

#### **Board of Supervisors**

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## JUSTICE AND MENTAL HEALTH GRANT PROGRAM AD HOC COMMITTEE

TUESDAY, AUGUST 9, 2011 — 3:00 p.m.

## NOTE CHANGE OF LOCATION

# COURTHOUSE CONFERENCE CENTER SECOND FLOOR, COURTHOUSE—EAST WING

## Agenda

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of the Minutes of June 10, 2011
- 4. Discussion regarding Draft Data Report
- 5. Discussion regarding and Preparation for Site Visit with Mental Health Grant Consultants on August 17, 2011
- 6. Citizen Participation and Announcements
- 7. Time and date for future meetings
- 8. Adjournment