Rock County Agriculture & Extension Education Committee Wednesday, October 14, 2015 – 7:00 p.m. 2nd Floor Courthouse Conference Room Rock County Courthouse Janesville WI

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of September 9, 2015 Meeting Minutes
- 4. Citizen Participation, Information and Announcements
- 5. Educator Reports: Nick Baker, Agriculture Educator
- 6. 4-H Fairgrounds Maintenance and Contracts
- 7. Fair Board Report
- 8. Approval of County Farm Cropland Lease Contract
- 9. Approval of Extension Bills/Transfers/Encumbrances
- 10. Review of 2016 Budget
- 11. Department Update: nEXT Generation Local Component proposal
- 12. Comments from the Committee
- 13. Adjourn

ROCK COUNTY, WISCONSIN FINANCE DIRECTOR

PURCHASING DIVISION



PROPOSAL SUMMARY FORM

PROJECT NUMBER

#2016-07

PROJECT NAME

CROP LAND LEASE

PROJECT DUE DATE

OCTOBER 1, 2015 – 12:00 NOON

DEPARTMENT

ROCK COUNTY FARM

392 ACRES	BADGERLAND GRAIN FARMS EVANSVILLE WI	TRIPLE D FARMS EVANSVILLE WI	
2016 TOTAL BID	105,000.00	93,296.00	
2017 TOTAL BID	105,000.00	93,296.00	
2018 TOTAL BID	105,000.00	93,296.00	
TOTAL 3 YEAR BID	\$ 315,000.00	\$ 279,888.00	

Proposal was advertised in the Beloit Daily News and on the Internet. Six additional vendors were solicited that did not respond.

PREPARED BY: <u>JODI MILLIS, PURCHAS</u>	SING MANAGER	
DEPARTMENT HEAD RECOMMENDATION SIGNATURE	1: Badgerland Grain Mirk Baller 10/1, DATE	Farn 15
GOVERNING COMMITTEE APPROVAL:		
CHAIR	VOTE DATE	***************************************

EXECUTIVE SUMMARY

#2016-07 REQUEST FOR PROPOSAL CROP LAND RENTAL AT ROCK COUNTY FARM ROCK COUNTY, WISCONSIN

Proposals were solicited from various farmers for the lease of 392 acres of cropland in the Town of Janesville, known as the Rock County Farm. The cropland is located in the Town of Janesville Sections 13, 14 and Section 13 in the City of Janesville.

Proposers were required to include the following information as part of their Proposal.

- 1. <u>Proposal Form</u>
 The Proposal Form must be completed, signed and dated.
- 2. <u>Qualification</u>
 Proposers shall provide information referencing qualifications and farm experience including but not limited to, past farm experience, current land owned and operated.
- 3. References
 The proposer shall supply a list of three references including current or previous landowners or cropland rented. Include the name, address, and telephone number.
- 4. Letter of Credit

 The Proposer must provide a letter of reference from a financial institution showing proof of available line of credit equal to proposed annual rental payments.

Proposals were received from two interest parties. Proposals were reviewed by UW Extension and Purchasing staff for compliance with the specifications. The proposal submitted by Badgerland Grain Farms was determined to be the most advantageous to Rock County. It is the recommendation of Purchasing and UW Extension to enter into a contract for 2016 through 2018 with Badgerland Grain Farms for the lease of 392 acres of County owned land.

COMMITTEE; AE - UW EXTENSION

COMMITTEE APPROVAL REPORT

Account Number	Account Name	PO#	Inv Date	Vendor Name	- LANGUAGE MARKET CONTRACTOR OF THE CONTRACTOR O	Inv/Enc Amt
56-5600-0000-62119	OTHER SERVICES	P1503021	09/02/2015	UNIVERSITY OF WIS	CONCIN EVTENO	83,244.00
		F 1003021	08/02/2015	UNIVERSITY OF WI	SCONSIN EXTENS	03,244.00
	Budget	YTD E	Ξхр	YTD Enc	Pending	Closing Balance
	173,123.00	85,636	3.00	0.00	83,244.00	4,243.00
56-5600-0000-63100	OFC SUPP & EXP					• .
		P1502468	08/25/2015	BRIMAR INDUSTRIE	SINC	39.31
	Budget	YTD E	∃xp	YTD Enc	Pending	Closing Balance
	4,000.00	1,375	•	0.00	39.31	2,584.83
56-5600-0000-63300	TRAVEL					
			09/28/2015	DUERST, DONNA		109.85
			09/28/2015	FLICKINGER, ANGEL		325.60
			09/29/2015	MARSDEN,CHRISTI	NE	98.33
		`	09/28/2015	HETZEL,KATHLEEN		62.10
	Budget	YTD E	≣ хр	YTD Enc	Pending	Closing Balance
	13,500.00	6,722	•	896.22	595.88	5,285.47
56-5600-0000-64209	DEMO EXP					•
		P1500183	09/10/2015	SENTRY FOOD STO	RE	109.53
	Budget	YTD E	Ξxp	YTD Enc	Pending	Closing Balance
	4,000.00	734	1.39	35.00	109,53	3,121.08
56-5600-0000-64904	SUNDRY EXPENSE	E				
ENC		R1503347	09/08/2015	AMAZON.COM		72.03
ENC		R1503404	09/10/2015	AMAZON.COM		68.29
		P1500181	09/17/2015	MENARDS		17.93
•		P1500186	09/17/2015	TRUSTEES OF TUF	TS COLLEGE	5,350.00
		P1503002	08/27/2015	UNIVERSITY OF WISCONSIN EXTENS		560.10
	Budget	YTD E	Exp	YTD Enc	Pending	Closing Balance
	25,000.00	11,053	•	720.07	6,068.35	7,158.48
		U.W.EXTENSION PROG TOTAL 90,057.07		90,057.07		
EC EC40 0000 00000	TD AV/CI					
56-5610-0000-63300	TRAVEL		08/28/2015	THOMPSON,RANDY	•	391.00
	Budget	YTD I	=xn	YTD Enc	Pending	Closing Balance
	1,400.00	690.00		0.00	391.00	319.00
56-5610-0000-63500	R&M SUPPLIES					
		P1500179	09/01/2015	HARRIS ACE HARD	WARE	22.99
	Budget	YTD I	≣xp	YTD Enc	Pending	Closing Balance
	13,800.00	7,849.47		598.00	22.99	5,329.54
56-5610-0000-67200	CAPITAL IMPROV					
		P1502996	09/10/2015	QUALITY EXTERIOR	RIMPROVEMENTS	3,420.00

Page: 1

COMMITTEE APPROVAL REPORT

10/07/2015

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
	Budget	YTD E	≣xp	YTD Enc	Pending	Closing Balance
	86,150.00	27,706	3.56	0.00	3,420.00	55,023.44
			FAIRGROUNI	OS PROG TOTAL	3,833.99	
56-5625-0000-63400	OPERATING SUPI	PLI			i .	
		P1500181	08/02/2015	MENARDS		3.99
		P1501509	06/24/2015	JOHNSON TRACTO	RINC	44.50
	Budget	YTD E	Ξхр	YTD Enc	Pending	Closing Balance
	9,300.00	6,842	2.97	1,825.48	48.49	583.06
A CONTRACT OF THE CONTRACT OF		FARM-C	SENERAL FUI	ND PROG TOTAL	48.49	

I have examined the preceding bills and encumbrances in the total amount of

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date:	OCT 1 4 2015	Dept Head	MINERAL STATE OF THE STATE OF T	manda da la manda de la companya de	NACOS PROPERTY.
		Committee Chair			

Rock County Transfer Request - Over \$1,000

TO: FINANCE DIRECTOR Da	ate <u>09/18/15</u>	Transfer No. <u>15-69</u>		
Requested By UW EXT		Angela Flickinger / Donna [
	artment	Department Head	1	
FROM:	AMOUNT	TO:	AMOUNT	
Account #: 56-5625-0000-67160		Account #: 56-5630-0000-67160		
Description: Farm General-Cap Assets	4,200	Description: Farm Capital Project-Cap Asset	4,200	
Current Balance: 4,200				
Account #:		Account #:		
Description:		Description:		
Current Balance:				
Account #:	·	Account #:		
Description:		Description:		
Current Balance:				
Account #:		Account #:		
Description:		Description:		
Current Balance:				
REASON FUNDS ARE AVAILABLE	FOR TRANSFER	R - BE SPECIFIC		
Funds in this account were set up for use on Fa				
•				
REASON TRANSFER IS NECESSA	RY - BE SPECIF	TC		
To move Budget and Expense amounts to Farm			atte Copille si Dimenti manuscus andre Steinbelangeil bed di base distriction di aggres anno e di Copinsissa	
•				
FISCAL NOTE:		ADMINISTRATIVE NOTE:		
Sufficient funds are available for transfer. くん	13 × 13	Recommended 9-2M-15		
REQUIRED APPROVAL	DATE	COMMITTEE CHAIR		
✓ Governing Committee				
✓ Finance Committee				

Distribution: **EMAIL** Sherry Oja and Susan Balog