

Rock County Human Services Department P. O. Box 1649, 3530 N. County Trunk F Janesville, Wisconsin 53547-1649

> Phone: 608/757-5271 Fax: 608/757-5374

# ROCK COUNTY HUMAN SERVICES BOARD Wednesday, June 24, 2015 – 4:30 p.m.

## Rock County Health Care Center, 3rd Floor Conference Room, Janesville

#### **AGENDA**

- 1. Call Meeting to Order
- 2. Approval of Agenda
- 3. Approval of Minutes of Human Services Board Meeting of June 10, 2015 \*
- 4. Citizen Participation Mr. Hicks
- 5. Submission of Committee Requests
- 6. Approval of Contracts, Transfers, and/or Encumbrance Ms. Mooren
- 7. Approval of Bills \* Mr. Zuehlke
- 8. Resolution Creating Section 1.133 of the Rock County Ordinances \* Mr. Horozewski
- 9. Resolution Creating a 1.0 FTE Human Services Supervisor II Position \* Ms. Flanagan
- 10. 2014 Annual Report
  - 1. Budget Overview Ms. Mooren
  - 2. LTS/ADRC Overview Ms. Thompson
- 11. Director's Report \*
  - Budget Updates
  - Letters Thank you to Foster Parents
    Thank you to State Officials for Presentation on 6/10/15
- 12. Next Meeting: Wednesday, July 8, 2015 at 4:30 p.m. at Rock County Health Care Center, 3<sup>rd</sup> Floor Conference Room, in Janesville, Wisconsin.
- 13. Adjourn

NOTE TO COMMITTEE MEMBERS: To ensure a quorum, please call the Administrative Secretary at 757-5271 if you are unable to attend the meeting.



## **COMMITTEE APPROVAL REPORT**

06/17/2015

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
36-3634-0000-64604 36-3634-1814	PROGRAM EXPENSE		06/15/2015	ROCK COUNTY HUMA	N SERVICES DEP	114,00
CPS	Budget 107,748.00	·	YTD Exp 72,374.66	YTD Enc 14,483.65	Pending 114.00	Closing Balance 20,775.69
36-3646-0000-62119 36-3646-5017	OTHER SERVICES		06/15/2015	ROCK COUNTY HUMA	N SERVICES DEP	91,00
JUVENILE JUSTICE	Budget 185,613.00		YTD Exp 69,429.00	YTD Enc 19,268.55	Pending 91.00	Closing Balance 96,824.45
36-3646-0000-64604 36-3646-5016	PROGRAM EXPENSE		06/15/2015	ROCK COUNTY HUMA	N SERVICES DEP	58.00
JUVENILE JUSTICE	Budget 12,245.00		YTD Exp 2,012.92	YTD Enc 301.45	Pending 58,00	Closing Balance 9,872.63
36-3689-0000-64604 36-3689-0001	PROGRAM EXPENSE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	06/15/2015	ROCK COUNTY HUMA	N SERVICES DEP	500.00
CRISIS	Budget 421,300,00		YTD Exp 98,800.38	YTD Enc 0.00	Pending 500.00	Closing Balance 321,999.62
36-3713-0000-64604 36-3713-2015	PROGRAM EXPENSE		06/15/2015	ROCK COUNTY HUMA	N SERVICES DEP	820.00
SHELTER PLUS	Budget 14,220.00		YTD Exp 2,851.50	YTD Enc 4,181.01	Pending 820.00	Closing Balance 6,367.49

I have examined the preceding bills and encumbrances in the total amount of Claims covering the items are proper and have been previously funded. These items are to be treated as follows:

Date:	Dept Head _		
	Committee Chair _		

A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

## 05550609

## **Rock County HSD**

#### **COMMITTEE APPROVAL REPORT**

06/17/2015

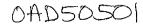
Account Number	Account Name	PO#	Inv Date	Vendor Name	•	Inv/Enc Amt
36-3634-0000-64604	PROGRAM EXPEN	SE				
36-3634-1803			06/16/2015	MOTEL 6		379.93
36-3634-1803			06/16/2015	LANNON STONE MOTE	-	181.00
36-3634-1803		P1500579	06/16/2015	SENTRY FOODS INC ST	ORE #375	37,17
36-3634-1803		P1500637	06/16/2015	JANESVILLE TRANSIT S	SYSTEM	52.00
36-3634-1803		P1500639	06/16/2015	SHOPKO INC #130		79,99
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
CPS	107,748.00		71,758.57	14,483.65	730.09	20,775.69
36-3636-0000-64604	PROGRAM EXPEN	SE			***	
36-3636-0000			06/16/2015	HEARTLAND BELOIT W	ATERTOWER LL	530.00
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
INDEPEND LIVING	8,150,00		527.14	0.00	530,00	7,092.86
36-3646-0000-62119	OTHER SERVICES					
36-3646-5014			06/16/2015	OCONOMOWOC DEVEL	OPMENT	372.00
	Budget	•	YTD Exp	YTD Enc	Pending	Closing Balance
JUVENILE JUSTICE	185,613.00		69,148.00	19,268,55	372.00	96,824.45
36-3646-0000-64604	PROGRAM EXPEN	SE				
36-3646-5016		P1500639	06/16/2015	SHOPKO INC #130		150.00
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
JUVENILE JUSTICE	12,245.00		1,920.92	301.45	150.00	9,872.63

I have examined the preceding bills and encumbrances in the total amount of \$1,782.09

Claims covering the items are proper and have been previously funded. These items are to be treated as follows:

- A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.
- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date:	Dept Head	
	Committee Chair	



#### **COMMITTEE APPROVAL REPORT**

06/17/2015

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
36-3700-0000-62119	OTHER SERVICES					
36-3700-1326		P1500585	05/31/2015	TELLURIAN UCAN INC	; }	12,615,68
36-3700-1326		P1500589	05/31/2015	HOPE HAVEN REBOS	UNITED INC	3,100.00
36-3700-1331		P1500549	05/31/2015	JANESVILLE PSYCHIA	TRIC CLINIC	2,910.00
36-3700-1331		P1500554	05/31/2015	LUTHERAN SOCIAL SI	ERVICES	1,693,75
36-3700-1331		P1500631	05/31/2015	CROSSROADS COUN	SELING CENTER	675.00
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
AODA BLOCK GRANT	224,912.00	1	70,950.49	3,015.00	20,994.43	29,952.08
36-3704-0000-62119	OTHER SERVICES					
36-3704-1331		P1500554	05/31/2015	LUTHERAN SOCIAL SI	ERVICES	105.00
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
IDP	151,700.00		2,517.50	0.00	105.00	149,077.50

I have examined the preceding bills and encumbrances in the total amount of \$21,099.43
Claims covering the items are proper and have been previously funded. These items are to be treated as follows:

C. Encumb	brances under \$10,	000 to be paid upon acceptance by the	he Department Head.
			<b>4</b>
Date:		Dept Head	
		Committee Chair	

A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

## COMMITTEE APPROVAL REPORT

06/16/2015

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
36-3602-0000-62119	OTHER SERVICES					1000000 makele
36-3602-0000		P1500670	06/04/2015	OFFICE PRO		61.39
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
OVERHEAD	32,037,00	***	4,461.86	2,072.14	61.39	25,441.61
36-3602-0000-63100	OFC SUPP & EXP					
36-3602-0000			06/01/2015	TOMCZAK, MARY KATE		4.53
36-3602-0000		P1500540	05/28/2015	E AND D WATER WORK	SINC	28.75
36-3602-0000		P1500587	05/31/2015	WISCONSIN DEPARTME	ENT OF JUSTIC	50.00
•	Budget	,	YTD Exp	YTD Enc	Pending	Closing Balance
OVERHEAD	74,288.00		19,294.13	153.70	83.28	54,756.89
36-3602-0000-63104	PRNT & DUPLICATI					
36-3602-0000		P1501605	04/06/2015	JAX CUSTOM PRINTING	INC	649.00
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
OVERHEAD	14,000.00		4,998.54	0.00	649.00	8,352.46
36-3603-0000-64908	CONTRIBUTIONS					
36-3603-3015		P1502181	06/04/2015	MACS PIZZA SHACK		493.00
36-3603-3022		P1502131	05/29/2015	DISPLAYS 2 GO		60.82
36-3603-3025		P1500557	06/03/2015	MENARDS		299.00
ODWOLAL LION	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
SPECIAL HSD	8,000,00		1,798.34	298,99	852,82	5,049.85
36-3634-0000-62119	OTHER SERVICES					
36-3634 <b>-</b> 5013		P1502287	05/31/2015	CHILDRENS SERVICE S	OCIETY OF W	1,155.00
36-3634-5014		P1500566	04/30/2015	ORION FAMILY SERVICE		2,590.00
36-3634-5014		P1500630	05/31/2015	COMMUNITY CARE PRO	GRAMS INC	1,785.00
36-3634-5015		P1500527	05/31/2015	ANU FAMILY SERVICES		1,500.00
36-3634-5015		P1500566	04/30/2015	ORION FAMILY SERVICE	ES	19,575.00
36-3634-5015		P1502129	05/04/2015	META HOUSE		600.00
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
CPS	109,990,00		125,500.57	49,125.00	27,205.00	(91,840.57)
36-3634-0000-62176	LABORATORY			,		
36-3634-0000		P1500574	05/31/2015	REDWOOD TOXICOLOG	Y LABORATORY	6.00
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
CPS	13,500.00		0.00	5.99	6.00	13,488.01
36-3634-0000-62503	INTERPRETER FEE	S				
36-3634-0000		P1500641	06/05/2015	SWITS LTD		1,091.25
	Budget		YTD Exp	VTD Ena	Dandina	Closing Balance
CPS	1,500.00		4,620.00	YTD Enc 1,091.25	Pending 1,091.25	(5,302.50)
36-3634-0000-63300	TRAVEL	***				
36-3634-0000	- 17 t x construc		06/03/2015	WIZA,AMANDA		46.58
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
	185,000,00		82,301.12	0.00	46,58	Cicenta Daighte

COMMITTEE: SS - HUMAN SERVICES

Page: 1

Page 4009

Account Number	Account Name	PO#	Inv Date	Vendor Name	·	Inv/Enc Amt
36-3634-0000-64200	TRAINING EXP					
36-3634-0000		P1502133	03/16/2015	INTERTRIBAL CHILD W	ELFARE TRAI	120.00
CPS	Budget 17,691.00		YTD Exp 11,107.56	YTD Enc 360.00	Pending 120.00	Closing Balance 6,103.44
36-3634-0000-64604	PROGRAM EXPENS	SE	**************************************			
36-3634-1395		P1502228	06/08/2015	HOARD,LISA		160,00
36-3634-1803		P1500557	05/15/2015	MENARDS		148.00
36-3634-1803		P1500587	05/31/2015	WISCONSIN DEPARTM	ENT OF JUSTIC	42.00
36-3634-1803		P1502288	05/31/2015	CHILDRENS SERVICE S		434.70
36 <b>-</b> 3634-1814		P1500532	05/31/2015	BELOIT DAILY NEWS		68,82
36-3634-1814		P1500544	05/26/2015	GREGG INVESTIGATIO	NS INC	135.00
36-3634-5000		P1500587	06/01/2015	WISCONSIN DEPARTM	ENT OF JUSTIC	256.50
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
CPS	107,748.00		70,399.55	20,610,71	1,245,02	15,492.72
36-3636-0000-64604	PROGRAM EXPENS	3E				
36-3636-0000		P1502182	06/04/2015	SHOPKO INC #130	•	96,95
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
INDEPEND LIVING	8,150.00		430,19	0.00	96,95	7,622.86
36-3646-0000-62119	OTHER SERVICES					
36-3646-3041		P1500630	05/31/2015	COMMUNITY CARE PRO	OGRAMS INC	4,175.00
36-3646-5009		P1502284	06/07/2015	FFT LLC		2,000.00
36-3646-5014		P1500565	06/09/2015	OREGON MENTAL HEA	LTH SERVICES	1,125.62
36-3646-5014		P1500630	05/31/2015	COMMUNITY CARE PRO	OGRAMS INC	1,713.18
36-3646-5015		P1500542	05/31/2015	FOUNDATIONS COUNS	ELING CENTER	1,478.66
36-3646-5015		P1500630	05/31/2015	COMMUNITY CARE PRO	OGRAMS INC	595.00
36-3646-5018		P1502225	03/31/2015	COUNSELING RESOUR	CES NEUROPSYC	2,000.00
36-3646-5019		P1500630	05/31/2015	COMMUNITY CARE PRO	OGRAMS INC	595,00
	Budget		YTD Exp	YTD Enc	Pending	Closing Balance
JUVENILE JUSTICE	185,613.00		55,374.54	28,951.01	13,682.46	87,604.99
36-3646-0000-62176	LABORATORY	-				
36-3646-0000		P1500572	06/01/2015	REDWOOD BIOTECH		630,32
36-3646-0000		P1500574	05/31/2015	REDWOOD TOXICOLOG		1,540.87
	Budget		YTD Exp	YTD Enc	Pending ${\cal A}$	Closing Balance
JUVENILE JUSTICE	2,500.00		7,808.18	2,171.19	2,171.19	(9,650.56)
36-3646-0000-64200	TRAINING EXP		~			<u></u>
36-3646-0000	INAINING EAF	P1502285	06/04/2015	WHITE PINE CONSULTI	NG SERVICE	755.85
	Dudant					
JUVENILE JUSTICE	Budget 2,775.00		YTD Exp 722.03	YTD Enc 130.00	Pending 755.85	Closing Balance 1,167,12
26 2646 0000 64604		\ <u></u>				
36-3646-0000-64604 36-3646-5016	PROGRAM EXPENS	P1502160	08/02/2015	SHUDKU INU #430		200.00
36-3646-5016		P1502160	06/02/2015 06/01/2015	SHOPKO INC #130	OCK COLINTY	200,00
00-3040-0010		I 1002220	00/01/2010	YMCA OF NORTHERN F	COCK COUNTY	102.61

COMMITTEE: SS - HUMAN SERVICES

Page: 2

page 5c09

Account Number	Account Name	PO#	Inv Date	Vendor Name	- Transition	Inv/Enc Amt
JUVENILE JUSTICE	Budget 12,245.00		YTD Exp 1,560.31	YTD Enc 301.45	Pending 302.61	Closing Balance 10,080.6
36-3655-0000-64604	PROGRAM EXPEN	SE				
36-3655-0000		P1500587	05/31/2015	WISCONSIN DEPARTME	NT OF JUSTIC	175,00
KINSHIP CARE	Budget 2,000.00	· · · · · · · · · · · · · · · · · · ·	YTD Exp 743.00	YTD Enc 175.00	Pending 175.00	Closing Balance 907.00
36-3659-0000-62119 36 <b>-</b> 3659-0000	OTHER SERVICES	P1502286	05/31/2015	MARTYNA,BRYN L	1	2,150,00
DMC	Budget 0.00		YTD Exp 13,270.57	YTD Enc 0.00	Pending 2,150.00	Closing Balance (15,420.57
36-3664-0000-61915 36-3664-0000	CERT/LIC/OTHER	P1500563	05/31/2015	OCCUPATIONAL HEALTH	-I CENTER	92,00
YOUTH SERVICES	Budget 5,169.00		YTD Exp. 1,749,00	YTD Enc 92,00	Pending 92.00	Closing Balance 3,236.00
36-3664-0000-63400 36-3664-0000	OPERATING SUPP	LI P1502134	04/02/2015	SCHARPF,KIMBERLY M		100.00
YOUTH SERVICES	Budget 44,734.00		YTD Exp 19,369.77	YTD Enc 7,908.06	Pending 100.00	Closing Balance 17,356.17
36-3664-0000-67200 36-3664-0000	CAPITAL IMPROV	P1501166	05/22/2015	NORIX GROUP INC		9,462.00
YOUTH SERVICES	Budget 22,632.00		YTD Exp 0.00	YTD Enc 0.00	Pending 9,462.00	Closing Balance 13,170.00
36-3683-0000-64604	PROGRAM EXPENS	SE				, , , , , , , , , , , , , , , , , , ,
36-3683-0000 36-3683-0000 36-3683-0000		P1500540 P1502192 P1502194	06/10/2015 06/04/2015 06/04/2015	E AND D WATER WORKS BELOIT SENIOR FAIR AGING AND DISABILITY I		17.25 60,00 75,00
ADRC	Budget 30,000.00		YTD Exp 10,255.30	YTD Enc 17,25	Pending 152,25	Closing Balance 19,575.20
36-3689-0000-62119 36-3689-0000	OTHER SERVICES	P1502271	06/03/2015	WOODLAND ENHANCED	HEALTH SERVI	1,988,03
CRISIS	Budget 1,650,011.00	2	YTD Exp 425,375.40	YTD Enc 874,878.20	Pending 1,988.03	Closing Balance 347,769.37
36-3689-0000-64604 36-3689-0000 36-3689-0002 36-3689-0002 36-3689-0004 36-3689-0004 36-3689-1221	PROGRAM EXPENS	P1500558 P1500552 P1500561 P1500546 P1500551 P1502232	06/04/2015 05/27/2015 05/14/2015 05/14/2015 05/26/2015 05/29/2015 06/08/2015	MOORE MEDICAL CORP NEIGHBORHOOD HOUSI LANNON STONE MOTEL NORTHERN TOWN MOTE HOMECARE PHARMACY KEALEY PHARMACY CUNNINGHAM,LORI D	EL.	118.25 25.00 803.00 1,405.00 12.88 420.35 1,231.00

COMMITTEE: SS - HUMAN SERVICES

Page: 3

page 6009

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
CRISIS	Budget 421,300.00		YTD Exp 94,784.90	YTD Enc 6,925.17	Pending 4,015.48	Closing Balance 315,574,45
36-3690-0000-62119 36-3690-0000 36-3690-0000	OTHER SERVICES	P1500526 P1500575	05/31/2015 06/05/2015	ADVANCED DISPOSAL SI SAFEWAY PEST CONTRO		21.98 11.55
OUTPATIENT SER	Budget 66,127,00		YTD Exp 30,867.42	YTD Enc 31,709,28	Pending 33.53	Closing Balance 3,516.77
36-3690-0000-62170 36-3690-0000 36-3690-0000 36-3690-0000	PHYSICIAN/OTHER	P1500570 P1502229	06/12/2015 05/26/2015 06/08/2015	KAPELL,DR MURRAY PSYCHOLOGY CLINIC IN PROASSURANCE WISCO		179.00 3,430.00 3,000.00
OUTPATIENT SER	Budget 139,540.00		YTD Exp 50,653.00	YTD Enc 71,255.00	Pending 6,609.00	Closing Balance 11,023.00
36-3690-0000-62400 36-3690-0000	R & M SERV	P1500524	05/11/2015	AARONS LOCK AND SAFE	E INC	33,65
OUTPATIENT SER	Budget 400.00		YTD Exp . 339.00	YTD Enc 313.65	Pending 33.65	Closing Balance (286.30)
36-3690-0000-64200 36-3690-0000 36-3690-5033 36-3690-5033	TRAINING EXP	P1500577 P1502227 P1502270	05/29/2015 05/28/2015 06/02/2015	SENTRY FOOD STORE GONZALEZ,BELEM WILGOCKI MS SC,JENNIF	ER	24.02 500.00 2,126.27
OUTPATIENT SER	Budget 48,170.00		YTD Exp 9,345.40	YTD Enc 3,776.58	Pending 2,650.29	Closing Balance 32,397,73
36-3696-0000-64604 36-3696-0000	PROGRAM EXPENS	E P1500558	06/04/2015	MOORE MEDICAL CORP		243.18
TAP	Budget 30,396.00		YTD Exp 4,391.52	YTD Enc 359,73	Pending 243.18	Closing Balance 25,401.57
36-3697-0000-64604 36-3697-0000	PROGRAM EXPENS	E P1502130	05/27/2015	CITY OF JANESVILLE		31,00
CFIS	Budget 6,000.00		YTD Exp 1,628.99	YTD Enc 0.00	Pending 31.00	Closing Balance 4,340.01
36-3701-0000-64604 36-3701-0000	PROGRAM EXPENS	E P1500551	05/20/2015	KEALEY PHARMACY		68.90
JUSTICE&MH COLLA	Budget 0.00		YTD Exp 125.85	YTD Enc 68.90	Pending 68.90	Closing Balance (263.65)
36-3702-0000-62176 36-3702-0000	LABORATORY	P1500572	05/28/2015	REDWOOD BIOTECH		3,656.06
DRUG COURT	Budget 64,000.00		YTD Exp 9,026,30	YTD Enc 3,656.06	Pending 3,656.06	Closing Balance 47,661.58

COMMITTEE: SS - HUMAN SERVICES

Page: 4
Nage 7009

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
36-3702-0000-64604 36-3702-0000 36-3702-0000 36-3702-0000 36-3702-0000	PROGRAM EXPEN	SE P1500526 P1500540 P1500551 P1501286 P1502269	05/31/2015 05/28/2015 05/27/2015 05/25/2015 05/20/2015	ADVANCED DISPOSAL SE E AND D WATER WORKS KEALEY PHARMACY CHARTER COMMUNICATI CORRECTIONAL COUNSE	INC ONS	30.00 23.00 89.90 84.40 26.45
DRUG COURT	Budget 31,223.00		YTD Exp 14,358.42	YTD Enc 2,906,79	Pending 253.75	Closing Balance 13,704.04
36-3703-0000-64604 36-3703-2015	PROGRAM EXPEN	SE P1502077	06/01/2015	HAZELDEN PUBLISHING		1,379.99
IDP ENHAN GRANT	Budget 24,090.00		YTD Exp 6,273.62	YTD Enc 0.00	Pending 1,379.99	Closing Balance 16,436.39
36-3704-0000-62176 36-3704-0000	LABORATORY	P1500574	05/31/2015	REDWOOD TOXICOLOGY LABORATORY		2,247,93
IDP	Budget 40,000.00		YTD Exp 15,701.71	YTD Enc 2,247.93	Pending 2,247,93	Closing Balance 19,802.43
36-3706-0000-62119 36-3706-0000 36-3706-0000	OTHER SERVICES	P1500526 P1500575	05/31/2015 06/05/2015	ADVANCED DISPOSAL SERVICES SAFEWAY PEST CONTROL		<b>44.6</b> 3 23.45
CSP	Budget 9,302.00		YTD Exp 3,856.67	YTD Enc 2,496.93	Pending 68.08	Closing Balance 2,880.32
36-3713-0000-64604 36-3713-2015	PROGRAM EXPEN	SE P1500637	06/09/2015	JANESVILLE TRANSIT SYSTEM		316.50
SHELTER PLUS	Budget 14,220.00		YTD Exp 2,535,00	YTD Enc 4,497.50	Pending 316.50	Closing Balance 6,871.00
36-3730-0000-62 <b>1</b> 19 36-3730-1000	OTHER SERVICES	P1500575	06/05/2015	SAFEWAY PEST CONTRO	L	38.00
JOB CENTER	Budget 128,734.00		YTD Exp 31,613.35	YTD Enc 27,359.65	Pending 38.00	Closing Balance 69,723.00
36-3730-0000-62400 36-3730-1000 36-3730-1000 36-3730-1000 36-3730-1000 36-3730-1000	R & M SERV	P1500524 P1500526 P1500557 P1500578 P1502230 P1502231	06/03/2015 05/31/2015 05/13/2015 05/20/2015 05/29/2015 05/28/2015	AARONS LOCK AND SAFE ADVANCED DISPOSAL SE MENARDS TRI COR MECHANICAL INC JF AHERN COMPANY PIEPER ELECTRIC INC	RVICES	434.44 115.00 19.96 180.00 345.00 183.49
JOB CENTER	Budget 137,291,00		YTD Exp 7,964.52	YTD Enc 2,269.52	Pending 1,277.89	Closing Balance 125,779.07

## **COMMITTEE APPROVAL REPORT**

06/16/2015

Account Number	Account Name	PO#	Inv Date	Vendor Name	Inv/Enc Amt
Claims covering the A. Bills and encumber B. Bills under \$10,00	rances over \$10,000	have been referred to t	previously fun he Finance Co	ided. These items are to be trommittee and County Board.	eated as follows:
Date:		D€	ept Head	· · · · · · · · · · · · · · · · · · ·	
		Committe	ee Chair		·

RESOLUTION NO.	AGENDA NO.
	·

#### ORDINANCE ROCK COUNTY BOARD OF SUPERVISORS

LANCE HOROZEWSKI and
ELIZABETH POHLMAN
MCQUILLEN
INITIATED BY



#### JEFFREY S. KUGLITSCH DRAFTED BY

JUNE 10, 2015 DATE DRAFTED

HUMAN SERVICES BOARD SUBMITTED BY

	CREATING SECTION 1.133 OF THE ROCK COUNTY ORDINANCES
2	The Board of Supervisors of the County of Rock, at its regular meeting this day of, 2015, does ordain as follows:
3 4 5	I. Section 1.133 of the Rock County Ordinances is created to read as follows:
	Interjurisdictional Agreements Required
8 9 10 11	(1) It is the intent of this section to allow appropriate crisis intervention services and to prevent the taxpayers of the County from paying the costs associated with residents of other jurisdictions when those residents are placed in certain temporary living situations within the County.
12 13 14 15	(2) This section requires certain facilities that accept such placements of out-of-county residents to obtain and maintain current interjurisdictional agreements, thus effectively facilitating proper crisis intervention services and relieving the County taxpayers of unnecessary expenses.
17 18 19 20	(3) For the purposes of this section, an interjurisdictional agreement shall consist of a written document containing the following:
21 22 23	(a) The name of the person being placed in the County from another jurisdiction (subject) and the date placement is to be effected.
24 25 26	(b) The physical address and telephone number where the subject is to be placed (placement).
27 28 29	(c) The type of license or certification held by the placement (e.g., skilled nursing facility, child family foster home, adult family home, community-based rehabilitation facility).
30 31 32	(d) The name and mailing address of the legal entity holding the license or certification identified in item (c) above (licensee).
33 34 35	(e) The name, mailing address, telephone number and after-hours contact information for the jurisdiction placing the subject (home jurisdiction).
36 37 38	(f) The legal status of the subject (e.g., Wis. Stats. §51.20, § 55.12, ch. 48, ch. 938, ch. 54 voluntary).
39 40 41 42 43	(g) A statement that the subject remains a resident of the home jurisdiction, and that the home jurisdiction retains financial responsibility for the subject, including costs associated with Wis. Stats. § 51.15, emergency detention or § 55.13, emergency protective services, while placed in the County.
44 45 46	(h) Any special instructions deemed necessary by the home jurisdiction for after-hours care or hospitalization.

	EATING SI ge 2	ECT	ION 1.133 OF THE ROCK (	COUNTY ORDIN	IANCES				
47		(i)	Signatures of authorized re	presentative of be	oth licensee	and ho	me iurisc	liction.	
48		(-)	~ 18	F			j		
49 50	hun	(4) An interjurisdictional agreement shall be provided to the County department of health and human services at or before the date of placement of the subject in the County. Current							
51	doc	ume	ntation of subject's legal stat	us shall accompa	any the inter	jurisdic	tional ag	reemer	ıt.
52 53	(5)	The	e interiurisdictional agreeme	nt and documents	ation of lega	1 status	shall be	undate	d and
54 55	pro	vide	d to the County department of	isdictional agreement and documentation of legal status shall be updated and County department of health and human services by the licensee within five any changes to the agreement or client's legal status.					
56									
57	(6)	Per	alty.						
58		(2)	Any person, firm, or corpo	ration who fails t	o comply w	ith the r	rovision	e of thi	c
59 60			tion shall, upon conviction the						
61			costs of prosecution for eac						
62			stitute a separate offense. E	ach subject residi	ing at the pla	acemen	t facility	shall	,
63		con	stitute a separate violation.						
64		(h)	The penalty provisions of t	his section shall l	he invoked x	when a	subject re	ooivec	origie
65 66			ervention services through th						
67			ergency detention of § 55.13					J	,
68		_		_					
69			emption. An interjurisdiction						
70 71			on placed from a County that nue to which the County is a		latory to all	merco	miy agre	ement	OII
72	uuu		nde to which the county is a	iso a party.					
73	II. Se	ctio	n 1.133 shall be effective up	on publication.					
	D +C-11	1							
	Respectfull	y sui	omitted:						
	HUMAN S	ERV	ICES BOARD						
	D.:		Clasia						
	Brian Knud	son,	Chair						
	Sally Weav	er-L	anders, Vice-Chair	•					
	Terry Fell			•					
	Terry Fell								
	Linda Garre	ett		•					
	Billy Bob C	`malan		-					
	BIIIY BOO C	паш	1						
	Ashley Kle	ven	-	•					
	IZ - 41 C -1	1				•			
	Kathy Schu	ız							
							•		
	Terry Thom	as		•					
	CI. 1 *****	1.	AND THE RESERVE OF THE PARTY OF						
	Shirley Wil	lıam	S .						

#### CREATING SECTION 1.133 OF THE ROCK COUNTY ORDINANCES Page 3

#### **LEGAL NOTE:**

The County Board is authorized to take this action by Wisconsin Statutes section 59.02(2).

Jeffrey S (Kuglitsch Corporation Counsel

#### **FISCAL NOTE**:

No fiscal impact.

Sherry Oja Finance Director

#### ADMINISTRATIVE NOTE:

Recommended.

Jøsh Smith

County Administrator

#### **Executive Summary**

#### **Proposed Rock County Ordinance for Local Group Homes**

Located in Rock County are privately operated youth and adult group homes. Youth group homes are licensed by the State of Wisconsin Department of Children & Families and adult group homes are licensed by the State of Wisconsin Department of Health Services. Licensed group homes have the ability to accept residents from any county within the State of Wisconsin. Under Wisconsin State Law, when a county places a client outside of their respective jurisdiction, that placing county retains legal jurisdiction. Privately operated youth and adult group homes in Rock County often times provide temporary care of clients from other counties throughout Wisconsin.

Out-of-county clients, placed in privately operated group homes, can present challenges to local law enforcement and the Rock County Human Services Department. Often times out-of-county clients are unknown to law enforcement and Human Services. It is common for law enforcement to be called to these local group homes to deal with a crisis. When a crisis occurs with an out-of-county group home resident there is a lack of appropriate crisis plans to deal with residents from other counties. Due to crisis plans not being made available, it results in law enforcement expending significant amounts of time and resources dealing with out-of-county clients. Lack of client crisis plans also results in the unnecessary placement of out-of-county clients into the Rock County Youth Services Center and Rock County Jail. This proposed Ordinance will require each privately operated facility, accepting out-of-county clients, to provide the Human Services Department with an interjurisdicational agreement that facilitates crisis intervention services for out-of-county clients. Failure on the part of the privately operated facility to provide the Human Services Department with an interjurisdictional agreement would result in a monetary penalty.

RESOLUTION NO.	AGENDA NO
----------------	-----------

#### RESOLUTION **ROCK COUNTY BOARD OF SUPERVISORS**

Charmian Klyve **INITIATED BY** 

**Human Services Board** SUBMITTED BY



Charmian Klyve DRAFTED BY

June 15, 2015 DATE DRAFTED

#### CREATING A 1.0 FTE HUMAN SERVICES SUPERVISOR II POSITION AND AMENDING THE BUDGET

WHEREAS, the Human Services Department requests creating one Human Services Supervisor II position; and,

6

3

WHEREAS, in the last State budget, the State made a rather significant investment in expanding mental health and alcohol and drug services to additional Medical Assistance eligible recipients through the Comprehensive Community Services program (CCS); and,

7 8

WHEREAS, the Governor committed and legislature passed a 100% funding of Comprehensive Community Services (CCS) on the condition that the CCS program operate on a regional basis; and,

9 10 11

WHEREAS, Rock County worked with Jefferson and Walworth County to create a regional CCS program and was certified as a region in July of 2014; and,

12 13 14

15

16

WHEREAS, Rock has been slowly growing our CCS program by examining positions as they become vacant and if appropriate, moving those positions into the CCS program such that we now have five 1.0 FTE positions working in CCS and a number of contracted agencies also providing CCS services;

17 18 19

WHEREAS, given the growth of this program, we are in need of a 1.0 FTE Human Services Supervisor II to oversee and supervise this program, staff and contracts as CCS is a complex program and requires considerable oversight of the MA billing; and,

21 22 23

24

20

WHEREAS, the new Human Services Supervisor II position will be 100% funded by CCS revenue and we envision that this program will continue to grow as there is considerable unmet need in both the mental health and AODA area for both children and adults.

25 26 27

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2015 does hereby create one Human Services Supervisor II position.

28 29 30

**BE IT FURTHER RESOLVED** that the 2015 Human Services Budget be amended as follows:

31 32		Budget	Increase	Amended
33	Account/Description	6/1/15	(Decrease)	Budget
34	36-3707-0000-61100	\$0	\$24,904	\$24,904
35	Regular Wages			## OOF
36	36-3707-0000-61400	\$0	\$1,905	\$1,905
37	FICA			04.600
38	36-3707-0000-61510	\$0	\$1,693	\$1,693
39	Retirement	•		00010
40	36-3707-0000-61610	\$0	\$9,810	\$9,810
41	Health Insurance			
42	36-3707-0000-61620	\$0	\$243	\$243
43	Dental Insurance			***
44	36-3707-0000-61630	\$0	\$10	\$10
45	Life Insurance			
46	36-3707-0000-64604	\$87,500	(\$38,565)	\$48,935
47	Program Expense			

48

CREATING A 1.0 FTE HUMAN SERVICES SUPERVISOR II POSITION AND AMENDING THE BUDGET Page 2 Respectfully submitted, ROCK COUNTY HUMAN SERVICES BOARD Kathy Schulz Brian Knudson, Chair Terry Thomas Sally Jean Weaver-Landers, Vice-Chair Shirley Williams Terry Fell Linda Garrett FISCAL NOTE: William Grahn This resolution creates an additional 1.0 FTE position in the Human Services Department. This Ashley Kleven position will be fully funded from MA revenue. COUNTY BOARD STAFF COMMITTEE Sherry Oja J. Russell Podzilni, Chair Finance Director Sandra Kraft, Vice Chair LEGAL NOTE: The County Board is authorized to take this action pursuant to \$59.22(2), Wis. Stats. Eva Arnold As an amendment to the adopted 2015 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats. Henry Brill Betty Jo Bussie Jeffrey (S. Kuglitsch Corporation Counsel Mary Mawhinney ADMINISTRATIVE NOTE: Louis Peer Recommended. Alan Sweeney County Administrator Terry Thomas

## **Executive Summary**

In the last State budget, the State made a rather significant investment in expanding mental health and alcohol and drug services to additional Medical Assistance eligible recipients through the Comprehensive Community Services program (CCS). The Governor also committed and legislature passed a 100% funding of Comprehensive Community Services (CCS) on the condition that the CCS program operate on a regional basis. Rock County worked with Jefferson and Walworth County to create a regional CCS program. Our region was certified in July of 2014.

Rock became CCS certified also in July of 2014, as we were not previously certified to provide CCS services. We have been slowly growing our CCS program by examining positions as they become vacant and if appropriate, moving those positions into the CCS program. We now have five 1.0 FTE positions working in CCS and a number of contracted agencies also providing CCS services. Given the growth of this program, we are in need of a 1.0 FTE Human Services Supervisor II to oversee and supervise this program, staff and contracts. CCS is a complex program and requires considerable oversight of the MA billing

The new Human Services Supervisor II position will be 100% funded by CCS revenue generated by the CCS program. We envision that this program will continue to grow. There is considerable unmet need in both the mental health and AODA area for both children and adults.

## ROCK COUNTY HUMAN SERVICES DEPARTMENT DIRECTOR'S REPORT Wednesday, June 24, 2015

#### HSD MANAGEMENT TEAM MEETING - June 16, 2015

CALL TO ORDER

**AGENDA ADDITIONS** 

MINUTE MODIFICATIONS

**ASSIGNMENTS** 

#### **ISSUES FOR DISCUSSION AND RESOLUTION**

- Budget
- Workgroup Updates
- Praise and Recognition
- CIP Renovations for YSC
- Notes from 5/28 Large County Meeting
- E&B Training
- · Resolutions for Employees Who Resign
- Management Charter
- · Bed Bug Policy
- Policy 0123 Employee Reimbursement
- Client and Program Related Costs Policy
- Policy 0107 & 0143
- Strategic Planning/Long Term

#### **INFORMATION ITEMS**

**HSD Board Agenda**