

Rock Haven P.O. Box 920 Janesville, Wisconsin 53547-0920 Phone 608-757-5076 Fax 608-757-5026

HEALTH SERVICES COMMITTEE Wednesday, October 12, 2016 at 8:00 a.m. Rock Haven Conference Room

AGENDA

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Approval of Minutes September 14, 2016
- 4. Introductions, Citizen Participation, Communications and Announcements
- 5. Information Item: Review of Payments
- 6. Action Item: Budget Transfers
- 7. Finance Joanne Foss
- 8. Old Business
- 9. New Business
 - a. Information Item: Resident Council Minutes August
 - b. Information Item: Activity Director Vera Polglaze
 - c. Information Item: Code Alert System Installation
 - d. Information Item: Participation in Senior Fair
 - e. Action Item: National Healthcare Safety Network Agreement to Participate and Consent
 - f. Action Item: Contract with TridentUSA
- 10. Information Item: Reports
 - a. Census
 - b. Activities
 - 1) Staff Education for October 2016
 - a. Dementia
 - b. Bloodborne Pathogens
 - 2) Resident Council Meeting October 18, 2016 at 10:15 am.

- 11. Next Meeting Date The next regular meeting of the Health Services Committee is scheduled for Wednesday, November 9, 2016 at 8 A.M. in the Rock Haven Conference Room of the Village Commons.
- 12. Adjournment

SP/ML

*Note to Committee Members: To ensure a quorum is present, please call the Administrative Secretary at 757-5076 if you are unable to attend the meeting.

COMMITTEE REVIEW REPORT

FOR THE MONTH OF SEPTEMBER 2016

| Account Number | Account Name | PO# | Inv Date | Vendor Name | Inv/Enc Amt |
|----------------------|-------------------|----------------------|--------------------------|--------------------------------------------|-------------|
| 32-3250-0000-64904 | SUNDRY EXPENSE | E | | | |
| | | P1600425 | 08/31/2016 | LIVING DESIGN INC | 416.23 |
| | | | | ROCK HAVEN PROG TOTAL | 416.23 |
| 32-7260-7400-62176 | LABORATORY | | | | |
| | | P1600112 | 08/31/2016 | MERCY HEALTH SYSTEM | 1,121.96 |
| 32-7260-7400-62179 | PHARMACY | | | | |
| 22 7260 7400 62400 | DUVELCAL TUEDA | P1600126 | 08/31/2016 | OMNICARE PHARMACIES OF | 25,995.43 |
| 32-7260-7400-62180 | PHYSICAL THERA | P1600113 | 08/31/2016 | MJ CARE INC | 10 246 45 |
| 32-7260-7400-62185 | OCCUP.THERAPY | 1 1000110 | 00/01/2010 | MIC CARE INC | 19,246.45 |
| | | P1600113 | 08/31/2016 | MJ CARE INC | 23,059.88 |
| 32-7260-7400-62186 | SPEECH THERAPY | 1 | | | |
| | | P1600113 | 08/31/2016 | MJ CARE INC | 9,589.80 |
| 32-7260-7400-62189 | OTHER MED SERV | | 00/04/0040 | | |
| | | P1600429 | 08/31/2016 | MOBILEXUSA | 321.02 |
| | | P1600444 | 09/01/2016 | ST MARYS HOSPITAL | 367.11 |
| | | | RH CONTR | RACT SERVICES T-18 PROG TOTAL | 79,701.65 |
| 32-7500-7350-64300 | REC THERAPY | | | | |
| | | P1600114 | 09/01/2016 | CHARTER COMMUNICATIONS | 1,745.29 |
| | | | RH-PROGR | AM SERVICE ADMIN. PROG TOTAL | 1,745.29 |
| 32-8000-8100-63100 | OFC SUPP & EXP | | | | |
| | | P1600107 | 08/31/2016 | JP MORGAN CHASE BANK NA | 390.86 |
| | | P1600312 | 09/15/2016 | BATTERIES PLUS LLC | 56.85 |
| | | P1602628 | 09/12/2016 | POSITIVE PROMOTIONS | 683.00 |
| 32-8000-8100-63109 | OTHER SUPP/EXP | D4000400 | 00/04/0040 | ID MODOLIN CHARLES TANKEN | |
| | | P1600106 | 08/31/2016 | JP MORGAN CHASE BANK NA | 88.82 |
| | | P1600439 P1600442 | 08/29/2016 09/01/2016 | ROCK COUNTY HEALTH CARE SHOPKO INC #130 | 61.99 |
| 32-8000-8100-64000 | MEDICAL SUPPLIE | | 09/01/2016 | SHOPRO INC #130 | 7.99 |
| | | P1600404 | 08/25/2016 | MEDLINE INDUSTRIES INC | 2,658,79 |
| | | P1600436 | 08/24/2016 | PATTERSON MEDICAL | 754.97 |
| | | P1600465 | 09/15/2016 | LAND AND WHEELS | 438.72 |
| | | P1600477 | 08/24/2016 | PROFESSIONAL MEDICAL INC | 6,010.97 |
| | | P1600668 | 08/17/2016 | MCKESSON MEDICAL SURGICAL MN S | 3,364.58 |
| | | P1602119 | 09/21/2016 | PROFESSIONAL MEDICAL INC | 76.42 |
| | | P1602542 | 08/31/2016 | FITZSIMMONS HOSPITAL SERVICES | 170.50 |
| 32-8000-8100-64408 | DISPOSABLES | | | | |
| | | P1600668 | 08/17/2016 | MCKESSON MEDICAL SURGICAL MN S | 9,112.02 |
| | | | SUPPORT S | ERVICE MATERIALS PROG TOTAL | 23,876.48 |
| 32-8000-8200-62104 | CONSULTING SERV | / | | | |
| 00.000.000 | OTILES 6115-15-15 | P1600126 | 07/31/2016 | OMNICARE PHARMACIES OF | 824.60 |
| 32-8000-8200-63109 | OTHER SUPP/EXP | P1600126 | 08/31/2016 | OMNICARE PHARMACIES OF | 15,811.13 |
| COMMITTEE: HS - ROCK | (HAVEN | | | | Page: 1 |
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Rock County

COMMITTEE REVIEW REPORT FOR THE MONTH OF SEPTEMBER 2016

| Account Number | Account Name | PO# | Inv Date | Vendor Name | Inv/Enc Amt |
|--------------------|-----------------|----------------------|-------------|----------------------------------------------------------|-------------|
| | | P1600668 | 08/24/2016 | MCKESSON MEDICAL SURGICAL MN S | 2,261.37 |
| | | | SUPPORT S | ERVICE PHARMACY PROG TOTAL | 18,897.10 |
| 32-8000-9100-63109 | OTHER SUPP/EXP | | | | |
| | | P1600411 | 08/24/2016 | SYSCO FOODS OF BARABOO LLC | 572.96 |
| | | P1600436 | 08/31/2016 | PATTERSON MEDICAL | 182.52 |
| | | P1600442 | 09/01/2016 | SHOPKO INC #130 | 42.98 |
| 32-8000-9100-64102 | DAIRY | | | | |
| | | P1600407 | 08/25/2016 | COUNTRY QUALITY DAIRY | 3,936.26 |
| | | P1600411 | 08/24/2016 | SYSCO FOODS OF BARABOO LLC | 652.16 |
| 32-8000-9100-64105 | GROCERIES | D4600400 | 00/04/0040 | TROPIC HUGES INC | 0.040.40 |
| | | P1600408 | 08/24/2016 | TROPIC JUICES INC | 2,013.18 |
| | | P1600409 | 08/24/2016 | GORDON FOOD SERVICE | 8,169.66 |
| | | P1600410 | 08/30/2016 | PAN-O-GOLD BAKING CO | 931.17 |
| | | P1600411 P1600423 | 08/24/2016 | SYSCO FOODS OF BARABOO LLC | 4,883.36 |
| 32-8000-9100-64107 | MEAT | P 1000423 | 08/31/2016 | KWIK TRIP INC | 4.58 |
| 32-8000-9100-04107 | IVICAT | P1600409 | 08/24/2016 | GORDON FOOD SERVICE | 3,361.67 |
| | | P1600411 | 08/24/2016 | SYSCO FOODS OF BARABOO LLC | 2,804.80 |
| 32-8000-9100-64109 | SUPPLEMENT | 1 1000-111 | 00/2-1/2010 | CTGGGT GGBG GT BARABGG EEG | 2,004.00 |
| 02 0000 0100 04100 | OOI I EEMENT | P1600411 | 08/24/2016 | SYSCO FOODS OF BARABOO LLC | 1,035.80 |
| | | SI | UPPORT SER\ | /ICE FOOD SERVICE PROG TOTAL | 28,591.10 |
| 32-8000-9200-62420 | MACH & EQUIP RN | л | | | |
| | | P1600312 | 08/24/2016 | BATTERIES PLUS LLC | 67.80 |
| | | P1600446 | 09/09/2016 | ASC1 INC | 134.46 |
| | | P1600450 | 09/21/2016 | DIRECT SUPPLY EQUIPMENT | 196.77 |
| | | P1600452 | 09/16/2016 | EZ WAY INC | 26.15 |
| | | P1600471 | 09/19/2016 | SELECT SOUND SERVICE INC | 348.00 |
| | | P1602447 | 09/01/2016 | TECHNICAL LIFE CARE MEDICAL CO | 275.26 |
| | | P1602568 | 09/09/2016 | TECHNICAL LIFE CARE MEDICAL CO | 141.81 |
| 32-8000-9200-62450 | GROUNDS IMPR R | &M | | | |
| | | P1602567 | 08/30/2016 | DECKER SUPPLY CO INC | 32.36 |
| | | P1602692 | 08/31/2016 | JANESVILLE SAND AND GRAVEL CO | 98.44 |
| 32-8000-9200-62460 | BLDG SERV R&M | | | | |
| | | P1600455 | 09/23/2016 | FIRST SUPPLY MADISON LLC | 257.76 |
| | | P1600473 | 09/08/2016 | TAS COMMUNICATIONS INC | 39.50 |
| 32-8000-9200-62470 | BLDGR&M | | | | |
| | | P1600312 | 08/31/2016 | BATTERIES PLUS LLC | 476.84 |
| | | P1600455 | 09/02/2016 | FIRST SUPPLY MADISON LLC | 889.89 |
| | | P1600475 | 08/17/2016 | WERNER ELECTRIC SUPPLY | 802.67 |
| 22 2000 0202 22422 | OTHER CURRENT | P1602575 | 09/13/2016 | CONGRESS GLASS INC | 438.90 |
| 32-8000-9200-63109 | OTHER SUPP/EXP | D1600457 | 00/00/2046 | HOU WATER TECHNOLOGY INC | F0F 00 |
| | | P1600457 P1600462 | 09/09/2016 | HOH WATER TECHNOLOGY INC JACK AND DICKS FEED AND GARDEN | 505.00 |
| | | r 1000402 | 09/20/2016 | JACK AND DICKS FEED AND GARDEN | 338.94 |
| | | P1600468 | 09/03/2016 | MENARDS | 19.25 |

COMMITTEE: HS - ROCK HAVEN

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COMMITTEE REVIEW REPORT FOR THE MONTH OF SEPTEMBER 2016

| Account Number | Account Name | PO# | Inv Date | Vendor Name | Inv/Enc Amt |
|--------------------|---------------------------|---------------------------------------|----------------------------------------------|---------------------------------------------------------|-------------|
| | | S | UPPORT SER | VICE MAINTENANCE PROG TOTAL — | 5,339.80 |
| 32-8000-9300-62163 | LAUNDRY | | | | |
| | | P1600105 | 08/26/2016 | ARAMARK UNIFORM SERVICES INC | 7,407.04 |
| 32-8000-9300-62164 | DISPOSAL SERV | | | | |
| | | P1600104 | 08/31/2016 | ADVANCED DISPOSAL SERVICES | 1,054.62 |
| | | P1600109 | 08/31/2016 | LB MEDWASTE SERVICES | 183.38 |
| | | P1600433 | 08/24/2016 | OFFICE PRO INC | 15.83 |
| 32-8000-9300-63109 | OTHER SUPP/EXP | | | | |
| 00 0000 0000 00444 | B 4 B 5 B B B B B 4 B F B | P1600409 | 08/31/2016 | GORDON FOOD SERVICE | 547.87 |
| 32-8000-9300-63111 | PAPER PRODUCT | | 00/09/2046 | NACIZECCON MEDICAL CUDCICAL NAME | 4 644 94 |
| | | P1600668 P1602545 | 09/08/2016 09/15/2016 | MCKESSON MEDICAL SURGICAL MN S PROFESSIONAL MEDICAL INC | 1,611.24 |
| 32-8000-9300-63404 | IANITODICI EANII | | 09/15/2016 | PROFESSIONAL MEDICAL INC | 745.00 |
| 32-0000-9300-63404 | JANITOR/CLEANII | P1600406 | 08/16/2016 | SUPPLY WORKS | 1,035.88 |
| | | | | | |
| • | | 5UP | PURI SERVIC | CE ENVIRONMENTAL PROG TOTAL | 12,600.86 |
| 32-8000-9500-64200 | TRAINING EXP | | | | |
| | | P1600106 | 08/31/2016 | JP MORGAN CHASE BANK NA | 399.98 |
| | | P1600120 | 09/06/2016 | ROCK COUNTY HEALTH CARE | 100.00 |
| 32-8000-9500-64415 | PROVIDER TAX | | | | |
| | | P1600122 | 09/14/2016 | WISCONSIN DEPARTMENT OF | 21,760.00 |
| 32-8000-9500-64424 | EMPLOYEE RECO | GN. | | | |
| | | P1600441 | 09/21/2016 | SENTRY FOODS INC STORE #375 | 48.30 |
| | | P1602845 | 09/21/2016 | SYSCO FOODS OF BARABOO LLC | 568.04 |
| 32-8000-9500-67161 | CA \$5,000/MORE | | | | |
| | | P1602322 | 08/23/2016 | RF TECHNOLOGIES INC | 87,799.17 |
| | | SUP | PORT SERVIC | E ADMINISTRATION PROG TOTAL | 110,675.49 |
| 32-8000-9700-62174 | INTERNIST | | | | |
| | | P1600124 | 08/31/2016 | WEST MD, WILLIAM PETER | 12,775.00 |
| | | SU | PPORT SERV | ICE MEDICAL STAFF PROG TOTAL | 12,775.00 |
| 22 0000 0020 62204 | EL ECTRIC | | da ta da | | |
| 32-9000-9920-62201 | ELECTRIC | | 09/12/2016 | ALLIANT ENERGY/WP&L | 21,951.61 |
| | | | GENERAL S | SERVICES UTILITIES PROG TOTAL | 21,951.61 |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| 32-9000-9940-61920 | PHYSICALS | P1600432 | 08/31/2016 | OCCUPATIONAL HEALTH CENTER | 939.36 |
| | | | | | |
| | | GI | ENEKAL SEK | VICE EMP BENEFITS PROG TOTAL | 939.36 |

Rock County

COMMITTEE REVIEW REPORT

09/30/2016

FOR THE MONTH OF SEPTEMBER 2016

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|---------------------|---------------------|----------------|----------|-------------|---|-------------|
| | | | | | | |
| I have reviewed the | e preceding payment | s in the total | ı \$3 | 17,509.97 | | |
| Date: | | De | pt | | | |
| | | | - | | | |
| | | Committe | ее | | • | |

Rock Haven RESIDENT COUNCIL MEETING August 16, 2016

Members Present:

Tom Hahn Sheila Tabbert

Beulah Rudolph

Joanne O'Brien Ralph Black Sharon Barnes Phyllis Williams Marian Longman Terry Eibergen Gladys Johnson Larry Stevens Peter Apted

Richard Woodliff

Barb Boughton

Others: Gail Sullivan, SW

Theresa Talbert, SW

Sue Lewiston, AD

Meeting called to order - Tom Hahn

Pledge of Allegiance Recited - All Members

Reading of Last Meeting Minutes - Tom Hahn

Treasurer's Report – by Joanne O'Brien

Deposits- \$117.52 Expenses - \$90.00

Balance -- \$4,054,84

General Announcements: Ralph & Larry introduced themselves to the group. There was a concern about the social room being used for private meetings. A request was made for a van or a bus in the future for residents to use. There was still a concern about bugs in two rooms

<u>Old Business</u>: The request to look at changing to a light lunch & heavy dinner was forwarded to David Hayes & Deb Potter & the rooms with bug concerns was forwarded to Mike Howell.

New Business:

- Update from Health Services Committee will be shared at the next meeting
- Maintenance concerns: Nothing was addressed
- Upcoming Special Events were announced
- Presentation to Sue Lewiston
- Educational Topic: Self Determination
- There were no additional questions or concerns & meeting was adjourned

Next meeting: <u>Tuesday, September 20 @ 10:15 am -in the Social Room & Officers will</u> meet on Friday, September 116 in the Social Room @ 10:00 am

Minutes taken by Sue Lewiston CC: Dave Hayes, Dave Froeber, Michael Howell, SueProstko, Theresa Talbert, Gail Sullivan, Michelle Lynch & Nursing Supervisors.



Agreement to Participate and Consent

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Eligibility Criteria (cont.)

Comply with secure access control requirements of the system.

 Be willing to follow the selected NHSN component protocols exactly and report complete and accurate data in a timely manner during months when reporting data for use by CDC.

Be willing to share such data with CDC for the purposes stated above.

 Be able to provide written consent for participation in NHSN by a member of the facility's chief executive leadership (e.g., Chief Executive Officer)

Data Collection and Reporting Requirements for Participation

Once accepted into NHSN, each facility must:

· Use the NHSN Internet-based data entry interface and/or data import tools for reporting data to CDC.

Successfully complete an annual survey for each component selected.

- Successfully complete one or more modules of the component selected. Successful completion requires the following:
 - For the selected component, submit a reporting plan each month to inform CDC which, if any, of the modules will be used for that month. Users of the hemovigilance module must submit data for 12 consecutive months to maintain active status.
 - Adhere to the selected module's protocol(s) exactly as described in the NHSN Manuals during the
 months when one or more NHSN modules are used. This includes using surveillance methodology
 appropriate for the module and as described in the protocol.
 - Report adverse events/exposures and appropriate summary or denominator data as required for the module(s) indicated on the reporting plan to CDC within 30 days of the end of the month.
 - For those months when no events, procedures, and/or exposures occurred for modules that are followed in-plan, confirm that none occurred.
 - · Pass quality control acceptance checks that assess the data for completeness and accuracy,

 NHSN facilities must agree to report to state health authorities those adverse event outbreaks that are identified in their facility by the surveillance system and about which they are contacted by CDC.

• Failure to comply with these requirements will result in withdrawal from NHSN. Such facilities will be offered the opportunity to download their data before being withdrawn. Six months after withdrawal, a facility may apply for re-enrollment into NHSN.

There is no fee for participation in NHSN.

Assurance of Confidentiality

The voluntarily provided information obtained in this surveillance system that would permit identification of any individual or institution is collected with a guarantee that it will be held in strict confidence, will be used only for the purposes stated, and will not otherwise be disclosed or released without the consent of the individual, or the institution in accordance with Sections 304, 306 and 308(d) of the Public Health Service Act (42 USC 242b, 242k, and 242m(d)).

Continued >>



Agreement to Participate and Consent

| ^Required if participating in Component | Tracking #: 47612 |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *Required | Consent |
| Primary Contact(s) | |
| As the Primary Contact(s), I/we consent to f | follow exactly the selected protocols and report complete and accurate |
| data in a timely manner in order to maintain | active status in NHSN. |
| NHSN Patient Safety Primary Cont | act Person |
| Name: | |
| Title: | |
| ACionat un. | AFD. 4 |
| ^Signature: NHSN Dialysis Primary Contact Pe | ^Date; |
| Name: | 45011 |
| Title: | |
| nue. | |
| ^Signature: | ^Date; |
| NHSN Healthcare Personnel Safety | |
| Name: | |
| . Title: | |
| | |
| ^Signature: | ^Date: |
| NHSN Biovigilance Primary Contac | et Person |
| Name: | |
| Title: | • |
| ACIanatian | AD. I |
| ^Signature: | ^Date: |
| Name: Sue | Prostko |
| Title: NHA | 1103000 |
| 1 4 D | the alumber |
| ^Signature: Lee & UU | 10th ^Date: 9/14/14 |
| Official Authorized to Bind this Facility To | The Terms of This Agreement (e.g., COO/CEO/CFO) As an official |
| authorized to bind the facility specified below | /, I warrant that I have read and that I understand the terms of this es of NHSN, and hereby consent to allow the facility to participate in |
| NHSN. I understand that the new NHSN pur | poses and data disclosures will begin with data entered no earlier than |
| January 1, 2011. | process and active and active and the control of th |
| *Name: | |
| *Title: | |
| *Signature: | *Date: |
| Facility Name: Rock Haven | |
| • | -757-5332 |
| · | • |
| on out Address. Offor it off it flwy f | |
| | |
| | |
| City: Janesvile State | : WI Zip: 53547 - |
| Please sign and fax to NHSN Administrator at 4 | 404-929-0131, or mail original to NHSN Administrator, MS A-24, Centers for |
| | :: WI Zip: 53547 - |
| Please sign and fax to NHSN Administrator at 4 Disease Control and Prevention, 1600 Clifton R | 404-929-0131, or mail original to NHSN Administrator, MS A-24, Centers fo Road, NE, Atlanta, GA 30333. Please keep a copy for your records. |



MEDICAL SERVICES AGREEMENT

| THIS | AGREEMENT | is | made | effective | | | st | day | of |
|-------------------|------------------------|-----------------------|------------------|--------------------------------------------|------------|-------------|------------|------------|--------|
| September | | , | 20 | ("Effective | Date), I | by and | between | Trident | USA |
| Mobile Clinical S | Services, LLC hereir | after ref | erred to as | 3 | | | | | |
| "Trident", | a Delaware | lim | rited | liability | comp | oanv. | and | | Rock |
| Haven | | | | , hereina | , | • • | o as "C | former- | a/an |
| Rc | ock County State of | Wiscons | in | , | | | Corpor | | W W 1 |
| | - | | | | | | | | |
| WITNESSETH: | | | | | | | | | |
| WHERE | AS, Center is a cor | poration | . duly ora | enized and e | existina i | inder the | a lawe o | f the St | ata af |
| | _Wisconsin | | and in t | he husiness | of oners | tina and | nonadin | 1 1110 Ot | mara |
| nursing care cer | ters, and. | W 19 11 Berry | | 110 15 15 15 15 15 15 15 15 15 15 15 15 15 | or opera | ung ana i | managini | 3 0110 01 | more |
| | AS, Trident is a lim | ited liahi | lity compa | iny duly ord | onizad a | and oviati | ina undo | r tha I a | |
| the State of Wis | consin and is in the | a husina | ee of prov | iliy, duly olg idina proofic | anizeu c | and exist | nig under | ine Lav | WS 01 |
| Registered Nurs | e Practitioners and/ | or Physic | void 10 ee | ante and | o mana | aement s | services | with Cer | unea |
| WHERE | AS, solely as a cor | vi i liyak Wanianc | a to and 1 | anto anu, conofit for it | a raalda | nto Com | | | |
| Trident to make | available medical se | ondoes fo | e io ano i | Jenjent ion it | s residei | nis, cen | ter desire | en en | gage |
| terms and condit | ions hereinafter set | forth on | א או מוספט זפ | sidents in n | eed or al | na aesini | ng the sa | me upo | n the |
| | | | | I | | ., , | | | |
| VVIIII | AS, Trident is willing | g to mai | ke avallab | ie such serv | /ices at i | the locat | ions here | einafter l | isted |
| | and conditions hered | | <i></i> | | | | | | |
| H VVQVI | IEREFORE, in cons | ideration | of the mu | itual covenai | nts and c | conditions | s contain | ed herei | n the |
| oarties hereto ag | ree as follows: | | | | | | | | |
| | | | | | | | | | |
| 1. SERVICES F | PROVIDED: Trident | hereby a | agrees to | arrange for | the avai | lability of | f medical | service | s for |
| anch of Contodo | roaldanta who are | استحساسا | - E 1 1 | - L T (111) | | | | | |

- 1. <u>SERVICES PROVIDED:</u> Trident hereby agrees to arrange for the availability of medical services for each of Center's residents who are in need of and elect to utilize such services. Trident will recruit and arrange for duly licensed Nurse Practitioners and/or Physician Assistants (hereinafter referred to as "Practitioners") to furnish such services. Medical services provided shall include all medically necessary procedures as requested by the attending physician and/or determined by the sole professional judgment of the Practitioner. Each Center location for whose residents services will be made available under this Agreement is listed on Exhibit A. Other locations may be added from time to time to this Agreement by written agreement between Trident and Center.
- 2. <u>OBLIGATIONS OF TRIDENT:</u> Trident shall recruit and arrange for Practitioners to render professional services to such residents that shall utilize the same hereunder. Each Practitioner engaged by Trident to render care to Center residents shall be subject to the terms and conditions set forth in this Agreement. Each Practitioner engaged by Trident shall perform all services so as to meet professional standards and principles, and shall do so in a competent, professional and timely manner.
 - a) Each Practitioner engaged by Trident shall purchase and shall keep in full force and effect throughout the term of this agreement professional liability insurance providing coverage of at least One Million Dollars per occurrence, and Three Million Dollars in the aggregate, and shall indemnify and hold Center harmless from and against any and all liabilities, losses, or damages, including, but not limited to court costs and reasonable attorneys' fees, that Center may suffer as a result of claims, demands, suits, settlements, costs, or judgments in connection with the performance or nonperformance by such Practitioner of medical services for residents of Center or the intentional or negligent acts or omissions of such Practitioner, or its employees, agents or contractors.
 - b) Trident shall purchase and shall keep in full force and effect throughout the term of this Agreement general liability insurance providing coverage of Five Million Dollars (NOTE: The NPs maintain \$1M/3M) per occurrence, and Five Million Dollars in the aggregate, and shall indemnify and hold Center harmless from and against any and all liabilities, losses, or damages, including, but not limited to court costs and reasonable attorneys' fees, that Center may suffer as a result of claims,



demands, suits, settlements, costs, or judgments in connection with the performance or nonperformance of medical services for residents of Center or the intentional or negligent acts or omissions of its employees, agents, contractors or subcontractors

- c) Under no circumstances will Center be financially responsible to Trident or any Practitioner for any services rendered hereunder to one of its residents
- d) Trident shall provide all necessary paperwork, protocols and training to Center staff so Center may fulfill its obligations hereunder to ensure that residents have proper attending physician referrals and documentation prior to the Practitioner visit.
- e) Trident shall provide all necessary paperwork and dollar estimates of non-covered services and co-payments to each resident prior to providing services.
- f) Trident attests that its employees and Practitioners have received training and satisfactorily have been oriented to policies and procedures Trident has enacted to be in full compliance with the Privacy, Security, Breach Notification and Enforcement Rules at 45 CFR Part 160 and Part 164 (the "HIPAA Rules) as may be amended from time to time.
- g) Trident shall comply with all applicable laws and regulations.

3. OBLIGATIONS OF CENTER:

- a) Center shall provide Trident with such facilities, equipment, supplies, and other support services that are reasonable and necessary for the provision by Trident of the services which are the subject of this Agreement
- b) Center shall cooperate with Trident's efforts in billing professional services rendered to residents on behalf of and in the name of Practitioners by maintaining accurate charts and records and furnishing demographic data and insurance carrier information and assisting in obtaining informed consent for treatment and assignment of benefits by the resident or other responsible party for all encounters.
- c) Center shall cooperate in facilitating direct resident payment to the Practitioner for non-covered services and co-payments.
- d) 4. <u>FURTHER OBLIGATIONS OF CENTER</u>: In the event that Center shall directly receive any payment for professional services rendered to its residents by Practitioners, said payment shall be endorsed or paid to Practitioners and delivered to Trident for administration hereunder within ten (10) days of receipt of same by Center. "The County of Rock is required to conduct its operations in accordance with the Wisconsin Open Records Law. The parties hereto understand and agree that this contract and any documents arising out of this contract are subject to that law and are public records except to the extent they are exempted by sec. 19.36, Wis. Stats. Trident agrees that it will comply with the Open Records Law as required by sec. 19.36(3), Wis. Stats."
- e) Center shall pay the agreed upon stipend of \$1200.00 monthly to trident Mobile Clinical Services in return for the following: The assigned Nurse practitioner will be on call Monday through Thursday from 5 PM to 6 AM every other week and one weekend a month (Friday through Monday 5 PM to 6 AM) These days will be established by the center Administrator, Director of Nursing, Trident Mobile Clinical Services management and physician, and are subject to change upon approval of the parties mentioned above.

5. CONFIDENTIALITY:

a) Center recognizes that the administration of the on-site services will contain elements of business methods and practices that are proprietary to Trident. Accordingly, Center will not disclose Trident's marketing plan, protocols, strategies, procedures, forms or other information to any third party, with the exception of its legal counsel, without the express written consent of Trident, and will not use such information except as provided herein.



- b) Center and Trident recognize the confidentiality of clinical records, and agree to use and/or disclose such information only as permitted in the HIPAA Rules, authorized by residents in writing or otherwise as required by law.
- 6. <u>BINDING EFFECT:</u> This Agreement shall be binding upon, and inure to the benefits of Trident, its successors and assigns, and Center, its successors and assigns.
- 7. <u>VOLUNTARY TERMINATION</u>: Either Center or Trident may terminate this Agreement at any time and for any reason for one or more of the Center locations listed on Exhibit A upon thirty days (30) prior written notice to the other party.
- 8. NOTICE: Any notice, demand or consent required or permitted to be given hereunder shall be deemed given only if hand-delivered, if sent by registered or certified mail, return receipt requested or if by overnight mail delivery for which evidence of delivery is obtained by the sender at the address set forth below or such other address as either party my designate in writing:

To Trident: Trident USA Mobile Clinical Services, LLC

800 Tiffany Blvd, Suite 101 Rocky Mount, NC 27804

| To Center: | Rock Haven Skilled Nursing Home |
|------------|---------------------------------|
| | 3400 Cty. Trk. Hwy F. |
| | Janesville,WI |
| | 53547 |

- 9. <u>SITUS</u>: This Agreement shall be controlled and construed under the Laws of the State of Wisconsin regardless of the fact that one or more of the parties is now or may become a resident of another state.
- 10. <u>DUTY TO MAKE AVAILABLE:</u> Pursuant to Section 1395x of Title 42 of the United States Code, until the expiration of four (4) years after the termination of this contract, Trident and each of its Practitioners shall make available, on written request of the Secretary of the United States Department of Health and Human Services, or upon the request of the Comptroller General of the United States General Accounting Office, or any of their duly authorized representatives, a copy of this Agreement and such books, documents and records as are necessary to certify the nature and extent of the costs of the services provided under this agreement. Trident and each of its Practitioners shall agree that in the event Trident or any Practitioner carries out any of its duties under this Agreement through a subcontract, with a value or cost of ten thousand dollars (\$10,000) or more over a twelve (12) month period, with a related organization, such contract shall contain a clause to the effect that until the expiration of four (4) years after the furnishing of such services pursuant to such subcontract, the related organization shall make available, upon written request of the Secretary of the United States Department of Health and Human Services or upon the request of the Comptroller General of the United States General Accounting Office, or any of their duly authorized representatives, a copy of such subcontract and such books, documents and other records of such organization as are necessary to verify the nature and extent of such costs.
- 11. NON-DISCRIMINATION: Trident shall ensure that each Practitioner shall agree to comply with Title VI of the Civil Rights Act of 1964 and requirements imposed by or pursuant to the regulations of the Department of Health and Human Services, to the end that no person in the United States shall, on the grounds of race, color, natural origin, gender or handicap be excluded from participation in, be denied benefits of, or otherwise be subjected to discrimination under any program or activity for which the federal funds are used in support of the consultant activities.



12. EXECUTION AND DELIVERY: This Agreement may be executed in any number of counterparts and by the different parties on separate counterparts. Each such counterpart shall be deemed an original, but all such counterparts shall together constitute the same agreement. The delivery by fax or e-mail of a signed counterpart shall suffice as effective delivery.

[SIGNATURES TO FOLLOW]

| | SS WHEREOF, the duly authorized officers and representatives of Trident and Agreement as of the date below written. | Center |
|------|---------------------------------------------------------------------------------------------------------------------|--------|
| | Ву: | |
| Date | Administrator | |
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| · | Ву: | |
| Date | Officer, Trident USA Mobile Clinical Services, LLC | |

2016 Patient Revenues for Rock Haven

August

| Limestone . | | | | | | | | |
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| | Actual | Budgeted | | | Actual | Budgeted | | |
| Revenue | Revenue Rec. | Revenue | Variance | Percentage | Revenue Rec. | Revenue | Variance | Percentage |
| | MTD | MTD | Over/-Under | Over/-Under | YTD | YTD | Over/-Under | Over/-Under |
| Medicare | \$52,281 | \$145,692 | -\$93,411 | -64% | \$417,322 | \$417,322 \$1,146,738 | -\$729,416 | -64% |
| Hospice | \$13,186 | \$9,891 | \$3,295 | 33% | \$101,636 | \$77,850 | \$23,786 | 31% |
| Medical Assistance | \$207,079 | \$237,380 | -\$30,301 | -13% | | \$1,729,748 \$1,868,407 | -\$138,659 | -7% |
| Private Pay | \$95,537 | \$70,262 | \$25,275 | %9E | \$793,081 | \$553,030 | \$240,051 | 43% |
| Total | \$368,083 | \$463,225 | -\$95,142 | -21% | | \$3,041,787 \$3,646,025 | -\$604,238 | -17% |

| Sandstone | | | | | | | | |
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| | MTD | MTD | Over/-Under | Over/-Under | VTD | YTD | Over/-Under | Over/-Under |
| Medicare | \$52,281 | \$52,979 | 869\$- | -1% | \$448,137 | \$416,995 | \$31,142 | 2% |
| Hospice | \$4,326 | \$12,588 | -\$8,262 | %99- | \$81,629 | | -\$17,453 | -18% |
| Medical Assistance | \$215,939 | \$302,120 | -\$86,181 | -29% | | \$2,040,034 \$2,377,973 | " | -14% |
| Private Pay | \$95,537 | \$50,879 | \$44,658 | 88% | \$874,174 | \$400,470 | | 118% |
| Total | \$368,083 | \$418,566 | -\$50,483 | -12% | | S | \$149,453 | 5% |

| | Actual | Budgeted | | | Actual | Budgeted | | |
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| Revenue | Revenue Rec. | Revenue | Variance | Percentage | Revenue Rec. | Revenue | Variance | Percentage |
| | MTD | MTD | Over/-Under | Over/-Under | OTY | YTD | Over/-Under | Over/-Under |
| Medicare | \$104,562 | \$198,671 | -\$94,109 | -47% | | \$865,459 \$1,563,733 | -\$698,274 | -45% |
| Hospice | \$17,512 | \$22,479 | -\$4,967 | -22% | \$183,265 | \$176,932 | \$6,333 | 4% |
| Medical Assistance | \$423,018 | \$539,499 | -\$116,481 | -22% | | \$3,769,782 \$4,246,381 | -\$476,599 | -11% |
| Private Pay | \$191,074 | \$121,141 | \$66,69\$ | 28% | | \$953,500 | \$713,755 | 75% |
| Total | \$736,166 | \$881,791 | -\$145,625 | -17% | | \$6,485,761 \$6,940,546 | ' | %L- |

Limestone Census

August 2016

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Sandstone Cenus

Limestone Census Days

August 2016

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