### **Rock County, Wisconsin**

51 South Main Street Janesville, WI 53545 (608)757-5518



### General Services

- -Facilities Management
- -Maintenance
- -Duplicating
- -Central Stores

### GENERAL SERVICES COMMITTEE TUESDAY, DECEMBER 6, 2011 – 8:00 A.M. CONFERENCE ROOM N-1 – FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

### **Agenda**

- 1. Call to Order and Approve Agenda
- 2. Citizen Participation
- 3. Approval of Minutes November 15, 2011
- 4. Transfers and Appropriations
- 5. Bills/Encumbrances/Pre-Approved Encumbrance Amendments
- 6. Updates
  - A. Jail Project
    - 1) Update Report
    - 2) Change Orders
  - B. Rock Haven
    - 1) Update Report
    - 2) Change Orders
- 7. Requesting Transfer of Trailer to City of Janesville Fire Department Hazmat Team
- 8. Designating Vendor for Pre-Sort Mailing Services
- 9. Discussion on Signage for the Courthouse Mickey Crittenden and Rob Leu
- 10. Discussion on Planters by the Front Entrance to the Courthouse
- 11. General Services Director Update
- 12. Communications, Announcements and Information
- 13. Adjournment

## ROCK COUNTY

# SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

Transfer No. 11 - 80

11/23/11

Date

Requested by General Services / JDC Department

FROM

Department Head Rob Leu

| ACCOUNT # DESCRIP  | DESCRIPTION   | AMOUNT                  |     |
|--|---|-------------------------|-----|
| 18-1812-0000-62160 Cleaning Contracts<br>18-1812-0000-62400 R&M Services<br>18-1812-0000-67200 Capital Improvement | 18-1812-0000-62160 Cleaning Contracts<br>18-1812-0000-62400 R&M Services<br>18-1812-0000-67200 Capital Improvements | 3,160<br>3,000<br>2,000 | 18. |
|  |   |                         |     |
|  | -   |                         |     |
| rfortiertoj (MCC) ny met   |   | 77                      |     |

| ACCOUNT #                              | DESCRIPTION              | AMOUNT       |
|--|--------------------------|--------------|
| 8-1812-0000-62205<br>8-1812-0000-63500 | Fuel Oil<br>R&M Supplies | 160<br>8,000 |
|  |                          |              |
|  |                          |              |
|  |                          |              |
|  |                          |              |

### MISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

# ADMINISTRATIVE NOTE:

Recommended.

REQUIRED APPROVAL:

Governing Committee

M

Finance Committee

 $\bowtie$ 

DATE

COMMITTEE CHAIR

ROCK COUNTY TRANSFER REQUESTS

FINANCE DIRECTOR RECEIVED

NOV 2 8 2011 A-11-80

ad Signature

DATE: 11/23/11

| Ţ0: | TO: FINANCE DIRECTOR   | CTOR  |            |                 |
|-----|--|---|------------|-----------------|
| RE( | UESTED BY: G   | REQUESTED BY: General Services/JDC  | Joh        | 16              |
|     |  | Department  | Depar      | Department Head |
|     |  | FROM:   | AMOUNT     |                 |
| Î   | ACCOUNT #: 18-<br>DESCRIPTION: Cle   | 18-1812-0000/62160<br>Cleaning Contracts                                      | \$160.00   | D AC            |
|     | CURRENT BALANCE:<br>PROVIDED BY THE FIN  | CURRENT BALANCE: s 6 loto co (jasuli) PROVIDED BY THE FINANCE DIRECTOR A 1128 |            |                 |
| 2)  | ACCOUNT #: 18- DESCRIPTION: Cle  | 18-1812-0000/62160 C<br>Cleaning Contracts                                    | \$3,000.00 | AC<br>DE        |
|     | CURRENT BALANCE: \$610 POLY  | SCION DEL'SAGNANCE DIRECTOR JULIAN  |            |                 |
| 3)  | ACCOUNT #: 18-<br>DESCRIPTION: Rep   | 18-1812-0000/62400<br>Repair and Maintenance Services                         | \$3,000.00 | AC<br>DE        |
|     | CURRENT BALANCE: \$ 405359 PROVIDED BY THE FINANCE DIRECTOR                                  |   |            |                 |
| 4   | ACCOUNT#: 18-<br>DESCRIPTION: Cap  | 18-1812-0000/67200<br>Capital Improvements                                    | \$2,000.00 | AC              |
|     | CURRENT BALANCE: \$ \( \frac{2}{2} \) OOO \( \frac{2}{2} \) PROVIDED BY THE FINANCE DIRECTOR | S 2000 20 JANE DIRECTOR   |            |                 |

|                            | TO:   | AMOUNT     |
|----------------------------|---|------------|
| ACCOUNT #: DESCRIPTION:    | 18-1812-0000/62205<br>Fuel Oil                        | \$160.00   |
| ACCOUNT #:<br>DESCRIPTION: | 18-1812-0000/63500<br>Repair and Maintenance Supplies | \$3,000.00 |
| ACCOUNT #: DESCRIPTION:    | 18-1812-0000/63500<br>Repair and Maintenance Supplies | \$3,000.00 |
| ACCOUNT #; DESCRIPTION:    | 18-1812-0000/63500<br>Repair and Maintenance Supplies | \$2,000.00 |

# REASON FUNDS ARE AVAILABLE FOR TRANSFER - <u>BE SPECIFIC:</u>

- 1) & 2) Funds are available in the Cleaning Contract Account because the bids for cleaning at JDC came in lower than anticipated..
- 3) The Repair and Maintenance Services Account covers service agreements on heating, cooling, and security systems at JDC. There is money available in the account because the need to purchase parts not covered under the service agreement was minimal,
  - 4) Funds are available in the Capital Improvement account because we knew we would need this money to help cover repairs not of a capital nature.

# REASON TRANSFER IS NECESSARY - BE SPECIFIC:

- 1) Fuel Oil is used in the emergency generator. It took more oil to fill it than usual.
- in the condensor coil that cost \$2,044.00 to repair. The most expensive repairs totaling \$9,100.00, involved repairing and replacing the 14 ton compressor on the air conditioning system. Initially we were anticipating having to buy a new unit costing \$90,000.00. Our vendor located an identical compressor that was being taken from a building being remodeled in Madison. What a find! 2, 3, & 4) These three transfers are needed to cover unanticipated repairs to cooling systems. There was a freon leak.

| Rock County - Production   | 11/30/11 COMMITTEE AP  | PROVAL REPORT                                       |                         |   | Page 1   |
|----------------------------|--|---|-------------------------|---|----------|
| Account Number Name        | Yearly Pront YT<br>Appropriation Spent Expend  |   | Unencumb<br>Balance     | Inv/Enc<br>Amount   | Total    |
| 1818159200-62460 BLDG SERV | R&M 45,000.00 81.7% 36,<br>P1100491-PO# 11/30/11 -VN#012507<br>P1100493-PO# 11/30/11 -VN#017559<br>P1100503-PO# 11/30/11 -VN#014018<br>P1103778-PO# 11/30/11 -VN#016758<br>P1103882-PO# 11/30/11 -VN#034078  | ENERGETICS INC                                      | N LLC                   | 31.60<br>214.78<br>200.14<br>345.76<br>50.00  |          |
|                            |  | OSING BALANCE                                       | 7.384.64                |   | 842.28   |
| 1818159200-62461 ELEVATOR  | 55,400.00 95.0% 52,6<br>P1100072-PO# 11/30/11 -VN#034356<br>P1103763-PO# 11/30/11 -VN#034042   | NATIONAL FLEVATOR IN                                | 2,727.10<br>ISPECTION S | 450.00<br>300.00  |          |
|                            | CLO  | OSING BALANCE                                       | 1,977.10                |   | 750.00   |
| 1818159200-62463 FIRE ALAR | M 18,500.00 89.1% 17.4<br>P1103408-P0# 11/30/11 -VN#051387   | 467.77 -982.00<br>AUTOMATIC FIRE SYSTE              | 2,014.23<br>MS INC      | 982.00  |          |
|                            | CLC  | OSING BALANCE                                       | 1,032.23                |   | 982.00   |
| 1818159200-62470 BLDG R &  | 50,000.00 56.6% 32,1<br>P1100498-PO# 11/30/11 -VN#040769<br>P1100513-PO# 11/30/11 -VN#016376<br>P1100514-PO# 11/30/11 -VN#011891<br>P1102741-PO# 11/30/11 -VN#036830   | HD SUPPLY STATE ELECTRICAL SUP WERNER ELECTRIC SUPP | PLY INC<br>LY COMPANY   | 285.01<br>127.65<br>463.74<br>3,809.00  |          |
|                            | CLC  | SING BALANCE  | 16,988.19               |   | 4,685.40 |
| 1818159200-63109 OTHER SUP | P/EXP 56.750.00 71.4% 41.0<br>P1100496-PO# 11/30/11 -VN#018251<br>P1100497-PO# 11/30/11 -VN#030781<br>P1100499-PO# 11/30/11 -VN#029890<br>P1100505-PO# 11/30/11 -VN#014423<br>P1103662-PO# 11/30/11 -VN#011529<br>P1103721-PO# 11/30/11 -VN#037078<br>P1103742-PO# 11/30/11 -VN#025055<br>P1103779-PO# 11/30/11 -VN#029057<br>P1103878-PO# 11/30/11 -VN#022402 | HARRIS ACE HARDWARE                                 | Y COMPANY<br>O BODY INC | 51.19<br>59.97<br>253.25<br>133.62<br>4.703.78<br>55.87<br>198.82<br>238.98<br>128.00 |          |
| 1010150000 64000 77045     |  | SING BALANCE  | 10.372.03               |   | 5,823.48 |
| 1818159200-64200 TRAINING  | XP 1.500.00 82.5% 1.0<br>P1103245-P0# 11/30/11 -VN#049414  | 53.42 185.01<br>AMERICAN RADIO RELAY                | 261.57<br>LEAGUE IN     | 41,41   |          |
|                            | CLO  | SING BALANCE  | 220.16                  |   | 41.41    |

Rock County - Production

11/30/11

COMMITTEE APPROVAL REPORT

Page 2

Account Number

Name

Yearly Pront

YTD Appropriation Spent Expenditure Encumb Amount Unencumb Balance Inv/Enc Amount

Total

HCC\_BLDG.COMPLEX PROG-TOTAL-PO

13.124.57

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$13,124.57 INCURRED BY HCC BUILDING COMPLEX. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.

B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD

GENERAL SERVICES

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL\_\_\_\_

DEPT-HEAD

DEC 06 2011

DATE\_\_\_\_\_

CHAIR

Page 1

Total

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$18,094.89 INCURRED BY BALANCE SHEET ACCOUNT, CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. GENERAL SERVICES COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD

DEC 06 2011

DATE\_\_\_\_\_CHAIR

|                  |              |  |  | 0011111   | TICE MIN  | OVAL REPORT  | I  |   |   | Page 2    |
|------------------|--------------|--|--|---|---|--|--|---|---|-----------|
| Account Number   | Name         | Арргорі  | Yearly<br>riation :  | Prcnt<br>Spent  | YTD<br>Expenditu  | ıre  | Encumb<br>Amount   | Unencumb<br>Balance                                       | Inv/Enc<br>Amount   | Total     |
| 1818100000-62400 | R & M SERV   | 132<br>P1100400-P0#<br>P1101079-P0#  | 12/01/13   | 1 -VN#01  | .0938   | aramark  | UNIFORM SER  | 16.640.41<br>VICES INC                                    | 135.62<br>195.00  |           |
|                  |              |  |  |   | CLOSI   | NG BALANCE   | <u> </u>   | 16,309.79   |   | 330.62    |
| 1818100000-62461 | ELEVATOR     | 57.<br>  | .000.00<br>12/01/1   | 60.2%<br>1 -VN#03   | 31,951<br>34850   | .68<br>OTIS ELE  | 2,403.13<br>EVATOR COMPA   | 22,645.19<br>NY   | 695.00  |           |
|                  |              |  |  |   | CLOSI   | NG BALANCE   |  | 21,950,19   |   | 695.00    |
| 1818100000-63100 | OFC SUPP & 8 | EXP 2.<br>P1100449-PO#   | ,500.00<br>12/01/11  | 23.3%<br>L -VN#01   | 1,307<br>5241   | .08<br>PITNEY B  | -723.27<br>SOWES INC   | 1,916.19  | 718.18  |           |
|                  |              |  |  |   | CLOSI   | NG BALANCE   |  | 1,198.01  |   | 718.18    |
| 1818100000-63104 | PRNT & DUPLI | CATI 30.<br>P1100386-PO#<br>P1100393-PO#   | 12/01/11   | L -VN#01  | 0723  | PRINTING   | AND BUSINES  | 58,826.00<br>SS SOLUTION                                  | 166.50<br>838,41  |           |
|                  |              |  |  |   | CLOSI   | NG BALANCE   |  | 57,821.09   |   | 1,004.91  |
| 1818100000-63500 | R&M SUPPLIES | P1100409-PO#<br>P1100413-PO#<br>P1100413-PO#<br>P1100414-PO#<br>P1100418-PO#<br>P1100421-PO#<br>P1100429-PO#<br>P1100439-PO#<br>P1100441-PO#<br>P1100452-PO#<br>P1100458-PO#<br>P1103607-PO#<br>P1103607-PO#<br>P1103624-PO#<br>P1103723-PO#<br>P1103746-PO#<br>P1103764-PO# | 12/01/11 | - VN#04<br>- VN#01<br>- VN#01<br>- VN#01<br>- VN#04<br>- VN#04<br>- VN#04<br>- VN#01<br>- VN#01<br>- VN#04<br>- VN#026<br>- VN#026<br>- VN#01<br>- VN#026<br>- VN#01<br>- VN#04<br>- VN#04<br>- VN#04<br>- VN#04<br>- VN#04 | 6616 1824 2202 0156 2507 9048 4398 7242 3741 5443 4534 6524 6104 6376 4442 6442 6449 8030 6046 1891 0414 2446 0584 L824 | WAUPUN C CITY OF DE VERE DEGARMO ENERGETI FASTENAL FIRST SU H O H WA JOHNSTON MC COTTE MENARDS REINDERS SHERWIN I STATE ELI FINCO COI INLAND PO BADGER S' JMB & ASS WERNER EI GRAINGER MAN D TEO PEACHTREO | ENTRAL WAREH JANESVILLE COMPANY INC PLUMBING INC CS INC COMPANY PPLY LLC TER TECHNOLO E SUPPLY R ENERGY SYS  INC WILLIAMS ECTRICAL SUP NCRETE OWER GROUP I TATE INDUSTR SOCIATES LECTRIC SUPP INDUSTRIAL | OGY INC STEMS INC PPLY INC NC RIES PLY COMPANY SUPPLY INC | 1,881.60<br>50.00<br>79.18<br>260.00<br>16.32<br>21.46<br>21.62<br>4,276.92<br>439.57<br>244.96<br>27.36<br>20.29<br>180.84<br>894.60<br>1,610.00<br>1,546.35<br>3,479.38<br>760.00<br>4.812.80<br>103.60<br>120.57<br>596.00<br>345.84 | 21.789.26 |

GS-GENERAL SERVICES DEPT. PAGE 1

2011.

Page 3

Total

11/29/11 COMMITTEE APPROVAL REPORT Rock County - Production Account Number Name Yearly Pront YTD Encumb Unencumb Inv/Enc Appropriation Spent Expenditure Amount Balance Amount GENERAL SERVICES PROG-TOTAL-PO 24,537,97 I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$24,537.97 INCURRED BY GENERAL SERVICES. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID.

DEC 0 6 2011

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL \_\_\_\_\_\_\_DEPT-HEAD

DATE

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

GENERAL SERVICES

Page 4

Total

130.00

Rock County - Production 11/29/11 COMMITTEE APPROVAL REPORT YTD Account Number Name Yearly Pront Encumb Unencumb Inv/Enc Appropriation Spent Expenditure Amount Balance Amount 1818110000-63500 R&M SUPPLIES 20,000.00 59.2% 11,347.45 505.27 8.147.28 P1100414-P0# 12/01/11 -VN#010156 DEGARMO PLUMBING INC 130.00 CLOSING BALANCE 8,017.28 GLEN OAKS OPER, PROG-TOTAL-PO 130.00 I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$130.00 INCURRED BY GLEN OAKS FACILITY OPERATION. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.

B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. GENERAL SERVICES COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

DEPT-HEAD

CHAIR

DEC 06 2011

DATE

GS-GLEN OAKS OPER.

| Rock County - Production   | 11/29/11 COMMITTE   | EE APPROVAL REPORT   |                        |                              | Page 5    |
|--|---|--|------------------------|------------------------------|-----------|
| Account Number Name  | Yearly Prcnt<br>Appropriation Spent Ex  |  | Unencumb<br>Balance    | Inv/Enc<br>Amount            | Total     |
| 1818120000-62400 R & M SERV  | 73,500.00 94.3%<br>P1100400-PO# 12/01/11 -VN#0109   | 69,330.42 0.00<br>938 ARAMARK UNIFORM SEF                            | 4,169.58<br>RVICES INC | 13.56                        |           |
|  |   | CLOSING BALANCE  | 4,156.02               |                              | 13.56     |
| 1818120000-63500 R&M SUPPLIES  | 20.000.00 131.1%<br>P1100398-PO# 12/01/11 -VN#0488<br>P1100414-PO# 12/01/11 -VN#0101<br>P1100424-PO# 12/01/11 -VN#0360  | 389 ALL CLIMATE MECHANI<br>156 DEGARMO PLUMBING IN                   | ICAL LLC               | 5,060.00<br>130.00<br>158.44 |           |
| *** OVERDRAFT *** TRANSFER   | PENDING   | CLOSING BALANCE  | -11,581.04             |                              | 5,348.44  |
|  | JUV.DET.OPER.   | PROG-TOTAL-PO  |                        | 5,362.00                     |           |
| INCURRED BY JUV.DETENTION FACE<br>AND HAVE BEEN PREVIOUSLY FUNDE<br>A. BILLS AND ENCUMBRANCES OV<br>B. BILLS UNDER \$10,000 TO BE<br>C. ENCUMBRANCES UNDER \$10,00 | BILLS AND ENCUMBRANCES IN THE T<br>LITY OPERATN. CLAIMS COVERING T<br>D. THESE ITEMS ARE TO BE TREAT<br>ER \$10,000 REFERRED TO THE COUN<br>PAID.<br>O TO BE PAID UPON ACCEPTANCE BY<br>COMMITTEE APPROVES THE ABOV | THE ITEMS ARE PROPER TED AS FOLLOWS ITY BOARD.  THE DEPARTMENT HEAD. |                        |                              | DEPT-HEAD |
|  | DEC 0 6   | 2011 DATE  |                        |                              | CHAIR     |

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Total

353.65

DEPT-HEAD

CHAIR

| Rock County - Pro                       | duction                        | 11/29/11  | COMMIT                   | TTEE APPROV                | AL REPORT          | -  |                     | tinso tes                  |
|---|--------------------------------|---|--------------------------|----------------------------|--------------------|--|---------------------|----------------------------|
| Account Number                          | Name                           | Yearl<br>Appropriation  | y Prcnt<br>1 Spent       | YTD<br>Expenditur          | e                  | Encumb<br>Amount                                 | Unencumb<br>Balance | Inv/Enc<br>Amount          |
| 1818160000-63500                        | R&M SUPPLIES                   | 21,000.0<br>P1100413-PO# 12/01<br>P1100414-PO# 12/01<br>P1100460-PO# 12/01                | /11 -VN#01<br>/11 -VN#01 | 10156                      | DE VERE<br>DEGARMO | 0.00<br>COMPANY INC<br>PLUMBING INC<br>ADVANTAGE | 6,082.58            | 116.79<br>130.00<br>106.86 |
|   |                                |   |                          | CLOSIN                     | G BALANCE          |  | 5,728.93            |                            |
|   |                                | COMM.   | CTR.OPER,                | PROG-T                     | OTAL-PO            |  |                     | 353.65                     |
| INCURRED BY COMMUI<br>AND HAVE BEEN PRE | NICATIONS CTR<br>VIOUSLY FUNDE | BILLS AND ENCUMBRANG<br>OPERATION, CLAIMS (<br>D. THESE ITEMS ARE<br>ER \$10,000 REFERRED | COVERING T<br>TO BE TRE  | THE ITEMS A<br>EATED AS FO | RE PROPER<br>LLOWS |  |                     |                            |

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

DEC 0 6 2011

DATE

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

B. BILLS UNDER \$10,000 TO BE PAID.

GENERAL SERVICES

GS-COMM.CTR.OPER.

2011...

\_CHAIR

| Rock County - Production | 11/29/11   | COMMITTEE                                    | APPROVAL REPOR                             | T                        |                     |                   | Page 7  |
|--------------------------|--|--|--|--------------------------|---------------------|-------------------|---------|
| Account Number Name      | Yearl<br>Appropriatio  | y Prcnt<br>n Spent Exp                       | YTD<br>enditure                            | Encumb<br>Amount         | Unencumb<br>Balance | Inv/Enc<br>Amount | Tota1   |
| 1818170000-63500 R&M SU  | PPLIES 10,000.0<br>P1100414-PO# 12/01  | 0 76.8%<br>/11 -VN#01015                     |  | 1,696.48<br>PLUMBING INC | 2,314.52            | 130.00            |         |
|                          |  |  | CLOSING BALANC                             | Е                        | 2,184.52            |                   | 130.00  |
|                          | ADOL.  | SER/GUIDANC                                  | PROG-TOTAL-PO                              |                          |                     | 130.00            |         |
| 8. BILLS UNDER \$10,000  | ERV/GUIDANCE CTR CLAIMS<br>FUNDED. THESE ITEMS ARE<br>CES OVER \$10,000 REFERRED | COVERING THE<br>TO BE TREATE<br>TO THE COUNT | ITEMS ARE PROP<br>D AS FOLLOWS<br>Y BOARD. | ER                       |                     |                   |         |
| GENERAL SERVICES         | COMMITTEE APPRO  |  |  | псдо.                    |                     | DE                | PT_HEAD |

DEC 06 2011

11/29/11 COMMITTEE APPROVAL REPORT

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| Account Number   | Name   | Yearly<br>Appropriation  |  | YTD<br>Denditure  | Encumb<br>Amount   | Unencumb<br>Balance | Inv/Enc<br>Amount   | Total    |
|------------------|--|--|--|---|--|---------------------|---|----------|
| 1818370000-63500 | P110<br>P110<br>P110<br>P110<br>P110<br>P110 | 100,000.00 10403-PO# 12/01/1 10414-PO# 12/01/1 10420-PO# 12/01/1 10440-PO# 12/01/1 10441-PO# 12/01/1 10452-PO# 12/01/1 13391-PO# 12/01/1 | 1 -VN#01119<br>1 -VN#01015<br>1 -VN#01995<br>1 -VN#01442<br>1 -VN#01453<br>1 -VN#01552<br>1 -VN#01829<br>1 -VN#05138 | 56 DEGARM<br>54 FERGUS<br>23 MC MAS<br>84 MENARD<br>24 REINDE<br>66 AARONS<br>36 INSULA | FIRE PROTECTION<br>MO PLUMBING INC<br>SON ENTERPRISES IN<br>STER-CARR SUPPLY ( | NC<br>COMPANY<br>NC | 163.00<br>779.88<br>89.81<br>31.17<br>17.94<br>130.41<br>418.00<br>2,305.00<br>178.55 |          |
|                  |  |  |  | CLOSING BALAN   | ICE  | 30,337.19           |   | 4,113,76 |
|                  |  | JAIL.CA  | P.IMPROV.  | PROG-TOTAL-PO   |  |                     | 4,113.76  |          |

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$4,113.76 INCURRED BY JAIL CAPITAL IMPROVEMENTS. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.

B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. COMMITTEE APPROVES THE ABOVE. COM-APPROVAL\_\_\_\_\_ GENERAL SERVICES

DEPT-HEAD

DEC 06 2011 DATE\_\_\_\_\_CHAIR

GS-JAIL.CAP.IMPROV. DEPT. PAGE 1

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COMMITTEE APPROVAL REPORT

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| Account Number   | Name       | Yearly<br>Appropriation   | Pront<br>Spent         | YTD<br>Expenditure | Encumb<br>Amount   | Unencumb<br>Balance     | Inv/Enc<br>Amount            | Total    |
|------------------|------------|---|------------------------|--------------------|--|-------------------------|------------------------------|----------|
| 1818490000-67200 | CAPITAL IM | MPROV 9,388.289.78<br>P1103737-PO# 12/01/<br>P1103757-PO# 12/01/<br>P1103758-PO# 12/01/ | 11 -VN#04<br>11 -VN#03 | 31267 NU           | 562,359,09<br>OFESSIONAL SERVICE<br>LINE STRIPING<br>NEYWELL INC | 425,740.06<br>INDUSTRIE | 1.472.00<br>330.80<br>930.00 |          |
|                  |            |   |                        | CLOSING B          | ALANCE   | 423,007.26              |                              | 2,732.80 |
|                  |            | JAIL/F  | CC COMPLE              | EX PROG-TOTA       | L-P0   |                         | 2,732.80                     |          |

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$2,732,80 INCURRED BY JAIL/HCC COMPLEX PROJECT. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.

B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. COMMITTEE APPROVES THE ABOVE, COM-APPROVAL\_\_\_\_ GENERAL SERVICES

DEPT-HEAD

DEC 06 2011

DATE\_\_\_\_\_

CHAIR

| Rock County - Production   | 11/29/11 COMMITTEE APPROVA                                 | L REPORT         |                     |                   | Page 1     |
|--|--|------------------|---------------------|-------------------|------------|
| Account Number Name  | Yearly Prcnt YTD<br>Appropriation Spent Expenditure        | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total      |
| 1818159200-62203 NATURAL GAS<br>ENC  | 280,350.00 0.0% 0.0<br>R1200003-PO# 01/01/12 -VN#017541    |                  | 280,350.00          | 112,276.08        |            |
|  | CLOSING  | BALANCE          | 168,073.92          |                   | 112,276.08 |
| 1818159200-63109 OTHER SUPP,<br>ENC  | EXP 46.000.00 0.0% 0.0<br>R1200004-PO# 01/01/12 -VN#046400 |                  | 46,000.00           | 5,000.00          |            |
|  | CLOSING  | BALANCE          | 41,000.00           |                   | 5,000.00   |
|  | HCC BLDG.COMPLEX PROG-TO                                   | TAL-PO           |                     | 117,276.08        |            |
| INCURRED BY HCC BUILDING COMP<br>AND HAVE BEEN PREVIOUSLY FUND<br>A. BILLS AND ENCUMBRANCES OF<br>B. BILLS UNDER \$10,000 TO E<br>C. ENCUMBRANCES UNDER \$10,000 | 00 TO BE PAID UPON ACCEPTANCE BY THE DEPA                  | LOWS             |                     |                   |            |
| GENERAL SERVICES   | COMMITTEE APPROVES THE ABOVE. COM-API                      | PROVAL           |                     |                   | _DEPT-HEAD |
|  | <b>DEC 0 6</b> 2011  | DATE             |                     |                   | _CHAIR     |

Rock County - Production

11/29/11

COMMITTEE APPROVAL REPORT

Page 1

Account Number Name Yearly Pront YTD Encumb Unencumb Inv/Enc Appropriation Spent Expenditure Amount Balance Amount Total 0000000001-17100 POSTAGE METER CH 0.00 100.0% 0.00 0.00 0.00 ENC R1200084-PO# 01/01/12 -VN#024549 UNITED STATES POSTAL SERVICE 180,000.00 CLOSING BALANCE -180,000.00 180,000.00 BAL.SHEET A/C PROG-TOTAL-PO 180,000.00

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$180,000.00 INCURRED BY BALANCE SHEET ACCOUNT. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

GENERAL SERVICES

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

DATE

DATE

CHAIR

| Rock County - Production  | 11/30/11 COMMITTEE APPROVAL REPORT  | Page 1    |
|---|---|-----------|
| Account Number Name   | Yearly Pront YTD Encumb Unencumb Inv/Enc<br>Appropriation Spent Expenditure Amount Balance Amount   | Total     |
| 1818100000-62400 R & M SERV<br>ENC  | 133,000.00 4.4% 0.00 5,961.60 127,038.40 R1200121-PO# 01/01/12 -VN#026293 PITNEY BOWES INC 8,317.80 |           |
|   | CLOSING BALANCE 118,720.60  | 8,317.80  |
| 1818100000-63500 R&M SUPPLIES<br>ENC  | S 210,000.00 1.7% 0.00 3,570.00 206,430.00 R1200119-PO# 01/01/12 -VN#046400 FLEET SERVICES 3,000.00 |           |
|   | CLOSING BALANCE 203.430.00  | 3,000.00  |
|   | GENERAL SERVICES PROG-TOTAL-PO 11,317.80  |           |
| INCURRED BY GENERAL SERVICES. AND HAVE BEEN PREVIOUSLY FUNDE A. BILLS AND ENCUMBRANCES OV B. BILLS UNDER \$10,000 TO BE | 00 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.   | DEPT-HEAD |
|   |   | CHAIR     |

| Account Number  | Name  |   | Yearly  <br>oriation !                             |   | YTO<br>Expenditur                             | re                                  | Encumb<br>Amount  | Unencumb<br>Balance       | Inv/Enc<br>Amount                | Total      |
|---|---|---|--|---|---|-------------------------------------|---|---------------------------|----------------------------------|------------|
| 1818100000-62160<br>ENC   | CLEANING CON  | TRAC 150<br>R1200151-P0   |  |   |   |                                     | 0.00<br>V CLEANING IN                                     |                           | 137,095.83                       |            |
|   |   |   |  |   | CLOSI   | IG BALANCE                          | =   | 12,904.17                 |                                  | 137,095.83 |
| 1818100000-62400<br>ENC<br>ENC<br>ENC   | R & M SERV  | 13:<br>R1200146-PO;<br>R1200155-PO;<br>R1200156-PO;                                     | 3,000.00<br># 01/01/12<br># 01/01/12<br># 01/01/12 | 7.9%<br>2 -VN#042<br>2 -VN#036<br>2 -VN#036   | 0.<br>2015<br>6664<br>6664                    | 00<br>SHERMAN<br>SAFEWAY<br>SAFEWAY | 10,621.80<br>SANITATION S<br>PEST CONTROL<br>PEST CONTROL | 122,378.20<br>SERVICES LL | 5,961.60<br>960.00<br>912.00     |            |
|   |   |   |  |   | CLOSIN  | IG BALANCE                          | <u>:</u>  | 114,544.60                |                                  | 7,833.60   |
| 1818100000-63500<br>ENC<br>ENC<br>ENC   | R&M SUPPLIES  | 210<br>R1200149-P0 <del>/</del><br>R1200153-P0 <del>/</del><br>R1200154-P0 <del>/</del> | £ 01/01/12   | 2 -VN#022                                     | 229   | JF AHERN                            | 1 COMPANY   |                           | 3,570.00<br>1,438.00<br>2,000.00 |            |
|   |   |   |  |   | CLOSIN  | IG BALANCE                          |   | 199,992.00                |                                  | 7.008.00   |
| 1818100000-64911<br>ENC   | CLEARING ACC  | T<br>R1200151-PO#   |  |   |   |                                     | .34,119.74<br>  CLEANING IN                               |                           | 10,469.61                        |            |
|   |   |   |  |   | CLOSIN  | G BALANCE                           |   | -144,589.35               |                                  | 10,469,61  |
|   |   |   | GENERAL  | SERVICES                                      | PROG-T  | OTAL-PO                             |   |                           | 162,407.04                       |            |
| I HAVE EXAMINED T<br>INCURRED BY GENER<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER<br>C. ENCUMBRANCES | AL SERVICES.  <br> VIOUSLY FUNDE <br> CUMBRANCES OV <br> \$10,000 TO BE | CLAIMS COVERI<br>D. THESE ITE<br>ER \$10,000 RE<br>PAID.<br>O TO BE PAID                | NG THE IT<br>MS ARE TO<br>FERRED TO<br>UPON ACCE   | TEMS ARE 1<br>BE TREA<br>THE COUI<br>PTANCE B | PROPER<br>TED AS FO<br>NTY BOARD<br>Y THE DEP | LLOWS<br>ARTMENT H                  |   |                           |                                  |            |
| GENERAL SERVICES  |   | COMMITTEE   | . APPROVES   |   |   |                                     |   |                           |                                  | _DEPT-HEAD |
|   |   |   |  | ULU V   | 6 2011  | DATE                                |   |                           |                                  | _CHAIR     |

| Rock County - Pro  | duction   | 11/30   | )/11  | COMMITTE                              | EE APPROVAL   | REPORT                  |                                       |                        |                    | Page 2     |
|--|---|---|---|---------------------------------------|---|-------------------------|---------------------------------------|------------------------|--------------------|------------|
| Account Number   | Name  |   | Yearly F<br>propriation S                   |                                       | YTD<br>openditure                                       |                         | Encumb<br>Amount                      | Unencumb<br>Balance    | Inv/Enc<br>Amount  | Total      |
| 1818110000-62160<br>ENC  | CLEANING COM  |   | 18.500.00<br>PO# 01/01/12                   |                                       |   |                         | 0.00<br>CLEANING INC                  | 18,500.00              | 17,233.92          |            |
|  |   |   |   |                                       | CLOSING B   | ALANCE                  |                                       | 1,266.08               |                    | 17,233.92  |
| 1818110000-62400<br>ENC<br>ENC   | R & M SERV  | R1200146-<br>R1200155-                          | 38,000.00<br>PO# 01/01/12<br>PO# 01/01/12   | 0.0%<br>2 -VN#0420<br>2 -VN#0366      | 0.00<br>015 SH<br>664 SA                                | ERMAN S<br>FEWAY P      | 0.00<br>SANITATION SE<br>PEST CONTROL | 38,000.00<br>RVICES LL | 1,231.20<br>300.00 |            |
|  |   |   |   |                                       | CLOSING B   | ALANCE                  |                                       | 36,468.80              |                    | 1,531.20   |
| 1818110000-63500<br>ENC<br>ENC   | R&M SUPPLIES  | R1200153-                                       | 22,000.00<br>PO# 01/01/12<br>PO# 01/01/12   | -VN#0288                              | 46 TRI  | JGREEN                  | 0.00<br>L RETAIL BAN                  | .,                     | 282.00<br>100.00   |            |
|  |   |   |   |                                       | CLOSING BA  | ALANCE                  |                                       | 21,618.00              |                    | 382.00     |
|  |   |   | GLEN OAK                                    | S OPER.                               | PROG-TOTAL  | P()                     |                                       |                        | 19,147.12          |            |
| I HAVE EXAMINED THE INCURRED BY GLEN ( AND HAVE BEEN PREVABLE AND ENCE B. BILLS UNDER SECTION OF THE ENCHMANCES GENERAL SERVICES | DAKS FACILITY<br>VIOUSLY FUNDE<br>CUMBRANCES OV<br>\$10,000 TO BE | OPERATION D. THESE ER \$10,000 PAID. 0 TO BE PA | . CLAIMS COV<br>ITEMS ARE TO<br>REFERRED TO | ERING THE BE TREAT THE COUN PTANCE BY | ITEMS ARE F<br>ED AS FOLLOW<br>TY BOARD.<br>THE DEPARTN | PROPER<br>IS<br>IENT HE |                                       |                        |                    | _DEPT-HEAD |
|  |   |   |   | EC 06                                 | 2011  | ATE                     |                                       |                        |                    | _CHAIR     |

GS-GLEN OAKS OPER.

DEPT. PAGE 1

| Rock County - Production   | 11/30/11 COMMITTEE   | APPROVAL REPORT                   |                     |                            | Page 3    |
|--|--|-----------------------------------|---------------------|----------------------------|-----------|
| Account Number Name  | Yearly Pront Appropriation Spent Expe  | YTD Encumb<br>nditure Amount      | Unencumb<br>Balance | Inv/Enc<br>Amount          | Total     |
| 1818120000-62160 CLEANING CON<br>ENC                             | ITRAC 11.850.00 0.0%<br>R1200151-PO# 01/01/12 -VN#046225   | 0.00 0.00<br>PETERSON CLEANING IN | 11.850.00<br>C      | 11.848.32                  |           |
|  | (  | CLOSING BALANCE                   | 1.68                |                            | 11,848.32 |
| 1818120000-62400 R & M SERV<br>ENC<br>ENC                        | 76,500.00 0.0%<br>R1200146-PO# 01/01/12 -VN#042015<br>R1200155-PO# 01/01/12 -VN#036664   |                                   |                     | 1,334.88<br>360.00         |           |
|  | (  | CLOSING BALANCE                   | 74,805.12           |                            | 1,694.88  |
| 1818120000-63500 R&M SUPPLIES<br>ENC<br>ENC<br>ENC               | 28.000.00 0.0% R1200149-PO# 01/01/12 -VN#022229 R1200153-PO# 01/01/12 -VN#028846 R1200154-PO# 01/01/12 -VN#051434  | TRUGREEN                          | 28.000.00           | 840.00<br>252.00<br>200.00 |           |
|  | (  | CLOSING BALANCE                   | 26,708.00           |                            | 1,292.00  |
|  | JUV.DET,OPER. F  | PROG-TOTAL-PO                     |                     | 14,835.20                  |           |
| INCURRED BY JUV.DETENTION FACI<br>AND HAVE BEEN PREVIOUSLY FUNDE | BILLS AND ENCUMBRANCES IN THE TOTA<br>LITY OPERATN. CLAIMS COVERING THE<br>D. THESE ITEMS ARE TO BE TREATED<br>ER \$10,000 REFERRED TO THE COUNTY<br>PAID. | ITEMS ARE PROPER<br>AS FOLLOWS    |                     |                            |           |

DEC 06 2011

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

GENERAL SERVICES

DATE\_\_\_\_\_CHAIR

DEPT-HEAD

Rock County - Production

11/30/11

COMMITTEE APPROVAL REPORT

| Account Number                        | Name           | Approp   | Yearly F       |                    | YTD<br>penditure | Encumb<br>Amount                       | Unencumb<br>Balance    | Inv/Enc<br>Amount          | Total     |
|---------------------------------------|----------------|--|----------------|--------------------|------------------|--|------------------------|----------------------------|-----------|
|                                       |                |  |                | , p =              |                  | 1                                      | Daranec                | ranount                    | 10641     |
| 1818160000-62160<br>ENC               | CLEANING CON   | TRAC 17<br>R1200151-PO#                            |                | 0.0%<br>:-VN#04622 | 0.00<br>PETERSON | 0.00<br>CLEANING INC                   | 17,540.00              | 17,539.92                  |           |
|                                       |                |  |                |                    | CLOSING BALANCE  |  | 0.08                   |                            | 17,539.92 |
| 1818160000-62400<br>ENC<br>ENC        | R & M SERV     | 24<br>R1200146-P0#<br>R1200155-P0#                 |                |                    |                  | 0.00<br>SANITATION SEI<br>PEST CONTROL | 24,000.00<br>RVICES LL | 842.40<br>312.00           |           |
|                                       |                |  |                |                    | CLOSING BALANCE  |  | 22.845.60              |                            | 1,154.40  |
| 1818160000-63500<br>ENC<br>ENC<br>ENC | R&M SUPPLIES   | 23<br>R1200149-P0#<br>R1200153-P0#<br>R1200154-P0# | 01/01/12       | -VN#02884          | -6 TRUGREEN      |  | 23,660.00              | 690.00<br>250.00<br>200.00 | ,         |
|                                       |                |  |                |                    | CLOSING BALANCE  |  | 22,520.00              |                            | 1,140.00  |
|                                       |                |  | COMM.CTR       | .OPER.             | PROG-TOTAL-PO    |  |                        | 19,834.32                  |           |
| I HAVE EVANIMED TO                    | IE DDECEDING 1 | DILLE AND ENO                                      | MADEL A ARCECC | TAL TUE TO         | TAL AMOUNT OF AT | 0.004.00                               |                        |                            |           |
| I HAVE EXAMINED TH                    | 16 MKECEDING ( | RILLO AND FULL                                     | JMRKAN(F2      | IN THE TU          | HALAMOUNI QF\$I  | 9,834.32                               |                        |                            |           |

INCURRED BY COMMUNICATIONS CTR.OPERATION. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. COMMITTEE APPROVES THE ABOVE. COM-APPROVAL GENERAL SERVICES DEPT-HEAD

DEC 0 6 2011 DATE\_\_\_\_\_\_CHAIR

Page 5

Total

540.00

530.00

| Rock County - Produc              | etion 11/30/                                    | '11 (                        | COMMITTEE AF       | PROVAL REPORT                  |                     |                     | liens &           |
|-----------------------------------|---|------------------------------|--------------------|--------------------------------|---------------------|---------------------|-------------------|
| Account Number Na                 | ame<br>Appr                                     | Yearly Pro<br>copriation Spe |                    |                                | Encumb<br>Amount    | Unencumb<br>Balance | Inv/Enc<br>Amount |
| 1818170000-62400 R<br>ENC         |   | 36,700.00 (<br>O# 01/01/12 - | ).0%<br>-VN#036664 |                                | 0.00<br>ST CONTROL  | 36,700.00           | 540.00            |
|                                   |   |                              | CL                 | OSING BALANCE                  |                     | 36,160.00           |                   |
| 1818170000-63500 R&<br>ENC<br>ENC | R1200153-F                                      | O# 01/01/12 -                |                    | 0.00<br>TRUGREEN<br>GE CAPITAL | 0.00<br>RETAIL BANK | 11,000.00           | 280.00<br>250.00  |
|                                   |   |                              | CL                 | OSING BALANCE                  |                     | 10.470.00           |                   |
|                                   |   | ADOL.SER/G                   | GUIDANC PR         | OG-TOTAL-PO                    |                     |                     | 1.070.00          |
| INCURRED BY ADOLESCE              | PRECEDING BILLS AND E<br>INT SERV/GUIDANCE CTR. | . CLAIMS COVE                | RING THE IT        | EMS ARE PROPER                 | 70.00               |                     |                   |

AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. COMMITTEE APPROVES THE ABOVE. COM-APPROVAL GENERAL SERVICES

DEPT-HEAD

DEC 06 2011

DATE CHAIR Rock County - Production 11/30/11

COMMITTEE APPROVAL REPORT

Page 6

| Account Number          | Name          | Yearly<br>Appropriation                        |            | YTD<br>Expenditure    | Encumb<br>Amount     | Unencumb<br>Balance | Inv/Enc<br>Amount | Total    |
|-------------------------|---------------|--|------------|-----------------------|----------------------|---------------------|-------------------|----------|
| 1818370000-63500<br>ENC | R&M SUPPLIES  | 100,000.00<br>R1200154-PO# 01/01/              |            | 0.00<br>1434 GE CAPIT | 0.00<br>AL RETAIL BA | 100,000.00<br>NK    | 2,000.00          |          |
|                         |               |  |            | CLOSING BALANCE       | •                    | 98,000.00           |                   | 2,000.00 |
|                         |               | JAIL.C   | AP,IMPROV. | . PROG-TOTAL-PO       |                      |                     | 2,000.00          |          |
|                         | CAPITAL IMPRO | BILLS AND ENCUMBRANCE<br>VEMENTS. CLAIMS COVER |            |                       | 2,000.00             |                     |                   |          |

AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.
- C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD GENERAL SERVICES

DEC 06 2011

DATE\_\_\_\_\_CHAIR

| Rock County - Production  | 12/01/11 COMMITTEE APPROVAL REPORT   | Page 1                 |
|---|--|------------------------|
| Account Number Name   | Yearly Prcnt YTD Encu<br>Appropriation Spent Expenditure Amou                  |                        |
| 1818100000-62400 R & M SERV<br>ENC  | 133,000.00 38.5% 0.00 51,225<br>R1200161-PO# 01/01/12 -VN#043710 ROCK DISPOSAL |                        |
|   | CLOSING BALANCE  | 79.470.60 2.304.00     |
| 1818100000-64911 CLEARING ACC<br>ENC  | T 0.00 100.0% 0.00 10,469<br>R1200163-PO# 01/01/12 -VN#051511 HENDRICKS COMM   |                        |
|   | CLOSING BALANCE  | -144,589,35 134,119,74 |
|   | GENERAL SERVICES PROG-TOTAL-PO   | 136,423.74             |
| INCURRED BY GENERAL SERVICES. AND HAVE BEEN PREVIOUSLY FUNDE A. BILLS AND ENCUMBRANCES ON B. BILLS UNDER \$10,000 TO BE | O TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.                           |                        |
| GENERAL SERVICES  | COMMITTEE APPROVES THE ABOVE. COM-APPROVAL  DEC 06 2011                        | DEPT-HEAD              |
|   | DATE   | CHAIR                  |

AMENDFORM 2/98

### PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT   | General Services                           |
|--|--|
| COMMITTEE  | General Services Committee                 |
| VENDOR NAME  | Fleet Services                             |
| ACCOUNT NUMBER   | 18-1810-0000-63500                         |
| FUNDS DESCRIPTION                                      | gas for vehicles & equipment               |
| AMOUNT OF INCREASE                                     | \$ 600.00                                  |
| INCREASE FROM \$ 2,500.00                              | TO \$ 3,100.00                             |
| ACCOUNT BALANCE AVAILABL                               | E\$ 57,237 111411 W                        |
| REASON FOR AMENDMENT                                   | gas price increase since first of the year |
| A  | APPROVALS                                  |
| GOVERNING COMMITTEE                                    |  |
| Chair  | Date                                       |
| (if over \$10,000) Chair                               | Date                                       |
| COUNTY BOARD (if over \$10,000) Resolution #           | Adoption Date                              |
| WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT |  |

### PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT  | General Services                           |
|---|--|
| COMMITTEE   | General Services                           |
| VENDOR NAME                                       | Eppstein Uhen Architects                   |
| ACCOUNT NUMBER                                    | 18-1851-0000-67200                         |
| FUNDS DESCRIPTION                                 | Reimbursable Expenses                      |
| AMOUNT OF INCREASE                                | \$ 2,806                                   |
| INCREASE FROM \$ 17,000                           | TO \$ 19,806                               |
| INCREASE FROM \$ 17,000  ACCOUNT BALANCE AVAILABL | E\$2,883,068 112811                        |
| REASON FOR AMENDMENTAr                            | chitect incurred additional expenses under |
| the Construction Document S                       | tage.                                      |
| A   | APPROVALS                                  |
| GOVERNING COMMITTEE                               |  |
| Chair   | Date                                       |
| FINANCE COMMITTEE (if over \$10,000) Chair        | Date                                       |
| COUNTY BOARD                                      | Adoption Date                              |
| (if over \$10,000) Resolution #                   | Adoption Date                              |

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98



### WISCONSIN

311 Financial Way

Suite 300

Wausau, WI 54401

phone **715.842.2222** 

fax 715.848.8088

### **IOWA**

313 E 5<sup>th</sup> Street

Waterloo, IA 50703

phone 319.232.6443

fax 319.233.3191

### Program Request # 02

To:

General Services Committee

From:

Kevin Higgs, Owners Representative

Date:

December 1, 2011

RE: Rock County Project # 2010-63 - Rock Haven Skilled Nursing Facility

Program request # 02 is for authorization to proceed with processing Change Orders for soil remediation. Approval amount of \$250,000.00 is being requested. Approval of this Program Request will allow work to proceed during the evaluation process.

Currently, C.G Schmitt has Issued several PCO's pertaining to soils work performed during October and November.

Due to ongoing evaluation and adjustments, additional time is required to finalize the actual Change order cost.



Total cost for Program Request # 02 = \$ 250,000.00

Rock Haven Skilled Nursing Facility Rock County Project # 2011-63 PCO/Program Request Log

| Change Order<br>Issue Date |  |                         | 1   |  |                                   |                                    |                      |                               |                                |                      |            |                                    |            | 11/7/2011              |            | A CONTRACTOR OF THE SECOND SEC |                |              |               | 000                       |            |            |            |                             |                              |  |              |                |              |           |              |                        | がいているがらは             |   |
|----------------------------|--|-------------------------|---|--|-----------------------------------|------------------------------------|----------------------|-------------------------------|--------------------------------|----------------------|------------|------------------------------------|------------|------------------------|------------|--|----------------|--------------|---------------|---------------------------|------------|------------|------------|-----------------------------|------------------------------|--|--------------|----------------|--------------|-----------|--------------|------------------------|----------------------|---|
| Change Order #             |  |                         |   |  |                                   |                                    |                      |                               |                                | 2                    |            |                                    |            | 1                      |            |  |                |              |               |                           |            |            |            |                             |                              |  |              |                |              |           |              |                        |                      |   |
| Change Order<br>Amount     | The second secon | \$ 5,052.80             |   | \$ 1,919.53                                |                                   | \$ 23,162.00                       | (16,000.00)          |                               | \$ (7,800.00)                  | \$ 6,334.33          |            |                                    | を紹介されているとう | (9,088,500.00)         |            |  | をなって というというない  |              |               | \$ (1,837.45)             |            | 歌をおり かきる   |            |                             | \$ 10,730.00                 | 200 C. | \$ 61,026.00 |                | \$ 39,310.00 |           | \$ 65,735.00 |                        | \$ 174,963.55        |   |
| Program Request<br>Amount  |  |                         |   |  |                                   |                                    |                      | A STATE OF THE SECOND         |                                | \$ 25,619.00         |            |                                    |            |                        |            |  |                |              |               | 14 元に記録 4 名かど             |            |            |            |                             |                              |  |              |                |              |           |              |                        | \$ 250,000.00        |   |
| issue Date                 | 10/5/2011  | 11/8/2011               | 10/11/2011                                | 11/8/2011                                  | 11/8/2011                         | 11/18/2011                         | 10/20/2011           | 10/20/2011                    | 10/20/2011                     |                      |            | 10/20/2011                         |            | 10/20/2011             |            |  | 10/21/2011     | 11/14/2011   | 11/14/2011    | 11/8/2011                 |            |            |            | 11/8/2011                   | 11/18/2011                   | 11/8/2011                                  | 11/18/2011   | 11/8/2011      | 11/18/2011   | 11/8/2011 | 11/18/2011   | 11/14/2011             | 12/1/2011            |   |
| Status                     |  | T&M/NTX                 |   | T&M/NTX                                    | NA                                | Unit Pricing                       | Approved             | NA                            | Approved                       |                      | Not Issued |                                    |            | CO Issued              | Not Issued | Not Issued   | NA             | NA           | NA            | LS                        | Not Issued | Not Issued | Not Issued | NA                          | Unit Pricing                 | NA   | Unit Pricing | NA             | Unit Pricing | NA        | Unit Pricing | NA                     |                      |   |
| AMOUNT                     | 3 3 3 906 6  | \$ 5,052.80             | 00.615.7                                  |  | 27,898,20                         | \$ 23,162.00                       | \$ (16,000.00)       |                               | (00:008'2) \$                  |                      |            | - \$                               |            | (9,088,500.00)         |            |  | 5 3 858,000.00 | 610,500.00   | 165,000.00 NA | \$ (1,837.45)             |            |            |            | 5 11,803.00                 | \$ 10,730.00                 | S## 67,128.16                              | \$ 61,026.00 | S 43.241.00 NA | \$ 39,310.00 | 05.827.56 | \$ 65,735.00 | 05 913 / 11 / 12 16 50 |                      |   |
| DESCRIPTION                | PCO # 001 Tree Removal   | PCO # 001R Tree Removal | PCO # 002 Clear Trees at Farmers Entrance | PCO # 002R Clear Trees at Farmers Entrance | PCO # 003 Undercut South Entrance | PCO # 003R Undercut South Entrance | PCO # 004 PVC Credit | PCO # 005 Damp Proofing Subs. | PCO # 005R Damp Proofing Subs. | Program Request # 01 | PCO # 006- | PCO # 007- Stone Base Substitution |            | PCO # 008- ODP- Deduct | PCO # 009- | PCO # 010-   | PCO # 011      | PCO # 011R2A | PCO # 011R2b  | PCO # 012 Sanitary Credit | PCO # 013  | PCO # 014  | PCO # 015  | PCO # 016- Undercut N1 & T1 | PCO # 016R- Undercut N1 & T1 | PCO # 017                                  | PCO # 017R   | PCO # 018      | PCO # 018R   | PCO # 019 | PCO # 019R   | PCO # 020              | Program Request # 02 | - |
| PR NO.                     | Ā  | ā                       | ď   | ď  | ă.                                | ď.                                 | Ã.                   | Ġ.                            | á                              | 1 P                  | P          | ሷ                                  |            | ď                      | Ĭ.         | Ã.   | ď              | ቒ            | ď             | <u> </u>                  | 4          | ď          | ā          | <u>ď</u> .                  | Ā                            | P  | á            | Ą              | ď            | ď         | ď.           | ሷ                      | 2 P                  |   |

### Rock County Emergency Management Requesting Transfer of Trailer to City of Janesville Fire Department Hazmat Team

Rock County Emergency Management requests to transfer ownership of a 2004 Pace American 7' x 16' Tandem Axle Trailer to the Hazardous Materials Level-B Team (HazMat Team) — City of Janesville Fire Department. This trailer was purchased with Homeland Security Grant FY-2003 Part 1 Funds at no match to the county. The cost of the trailer was \$3,836.00.

The original plan for the trailer was to take supplies to large events, training exercises and/or emergencies. However, the Emergency Management Department has difficulty locating a place to park the trailer and/or hauling it to an event. It has been used only four times over the years.

The HazMat Team within the City of Janesville Fire Department needs an additional trailer to carry their supplies. Along with the donation of the trailer there are numerous supplies contained in the trailer that the HazMat Team can use (i.e. spill pads, backboard, portable stretchers, tarps, etc.). The only requirement of the Homeland Security grant is that the Emergency Management Department informs Office of Justice Assistance of the new location of the trailer and supplies.

County Emergency Management respectfully requests the General Service Committee to approve the transfer of ownership of the following equipment (and associated supplies) to the City of Janesville Fire Department Hazardous Materials Level-B Team:

Pace American Cargo Trailer (Red) - 2004 7' x 16' Tandem Axle License plate 66489 VIN #40LF16294P100558 7,000 pounds Model CS616TA2