

Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510

COUNTY BOARD STAFF COMMITTEE

TUESDAY – NOVEMBER 23, 2010 – 4:00 P.M. CONFERENCE ROOM N-1 – FIFTH FLOOR

ROCK COUNTY COURTHOUSE-EAST

Agenda

- 1. Call to Order & Approval of Agenda
- 2. Approval of Minutes November 9, 2010
- 3. Citizen Participation, Communications and Announcements
- 4. Transfers
 - A. Human Resources
- 5. Approval of Bills
- 6. **EXECUTIVE SESSION:** Per Section 19.85(1)(e), Wis. Stats.

Update on Collective Bargaining

7. Adjournment

ROCK COUNTY

	SUPPLE	SUPPLEMENTAL APPROPRIATIONS	OPRIATIONS - TRANSFERS	Transfer No.	
Requested byH	Human Resources		David O'Connell	11/18/10	
,	Department		Department Head	Date	
	FROM			ТО	
ACCOUNT #	DESCRIPTION	AMOUNT	ACCOUNT #	DESCRIPTION	AMOUNT
08-1420-0000-64200	Training	632	08-1420-0000-67172	Equipment \$500-\$999	632
-					
FISCAL NOTE:					
Sufficient funds are availa for the requested transfer.	Sufficient funds are available in the above object code for the requested transfer.				
ADMINISTRATIVE NOTE:	OTE:				
Recommended.	X				
REQUIRED APPROVAL:			DATE	COMMITTEE CHAIR	IAIR
Governing Committee	ittee 🗵				
Finance Committee	&				
				!	

TRANSFER.DOC

TRANSFER REQUESTS **ROCK COUNTY**

FINANCE DIRECTOR

NOV 18 2010

TO: FINANCE DIRECTOR

REQUESTED BY: Human Resources
Department

Department Head Signature

11/18/10

	FROM:	AMOUNT
1)	ACCOUNT #: 08-1420-0000-64200 DESCRIPTION: Training	\$63z . 00
	CURRENT BALANCE: $\$/2,96 \mid \frac{3.5}{2} \ge 10\beta_3/(c)$ PROVIDED BY THE FINANCE DIRECTOR	
2)	ACCOUNT #: ///8/0 DESCRIPTION:	
	CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR	
3)	ACCOUNT #: DESCRIPTION:	
	CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR	
4	ACCOUNT #: DESCRIPTION:	
	CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR	

ACCOUNT #: DESCRIPTION:	ACCOUNT #: DESCRIPTION:	ACCOUNT #: DESCRIPTION:	ACCOUNT #: DESCRIPTION:	
			08-1420-0000-67172 Equipment \$500-\$999	то:
			\$632.00	TNUOMA

REASON FOR TRANSFER - BE SPECIFIC:

For the purchase of a Projector for 509.99, Uni Mount for \$110.55, and Cable for \$11.18.

This will be used for HR orientations and small group trainings in the HR conference room.

Rock County - Pro	oduction 1	1/18/10 COMM	MITTEE APPROVAL REPO	ORT			Page 1
Account Number	Name	Yearly Prcnt Appropriation Spent			Unencumb Balance	Inv/Enc Amount	Total
0311100000-63107		18,000.00 75.7% 639-PO# 11/12/10 -VN#				1,077.09	
			CLOSING BALAN	CE	3 . 284 . 86		1,077.09
0311100000-64200		0.00 100.0% 631-PO# 11/12/10 -VN#				20 00	
			CLOSING BALAN	CE	-20.00		2000
0311100000-64904		1.500 00 47.3% 796-PO# 11/12/10 -VN#			789.18 MPANY	88.50	
			CLOSING BALAN	CE	70068		88.50
		COUNTY BOARD	PROG-TOTAL-PO			1,185.59	
I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$1,185.59 INCURRED BY COUNTY BOARD. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. COUNTY BOARD STAFF COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD							

NOV 2 3 2010

DATE__

_____CHAIR

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Account Number Name	Yearly Prcnt Appropriation Spent Expe			v/Enc mount Total
0814200000-61920 PHYSICALS	10,320.00 57.6% 5 P1000469-PO# 11/12/10 -VN#017412 P1003693-PO# 11/12/10 -VN#043927			
		CLOSING BALANCE	2,385.00	1.989.50
0814200000-63100 OFC SUPP & E	XP 4 450 00 74 1% 3 P1003413-PO# 11/12/10 -VN#028264 P1003582-PO# 11/12/10 -VN#033353	HENRICKSEN	3	09 .01 31 59
	1	CLOSING BALANCE	611.67	540,60
0814200000-63107 PUBL & LEGAL	34,750.00 76.4% 26 P1000383-PO# 11/12/10 -VN#011191 P1000384-PO# 11/12/10 -VN#013607 P1000386-PO# 11/12/10 -VN#014299 P1000916-PO# 11/12/10 -VN#024234 P1003692-PO# 11/12/10 -VN#040764 P1003715-PO# 11/12/10 -VN#013765	JANESVILLE GAZETTE INC MADISON NEWSPAPERS INC MADISON TIMES WEEKLY NE OFFICE OF STATE EMPLOYM	4 8 8 WSPAPER 2 IENT REL 6	51.28 62.15 00.00 34.00 75.00
	(CLOSING BALANCE	2,687.64	5,493,13
0814200000-64200 TRAINING EXP	33,898.00 61.8% 20 11/12/10 -VN#040622 P1003691-PO# 11/12/10 -VN#047987	SPODEN, AMY	12,917.47 5:	9.39 53.68
	(CLOSING BALANCE	12,354.40	563 . 07
0814200000-64417 HCC EXPENSES	16.129.00 38.1% 5 P1000383-PO# 11/12/10 -VN#011191 P1000384-PO# 11/12/10 -VN#013607 P1000469-PO# 11/12/10 -VN#017412 P1003413-PO# 11/12/10 -VN#028264 P1003691-PO# 11/12/10 -VN#047987		JUSTIC :	30.56 39.41 10.00 54.53 97.71
	C	CLOSING BALANCE	9,540.64	432 . 21

HUMAN RESOURCES PROG-TOTAL-PO

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$9,018.51 INCURRED BY HUMAN RESOURCES. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD

B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. COUNTY BOARD STAFF COMMITTEE APPROVES THE ABOVE COM-APPROVAL

DEPT-HEAD	
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9,018.51

NOV 2 3 2010 ATE_____CHAIR

Account Number Name	Yearly Prcnt Appropriation Spent		Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
1919100000-65103 PUBLIC L	ABILITY 205,700 00 100.3% P1003213-PO# 11/12/10 -VN#03 P1003638-PO# 11/12/10 -VN#04		4,726.00 AN AND MOUAT LLP EMAN,JODI L	-774 .08	5 .123 .89 178 .40	
*** OVERDRAFT *** TRANS	FER REQUIRED	CLOSING BALA	ANCE	-6,076.37		5,302.29
	P & L INSURANCE	E PROG-TOTAL-I	PO		5,302.29	
INCURRED BY PROPERTY & LIAM AND HAVE BEEN PREVIOUSLY FU	OVER \$10,000 REFERRED TO THE CO	G THE ITEMS ARE I	PROPER			
C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. COUNTY BOARD STAFF COMMITTEE APPROVES THE ABOVE. COM-APPROVAL						EPT-HEAD
COUNTY BUTTLE STATE						
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