHASE BANK NA | 332,46 |
| 32-8000 -9 500 - 64200 | TRAINING EXP | | | | |
| | | P1800238 | 02/01/2018 | ROCK COUNTY HEALTH CARE | 73.75 |
| | | P1800379 | 02/08/2018 | WOUND CARE EDUCATION INSTITUTE | 2,827.00 |
| | | SHPI | PORT SERVIC | E ADMINISTRATION PROG TOTAL | 37,262.79 |

32-8000-9700-62174

INTERNIST

COMMITTEE: HS - ROCK HAVEN

COMMITTEE REVIEW REPORT

| Account Number | Account Name | PO# | Check Date | Vendor Name | Inv/Enc Amt |
|---------------------|------------------|---------------|-------------|------------------------------|-------------|
| | | P1800223 | 02/15/2018 | MURDY, DR DAVID C | 1,950.00 |
| | | P1800236 | 02/15/2018 | RAMSEY MD,H R | 700.00 |
| | | SU | PPORT SERVI | CE MEDICAL STAFF PROG TOTAL | 2,650.00 |
| 32-9000-9930-62210 | TELEPHONE | | | | |
| | | P1800193 | 02/15/2018 | ABILITY NETWORK INC | 427.35 |
| | | | GENERAL SE | RVICE TELEPHONE PROG TOTAL | 427.35 |
| 32-9000-9940-61915 | CERT/LIC/OTHER | | | | |
| | | | 02/08/2018 | ELLIOTT,LAURIE J | 86.00 |
| | | | 02/22/2018 | GREENFIELD,LAURIE | 86.00 |
| | | | 02/22/2018 | BRENEMAN,ANGELA | 86.00 |
| | 44.F | | 02/22/2018 | SCHUBRING,ROBIN | 86.00 |
| | | | 02/22/2018 | THOMAS,AIMEE | 86.00 |
| | ** | | 02/22/2018 | JANES, JANICE | 86.00 |
| | | | 02/22/2018 | BESAW,ANGELA M | 86.00 |
| | | | 02/08/2018 | MARTINEZ,FALICIA | 86.00 |
| | | | 02/08/2018 | WEIHOFEN, MICHELLE | 86.00 |
| | | | 02/22/2018 | SOUS,FIDA | 86,00 |
| | | | 02/22/2018 | ETTEN,TERI | 86.00 |
| | | | 02/22/2018 | JOHNSON,DALEENA | 86.00 |
| • | | | 02/22/2018 | RUETH,KIMBERLY | 86.00 |
| | | | 02/22/2018 | THOMPSON, RENAE | 86.00 |
| | | | 02/22/2018 | SCHULIST, DOROTHY | 86.00 |
| | | G | ENERAL SER | VICE EMP BENEFITS PROG TOTAL | 1,290.00 |
| I have reviewed the | preceding paymen | ts in the tot | al \$1 | 47,523.29 | |
| Date: | | De | pt | | |
| | | Commit | tee | | |

COMMITTEE REVIEW REPORT

02/26/2018

FOR THE MONTH OF DECEMBER 2017

| Account Number | Account Name | PO# | Check Date | Vendor Name | Inv/Enc Amt |
|--|-------------------|----------------|------------|-----------------------------|-------------|
| 18-1815-0000-62400 | R & M SERV | | | | |
| | | P1702689 | 02/01/2018 | CC AND N INC | 3,635.00 |
| | | | HCC E | BUILDING COMPLEX PROG TOTAL | 3,635.00 |
| 18-1849-0000-67200 | CAPITAL IMPROV | | | | - |
| | | P1703164 | 02/01/2018 | CDW GOVERNMENT INC | 810,10 |
| Barthagaria and the same and the | | | HCC | COMPLEX PROJECT PROG TOTAL | 810.10 |
| I have reviewed the | preceding payment | ts in the tota | al \$4, | 445.10 | |
| Date: | | De | pt | | |
| · - | | Committ | ee | | |

COMMITTEE REVIEW REPORT

02/26/2018

FOR THE MONTH OF DECEMBER 2017

| *************************************** | PO# | Check Date | Vendor Name | Inv/Enc Amt |
|---|--|--|--|---|
| AMBULANCE | | | | |
| | P1700077 | 02/01/2018 | PARATECH AMBULANCE SERVICE INC | 1,600.26 |
| | | RH CONTR | ACT SERVICES T-18 PROG TOTAL | 1,600,26 |
| MACH & EQUIP RM | | | | |
| | P1703199 | 02/22/2018 | ECOLAB INC | 100.00 |
| | sı | JPPORT SERV | /ICE MAINTENANCE PROG TOTAL | 100.00 |
| CONSULTING SERV | | | | |
| CT/155 1455 075\/ | P1703047 | 02/01/2018 | PATHWAY HEALTH SERVICES | 3,501.81 |
| OTHER MED SERV | P1703077 | 02/01/2018 | BRIGHTSTAR | 3,419.69 |
| - | SUPI | PORT SERVIC | E ADMINISTRATION PROG TOTAL | 6,921.50 |
| oreceding payments | s in the tota | ıı \$8, | 621.76 | - |
| | De | p t | | |
| | Committe | | | |
| | MACH & EQUIP RM CONSULTING SERV OTHER MED SERV | P1700077 MACH & EQUIP RM P1703199 SU CONSULTING SERV P1703047 OTHER MED SERV P1703077 SUPF | P1700077 02/01/2018 RH CONTR. MACH & EQUIP RM P1703199 02/22/2018 SUPPORT SERV CONSULTING SERV P1703047 02/01/2018 OTHER MED SERV P1703077 02/01/2018 SUPPORT SERVIC | P1700077 02/01/2018 PARATECH AMBULANCE SERVICE INC RH CONTRACT SERVICES T-18 PROG TOTAL MACH & EQUIP RM P1703199 02/22/2018 ECOLAB INC SUPPORT SERVICE MAINTENANCE PROG TOTAL CONSULTING SERV P1703047 02/01/2018 PATHWAY HEALTH SERVICES OTHER MED SERV P1703077 02/01/2018 BRIGHTSTAR SUPPORT SERVICE ADMINISTRATION PROG TOTAL Dept Dept |

Rock County Transfer Request - Over \$5,000

| Requested By Rock Haven | ate <u>02/20/2018</u> | Transfer No. <u>17-18</u> Clayton Kalmon Department F | |
|---|--|---|---|
| | 4440 | <u> </u> | |
| FROM: | AMOUNT | TO: | AMOUNT |
| Account #: 32-8000-9300-62163 | | Account #: 32-8000-8100-64000 | |
| Description: Laundry Services | \$13,968 | Description: Medical Supplies | \$8,334 |
| Current Balance: \$17,478 | | | |
| Account #: | | Account #: 32-9000-9920-62202 | |
| Description: | | Description: Water | \$5,634 |
| Current Balance: | | | |
| Account #: | | Account #: | |
| Description: | | Description: | |
| Current Balance: | | | |
| Account #: | | Account #: | |
| Description: | | Description: | |
| Current Balance: | | | |
| REASON FUNDS ARE AVAILABLE unds were available in Laundry Services beca riers, & liquid soap was a factor in reducing lau | use we wash our own b | ped spreads, microfiber mops & curtain - Offerio | ng on-site washers, |
| EASON TRANSFER IS NECESSA | | | |
| Expenses are over in Medical Supplies due to to fair mattresses & pumps that Hospice has sto | he review and upgrade pped providing. Expen | of medical products to meet state requirement ses are over in Water due to an increase in wa | s and also, the purchase iter rates and units. |
| | | | |
| ISCAL NOTE: | | ADMINISTRATIVE NOTE: | |
| Sufficient funds are available for transfer. | alog 2/22/18 | of the Sout 21 | 23/18 |
| REQUIRED APPROVAL | <u>DATE</u> | COMMITTEE | CHAIR |
| Governing Committee | | | |
| ☐ Finance Committee | | | |

Distribution: **EMAIL** Sherry Oja and Susan Balog

Rock County Transfer Request - Over \$5,000

| TO: FINANCE DIRECTOR | Date | 02/20/2018 | Transfer I | No. 17-188 |
|-------------------------|------------|------------|--------------|----------------|
| Requested By Rock Haven | | | Clayton Kalm | non |
| | Department | | D | epartment Head |

| FROM: | AMOUNT | TO: | AMOUNT |
|---|----------|---|----------|
| Account #: 32-8000-9700-62174 Description: Internist Current Balance: \$59,982 | \$59,980 | Account #: 32-7260-7400-62180 Description: Physical Therapy | \$52,734 |
| Account #: 32-7260-7400-62179 Description: Pharmacy Current Balance: \$36,870 | \$36,870 | Account #: 32-7260-7400-62185 Description: Occupational Therapy | \$24,218 |
| Account #: 32-8000-9300-62163 Description: Laundry Services Current Balance: \$26,082 | \$8,604 | Account #: 32-8000-9500-62104 Description: Consulting Services | \$17,827 |
| Account #: Description: Current Balance: | | Account #: 32-8000-9200-62470 Description: Building Repair & Maintenance | \$10,675 |

REASON FUNDS ARE AVAILABLE FOR TRANSFER - BE SPECIFIC

Funds were available in Internist due to a decrease in physician's staff - the Medical Director left at the end of 2017. Funds were available in Pharmacy because expenses in these accounts were less than what was projected and budgeted for 2017. Funds were available in Laundry because we wash our own bed spreads, microfiber mops & curtains - Offering onsite washers, driers, & liquid soap was a factor in reducing laundry service expenses.

REASON TRANSFER IS NECESSARY - BE SPECIFIC

Expenses in Physical & Occupational Therapy increased due to the increased number of residents receiving therapy services-the increased expense also increased our revenues in therapy for Medicare Part B. Expenses are over in Consulting Services because we contracted with Pathways in December 2017 for services to fill the Interim Administrator position. Expenses are over in Building Repair & Maintenance due to unexpected costs including plumbing repair parts and equipment repair parts for the dishwasher & washing machines. Also, there were unexpected costs due to the installation of RFI filters and line reactors for the code alert system.

| FISCAL NOTE: | | ADMINISTRATIVE NOTE: | |
|---|------------------------|----------------------|---------|
| Sufficient funds are available for tran | Sers. Balon 2/12/18 | of Alson | 2/23/18 |
| REQUIRED APPROVAL Governing Committee | <u>DATE</u> | COMMITTEE CI | HAIR |
| Finance Committee | | | |

Distribution: EMAIL Sherry Oja and Susan Balog

| Y | DECA | ON NO. | |
|---|------|--------|--|

| AGENDA NO. | |
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| | |

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS



| Health Services Committee INITIATED BY | DRAFTED BY | | | | | |
|---|------------------------------------|--|--|--|---|---|
| Health Services Committee SUBMITTED BY | February 26, 2018 DATE DRAFTED | | | | | |
| RECOGNIZING SUSA | AN POOLE FOR SERVICE TO ROCK HAVEN | | | | | |
| WHEREAS, Susan Poole has served the citizens of Rock County over the past 19 years, 9 months as a dedicated and valued employee of Rock County; and, WHEREAS, Susan Poole began her career with Rock Haven as a Certified Nursing Assistant on June 16 1998; and, WHEREAS, Susan Poole has also worked in the Activity and Environmental Service Departments before returning to a Certified Nursing Assistant; and | | | | | | |
| | | | | | WHEREAS, Susan Poole has worked did and, | ligently in that position until her retirement on February 14, 2018; |
| | | | | | WHEREAS, the Rock County Board of commend Susan Poole for her long and fait | Supervisors, representing the citizens of Rock County, wishes to thful service. |
| NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled the day of, 2018 does hereby recognize Susan Poole for her 19 years, 9 months of services and extend their best wishes to her in her future endeavors. | | | | | | |
| Respectfully submitted, | | | | | | |
| HEALTH SERVICES COMMITTEE | COUNTY BOARD STAFF COMMITTEE | | | | | |
| Norvain Pleasant, Chair | J. Russell Podzilni, Chair | | | | | |
| Brenton Driscoll, Vice Chair | Sandra Kraft, Vice Chair | | | | | |
| Terry Fell | Betty Jo Bussie | | | | | |
| Dave Homan | Eva Arnold | | | | | |
| Kara Hawes | Mary Mawhinney | | | | | |
| | Alan Sweeney | | | | | |
| | Henry Brill | | | | | |
| | Louis Peer | | | | | |
| | Terry Thomas | | | | | |

| RESOLUTION NO. | NO. |
|----------------|-----|

AGENDA NO.

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Health Services Committee INITIATED BY



Clayton Kalmon DRAFTED BY

| | INITIATED BY | | | | |
|---------------------|--|---|--|--|--|
| | Health Services Committee SUBMITTED BY | <u>February 20, 2018</u> DATE DRAFTED | | | |
| | RECOGNIZING BARB SKOGS | SBERG FOR SERVICE TO ROCK HAVEN | | | |
| 1. | WHEREAS, Barb Skogsberg has served the citiz dedicated and valued employee of Rock County; and | zens of Rock County over the past 20 years, 7 months as a d, | | | |
| 3 4 5 | WHEREAS, Barb Skogsberg began her career with Rock Haven as a Licensed Practical Nurse on July 22, 1997; and, | | | | |
| 6 7 8 | WHEREAS, Barb Skogsberg has worked diligently in that position until her retirement on February 20, 2018; and, | | | | |
| 9 10 11 12 | WHEREAS, the Rock County Board of Supervommend Barb Skogsberg for her long and faithful | WHEREAS, the Rock County Board of Supervisors, representing the citizens of Rock County, wishes to ommend Barb Skogsberg for her long and faithful service. | | | |
| 13 14 15 | NOW,THEREFORE,BE IT RESOLVED, thatday of, 2018 does hereby recogextend their best wishes to her in her future endeavor | the Rock County Board of Supervisors duly assembled this gnize Barb Skogsberg for her 20 years, 7 months of service and ors. | | | |
| | Respectfully submitted, | | | | |
| | HEALTH SERVICES COMMITTEE | COUNTY BOARD STAFF COMMITTEE | | | |
| | Norvain Pleasant, Chair | J. Russell Podzilni, Chair | | | |
| | Brenton Driscoll, Vice Chair | Sandra Kraft, Vice Chair | | | |
| | Terry Fell | Betty Jo Bussie | | | |
| | Dave Homan | Eva Arnold | | | |
| | Kara Hawes | Mary Mawhinney | | | |
| | | Alan Sweeney | | | |
| | | Henry Brill | | | |
| İ | | Louis Peer | | | |
| | | Terry Thomas | | | |

| DECOLUTION NO | | |
|---------------|----------------|--|
| | RESOLUTION NO. | |

AGENDA NO. ___

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS



| | Health Services Committee INITIATED BY | <u>Clayton Kalmon</u> DRAFTED BY |
|------------------|---|---|
| | Health Services Committee SUBMITTED BY | February 26, 2018 DATE DRAFTED |
| | RECOGNIZING BARBARA JA | SS FOR SERVICE TO ROCK HAVEN |
| 1. | WHEREAS, Barbara Jass has served the citizens of I and valued employee of Rock County; and, | ock County over the past 30 years, 3 months as a dedicated |
| 3 4 5 | WHEREAS, Barbara Jass began her career with Ro 1987; and, | ck Haven as a Licensed Practical Nurse on November 24, |
| 6 7 | WHEREAS, Barbara Jass has worked diligently in the | position until her retirement on March 1, 2018; and, |
| 8 9 0 | WHEREAS, the Rock County Board of Supervise commend Barbara Jass for her long and faithful service | rs, representing the citizens of Rock County, wishes to |
| 1 2 3 4 | NOW,THEREFORE,BE IT RESOLVED, that theday of, 2018 does hereby recogextend their best wishes to her in her future endeavors | Rock County Board of Supervisors duly assembled this ize Barbara Jass for her 30 years, 3 months of service and |
| | Respectfully submitted, | |
| | HEALTH SERVICES COMMITTEE | COUNTY BOARD STAFF COMMITTEE |
| | Norvain Pleasant, Chair | J. Russell Podzilni, Chair |
| | Brenton Driscoll, Vice Chair | Sandra Kraft, Vice Chair |
| | Terry Fell | Betty Jo Bussie |
| | Dave Homan | Eva Arnold |
| | Kara Hawes | Mary Mawhinney |
| | | Alan Sweeney |
| | | Henry Brill |
| | | Louis Peer |
| | | Terry Thomas |
| | | |

| RESOLUTION NO. | AGENDA NO. |
|----------------|------------|
| RESOLUTION NO | AGENDA NO |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

County Board Staff Committee INITIATED BY

County Board Staff Committee SUBMITTED BY



Annette Mikula, HR Director DRAFTED BY

March 5, 2018 DATE DRAFTED

REALLOCATING THE NURSING HOME ADMINISTRATOR

| WHEREAS, Reallocation is defined in Rock County Ordinance 18.1038 as the reassignment of a position from one pay range to another to correct an error in the original assignment, to reflect changing labor market conditions, or to reflect significant changes over a period of time in the duties and the responsibilities of the position; and, | | | | |
|---|--|------------------------------|--|--|
| WHEREAS, Rock County record Administrator with a limited ap | WHEREAS, Rock County recently had a failed recruitment for the position of Nursing Home Administrator with a limited applicant pool; and, WHEREAS, the Human Resources Department had reviewed the current pay range allocated to the Nursing Home Administrator, Unilateral Range 35, and found the range to be significantly below County comparables and not at the level of the current labor market. | | | |
| Nursing Home Administrator, U | | | | |
| NOW THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this, 2018, increase the pay range for the Nursing Home Administrator from Unilateral pay range 35 to Unilateral pay range 39. | | | | |
| Respectfully Submitted, | | | | |
| COUNTY BOARD STAFF CO | OMMITTEE | HEALTH SERVICES COMMITTEE | | |
| J. Russell Podzilni, Chair | | Norvain Pleasant, Chair | | |
| Sandra Kraft, Vice Chair | | Brenton Driscoll, Vice Chair | | |
| Eva Arnold | | Terry Fell | | |
| Henry Brill | | Dave Homan | | |
| Betty Jo Bussie | | Kara Hawes | | |
| Mary Mawhinney | | | | |
| Louis Peer | | | | |
| Alan Sweeney | | | | |
| | | | | |

REALLOCATING THE NURSING HOME ADMINISTRATOR Page 2 $\,$

FISCAL NOTE:

Any increases of the Nursing Home administrator's salary over 2018 budgeted amounts will be funded by staff vacancies.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to \$59.22(2), Wis. Stats.

Richard Greenlee Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Josh Smith

County Administrator

Executive Summary

Rock County recently completed a recruitment for the Nursing Home Administrator and was unsuccessful in finding a highly qualified, experienced candidate. The applicant pool was small even though we sent direct mail active recruitment notifications to all licensed nursing home administrators in Wisconsin, and advertised through numerous social media and recruitment sites.

With a similar timeline, Walworth County was also recruiting for a nursing home administrator, and the initial indications are that they may have had a more successful outcome than Rock County. In comparing the two recruitments we discovered that the salary range Walworth County advertised was \$108,012 to \$139,903, compared to the Rock County 2018 range of \$90,180.72 to \$109,640.88

Rock County also consulted with Pathway Health in regards to our Nursing Home Administrator recruitment and was advised the salary range appeared low given the highly competitive labor market.

Human Resources conducted a salary analysis with comparable counties and found that the Rock County maximum of \$109,640.88 was at an 89% comparability ratio when compared to the other Counties. The average maximum was found to be \$123,610.54.

As a result of the salary comparison it is recommended to reallocate the position of Nursing Home Administrator from the current placement in range 35 to range 39. The new range for the position would be \$102,437.28 to \$124,528.32. This change does create some salary compression concerns that can be reviewed during the 2019 budget process.