ARROWHEAD LIBRARY SYSTEM Board Meeting Milton Public Library 430 E High St. Milton, WI Wednesday March 11, 2020 6:00 pm

Please call the ALS office if you are unable to attend (868-2872)

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes
- 4. Approval of Expenditures
- 5. Citizen Participation, Communication and Announcements
- 6. Unfinished Business
 - a. Shared System SHARE Update
 - b. 2019/20 Budget
 - c. Public Library System Redesign Project
 - d. Librarians' Report Sarah Strunz
- 7. New Business
 - a. September ALS Board meeting
- 8. Communications
- 9. Adjourn

The undersigned, as the designee of the presiding officer of the above governmental body, certify that I emailed a copy of this document to the Rock County Courthouse, Administration office for posting on the Rock County website@www.co.rock.wi.us on 3/5/2020.

Anita Schultz -- Arrowhead Library System

ARROWHEAD LIBRARY SYSTEM BOARD MEETING Milton Public Library February 12th, 2020

ALS Board President Rich Bostwick called the meeting to order at 6:00 p.m. Present were Wes Davis, Annette Smith, Adam Dinnes, Sarah Strunz, Charles Teval and Steven Platteter.

The Agenda was moved approved by Wes Davis. Adam Dinnes seconded, and the motion carried unanimously.

The January 2020 minutes were moved approved by Maribeth Miller. Adam Dinnes seconded, and the motion carried unanimously.

Expenditures were approved on a motion by Adam Dinnes with Maribeth Miller seconding. The motion carried unanimously.

Citizen participation, communication or announcements:

Unfinished Business

- **a. Shared System –SHARE Update:** Platteter mentioned that SHARE is in the process of creating a "Library of Things" to handle unique items that circulate.
- **b. 2019/20 Budget:** Platteter mentioned that with the approval of the "Participating Libraries" and "Intersystem Agreement" reimbursement expenditures, ALS will have spent 65% of its 2020 budget. He also mentioned there will be some carry over from the 2019 budget.
- **c. Public Library System Redesign Project:** Platteter passed out a DPI Blog report on the progress of the PLSR implementation.

d. Librarians' Report:

New Business

a. Approval of the ALS 2019 Annual Report: Adam Dinnes moved to approve the 2019 Annual Report, Wes Davis seconded. The motion carried unanimously.

- **b. Election of Officers:** Wes Davis nominated Rich Bostwick as president, with Maribeth Miller seconding. Bostwick was elected unanimously. Adam Dinnes nominated Wes Davis as Vice President with Maribeth Miller seconding. Davis was also elected unanimously.
- **c. Homeless Librarian Workshops at Beloit PL:** Steve Platteter encouraged Board members to register for these workshops to be held on March 6th. ALS is the sponsor.

Communications:

Maribeth Miller moved to adjourn. Adam Dinnes seconded, and the motion carried unanimously. The meeting ended at 6:31 p.m.

Respectfully submitted, Steven Platteter, Acting Secretary

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE

COMMITTEE APPROVAL REPORT

| Account Number | Account Name | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|----------------------------|--------------------------|--|-----------------------|------------------------------|
| 51-5000-0000-62119 | Other Services | 01/31/2020 02/05/2020 | SOUTH CENTRAL LIBRARY SYSTEM WISCONSIN LIBRARY ASSOCIATION | | 6,844.00 439,00 |
| | | 02/11/2020 01/31/2020 | LAKESHORES LIBRAR WILS | | 24,558.00 961.00 |
| | Budget | 01/31/2020 YTD Exp | YTD Enc | Pending | 1,665.00 Closing Balance |
| 51-5000-0000-62410 | 258,933.00 R&M-Vehicles | 117,514.88 | 0.00 34,467.00 BURTNESS CHEVROLET INC | | 106,951.12 781.47 |
| | Budget 10,000.00 | YTD Exp 42.37 | YTD Enc | Pending 781,47 | Closing Balance 9,176.16 |
| 51-5000-0000-63100 | Office&Misc Exp | 02/19/2020 | JAX CUSTOM PRINTING INC | | 94.00 |
| | Budget 1,500.00 | YTD Exp 131.02 | YTD Enc 0.00 | Pending 94.00 | Closing Balance 1,274.98 |
| 51-5000-0000-63101 | Postage | 02/05/2020 | ARROWHEAD LIBRARY PETTY CASH | | 22.20 |
| | Budget 1,000.00 | YTD Exp 0.00 | YTD Enc 0.00 | Pending 22.20 | Closing Balance 977.80 |
| 51-5000-0000-63104 | Print/Duplicate | 01/16/2020 | DIMAX OFFICE SOLUTIONS INC | | 109.20 |
| | Budget 5,000.00 | YTD Exp 423.06 | YTD Enc 0.00 | Pending 109.20 | Closing Balance 4,467.74 |
| 51-5000-0000-63200 | Pubs/Subs/Dues | 02/01/2020 | BOOKLIST | | 282.50 |
| | Budget 1,500.00 | YTD Exp 240.00 | YTD Enc 0.00 | Pending 282.50 | Closing Balance 977.50 |
| 51-5000-0000-64214 | ILS Costs | 02/11/2020 | LAKESHORES LIBRARY SYSTEM | | 155,844.43 |
| | Budget 185,684.00 | YTD Exp 0.00 | YTD Enc 0.00 | Pending 155,844.43 | Closing Balance 29,839.57 |
| 51-5000-0000-64904 | Sundry Expense | 02/18/2020 | ARROWHEAD LIBRARY PETTY CASH | | 15.72 |
| | Budget 1,000.00 | YTD Exp 10.36 | YTD Enc 0.00 | Pending 15.72 | Closing Balance 973.92 |
| 51-5000-0000-65321 | Building Lease | 04/01/2020 | CITY OF MILTON | | 1,166.67 |

Rock County

COMMITTEE APPROVAL REPORT

02/24/2020

| Account Number | Account Name | e Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|---------------------|-------------------------------------|-----------------|---------------------|-----------------------------|
| | Budget 14,000.00 | YTD Exp 5,512.01 | YTD Enc 0.00 | Pending 1,166.67 | Closing Balance 7,321.32 |
| 51-5000-0000-67199 | Misc Equp | 02/05/2020 | AMAZON.COM | | 37.87 |
| | Budget 3,000.00 | YTD Exp 0.00 | YTD Enc 0.00 | Pending 37.87 | Closing Balance 2,962.13 |
| | | Arrowhead Library System PROG TOTAL | | 192,821.06 | |

Rock County

COMMITTEE APPROVAL REPORT

02/24/2020

| Account Number | Account Name | Inv Date | Vendor Name | Inv/Enc Amt |
|---|--------------------------|---|--|-------------|
| Claims covering the A. Bills and encumble. Bills under \$10,0 | orances over \$10,000 re | ave been previous rerred to the Fina | usly funded. These ance Committee and | · |
| Date: | | Dept Head | | |
| | | Committee Chair | r | |

Rock County

COMMITTEE APPROVAL REPORT

02/24/2020

Account Number Account Name

Inv Date

Vendor Name

Inv/Enc Amt

REPORT COMPLETE!

For Job Numbers: 2016350

Rock County - Production Budget to Actual Figures

Fiscal Year: 2020

As of: 03/04/2020

Budget: RV

Org Key

Title

5150000000 Arrowhead Library System

| Object | Description | Budget | Actual | Encumbrance | Balance |
|----------------------------------|--------------------------------|----------------|----------------|-------------|----------------|
| REVEN | JE | | | | |
| 42200 | State Aid | 467,820.00 | 350,865.00 | 0.00 | (116,955.00) |
| 44120 | Miscellaneous Fees | 6,103.00 | 4,645.00 | 0.00 | (1,458.00) |
| 45504 | Intergov-Other Libraries | 250,654.00 | 179,934.11 | 0.00 | (70,719.89) |
| 46000 | Contributions | 2,000.00 | 0.00 | 0.00 | (2,000.00) |
| 46400 | Fund Balance | 86,050.00 | 0.00 | 0.00 | (86,050.00) |
| То | tal Revenue | 812,627.00 | 535,444.11 | 0.00 | (\$277,182.89) |
| EXPENS | SE . | | | | |
| 61100 | Regular Wages | 182,860.00 | 19,791.24 | 0.00 | 163,068.76 |
| 61300 | Per Diems | 1,800.00 | 263.61 | 0.00 | 1,536.39 |
| 61400 | FICA | 13,989.00 | 1,484.81 | 0.00 | 12,504.19 |
| 61510 | Retirement - Employer Share | 11,977.00 | 1,124.27 | 0.00 | 10,852.73 |
| 61 610 | Health Insurance Premium | 51,048.00 | 8,534.71 | 0.00 | 42,513.29 |
| 61620 | Dental Insurance | 1,556.00 | 389.04 | 0.00 | 1,166.96 |
| 61630 | Life Insurance | 180.00 | 29.76 | 0.00 | 150.24 |
| 62119 | Other Contracted Services | 258,933.00 | 151,981.88 | 0.00 | 106,951.12 |
| 62130 | Audit Fees | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 62210 | Telephone | 2,000.00 | 119.38 | 0.00 | 1,880.62 |
| 62410 | Repair & Maintenance-Vehicles | 10,000.00 | 823.84 | 0.00 | 9,176.16 |
| 62420 | Machinery/Equip R & M | 100.00 | 0.00 | 0.00 | 100.00 |
| 63100 | Office Supplies & Misc Expense | 1,500.00 | 225.02 | 0.00 | 1,274.98 |
| 63101 | Postage | 1,000.00 | 22.20 | 0.00 | 977.80 |
| 63104 | Printing & Duplicating | 5,000.00 | 532.26 | 0.00 | 4,467.74 |
| 63108 | Public Information | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| 63200 | Publications/Subscriptions/Due | 1,500.00 | 522.50 | 0.00 | 977.50 |
| 63300 | Travel | 3,000.00 | 103.18 | 0.00 | 2,896.82 |
| 64200 | Training Expense | 4,000.00 | 0.00 | 0.00 | 4,000.00 |
| 64201 | Convention Expense | 4,000.00 | 50.00 | 0.00 | 3,950.00 |
| 64214 | ILS Costs | 185,684.00 | 155,844.43 | 0.00 | 29,839.57 |
| 64303 | Extension Materials | 4,000.00 | 0.00 | 0.00 | 4,000.00 |
| 64306 | Resource Libraries | 40,000.00 | 40,000.00 | 0.00 | 0.00 |
| 64307 | Participating Libraries | 1,113,408.00 | 1,113,408.15 | 0.00 | (0.15) |
| 64309 | Intersystem Agreement | 73,534.00 | 68,827.16 | 0.00 | 4,706.84 |
| 64904 | Sundry Expense | 1,000.00 | 26.08 | 0.00 | 973.92 |
| 64918 | Marketing & Promotion | 300.00 | 0.00 | 0.00 | 300.00 |
| 65101 | Insurance on Buildings | 5,000.00 | 3,304.00 | 0.00 | 1,696.00 |
| 65321 | Building Lease | 14,000.00 | 6,678.68 | 0.00 | 7,321.32 |
| 67199 | Miscellaneous Equipment | 3,000.00 | 37.87 | 0.00 | 2,962.13 |
| То | tal Expense | 2,001,369.00 | 1,574,124.07 | 0.00 | 427,244.93 |
| County Share (Revenue - Expense) | | (1,188,742.00) | (1,038,679.96) | 0.00 | (150,062.04) |
| Grand Total Revenue | | 812,627.00 | 535,444.11 | 0.00 | (277,182.89) |

User ID: SCHULTZA - Anita Schultz

Page: 1

Current Date: 03/04/2020 Current Time: 10:03:09

Report ID: GLIQ_BA1000_RC - BA1000_RC: Budget to Actual Figu

Rock County - Production Budget to Actual Figures

Fiscal Year: 2020

As of: 03/04/2020

Budget: RV

Org Key

Title

5150000000 Arrowhead Library System

| Object Description | Budget | Actual | Encumbrance | Balance |
|---------------------------|----------------|----------------|-------------|--------------|
| Grand Total Expense | 2,001,369.00 | 1,574,124.07 | 0.00 | 427,244.93 |
| Grand Totals County Share | (1,188,742.00) | (1,038,679.96) | 0.00 | (150,062.04) |

Page: 2

User ID: SCHULTZA - Anita Schultz
Report ID: GLIQ_BA1000_RC - BA1000_RC: Budget to Actual Figu

Current Date: 03/04/2020

Current Time: 10:03:09

ARROWHEAD LIBRARY SYSTEM 2020 Board Meeting Dates & Dates Vouchers are due at Courthouse

| Vouchers Due @ Courthouse by Noon | Location | Board Meeting Date |
|--------------------------------------|----------|------------------------|
| Friday, December 20 | ALS | Wednesday, January 8 |
| Tuesday, January 28 | ALS | Wednesday, February 12 |
| Tuesday, February 25 | ALS | Wednesday, March 11 |
| Tuesday, March 24 | BPL | Wednesday, April 8 |
| Tuesday, April 28 | EPL | Wednesday, May 13 |
| Tuesday, May 26 | EFPL | Wednesday, June 10 |
| Tuesday, June 23 | MPL | Wednesday, July 8 |
| Tuesday, July 28 | HPL | Wednesday, August 12 |
| Tuesday, August 25 | OPL | Wednesday, September 9 |
| Tuesday, September 29 | CPL | Wednesday, October 14 |
| Tuesday, October 27 | ALS | Wednesday, November 11 |
| Tuesday, November 24 | ALS | Wednesday, December 9 |