

Rock County Human Services Department P. O. Box 1649, 3530 N. County Trunk F Janesville, Wisconsin 53547-1649

Phone: 608/757-5271 Fax: 608/757-5374

ROCK COUNTY HUMAN SERVICES BOARD Wednesday, November 9, 2016 – 4:30 p.m. Rock County Health Care Center, 3rd floor Conference Room

AGENDA

- 1. Call Meeting to Order
- 2. Approval of Agenda
- 3. Approval of Minutes of Human Services Board Meeting of October 26, 2016 *
- 4. Approval of Minutes of Human Services Department Public Hearing August 10, 2016 *
- 5. Citizen Participation
- 6. Submission of Committee Requests
- 7. Approval of Contracts and Transfers Ms. Mooren
- 8. Review of Bills * Ms. Mooren
- 9. Review of Budget to Actual Report and 2016 Estimate Ms. Mooren
- 10. Review and Possible Action on 2017 Recommended Budget
- 11. Resolution Authorizing Purchase of Furniture and Amending the 2016 HSD Budget * Mr. Winkler
- 12. Resolution for Approval of Contract with Angus Young and Associates for the Architectural Design Services for Comprehensive Community Services (CCS) Program and Amend the 2016 Facilities Management Capital Budget * Mr. Boutwell
- 13. Director's Report
 - Follow-up Regarding All Staff Meetings
- 14. Next Meeting: Monday, November 21, 2016 at 9:00 a.m. at the Rock County Health Care Center, 3rd Floor Conference room, in Janesville, Wisconsin. ***NOTE DATE AND TIME CHANGE***
- 15. Adjourn

NOTE TO COMMITTEE MEMBERS: To ensure a quorum, please call the Administrative Secretary at 757-5271 if you are unable to attend the meeting.

Account Number	Account Name	PO#	Inv Date	Vendor Name		Invoice Amt
36-3600-0000-64200 36-3600-0000	TRAINING EXP		10/14/2016	LAKE,AMANDA		145.20
AGENCY MGT & SUP		Budget 18,495.00	YTD Exp 3,785.47		Pending 145.20	Closing Balance 14,439.33
36-3602-0000-62119 36-3602-0000	OTHER SERVICE	P 1 600619	09/14/2016	OFFICE PRO INC		127.72
OVERHEAD		Budget 28,006.00	YTD Exp 17,067.90		Pending 127,72	Closing Balance 10,018.53
36-3602-0000-63100 36-3602-0000 36-3602-0000 36-3602-0000 36-3602-0000	OFC SUPP & EXI	P1600576 P1600597 P1600619 P1600645	09/26/2016 10/03/2016 08/22/2016 09/30/2016	AARONS LOCK AND SA E AND D WATER WORK OFFICE PRO INC MENARDS		150.00 34.50 1,106.67 51.97
OVERHEAD		Budget 85,177.00	YTD Exp 56,071.16		Pending 1,343.14	Closing Balance 17,082.93
36-3603-0000-64605 36-3603-5047 36-3603-5048 36-3603-5052	NON-REIMB EXP	P1601496 P1601496 P1601496	03/24/2016 03/24/2016 03/24/2016	ITALIAN HOUSE REST/ ITALIAN HOUSE REST/ ITALIAN HOUSE REST/	AURANT	360,00 140.00 500.00
SPECIAL HSD		Budget 6,500,00	YTD Exp 1,469.54		Pending 1,000.00	Closing Balance 3,952.46
36-3603-0000-64908 36-3603-3001	CONTRIBUTIONS	S P1602944	10/12/2016	SHOPKO INC #130		300.00
SPECIAL HSD		Budget 8,000.00	YTD Exp 3,818,19		Pending 300,00	Closing Balance 3,131,81
36-3634-0000-62119 36-3634-5042 36-3634-5042	OTHER SERVICE	P1601224 P1602972	09/20/2016 10/01/2016	HEALING HEARTS FAN KINDERCARE LEARNIN		830.00 1,120.00
CPS		Budget 110,485.00	YTD Exp 108,831.86		Pending 1,950.00	Closing Balance (6,686.89)
36-3634-0000-62176 36-3634-0000	LABORATORY	P1600626	08/31/2016	REDWOOD TOXICOLO	GY LABORATORY	2,744.79
CPS		Budget 15,000.00	YTD Exp 17,501.95		Pending 2,744.79	Closing Balance (5,246.74)
36-3634-0000-62503 36-3634-0000	INTERPRETER F	P1600633	08/29/2016	SWITS LTD		1,785.00
CPS		Budget 8,000.00	YTD Exp 25,029.63		Pending 1,785.00	Closing Balance (18,814.63)

36-3634-0000-63300

TRAVEL

COMMITTEE REVIEW REPORT FOR THE MONTH OF OCTOBER 2016

Account I	Number	Account Name	PO#	Inv Date	Vendor Name		Invoice Amt
36-	3634-0000			10/12/2016	FRIEMUTH,KATELYN		54.03
CPS			Budget 213,500.00	YTD Exp 218,493.00		Pending 54.03	Closing Balance (5,047.06)
36-3634-00	000-64200	TRAINING EXP			, , , , , , , , , , , , , , , , , , ,		
36-3	3634-0000		P1602892	10/04/2016	HOLIDAY INN STEVENS	POINT	164.00
36-	3634-0000		P1602918	10/05/2016	HOLIDAY INN STEVENS	POINT	164.00
			Budget	YTD Exp	YTD Enc	Pending	Closing Balance
CPS			19,611.00	8,950.60	0.00	328.00	10,332.40
36-3634-00	000-64604	PROGRAM EXPE	ENSE	·			
36-	3634-0000		P1602945	02/24/2016	UNITED WAY BLACKHAN	NK REGION	4,000.00
36-	3634-1395			10/18/2016	WILSON, JENNIFER		32.32
36-	3634-1731		P1602304	09/18/2016	MANPOWER GROUP US	INC	11,517.95
36-	3634-1802	,	P1602334	09/09/2016	TWO WORLDS ONE HEA	ART CHILDCARE	64,00
36-	3634-1802		P1602841	10/05/2016	CROSON, JOHN'T		490.00
	3634-1803		. (*******	09/21/2016	EVANS, AMY		6.00
	3634-1803		P1600639	09/30/2016	WISCONSIN DEPARTME	NT OF JUSTIC	70.00
	3634-1803		P1602714	08/15/2016	PENNY LANE SCHOOLS		1,338.00
	3634-1803		P1602840	08/05/2016	DANE COUNTY CLERK		2.50
	3634-1814		P1600585	09/28/2016	BELOIT DAILY NEWS	DI COOKIS	38.00
	3634-1814		P1600602	08/30/2016	GREGG INVESTIGATION	IC INO	
						IS INC	215.00
	3634-1814		P1601586	09/28/2016	MURRAY, DANIEL P		80.00
	3634-1814		P1602839	09/02/2016	LUBKEMAN, JODI L		294.42
	3634-1814		P1602990	07/18/2016	BRIAN W STEWART AND		62.00
	3634-5000		P1600639	09/30/2016	WISCONSIN DEPARTME	NT OF JUSTIC	272.00
	3634-5038		P1602890	10/04/2016	KWIK TRIP STORES		200,00
36-3	3634-5038		P1602891	10/04/2016	KWIK TRIP STORES		200.00
000			Budget	YTD Exp		Pending	Closing Balance
CPS			133,185.00	143,459.26	31.00	18,882.19	(29,187,45)
36-3636-00	000-64604	PROGRAM EXPE	ENSE				
36-3	3636-1699		P1602996	10/19/2016	1402 REGENT ST LLC		878.00
			Budget	YTD Exp	YTD Enc	Pending	Closing Balance
INDEPEN	D LIVING		8,466.00	3,459.00	824,37	878.00	3,304.63
36-3642-00	000-64604	PROGRAM EXPE	NSE			•	, , , , , , , , , , , , , , , , , , ,
36-3	3642-0000		P1602335	09/21/2016	SEMINARY PARK APART	MENTS	366.00
			Budget	YTD Exp	YTD Enc	Pending	Closing Balance
REUN SU	PPORT		139,469.00	12,370.84	0.00	366.00	126,732.16
36-3646-00	00-62119	OTHER SERVICE	S				
36-3	3646-5009		P1602935	09/01/2016	FFT LLC		500.00
	3646-5019		P1602971	10/04/2016	CENTER FOR BEHAVIOR	RAL MEDICINE	1,875.00
	3646-5042		P1600675	09/30/2016	COMMUNITY CARE PRO		595.00
	3646-5042		P1601224	09/08/2016	HEALING HEARTS FAMIL		1,635,00
	3646-5043		P1600675	09/30/2016	COMMUNITY CARE PRO		2,185.00
	3646-5044		P1600675	09/30/2016	COMMUNITY CARE PRO		1,626.16
\$5 -6				55.55.25.75		THE RESERVE AT A SEC.	1,020.10

COMMITTEE: SS - HUMAN SERVICES

COMMITTEE REVIEW REPORT FOR THE MONTH OF OCTOBER 2016

11/01/2016

Page: 3

Account Number	Account Name	PO#	Inv Date	Vendor Name		Invoice Amt
JUVENILE JUSTICE		Budget 174,158.00	YTD Ex 82,855.1			Closing Balance 52,588.71
36-3646-0000-62176 36-3646-0000	LABORATORY	P1600626	08/31/2016	REDWOOD TOX	ICOLOGY LABORATORY	148.70
JUVENILE JUSTICE		Budget 3,500.00	YTD Ex 1,025.0	•	Enc Pending 0.00 148,70	Closing Balance 2,326,25
36-3646-0000-63300 36-3646-0000	TRAVEL	· · · · · · · · · · · · · · · · · · ·	09/28/2016	CYWINSKI,AMBI	≅R	55.62
JUVENILE JUSTICE		Budget 85,000.00	YTD Ex 61,767.8	•	Enc Pending 0.00 55.62	Closing Balance 23,176.58
36-3646-0000-64604 36-3646-5017	PROGRAM EXPE	NSE P1600630	10/14/2016	SHOPKO INC #1	30	177.88
JÚVENILE JUSTICE		Budget 5,000,00	YTD Ex 1,760.4	•	Enc Pending 0.00 177.88	Closing Balance 3,061.65
36-3654-0000-64604 36-3654-1537	PROGRAM EXPE	NSE P1600590	10/01/2016	CROSSROADS (COUNSELING CENTER	1,464.00
YA'S SUB CARE	1	Budget 1,303,022.00	YTD Ex 1,064,205.1	•		Closing Balance 63,344.89
36-3655-0000-64604 36-3655-0000	PROGRAM EXPE	NSE P1600639	09/30/2016	WISCONSIN DE	PARTMENT OF JUSTIC	63.00
KINSHIP CARE		Budget 2,000.00	YTD Ex 1,784.0	-	Enc Pending	Closing Balance 153.00
36-3658-0000-64604 36-3658-0000 36-3658-0000 36-3658-0000 36-3658-0000	PROGRAM EXPE	P1600642 P1600643 P1602967 P1602968 P1602969	10/07/2016 10/06/2016 10/17/2016 10/17/2016 10/17/2016	BELOIT TRANSI JANESVILLE TRA WISCONSIN FAM WISCONSIN FAM WISCONSIN FAM	ANSIT SYSTEM AILY TIES AILY TIES	46.00 58.00 210.00 210.00 500.00
CST GRANT		Budget 2,400.00	YTD Ex 1,011.4	•	Enc Pending 0.00 1,024.00	Closing Balance 364.58
36-3664-0000-61915 36-3664-0000 36-3664-0000	CERT/LIC/OTHER	P1600593 P1600618	09/15/2016 10/04/2016	DEAN HEALTH S	SYSTEMS . HEALTH CENTER	302.00 92.00
YOUTH SERVICES		Budget 4,845.00	YTD Ex 1,814.0	•	Enc Pending 0.00 394.00	Closing Balance 2,637.00
36-3664-0000-63400 36-3664-0000 36-3664-0000 36-3664-0000	OPERATING SUF	PLI P1600587 P1600629 P1600630	06/03/2016 10/03/2016 10/18/2016	BOB BARKER CO SENTRY FOOD S SHOPKO INC #1	STORE	4,070.29 76.89 86.95

COMMITTEE REVIEW REPORT FOR THE MONTH OF OCTOBER 2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Invoice Amt
YOUTH SERVICES		Budget 45,714.00	YTD Ex 22,668.2		Pending 4,234.13	Closing Balance 7,771,48
36-3664-0000-67160	CA \$500-\$4,999			M1801 1, 4 4 1 5 - 4 14 14 18 18 14 14 14 14 14 14 14 14 14 14 14 14 14		The second secon
36-3664-0000		P1602736	10/10/2016	HENRICKSEN		518.70
YOUTH SERVICES		Budget 5,535.00	YTD Exp		Pending 518,70	Closing Balance 727.00
36-3683-0000-64604	PROGRAM EXPE	NSE				, , , , , , , , , , , , , , , , , , , ,
36-3683-0000		P1600597	10/01/2016	E AND D WATER WOR	RKS INC	58,50
36-3683-0000		P1602780	10/05/2016	HENRICKSEN		457.92
36-3683-0000		P1602931	10/10/2016	BRAIN INJURY ALLIAN	ICE OF WISCO	75,00
36-3683-0000		P1602932	09/14/2016	AKRE ENTERPRISES		175.00
36-3683-0000		P1602946	09/30/2016	HOUCK TRANSIT ADV		150.00
36-3683-0000		P1602948	10/12/2016	KANDU INDUSTRIES I		100.00
36-3683-5032		, , , , , , ,	10/13/2016	MARSH,CORI		36.34
ADRC		Budget 35,000.00	YTD Ext 10,207.5		Pending 1,052.76	Closing Balance 23,644.71
36-3689-0000-62119	OTHER SERVICE	· · · · · · · · · · · · · · · · · · ·				
36-3689-0000	OTTEN SERVICE	P1602889	09/22/2016	MARSH COUNTY HEA	LTH ALLIANCE	10,706.00
36-3689-0000		P1602934	09/07/2016	WOODLAND ENHANC		8,680.00
CRISIS	1	Budget ,297,179.00	YTD Exp 849,847.19		Pending 19,386.00	Closing Balance 9,877.20
36-3689-0000-64604	PROGRAM EXPE	NSE				
36-3689-0000		P1600620	09/18/2016	PICK N SAVE MEGA F	OOD CENTER	40.00
36-3689-0000	1	P1600623	10/12/2016	PSYCHOLOGY CLINIC	INC,THE	850.50
36-3689-0000		P1600643	10/11/2016	JANESVILLE TRANSIT		145,00
36-3689-0002			10/06/2016	NAMAN LLC		250.00
36-3689-0002		P1600598	09/22/2016	ECONOLODGE		65.00
36-3689-0002		P1600607	09/15/2016	LANNON STONE MOT	E L	827.00
36-3689-0002		P1600613	09/26/2016	MOTEL 6		1,333.68
36-3689-0002		P1600616	10/03/2016	NEIGHBORHOOD HOU	JSING SERVICES	50,00
36-3689-0002		P1600617	09/06/2016	NORTHERN TOWN MO	DTEL	945.00
36-3689-0002		P1600632	08/26/2016	SRB PROPERTY MAN		250.00
36-3689-0004		P1600646	09/26/2016	HOMECARE PHARMA		156.84
36-3689-0004		P1602713	09/14/2016	JANESVILLE HOMETO		540.34
36-3689-1221		P1602943	10/12/2016	CUNNINGHAM,LORI D		1,246,00
36-3689-5036		P1600616	10/04/2016	NEIGHBORHOOD HOL		25.00
CRISIS		Budget 306,630.00	YTD Exp 127,850.42		Pending 6,724.36	Closing Balance 172,055.22
36-3690 <i>-</i> 0000-61915 36-3690-0000	CERT/LIC/OTHEF	₹ .	09/30/2016	SUAREZ,AMANDA		280.00
OUTPATIENT SER		Budget 2,430.00	YTD Exp 1,376.00		Pending 260.00	Closing Balance 794,00

COMMITTEE REVIEW REPORT FOR THE MONTH OF OCTOBER 2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Invoice Amt
36-3690-0000-62119 36-3690-0000 36-3690-0000 36-3690-0000 36-3690-0000	OTHER SERVICES	P1600578 P1600615 P1600628 P1602888	09/30/2016 10/06/2016 10/21/2016 08/11/2016	ADVANCED DISPOSAL SE NEEDY MEDS INC SAFEWAY PEST CONTRO RX OUTREACH INC		23.76 38.00 11.55 95.00
OUTPATIENT SER		Budget 63,413.00	YTD Ex 52,832.8	•	Pending 168.31	Closing Balance (583,30
36-3690-0000-62170 36-3690-0000	PHYSICIAN/OTHE	P1600623	07/21/2016	PSYCHOLOGY CLINIC INC	,THE	7,585.06
OUTPATIENT SER		Budget 154,100.00	YTD Ex 123,422.1	•	Pending 7,585.06	Closing Balance (20,217.44
36-3690-0000-62400 36-3690-0000	R & M SERV	P1602933	09/15/2016	FRANKLIN STREET PROP	ERTY GROUP	706.86
OUTPATIENT SER		Budget 3,900.00	YTD Ex 2,258.3		Pending 706.86	Closing Balance 934.84
36-3691-0000-64604 36-3691-0000	PROGRAM EXPEN	ISE P1600639	09/30/2016	WISCONSIN DEPARTMEN	T OF JUSTIC	140.00
CLTS	1,	Budget 610,555.00	YTD Ex 39,070.7	•	Pending 140.00	Closing Balance 1,571,269.2
36-3696-0000-62176 36-3696-0000	LABORATORY	P1600624	09/26/2016	REDWOOD BIOTECH		773.79
TAP		Budget 16,150.00	YTD Ex 11,420.8	•	Pending 773.79	Closing Balance 3,955.4
36-3696-0000-64604 36-3696-0000 36-3696-0000 36-3696-0000	PROGRAM EXPEN	P1600578 P1600597 P1600684	09/30/2016 09/15/2016 09/28/2016	ADVANCED DISPOSAL SE E AND D WATER WORKS ABEL,NANCY J		7.28 11.41 240.00
TAP		Budget 14,109.00	YTD Ex 12,809.9	•	Pending 258.69	Closing Balance 937.69
36-3697-0000-62503 36-3697-0000	INTERPRETER FE	ES P1600633	09/13/2016	SWITS LTD	· · · · · · · · · · · · · · · · · · ·	123,75
CFIS		Budget 1,500.00	YTD Ex 40.0		Pending 123.75	Closing Balance
36-3697-0000-64200 36-3697-0000	TRAINING EXP	P1602970	10/17/2016	WISCONSIN FAMILY TIES	-	340,00
CFIS		Budget 2,655.00	YTD Ex 507.5		Pending 340.00	Closing Balance
36-3700-0000-62119 36-3700-1331	OTHER SERVICES	P1600590	09/30/2016	CROSSROADS COUNSELI	NG CENTER	880.00
COMMITTEE: SS - HUM/	AN SERVICES					Page; 5

COMMITTEE REVIEW REPORT FOR THE MONTH OF OCTOBER 2016

11/01/2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Invoice Amt
36-3700-1331 36-3700-1331 36-3700-1331		P1600609 P1600627 P1601384	09/30/2016 09/30/2016 09/30/2016	LUTHERAN SOCIAI ROCK VALLEY CO META HOUSE	SERVICES MMUNITY PROGRAMS	330.00 700.00 4,500.00
AODA BLOCK GRANT		Budget 396,066.00	YTD Ex 243,537.8			Closing Balance 101,324.04
36-3701-0000-64604 36-3701-0000 36-3701-0000 36-3701-0000	PROGRAM EXPE	P1600632 P1602713	09/29/2016 09/22/2016 09/13/2016	TABOR INVESTME SRB PROPERTY M JANESVILLE HOME		1,000.00 1,200.00 85.05
JUSTICE&MH COLLA		Budget 0.00	YTD Ex 12,880.1	•	•	Closing Balance (15,165.20)
36-3702-0000-62176 36-3702-0000	LABORATORY	P1600624	09/26/2016	REDWOOD BIOTEC	CH	2,275.84
DRUG COURT		Budget 47,500.00	YTD Ex 33,610.7			Closing Balance 11,613.46
36-3702-0000-64604 36-3702-0000 36-3702-0000 36-3702-0000	PROGRAM EXPE	P1600578 P1600597 P1602713	09/30/2016 09/15/2016 09/08/2016	ADVANCED DISPO E AND D WATER W JANESVILLE HOME		16.64 26.08 193.20
DRUG COURT		Budget 41,200.00	YTD Ex 20,913.3			Closing Balance 19,375.74
36-3704-0000-62119 36-3704-1331 36-3704-1331	OTHER SERVICE	P1600609 P1600627	09/30/2016 09/30/2016	LUTHERAN SOCIAL ROCK VALLEY COM	. SERVICES MMUNITY PROGRAMS	260.00 385.00
IDP		Budget 115,303.00	YTD Ex 6,722.5	•	U	Closing Balance 107,232.04
36-3704-0000-62503 36-3704-0000	INTERPRETER F	EES P1600583	09/27/2016	GONZALEZ,BELEM		435.00
IDP		Budget 1,200.00	YTD Ex 870.0	-		Closing Balance (105.00)
36-3704-0000-64604 36-3704-0000 36-3704-0000	PROGRAM EXPE	P1600578 P1600597	09/30/2016 09/15/2016	ADVANCED DISPO		16.64 26.08
IDP		Budget 0.00	YTD Ex 1,126.8		•	Closing Balance (1,169.54)
36-3706-0000-62119 .36-3706-0000 36-3706-0000	OTHER SERVICE	P1600578	09/30/2016 10/21/2016	ADVANCED DISPOS SAFEWAY PEST CO		48.24 23.45

COMMITTEE REVIEW REPORT FOR THE MONTH OF OCTOBER 2016

Account Number	Account Name	PO#	Inv Date	Vendor Name		Invoice Amt
CSP		Budget 9,659,00	YTD Exp 7,806.78		Pending 71.69	Closing Balance 1,780.53
36-3707-0000-64604	PROGRAM EXPE	NSE		y y y gyryy y en der der de 	and a second of the second and the s	
36-3707-0000			09/29/2016	MCERLEAN, ELIZABETH		5.89
36-3707-0000		P1600590	09/30/2016	CROSSROADS COUNSEL	ING CENTER	1,330.00
36-3707-0000		P1600614	09/30/2016	MOVING ON LLC		1,890.00
36-3707-0000		P1600627	09/30/2016	ROCK VALLEY COMMUNI	TY PROGRAMS	2,310.00
36-3707-0000	•	P1600633	08/29/2016	SWITS LTD		403.75
		Budget	YTD Exp	YTD Enc	Pending	Closing Balance
CCS		81,285.00	47,431.34	105.00	5,939.64	27,809.02
36-3709-0000-62176	LABORATORY					
36-3709-0000		P1600624	09/26/2016	REDWOOD BIOTECH		1,502.06
		Budget	YTD Exp	YTD Enc	Pending	Closing Balance
OWI-COURT		31,350.00	22,169.80	0.00	1,502.06	7,678.14
36-3709-0000-64604	PROGRAM EXPE	NSE				-
36-3709-0000		P1600578	09/30/2016	ADVANCED DISPOSAL SE	ERVICES	11.44
36-3709-0000		P1600597	.09/15/2016	E AND D WATER WORKS	INC	17.93
	•	Budget	YTD Exp	YTD Enc	Pending_	Closing Balance
OWI COURT		27,192.00	12,820.86		29.37	13,954.83
36-3730-0000-62119	OTHER SERVICE	S				· · · · · · · · · · · · · · · · · · ·
36-3730-1000		P1600628	10/21/2016	SAFEWAY PEST CONTRO	DL	38.00
		Budget	YTD Exp	YTD Enc	Pending	Closing Balance
JOB CENTER		50,320.00	43,812.22	10,879.78	_38.00	(4,410.00)
36-3730-0000-62400	R & M SERV					
36-3730-1000		P1600578	09/30/2016	ADVANCED DISPOSAL SE	ERVICES	137.00
		Budget	YTD Exp	YTD Enc	Pending	Closing Balance
JOB CENTER		7,079.00	877.65	0.00	137.00	6,064.35
I have reviewed the	preceding payment	ts in the total a	mount of \$103	3,967.13		
	E					
Date:		D	ept Head	· · · · · · · · · · · · · · · · · · ·		
		Committ	ee Chair			

RESOLUTION NO.	AGENDA NO.
ICESOLUTION NO.	AGENDA NO

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Human Services Board **INITIATED BY**

Human Services Board SUBMITTED BY

30



Greg Winkler/Sara Mooren DRAFTED BY

October 28, 2016 DATE DRAFTED

Authorizing Purchase of Furniture and Amending the 2016 Human Services Department Budget

WHEREAS, the Human Services Department operates two Outpatient Clinic and Community Support 1 Program locations at 113 S. Franklin Street in Janesville and the Eclipse Center in Beloit; and, 2 3 WHEREAS, the current furniture at each location is not appropriate or functional for the setting and the 4 needs of the clients at each location; and, 5 6 WHEREAS, the Department is requesting to purchase new furniture for the lobbies and other client 7 locations at both of these sites using County bid #2015-08; and, 8 9 WHEREAS, the purchase would include two end tables and 82 chairs of various sizes made with 10 healthcare grade vinyl that is anti-bacterial, anti-microbial and non-absorbent; and, 11 12 13 WHEREAS, sales tax is the requested source of funds for this purchase. 14 NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly assembled 15 day of _ , 2016, does hereby authorize that a Purchase Order be issued in 16 the amount of \$29,647 to Hendrickson. 17 18 19 BE IT FURTHER RESOLVED, that the Human Services Department budget for 2016 be amended 20 as follows: 21 22 Budget Increase Amended 23 Account/Description 11/1/16 (Decrease) Budget Source of Funds 24 25 36-3690-0000-47500 \$0 \$29,647 \$29,647 Sales Tax 26 27 Use of Funds 28 36-3690-0000-67160 \$535 29 \$29,647 \$30,182 Equipment under \$5,000

Amending the 2016 Human Services Department Budget to Accept Funding for Juvenile Early Intervention Services
Page 2

Respectfully submitted,	
HUMAN SERVICES BOARD	FINANCE COMMITTEE ENDORSEMENT
Brian Knudson, Chair	Reviewed and approved on a vote of
Sally Jean Weaver-Landers, Vice Chair	
	Mary Mawhinney, Chair Date
Karl Dommershausen	
Ashley Kleven	
Kathy Schulz	
Terry Thomas	
	<u>ADMINISTRATIVE NOTE</u> :
Shirley Williams	
	Recommended.
Terry Fell	O. S. South
	Men Oim
Linda Garrett	Josh Smith
	County Administrator

FISCAL NOTE:

This resolution authorizes the transfer of \$29,647 in prior year sales tax for the purchase of furniture for HSD client locations.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01 and 59.51, Wis. Stats. In addition, sec. 59.52(29), Wis. Stats. requires the project to be let to the lowest responsible bidder. As an amendment to the adopted 2016 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Jeffrey S. Kuglitsch /

Authorizing Purchase of Furniture and Amending the 2016 Human Services Department Budget

Executive Summary

The Human Services Department is requesting \$29,647 in sales tax funds to purchase lobby and client furniture for the Franklin Street and Eclipse Center program locations. HSD operates both Outpatient and Community Support Program services at each of these locations.

The current furniture used by clients is not appropriate or functional for the settings and needs of the clients. HSD has requested to replace the current furniture in both lobby areas and other places at these locations used by clients. The purchase would include a total of 82 chairs (66 single, 11 wide, 5 double chairs with table) and two end tables. The chairs are made with healthcare vinyl that is antibacterial, anti-microbial, and non-absorbent.

RESOLUTION NO.	AGENDA NO.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Human Services Board INITIATED BY

10

28

General Services Committee, Finance Committee & Human Services Board SURMITTED BY



Phil Boutwell
HSD Deputy Director
DRAFTED BY

October 31, 2016 DATE DRAFTED

Approval of Contract with Angus Young and Associates for the Architectural Design Services for Comprehensive Community Services (CCS) Program and Amend the 2016 Facilities Management Capital Budget

- WHEREAS, Comprehensive Community Services (CCS) is a 100% Medicaid funded outpatient
 psychosocial rehabilitation program to improve the quality of life for adults and children with mental
 illness, substance abuse or a co-occurring diagnosis; and,
- WHEREAS, the demand for CCS has exceeded the Human Services Department capacity to serve
 clients and expanding the Program is vital to its continuity and responsiveness to client needs; and,
- 8 WHEREAS, the County Board has included funds in its 2017 Budget for the expansion of the CCS
 9 Program as well as capital funding to renovate space for a clinic and offices; and,
- WHEREAS, Human Services in conjunction with the County Administration and Facilities Management has studied the options for the CCS Program space and deems that the best location for such a facility is in the Job Center; and,
- WHEREAS, in order to expedite the expansion and consolidation of the CCS Program by the Human
 Services Department in 2017, the Human Services Department request that architectural services be
 contracted in 2016 so that space can be renovated in the Job Center and ready for operations in spring of
 2017.
- NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors, duly assembled this _____ day of ______, 2016 does hereby authorize a contract with Angus Young and Associates of Janesville, Wisconsin, in the amount of \$10,530 for Architectural Services that include schematic design, design development and construction documents relating to the renovation of space in the Job Center for the CCS program; and,
- BE IT FURTHER RESOLVED that the 2016 Facilities Management capital budget be amended as follows to pay for architectural services:

29	Account/Description	Budget	Increase	Amended
30	Source of Funds	10/31/16	(Decrease)	Budget
3,1	18-1856-0000-47500			
32	Sales Tax	\$0	\$10,530	\$10,530
33	<u>Use of Funds</u>			
34	18-1856-0000-67200			
35	Capital Improvements	\$0	\$10,530	\$10,530

Approval of Contract with Angus Young and Associates for the Architectural Design Services for Comprehensive Community Services (CCS) Program and Amend the 2016 Facilities Management Capital Budget

Page 2

Respectfully submitted,	
GENERAL SERVICES COMMITTEE	HUMAN SERVICES BOARD
Henry Brill, Chair	Brian Knudson, Chair
Jason Heidenreich, Vice Chair	Sally Jean Weaver-Landers, Vice-Chair
David Homan	Terry Fell
Jeremy Zajac	Karl Dommershausen
Bob Yeomans	Ashley Kleven
FINANCE COMMITTEE ENDORSEMENT	Linda Garrett
Reviewed and approved on a vote of	Terry Thomas
	Shirley Williams
Mary Mawhinney, Chair	77 1 0 1 1
	Kathy Schulz

FISCAL NOTE:

This resolution authorizes a transfer in of \$10,530 of prior year sales tax revenue for design services relating to the renovation of Job Center space for the CCS program.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01 and 59.51, Wis. Stats. Professional services are not subject to bidding requirements of sec. 59.52(29), Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel **ADMINISTRATIVE NOTE:**

Recommended.

Josh Smith County Administrator

Executive Summary

Approval of Contract with Angus Young and Associates for the Architectural Design Services for Comprehensive Community Services (CCS) Program and Amend the 2016 Facilities Management Capital Budget

The purpose of the attached resolution is to authorize a contract with Angus Young and Associates (AYA) for the Architectural design of the Comprehensive Community Services (CCS) program space that will be located in the Job Center.

The design calls for renovating the space formerly occupied by the Long Term Support Division of the Human Services Department. Included in the renovation are the build-out of 10 rooms and a reception area. The rooms include a medications room, two doctor offices, a nurse office, three clinical rooms, a supervisor office and two conference rooms.