

Rock County Human Services Department P. O. Box 1649, 3530 N. County Trunk F Janesville, Wisconsin 53547-1649

Phone: 608/757-5271 Fax: 608/757-5374

ROCK COUNTY HUMAN SERVICES BOARD Wednesday, April 11, 2018 – 4:30 p.m. Rock County Health Care Center, 3rd Floor Conference Room

AGENDA

- 1. Call Meeting to Order
- 2. Approval of Agenda
- 3. Approval of Minutes of Human Services Board Meeting of March 28, 2018 *
- 4. Citizen Participation, Communications and Announcements
- 5. Submission of Committee Requests
- 6. Approval of Contracts and Transfers Ms. Mooren
- 7. Review of Bills Mr. Zuehlke
- 8. Resolution to Recognize Kim Blaser * Ms. Nevicosi
- 9. Resolution to Recognize Economic Support Staff * Ms. Heim
- 10. Report on Residential Rate Setting Tool Mr. Weber, Ms. Mooren
- 11. Director's Report
 - Shelter Care Update
 - Juvenile Corrections Update
 - Diversity and Inclusion Initiative
- 12. Next Meeting: Wednesday, April 25, 2018 at 4:30 p.m. at the Rock County Health Care Center, 3rd Floor Conference Room, Janesville, Wisconsin.
- 13. Adjourn

NOTE TO COMMITTEE MEMBERS: To ensure a quorum, please call the Administrative Secretary at 757-5271 if you are unable to attend the meeting.

COMMITTEE REVIEW REPORT FOR THE MONTH OF MARCH 2018

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Involce Amt |
|------------------------------------|----------------|---------------------------------------|--|--|---------------------|--|
| 36-3600-0000-64200 36-3600-0000 | TRAINING EXP | P1801096 | 02/14/2018 | KNOWLEDGECONNEX LLC | | 400.00 |
| 00-0000-0000 | | | | | | 100,00 |
| AGENCY MGT & SUP | | Budget 27,450.00 | YTD Exp 2,484.00 | | Pending 100.00 | Closing Balance 24,866.00 |
| 36-3602-0000-62119 | OTHER SERVICES |) | | | | |
| 36-3602-0000 36-3602-0000 | | P1800455 P1800463 | 02/15/2018 02/28/2018 | OFFICE PRO INC CHANGE HEALTHCARE SO | DLUTIONS LL | . 127.10 238.00 |
| OVERHEAD | | Budget 29,206,00 | YTD Exp 4,239,5 | | Pending 365,10 | Closing Balance 24,601,34 |
| 36-3602-0000-62400 | R & M SERV | · · · · · · · · · · · · · · · · · · · | ************************************** | | | ************************************** |
| 36-3602-0000 | | P1800466 | 02/23/2018 | PITNEY BOWES INC | | 1,874,53 |
| OVERHEAD | | Budget 21,765.00 | YTD Exp | | Pending 1,874.53 | Closing Balance 19,890.47 |
| 36-3602-0000-63100 | OFC SUPP & EXP | | 77417, see 1 | | | |
| 36-3602-0000 | | | 03/19/2018 | DREFS,REBECCA | | 12,62 |
| 36-3602-0000 | | P1800418 | 03/09/2018 | E AND D WATER WORKS | NC | 34.50 |
| 36-3602-0000 | | P1800438 | 02/22/2018 | MENARDS | | 56,00 |
| 36-3602-0000 | | P1800443 | 02/21/2018 | MOORE MEDICAL CORP | | 296,17 |
| 36-3602-0000 | | P1800843 | 01/29/2018 | HENRICKSEN | | 242,98 |
| 36-3602-0000 | | P1801001 | 03/02/2018 | OFFICE PRO INC | | 2,483.00 |
| 36-3602-0000 | | P1801012 | 02/26/2018 | HENRICKSEN | | 1,276.28 |
| 36-3602-0000 | | P1801013 | 03/12/2018 | HENRICKSEN | | 5,182,76 |
| | | Budget | YTD Ex | | Pending | Closing Balance |
| OVERHEAD | Manua | 93,075.00 | 9,135.5 | 5 0,00 | 9,584.31 | 74,355,14 |
| 36-3602-0000-63101 | POSTAGE | | | | | |
| 36-3602-0000 | | P1800465 | 03/13/2018 | PITNEY BOWES INC | | 6,000.00 |
| | | Budget | YTD Ex | p YTD Enc | Pending | Closing Balance |
| OVERHEAD | | 38,500.00 | 5,071.3 | • | 6,000.00 | 27,428.67 |
| 36-3602-0000-68010 | EXP.ALLOCATION | S | | | | |
| 36-3602-0000 | | P1800473 | 03/05/2018 | JP MORGAN CHASE BANK | (NA | 11,448.54 |
| | | Budget | YTD Ex | p YTD Enc | Pending | Closing Balance |
| OVERHEAD | | 0.00 | (11,448.56 | | 11,448.54 | 0.02 |
| 36-3603-0000-64605 | NON-REIMB EXP | | · · · · · · · · · · · · · · · · · · · | ************************************** | | |
| 36-3603-0000 36-3603-0000 | | | 02/21/2018 02/27/2018 | PARSON,JODI DONALSON,MARC A | | 30.00 25.00 |
| | | Budget | YTD-Ex | p YTD Enc | Pending | Closing Balance |
| SPECIAL HSD | | 8,000,00 | 324,9 | 0.00 | 55.00 | 7,620.10 |
| 36-3603-0000-64908 | CONTRIBUTIONS | | · · · · · · · · · · · · · · · · · · · | | | |
| 36-3603-3015 | | P1801130 | 02/21/2018 | DIMATTINA, JENNIFER JO | | 243,63 |

COMMITTEE REVIEW REPORT FOR THE MONTH OF MARCH 2018

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Invoice Amt |
|--|----------------|---|--|--|---------------------------------------|--|
| SPECIAL HSD | | Budget 8,000.00 | YTD Exp 473.04 | | Pending 243.63 | Closing Balance 7,283.33 |
| 36-3604-0000-62119 36-3604-0000 | OTHER SERVICE | S P1801225 | 03/07/2018 | CITY OF JANESVILLE | <u> </u> | 10,432.45 |
| ECONOMIC SUPPORT | | Budget 35,055,00 | YTD Exp 0,00 | | Pending 10,432.45 | Closing Balance 24,622.55 |
| 36-3604-0000-62176 36-3604-0000 | LABORATORY | P1800474 | 01/31/2018 | REDWOOD TOXICOLOG | Y LABORATORY | 119.62 |
| ECONOMIC SUPPORT | | Budget 1,400.00 | YTD Exp | | Pending 119.62 | Closing Balance 1,280.38 |
| 36-3605-0000-62119 36-3605-0000 | OTHER SERVICE | S P1800504 | 02/28/2018 | LANGUAGE LINE SERV | ICES | 302.59 |
| IM CONSORTIUM | 3 | Budget ,516,600.00 | YTD Exp 230,693,50 | | Pending 302,59 | Closing Balance 3,285,603.91 |
| 36-3610-0000-62119 36-3610-5025 | OTHER SERVICE | S P1800408 | 03/12/2018 | COMMUNITY COORDIN | ATED CHILD CA | 1,688,70 |
| CHILD CARE | | Budget 48,741,00 | YTD Exp 5,278,48 | | Pending 1,688,70 | Closing Balance 41,773.82 |
| 36-3614-0000-62119 36-3614-0000 | OTHER SERVICE | S P1800450 | 01/31/2018 | ENERGY SERVICES INC | 3 | 32,858.57 |
| LIHEAP | | Budget 416,613.00 | YTD Exp 33,561,44 | | Pending 32,858,57 | Closing Balance 350,192.99 |
| 36-3634-0000-62119 36-3634-5011 36-3634-5011 36-3634-5042 36-3634-5065 | OTHER SERVICE | P1800454 P1800487 P1800433 P1800620 | 03/31/2018 03/31/2018 01/31/2018 02/09/2018 | FIRST CONGREGATION ST JOHNS EVANGELIC LUTHERAN SOCIAL SE PROFESSIONAL SERVI | AL LUTHERAN RVICES CES GROUP IN | 514,50 535,00 351,75 103,432,66 |
| CPS | | Budget 626,713.00 | YTD Exp 11,473.98 | | Pending 104,833.91 | Closing Balance 510,405.11 |
| 36-3634-0000-62176 36-3634-0000 36-3634-0000 36-3634-0000 | LABORATORY | P1800409 P1800472 P1800474 Budget 44,500.00 | 01/31/2018 02/13/2018 01/31/2018 YTD Exp | | GY LABORATORY Pending 5,825,15 | 208.50 1,588.92 4,027.73 Closing Balance 38,674.85 |
| 36-3634-0000-62503 36-3634-0000 | INTERPRETER FE | | 02/16/2018 | SWITS LTD | JOHOT I | 108.00 |

COMMITTEE REVIEW REPORT FOR THE MONTH OF MARCH 2018

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Involce Amt |
|--|----------------|----------------------------------|---|---|---------------------------|------------------------------|
| CPS | | Budget 25,000.00 | YTD Exp 557,50 | | Pending 108.00 | Closing Balance 24,334.50 |
| 36-3634-0000-64200 | TRAINING EXP | | *************************************** | | | |
| 36-3634-0000 36-3634-0000 | | P1800525 P1801087 | 02/01/2018 02/19/2018 | WISCONSIN CHILD WEL TRAUMATIC INCIDENT F | | 950,00 540.00 |
| CPS | | Budget 22,503,00 | YTD Exp 835,63 | | Pending 1,490,00 | Closing Balance 20,177.37 |
| 36-3634-0000-64604 | PROGRAM EXPE | NSE | *************************************** | | | (*** |
| 36-3634-1395 | | | 03/19/2018 | DARR, CHRISTINE | | 20.72 |
| 36-3634-1731 | | P1800411 | 03/06/2018 | BELOIT TRANSIT SYSTE | :M | 125.00 |
| 36-3634-1731 | | P1800429 | 03/06/2018 | JANESVILLE TRANSIT'S | | 180.00 |
| 36-3634-1803 | | | 03/19/2018 | VALDEZ, VERONICA | | 28.94 |
| 36-3634-1803 | | P1800526 | 02/28/2018 | WISCONSIN DEPARTME | NT OF JUSTIC | 216.00 |
| 36-3634-1814 | | P1800398 | 01/26/2018 | BELOIT DAILY NEWS | | 113,72 |
| 36-3634-1814 | | P1800460 | 01/29/2018 | GREGG INVESTIGATION | IS INC | 1,105.00 |
| 36-3634-1814 | | P1800467 | 01/23/2018 | BLISS COMMUNICATION | | 199,78 |
| 36-3634-1814 | | P1800513 | 01/02/2018 | MURRAY, DANIEL P | 10 1110 | 350.00 |
| 36-3634-5000 | | P1800526 | 02/28/2018 | WISCONSIN DEPARTME | NT OF JUSTIC | 480.00 |
| 36-3634-5009 | | P1801196 | 03/05/2018 | ROCK COUNTY 4H FAIR | | 100.00 |
| 36-3634-5038 | | P1801133 | 02/21/2018 | SPEEDWAY LLC | . 1110 | 100,00 |
| 36-3634-5040 | • | 1 1001100 | 03/01/2018 | PRITCHETT, CASEY L | | 130,90 |
| CPS | | Budget | YTD Exp | | Pending | Closing Balance |
| Ol O | | 83,010.00 | 13,702.57 | 7 0.00 | 3,150.06 | 66,157.37 |
| 36-3641-0000-64604 | PROGRAM EXPE | | | | | |
| 36-3641-2570 | | P1800428 | 02/28/2018 | JANESVILLE MOBILIZING | G 4 CHANGE | 3,411.36 |
| OVE DDEVENTION | | Budget | YTD Exp | | Pending | Closing Balance |
| CYF PREVENTION | | 53,770.00 | 2,947.66 | 0.00 | 3,411,36 | 47,410.98 |
| 36-3646-0000-61915 | CERT/LIC/OTHER | | | | | |
| 36-3646-0000 | | P1801256 | 03/15/2018 | WISCONSIN DEPARTME | INT OF FINANC | 20,00 |
| 36-3646-0000 | | P1801257 | 03/16/2018 | WISCONSIN DEPARTME | ENT OF FINANC | 20,00 |
| | | Budget | YTD Exp | YTD Enc | Pending | Closing Balance |
| JUVENILE JUSTICE | | 40.00 | 0.00 | 84.34 | 40.00 | (84.34 |
| 36-3646-0000-62119 | OTHER SERVICE | S | | | | |
| | | P1800414 | 02/28/2018 | COMMUNITY CARE PRO | OGRAMS INC | 136.08 |
| 36-3646-3041 | • | P1800529 | 02/01/2018 | ATTENTI US INC | | 2,468.10 |
| 36-3646-3041 36-3646-5012 | | L 1000058 | | | | |
| 36-3646-5012 | | | | COMMUNITY CARE PRO | OGRAMS INC | 3.438.75 |
| | | P1800414 P1800414 | 03/02/2018 | COMMUNITY CARE PRO | | 3,438.75 945.00 |
| 36-3646-5012 36-3646-5019 36-3646-5042 | | P1800414 | 03/02/2018 03/02/2018 | COMMUNITY CARE PRO | OGRAMS INC | 945.00 |
| 36-3646-5012 36-3646-5019 | | P1800414 P1800414 | 03/02/2018 | | OGRAMS INC LY_COUNSELI | • |
| 36-3646-5012 36-3646-5019 36-3646-5042 36-3646-5042 | | P1800414 P1800414 P1800435 | 03/02/2018 03/02/2018 02/05/2018 | COMMUNITY CARE PRO HEALING HEARTS FAMI COMMUNITY CARE PRO | OGRAMS INC LY_COUNSELI | 945.00 4,110.00 |

COMMITTEE: SS - HUMAN SERVICES

COMMITTEE REVIEW REPORT FOR THE MONTH OF MARCH 2018

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| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Invoice Amt |
|--|-----------------|---|--|--|--------------------------------|---|
| 36-3646-0000 36-3646-0000 | | P1800472 P1800474 | 02/13/2018 01/31/2018 | REDWOOD BIOTECH REDWOOD TOXICOLO | GY LABORATORY | 29.96 17.53 |
| JUVENILE JUSTICE | | Budget 2,600.00 | YTD Exp | | Pending 47.49 | Closing Balance 2,552.51 |
| 36-3646-0000-64604 36-3646-5017 | PROGRAM EXPE | NSE P1801146 | 02/26/2018 | SPEEDWAY LLC | | 100.00 |
| JUVENILE JUSTICE | | Budget 5,000.00 | YTD Exp | YTD Enc | Pending 100.00 | Closing Balance 4,900.00 |
| 36-3654-0000-64604 | PROGRAM EXPE | NSE. | | | | .,, |
| 36-3654-1537 | T TOOTVIN EXT E | P1800420 | 01/31/2018 | FOUNDATIONS COUNS | SELING CENTER | 5,601.25 |
| YA'S SUB CARE | 1, | Budget 271,595.00 | YTD Exp 323,835.6 | | Pending 5,601,25 | Closing Balance 942,158.14 |
| 36-3655-0000-64604 36-3655-0000 | PROGRAM EXPE | NSE P1800526 | 02/28/2018 | WISCONSIN DEPARTM | IENT OF JUSTIC | 21.00 |
| KINSHIP CARE | | Budget 2,000.00 | YTD Ext 80.00 | | Pending 21,00 | Closing Balance 1,899.00 |
| 36-3664-0000-62105 36-3664-0000 | FOOD SERVICES | P1800395 | 02/21/2018 | ARAMARK CORRECTION | ONAL SERVICES | 7,720.11 |
| YOUTH SERVICES | | Budget 90,918.00 | YTD Ext 6,839,8 | | Pending 7,720.11 | Closing Balance 76,358,06 |
| 36-3664-0000-62119 36-3664-0000 36-3664-0000 | OTHER SERVICES | P1800390 P1800789 | 02/01/2018 03/07/2018 | ADVANCED CORRECT DERRICKS HOUSE LLC | | 5,588,69 48,750,00 |
| YOUTH SERVICES | | Budget 860,964.00 | YTD Ext 48,427,3 | | Pending 54,338.69 | Closing Balance 758,197,93 |
| 36-3664-0000-62163 36-3664-0000 | LAUNDRY | P1800506 | 02/28/2018 | MADISON UNITED HEA | ALTHCARE LINE | 202,82 |
| YOUTH SERVICES | | Budget 6,530.00 | YTD Exp | | Pending 202.82 | Closing Balance 6,327.18 |
| 36-3664-0000-63400 36-3664-0000 36-3664-0000 36-3664-0000 36-3664-5029 | OPERATING SUP | PLI P1800412 P1801144 P1801145 P1800484 | 02/26/2018 02/13/2018 02/14/2018 01/26/2018 03/12/2018 | BOLDT,DARLA CHARTER COMMUNIC ACCURATE APPLIANC WISCONSIN DEPARTM SENTRY-FOOD-STORE | E REPAIR LLC MENT OF JUSTIC | 2.49 151.34 74.00 1,824.00 -20,00 - |
| YOUTH SERVICES | | Budget 38,951,00 | YTD Ext 3,776,8 | | Pending 2,071.83 | Closing Balance 32,772.23 |
| 36-3664-0000-64200 36-3664-0000 | TRAINING EXP | P1800525 | 02/01/2018 | WISCONSIN CHILD WE | ELFARE PROFES | 75,00 |

COMMITTEE REVIEW REPORT FOR THE MONTH OF MARCH 2018

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Invoice Amt |
|------------------------------|----------------|---|--|--|---------------------|---|
| 36-3664-0000 | | P1801087 | 02/19/2018 | TRAUMATIC INCIDENT | T RESOURCE | 900.00 |
| YOUTH SERVICES | | Budget 6,200.00 | YTD Ext 548.99 | | Pending 975.00 | Closing Balance 4,676.01 |
| 36-3683-0000-62503 | INTERPRETER FE | ES | | | | *************************************** |
| 36-3683-0000 | | P1800491 | 02/08/2018 | SWITS LTD | | 112.50 |
| ADRC | | Budget 400.00 | YTD Exp 0,00 | | Pending 112.50 | Closing Balance 287,50 |
| 36-3683-0000-63200 | PUBL/SUBCR/DU | ES | | | | |
| 36-3683-0000 | | P1801254 | 03/15/2018 | AIRS CERTIFICATION | | 375,00 |
| ADRC | | Budget 1,500,00 | YTD Ext | | Pending 375,00 | Closing Balance 980.00 |
| 36-3683-0000-64200 | TRAINING EXP | | | | | |
| 36-3683-0000 36-3683-0000 | | P1801194 P1801208 | 03/05/2018 03/08/2018 | KALAHARI RESORT C | | 82,00 |
| 00-0000-0000 | | | | KALAHARI RESORT C | ONVENTION CEN | 82.00 |
| ADRC | | Budget 5,550.00 | YTD Exp 710.00 | | Pending 164,00 | Closing Balance 4,676,00 |
| 36-3683-0000-64604 | PROGRAM EXPE | VSE | | | | , |
| 36-3683-0000 | | P1800418 | 03/05/2018 | E AND D WATER WOR | KS INC | 17.25 |
| 36-3683-0000 | | P1801132 | 02/21/2018 | BLISS COMMUNICATION | ONS INC | 361.50 |
| 36-3683-0000 | | P1801192 | 02/20/2018 | PROFORMA PRINTWO | DRKS | 678.00 |
| 36-3683-0000 | | P1801193 | 02/21/2018 | CSI MEDIA LLC | | 308,00 |
| 36-3683-0000 | | P1801207 | 03/08/2018 | AIRS CERTIFICATION | | 305,00 |
| ADRC | | Budget 20,000.00 | YTD Ext | | Pending 1,669,75 | Closing Balance 16,715.78 |
| 36-3689-0000-64604 | PROGRAM EXPEN | JSE | , | | 440 | |
| 36-3689-0000 | THOOM EXTER | P1800478 | 03/01/2018 | ROCKMED LTC PHAR | MACY | 16,70 |
| 36-3689-0002 | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 02/01/2018 | INNIS,DAVID N | W/NO I | 360,00 |
| 36-3689-0002 | | | 02/27/2018 | WISCONSIN PARTNER | RSHIP FOR HOUS | 500.00 |
| 36-3689-0002 | | P1800430 | 02/27/2018 | LANNON STONE MOT | | 131.00 |
| 36-3689-0002 | | P1800453 | 02/12/2018 | NORTHERN TOWN MO | OTEL | 165,00 |
| 36-3689-0004 | | P1800424 | 02/22/2018 | HOMECARE PHARMA | | 35,50 |
| 36-3689-0004 | | P1800427 | 02/05/2018 | JANESVILLE HOMETO | WN PHARMACY L | 151,10 |
| | | Budget | YTD Ex | YTD Enc | Pending | Closing Balance |
| CRISIS | | 61,550.00 | 2,866.1 | 7 0.00 | 1,359.30 | 57,324.53 |
| 36-3690-0000-62119 | OTHER SERVICES | 3 | | | | |
| 36-3690-0000 | | P1800515 | 03/14/2018 | NEEDY MEDS INC | | 25.00 |
| OUTPATIENT SER | | Budget 5,657,00 | YTD Exp 283,56 | | Pending 25,00 | Closing Balance 5,348.44 |
| 36-3690-0000-62170 | PHYSICIAN/OTHE | R | ······································ | | | |
| 36-3690-0000 36-3690-0000 | | P1800468 P1800507 | 01/01/2018 01/31/2018 | PSYCHOLOGY CLINIC MARCUS, JEFFREY A | INC,THE | 6,561.40 ,932.88 |
| COMMITTEE: SS - HUM | AN SERVICES | | | | | |
| OOMINITEE, OO - HUN | THE OFFICEO | | | | | Page: 5 |

COMMITTEE REVIEW REPORT FOR THE MONTH OF MARCH 2018

| Account Number | Account Name | PO# | Inv Date | Vend | or Name | | Invoice Amt |
|--|---------------|--|--|------------------------|---|---|---------------------------------------|
| OUTPATIENT SER | | Budget 157,548.00 | YTD Ex 8,754.7 | | YTD Enc 0,00 | Pending 6,494.28 | Closing Balance 142,299.00 |
| 36-3690-0000-62200 36-3690-0000 | UTILITIES | P1800422 | 02/23/2018 | FRAN | IKLIN STREET PROF | PERTY GROUP | 542.45 |
| OUTPATIENT SER | | Budget 4,125,00 | YTD Ex 581.9 | | YTD Enc 0.00 | Pending 542,45 | Closing Balance 3,000,58 |
| 36-3690-0000-62503 36-3690-0000 36-3690-0000 | INTERPRETER F | EES P1800423 P1800491 | 03/07/2018 02/08/2018 | | ZALEZ,BELEM S LTD | *************************************** | 683.50 90.00 |
| OUTPATIENT SER | | Budget 10,000,00 | YTD Ex 292.5 | • | YTD Enc 0.00 | Pending 773.50 | Closing Balance 8,934.00 |
| 36-3690-0000-64604 36-3690-5067 | PROGRAM EXPE | NSE P1800400 | 02/11/2018 | BRIG | HTSTAR | | 3,712.50 |
| OUTPATIENT SER | | Budget 0.00 | YTD Ex 9,267.5 | | YTD Enc (0,00) | Pending 3,712,50 | Closing Balance (12,980.05) |
| 36-3690-0000-65321 36-3690-0000 | BLDG/OFC LEAS | E P1800422 | 03/31/2018 | FRAN | IKLIN STREET PROF | PERTY GROUP | 3,580,98 |
| OUTPATIENT SER | | Budget 63,213,00 | YTD Ex 13,798.2 | | YTD Enc 0.00 | Pending 3,580,98 | Closing Balance 45,833,75 |
| 36-3691-0000-62503 36-3691-0000 | INTERPRETER F | EES P1800491 | 02/16/2018 | SWIT | S LTD | | 222.00 |
| CLTS | | Budget 3,000,00 | YTD Ex 315.0 | • | YTD Enc 0,00 | Pending 222,00 | Closing Balance 2,463.00 |
| 36-3691-0000-64604 36-3691-0000 | PROGRAM EXPE | NSE P1800526 | 03/13/2018 | Wisc | ONSIN DEPARTMEN | NT OF JUSTIC | 1,000.00 |
| CLTS | 1 | Budget 1,709,515,00 | YTD Ex 1,771.1 | | YTD Enc 0.00 | Pending 1,000.00 | Closing Balance 1,706,743.84 |
| 36-3696-0000-64604 36-3696-0000 36-3696-0000 36-3696-0000 36-3696-0000 | PROGRAM EXPE | P1800412 P1800418 P1801002 P1801014 | 02/23/2018 02/21/2018 03/02/2018 03/12/2018 | E ANI OFFIC HENF | RTER COMMUNICAT D D WATER WORKS DE PRO INC RICKSEN | | 49.91 8.36 1,019.00 2,533.86 |
| TAP | | Budget 8,766.00 | YTD Ex 1,146,4 | • | YTD Enc 0,00 | Pending 3,611.13 | Closing Balance 4,008.47 |
| 36-3696-0000-65321 36-3696-0000 | BLDG/OFC LEAS | E P1800417 | 03/31/2018 | DICK | ENS PARTNERS LLF |) | 565,62 |
| TAP | | Budget 4,922.00 | YTD Ex 1,142.7 | | YTD Enc 0,00 | Pending 565.62 | Closing Balance 3,213.68 |

COMMITTEE REVIEW REPORT FOR THE MONTH OF MARCH 2018

04/03/2018

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Invoice Amt |
|--|----------------|-----------------------------|---|--|---------------------|------------------------------|
| 36-3702-0000-64604 36-3702-0000 36-3702-0000 | PROGRAM EXPE | NSE P1800412 P1800418 | 02/23/2018 02/21/2018 | CHARTER COMMUNICATI E AND D WATER WORKS | | 158,77 26,60 |
| DRUG COURT | | Budget 25,208,00 | YTD Ex 4,932.8 | | Pending 185.37 | Closing Balance 20,089.82 |
| 36-3702-0000-65321 36-3702-0000 | BLDG/OFC LEASI | E P1800417 | 03/31/2018 | DICKENS PARTNERS LLP | | 1,799.70 |
| DRUG COURT | | Budget 11,251.00 | YTD Exp 2,900,70 | | Pending 1,799.70 | Closing Balance 6,550,60 |
| 36-3704-0000-62119 36-3704-0000 | OTHER SERVICE | S P1800412 | 02/23/2018 | CHARTER COMMUNICATI | ONS | 140,63 |
| IDP | | Budget 8,188.00 | YTD Exp 415.6 | | Pending 140.63 | Closing Balance 7,631.74 |
| 36-3704-0000-62503 36-3704-0000 | INTERPRETER FI | EES P1800423 | 03/15/2018 | GONZALEZ,BELEM | | 210.00 |
| IDP | | Budget 1,200.00 | YTD Exp | | Pending 210,00 | Closing Balance 990,00 |
| 36-3704-0000-64604 36-3704-0000 | PROGRAM EXPE | NSE P1800418 | 02/21/2018 | E AND D WATER WORKS | INC | 23,56 |
| IDP | | Budget 3,015.00 | YTD Ext 415.66 | | Pending 23,56 | Closing Balance 2,675.78 |
| 36-3704-0000-65321 36-3704-0000 | BLDG/OFC LEASE | E P1800417 | 03/31/2018 | DICKENS PARTNERS LLP | | 1,594,02 |
| IDP | | Budget 11,251.00 | YTD Exp 2,783.5 | | Pending 1,594.02 | Closing Balance 6,873.48 |
| 36-3705-0000-64604 36-3705-0000 | PROGRAM EXPE | NSE P1800474 | 01/31/2018 | REDWOOD TOXICOLOGY | LABORATORY | 97,83 |
| JJ AODA | | Budget 5,569.00 | YTD Exp | | Pending 97.83 | Closing Balance 5,471.17 |
| 36-3706-0000-65321 36-3706-0000 | BLDG/OFC LEASI | E P1800422 | 03/31/2018 | FRANKLIN STREET PROF | ERTY GROUP | 7,270.47 |
| CSP | | Budget 123,292.00 | YTD Exp 26,742,7 | | Pending 7,270,47 | Closing Balance 89,278.83 |
| 36-3707-0000-63100 36-3707-0000 | OFC SUPP & EXF | P1800443 | 03/06/2018 | MOORE MEDICAL CORP | | 75,22 |
| cos | | Budget 0,00 | YTD Exp | | Pending 75,22 | Closing Balance (75,22) |
| 36-3707-0000-64200 | TRAINING EXP | | *************************************** | *************************************** | | , |

36-3707-0000-64200 TRAINING EXP

COMMITTEE; SS - HUMAN SERVICES

COMMITTEE REVIEW REPORT FOR THE MONTH OF MARCH 2018

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Invoice Amt |
|---------------------|----------------------------|--------------------|--|--|---------------------|---------------------------------------|
| 36-3707-0000 | | P1801087 | 02/19/2018 | TRAUMATIC INCIDENT F | RESOURCE | 180,00 |
| CCS | | Budget 7,050,00 | YTD Exp 592.40 | | Pending 180.00 | Closing Balance 6,177.60 |
| 36-3709-0000-64604 | PROGRAM EXPEN | SE | and the state of t | | | |
| 36-3709-0000 | | P1800412 | 02/23/2018 | CHARTER COMMUNICAT | TIONS | 104.34 |
| 36-3709-0000 | | P1800418 | 02/21/2018 | E AND D WATER WORK | S INC | 17.48 |
| 36-3709-0000 | | P1801014 | 03/12/2018 | HENRICKSEN | | 940.18 |
| | | Budget | YTD Exp | | Pending | Closing Balance |
| OWI COURT | | 9,646,00 | 1,237,9 | 0,00 | 1,062.00 | 7,346.09 |
| 36-3709-0000-65321 | BLDG/OFC LEASE | | | | | |
| 36-3709-0000 | | P1800417 | 03/31/2018 | DICKENS PARTNERS LL | Р | 1,182.66 |
| | | Budget | YTD Exp | YTD Enc | Pending | Closing Balance |
| OWI COURT | | 7,735.00 | 1,963,10 | | 1,182,66 | 4,589,24 |
| 36-3710-0000-62119 | OTHER SERVICES | | | M15-11-20-11-11-11-11-11-11-11-11-11-11-11-11-11 | | · · · · · · · · · · · · · · · · · · · |
| 36-3710-0200 | - 11 mi , a mi , 4 (4 m a | P1800501 | 02/21/2018 | UNIVERSITY OF WISCO | NSIN MEDICA | 1,104.00 |
| 36-3710-0300 | | P1800471 | 02/08/2018 | JOURNEY MENTAL HEA | | 2,250,00 |
| 36-3710-0600 | | P1800633 | 03/01/2018 | ROCK VALLEY COMMUN | | 91,081.34 |
| 36-3710-0700 | | P1800511 | 02/07/2018 | MERCY HEALTH SYSTE | | 20,166.98 |
| 36-3710-0800 | | P1800481 | 02/20/2018 | ROGERS MEMORIAL HO | | 9,422,00 |
| | | Budget | YTD Exp | YTD Enc | Pending | Closing Balance |
| CSP FUNDS | 1,4 | 113,137.00 | 124,357,98 | | 124,024,32 | 1,164,754.70 |
| 36-3710-0000-64604 | PROGRAM EXPEN | SF | ************************************** | | | |
| 36-3710-1221 | THE STATE OF THE | P1800520 | 03/09/2018 | CUNNINGHAM,LORI D | | 1,897.00 |
| | | Budget | YTD Ex | | Danding | |
| CSP FUNDS | 1.4 | 188,095.00 | 158,040,70 | | Pending 1,897.00 | Closing Balance 1,328,157,30 |
| 00.0700.0000.00440 | | | | | 11441144 | 1,020,107.00 |
| 36-3730-0000-62119 | OTHER SERVICES | | 00.000.000.00 | | | |
| 36-3730-1000 | | P1800486 | 02/28/2018 | SOUTHWEST WISCONS | IN WORKFORCE | 576.23 |
| | | Budget | YTD Ex | YTD Enc | Pending | Closing Balance |
| JOB CENTER | | 7,044.00 | 0,00 | 0,00 | 576,23 | 6,467.77 |
| | | | | | | |
| I have reviewed the | preceding payments | in the total ar | mount of \$439 | 9,119.66 | | |
| Date: | | D | ept Head | | | |
| | | | | | | |
| | | Committ | ee Chalr | | | |

| RESOLUTIO | N NO |
|-----------|------|
| | |

AGENDA NO.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Katherine Luster INITIATED BY

Human Service Board SUBMITTED BY



Penny Nevicosi DRAFTED BY

March 20, 2018 DATE DRAFTED

TO RECOGNIZE KIM BLASER

WHEREAS, Kim Blaser has served the citizens of Rock County for over twenty-five (25) years as a dedicated and valued employee of Rock County; and,

3

WHEREAS, Ms. Blaser began her career on September 1, 1992 in Child Protective Services (CPS) with the Human Services Department. In this position, Ms. Blaser served as an Ongoing CPS social worker providing support and services to children and families involved with the child welfare system due to abuse and/or neglect. She worked closely with families, schools, out-of-home care, and mental health providers to help establish permanency for children. Her case management skills were fundamental to keeping children safe and promoting reunification for families; and,

10

WHEREAS, on October 18, 1999, Ms. Blaser transitioned into being an Intake social worker in the Access unit of CPS. She was the first point of contact for members of the community to make reports related to suspected abuse and/or neglect. Ms. Blaser worked with countless individuals to obtain relevant and detailed information in order for knowledgeable screening decisions to be made. Ms. Blaser's outstanding interviewing skills and high degree of efficiency made this position an excellent fit; and,

17

18 WHEREAS, on January 1, 2009, Ms. Blaser accepted a position in Juvenile Justice with the Human Services Department. In this position, she served as the Juvenile Court Intake worker. Ms. Blaser again utilized her strong assessment skills, and combined with her solid understanding of adolescent development, was able to successfully engage youth and families in a respectful and non-threatening manner when navigating the system. While in this position, Ms. Blaser fostered trust-based relationships with the courts, law enforcement, schools and providers which has contributed to her providing quality service; and,

2.5

WHEREAS, Ms. Blaser has demonstrated a variety of skills, knowledge and compassion for the children, youth and families she has served in Rock County. She has given of herself in many ways; protecting children from abuse/neglect, reunifying and supporting families, and protecting the community. Throughout all of this, Ms. Blaser has represented the Department with a high degree of professionalism. Ms. Blaser is extremely reliable and extraordinarily organized, which translates into stability for the agency as well as the thousands of children, youth and families whose lives she has impacted. Her kindness, willingness to help, and sense of humor will be greatly missed; and,

33

34 WHEREAS, Ms. Blaser has decided to retire and leave Rock County employment on April 13, 2018; and,

36

37 WHEREAS, the Rock County Board of Supervisors, representing the citizens of Rock County, wishes 38 to recognize Kim Blaser for her achievements and significant contributions to the citizens of Rock 39 County and her many dedicated years of service. 40

40...

| 41 | NOW, THEREFORE, BE IT | RESOLVED that the R | cock County | Board of Sup | ervisors, dul | y |
|----|-----------------------------------|-----------------------------|---------------|----------------|---------------|----|
| 42 | assembled this day of | does hereby | recognize Kir | m Blaser for h | er 25 years o | of |
| 43 | service and extend best wishes to | her in her future endeavors | z | | | |

| To Recognize Kim Blaser Page 2 | |
|---------------------------------------|--------------|
| HUMAN SÉRVICES BOARD | |
| Brian Knudson, Chair | |
| Sally Jean Weaver-Landers, Vice Chair | |
| Karl Dommershausen | · • |
| Terry Fell | — |
| Linda Garrett | |
| Ashley Kleven | _ |
| Kathy Schulz | <u></u> |
| Terry Thomas | _ |
| Shirley Williams | <u> </u> |
| COUNTY BOARD STAFF COMMITTEE | <u>.</u> |
| J. Russell Podzilni, Chair | |
| Sandra Kraft, Vice Chair | |
| Eva Arnold | · |
| Henry Brill | |
| Betty Jo Bussie | |
| Mary Mawhinney | |
| Louis Peer | |
| Alan Sweeney | |
| Terry Thomas | |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Katherine Luster

Human Service Board SUBMITTED BY



AGENDA NO. _

April Heim DRAFTED BY

March 30, 2018 DATE DRAFTED

TO RECOGNIZE ECONOMIC SUPPORT STAFF

| | WHEREAS, | Economic | Support | staff | administer | difficult, | complex, | and | ever-changing | public |
|--|----------|----------|---------|-------|------------|------------|----------|-----|---------------|--------|
| assistance programs to the citizens of Rock County; and, | | | | | | ; and, | | | | |

WHEREAS, Economic Support staff are responsible for implementing many changing policy and system changes, successfully adapting in a model and environment of constant change; and,

WHEREAS, these staff successfully manage extremely high caseloads, determine eligibility and consistently deliver timely and accurate benefits and payments based on various entitlement and non-entitlement programs; through a seven county Consortium model, utilizing a Call Center delivery system. Customer contacts are made in a courteous, professional manner and staff continue to maintain a high quality of customer service even during times of increasing caseloads. ES staff meet with individuals and families in crisis every day. In addition to providing services that this agency offers, staff work collaboratively with other community organizations to provide individuals and families with resources they need to resolve emergency needs as well; and,

WHEREAS, these staff work with individuals and families to help provide essential human services, especially for those who are least able to help themselves. Through the conscientious efforts of these staff, more children and adults in our community have medical coverage and a healthier future; and,

WHEREAS, Economic Support staff play a major role in promoting self-sufficiency, and providing a safety net for elderly and disabled citizens, while working to relieving the effects of poverty and improving the quality of life for residents of Rock County; and,

WHEREAS, the Rock County Board of Supervisors, representing the citizens of Rock County, wishes to recognize Economic Support staff for their overall performance and dedicated service to the citizens of Rock County.

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors, duly assembled this ______ 2018, does hereby recognize the Economic Support staff for their dedication and excellence in the work they do.

| dedication and excenence in the work they | uo. | |
|---|------------------|-------------|
| Respectfully Submitted, | | |
| HUMAN SERVICES BOARD | | |
| Brian Knudson, Chair | Ashley Kleven | |
| Sally Jean Weaver-Landers, Vice-Chair | Kathy Schulz | |
| Karl Dommershausen | Terry Thomas | |
| Terry Fell | Shirley Williams | _ |

Linda Garrett