

Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510

### **COUNTY BOARD STAFF COMMITTEE**

# TUESDAY – APRIL 27, 2010 – 4:00 P.M.

### **CONFERENCE ROOM N-1 – FIFTH FLOOR**

### **ROCK COUNTY COURTHOUSE-EAST**

### **Agenda**

- 1. Call to Order & Approval of Agenda
- 2. Approval of Minutes April 13, 2010
- 3. Citizen Participation, Communications and Announcements
- 4. Approval of Bills
- 5. Resolution
  - A. Approving Lease Agreement with Consolidated Koshkonong Sanitary District for Radio Tower Space
- 6. Consideration of Elected Officials Salaries
- 7. Adjournment

| Rock County - Production  | 04/20/10 COMMI  | TTEE APPROVAL REPORT                          |                               |                   | Page 1     |
|---|---|---|-------------------------------|-------------------|------------|
| Account Number Name   | Yearly Prcnt<br>Appropriation Spent   |   | cumb Unencumb<br>ount Balance | Inv/Enc<br>Amount | Total      |
| 0616200000-64200 TRAINING EXP   | 4,000.00 17.8%<br>P1001899-PO# 04/20/10 -VN#0   |   |                               | 1,200.00          |            |
|   |   | CLOSING BALANCE                               | 2,086.00                      |                   | 1,200.00   |
|   | CORP. COUNSEL   | PROG-TOTAL-PO                                 |                               | 1,200.00          |            |
| I HAVE EXAMINED THE PRECEDING B<br>INCURRED BY CORPORATION COUNSEL<br>AND HAVE BEEN PREVIOUSLY FUNDED<br>A BILLS AND ENCUMBRANCES OVE<br>B BILLS UNDER \$10,000 TO BE | CLAIMS COVERING THE ITEMS THESE ITEMS ARE TO BE TRI R \$10,000 REFERRED TO THE COPAID | ARE PROPER<br>EATED AS FOLLOWS<br>DUNTY BOARD | .00                           |                   |            |
| C. ENCUMBRANCES UNDER \$10,000<br>COUNTY BOARD STAFF  |   |   |                               |                   | _DEPT-HEAD |
|   | APR   | 2 7 2010 DATE                                 |                               |                   | _CHAIR     |

| Account Number  | Name  |   | Yearly Prcnt<br>riation Spent                                       |                                      |              |                           | Unencumb<br>Balance   | Inv/Enc<br>Amount            | Total    |
|---|---|---|---|--------------------------------------|--------------|---------------------------|-----------------------|------------------------------|----------|
|   |   | Appropi   | riation spent   | Expenditui                           | е            | Allount                   | DaTance               | Amount                       | TOCAT    |
| 0814200000-61920  | PHYSICALS   |   | .320.00 44.1%<br>04/20/10 -VN#0                                     |                                      |              |                           | 5,767.50<br>DF JUSTIC | 116.00                       |          |
|   |   |   |   | CLOSIN                               | NG BALANCE   |                           | 5,651.50              |                              | 116.00   |
| 0814200000-63100  | OFC SUPP & E  |   | .950.00 15.9%<br>04/20/10 -VN#0                                     |                                      |              |                           |                       | 179.25                       |          |
|   |   |   |   | CLOSIN                               | NG BALANCE   |                           | 3,142.64              |                              | 179.25   |
| 0814200000-63107  | PUBL & LEGAL  | P1000383-P0#<br>P1000384-P0#                                | .000.00 21.8%<br>04/20/10 -VN#0<br>04/20/10 -VN#0<br>04/20/10 -VN#0 | 11191<br>13607                       | BELOIT DA    | ILY NEWS<br>E GAZETTE INC |                       | 103.20<br>222.44<br>2,911.20 |          |
|   |   |   |   | CLOSIM                               | NG BALANCE   |                           | 24 . 117 . 65         |                              | 3,236.84 |
| 0814200000-64200  | TRAINING EXP  |   | ,374.00 43.9%<br>04/20/10 -VN#0                                     |                                      |              |                           | 19.275.19             | 22.29                        |          |
|   |   |   |   | CLOSIN                               | NG BALANCE   |                           | 19,252.90             |                              | 22 29    |
| 0814200000-64417  | HCC EXPENSES  |   | ,129.00 12.2%<br>04/20/10 -VN#0                                     |                                      |              |                           |                       | 74 . 68                      |          |
|   |   |   | 04/20/10 -VN#0  |                                      |              |                           |                       |                              |          |
|   |   |   |   | CLOSIN                               | NG BALANCE   |                           | 14,072.54             |                              | 84 . 68  |
|   |   |   | HUMAN RESOURCE  | S PROG-1                             | TOTAL-PO     |                           |                       | 3,639.06                     |          |
| I HAVE EXAMINED T<br>INCURRED BY HUMAN<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER<br>C. ENCUMBRANCES | N RESOURCES C<br>EVIOUSLY FUNDE<br>NCUMBRANCES OV<br>\$10,000 TO BE | LAIMS COVERING<br>D. THESE ITEN<br>ER \$10,000 REN<br>PAID. | G THE ITEMS ARE<br>MS ARE TO BE TRI<br>FERRED TO THE CO             | PROPER<br>EATED AS FO<br>DUNTY BOARD | DLLOWS<br>). |                           |                       |                              |          |
| COUNTY BOARD STAF   |   |   | APPROVES THE A  |                                      |              |                           |                       |                              | EPT-HEAD |

Rock County - Production 04/20/10 COMMITTEE APPROVAL REPORT

APR 2 7 2010 DATE\_\_\_\_\_\_CHAIR

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| Account Number  | Name  | Yearly Prcnt<br>Appropriation Spent   |   | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total   |
|---|---|---|---|------------------|---------------------|-------------------|---------|
| 1919100000-65103  |   | 205,700.00 48.9%<br>1848-PO# 04/20/10 -VN#0   |   |                  | 104,991.16          | 8000              |         |
|   |   |   | CLOSING BAL   | ANCE             | 104,911.16          |                   | 80.00   |
|   |   | P & L INSURANC  | E PROG-TOTAL-                                       | PO               |                     | 80.00             |         |
| INCURRED BY PROPE<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER | RTY & LIABILITY IN:<br>VIOUSLY FUNDED. T<br>CUMBRANCES OVER \$1:<br>\$10.000 TO BE PAID | AND ENCUMBRANCES IN TH<br>SURANCE CLAIMS COVERIN<br>HESE ITEMS ARE TO BE TR<br>D.000 REFERRED TO THE C<br>BE PAID UPON ACCEPTANCE | G THE ITEMS ARE<br>EATED AS FOLLOWS<br>OUNTY BOARD. | PROPER           |                     |                   |         |
| COUNTY BOARD STAF   | F C   | DMMITTEE APPROVES THE A   | BOVE COM-APPROV                                     | AL               |                     | DE                | PT-HEAD |
|   |   | APR   | 2 7 2010 DA   | TE               |                     | CH                | AIR     |

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Rock County - Production

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| Account Number   | Name   | Yearly Prcnt<br>Appropriation Spent  | YTD<br>Expenditure   | Encumb<br>Amount       | Unencumb<br>Balance | Inv/Enc<br>Amount | Total     |
|--|--|--|--|------------------------|---------------------|-------------------|-----------|
| 1919140000-62104   |  | 15.000.00 4.2%<br>0289-P0# 04/20/10 -VN#0  |  | 0.00<br>RENNAN COMPANY | 14,362,34           | 1,527.68          |           |
|  |  |  | CLOSING BALA   | ANCE                   | 12.834.66           |                   | 1 527 68  |
|  |  | RISK MGMT.   | PROG-TOTAL-F   | P0                     |                     | 1,527.68          |           |
| INCURRED BY RISK<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER | MANAGEMENT CLAIMS<br>VIOUSLY FUNDED T<br>CUMBRANCES OVER \$1<br>\$10.000 TO BE PAID<br>UNDER \$10.000 TO | AND ENCUMBRANCES IN TH<br>COVERING THE ITEMS ARE<br>HESE ITEMS ARE TO BE TR<br>0,000 REFERRED TO THE CO<br>BE PAID UPON ACCEPTANCE<br>DMMITTEE APPROVES THE AC | PROPER<br>EATED AS FOLLOWS<br>OUNTY BOARD.<br>BY THE DEPARTMEN | NT HEAD.               |                     |                   | DEPT-HEAD |
|  |  | APR  | <b>27</b> 2010 DA <sup>-</sup>                                 | TE                     |                     | (                 | CHAIR     |

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| RESOLUTI | ON | NO |
|----------|----|----|

| AGENDA N | 0 |  |
|----------|---|--|

# **RESOLUTION**

### ROCK COUNTY BOARD OF SUPERVISORS

| Public Works Committee |
|------------------------|
| INITIATED BY           |
|                        |
|                        |



Benjamin J. Coopman, Jr., P.E., <u>Director of Public Works</u> DRAFTED BY

September 4, 2009

| Public                     | Works Committee                                    |   | DATE DRAFTED   |
|----------------------------|--|---|--|
|                            | MITTED BY  |   | DATE DIAL TED  |
|                            |  | GREEMENT WITH CONSO<br>Y DISTRICT FOR RADIO T   | OLIDATED KOSHKONONG<br>COWER SPACE   |
| 1<br>2<br>3<br>4           | STH 59 and N. Sherman R                            |   | Sherman Road, Edgerton (the corner of<br>t serves as a Public Works Department<br>e "59 Shed"; and   |
| 5<br>6<br>7<br>8           | several Town governments                           |   | ct (CKSD) is a political subdivision of<br>ies that adjoin Lake Koshkonong and<br>zens served; and,  |
| 9<br>10<br>11              | WHEREAS, the CKSD has that must be continuously m  |   | mping stations located around the Lake   |
| 12<br>13<br>14             |  |   | e offers an ideal location for the CKSD nping stations and other facilities; and,  |
| 15<br>16<br>17<br>18       |  | tion agreements for any pur   | thorizes municipalities to enter into pose consistent with other statutory   |
| 19<br>20<br>21<br>22<br>23 | day of<br>Koshkonong Sanitary Distric              | _, 2009, hereby approves a Lease<br>to for the placement of a radio to<br>One Dollar (\$1.00) per year, for | ounty Board of Supervisors on this<br>se Agreement with the Consolidated<br>ower on lands known as the "59 Shed"<br>twenty-five years, with two possible |
|                            | RESPECTFULLY SUBMIT PUBLIC WORKS COMM              |   |  |
| -                          | Kurtis L. Yaykee, Chair                            | <u>noër</u>   |  |
| ``                         | Berry Jo Bussie, Vice Chair  May Lewis  Eva Arnold | old)  |  |

dissented David Diestler

Richard Ott

## APPROVING LEASE AGREEMENT WITH CONSOLIDATED KOSHKONONG SANITARY DISTRICT FOR RADIO TOWER SPACE

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COUNTY BOARD STAFF COMMITTEE

J. Russell Podzilni, Chair

Sandra Kraft, Vice Chair

Eva Amold

Betty Jo Bussie

Marilynn Jensen

Louis Peer

Kurtis L. Yankee

### LEGAL NOTE:

County Board is authorized to take this act for pursuant to sec(s). 59.01, 59.51, 59.62(6) and 66.0301, Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

#### FISCAL NOTE:

Potential future use by the County for installing an antenna and related equipment without a tower lease cost. The County would be rsponsible for acquiring, installing and maintaining such equipment.

Finance Director

ADMINISTRATIVE NOTE:

Matter of Policy.

Craig\_Kautson County Administrator

#### - EXECUTIVE SUMMARY -

# APPROVING LEASE AGREEMENT WITH CONSOLIDATED KOSHKONONG SANITARY DISTRICT FOR RADIO TOWER SPACE

The Consolidated Koshkonong Sanitary District (CKSD) is a political subdivision of some of the Town governments in Rock (Towns of Fulton and Milton) and Jefferson Counties that surround parts of Lake Koshkonong. The District operates sewage collection systems, numerous sewage pumping stations and a sewage treatment facility. Because of the need to provide continuous service to the citizens on their system, the District monitors its key facilities around the clock. Rather than having to do this monitoring with staff, the District desires to install radio telemetry equipment that monitors the facilities and sends a signal from each site to a common tower. The District has done a radio coverage study and determined that the County's Public Works Garage ("59 Shed") at STH 59 and N. Sherman Road in the Town of Fulton is ideal for the receiving tower location.

The proposed lease is for use of a twenty foot by twenty foot (20'x 20') square piece of land at the "59 Shed" to construct a freestanding radio tower for twenty-five years, with two possible renewals of five years each, for the annual fee of one dollar (\$1) per year. The tower will be a tapered metal structure with three legs that extends up to one hundred ten feet (110') up into the air above the existing grade. The District cannot add other facilities or sell space on the tower without the agreement of the County. The County has secured the right to add one radio antenna and related equipment to the District tower for County use, without a charge from the District. The County must bear the cost of purchasing, installing and maintaining its equipment.

The District will need to obtain a Conditional Use Permit (CUP) from the Town of Fulton, as the tower height exceeds the permitted structure height in the applicable zoning district. Since the CUP runs with the land, the County will be applying for the CUP, not the District. The District will bear the cost of obtaining the CUP and pay for any improvements required as a condition of approval of the CUP. This could include things like aviation warning lights. The proposed new Edgerton Hospital is just across the highway from the site and they have concerns about safe access to a proposed medical helicopter landing pad at the facility. Data gathered by the District on the tower height relative to the helipad is that the tower should not be prohibited, but must be lighted with red aviation warning lights.

This proposed lease is very similar to others entered into by the county for similar purposes elsewhere in the county.

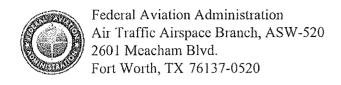
Respectfully submitted,

Benjamin J. Coopman, Jr., P.E.

Benjamin J. Coopman, Jr

Public Works Director

9/4/09



Issued Date: 10/16/2009

Jerry Miles Consolidated Koshkonong Sanitary District 328 East Ellendale Rd Edgerton, WI 53534

#### \*\* DETERMINATION OF NO HAZARD TO AIR NAVIGATION \*\*

The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

Structure:

Antenna Tower Rock County Garage Repeater Antenna

Location:

Edgerton, WI

Latitude:

42-50-14.20N NAD 83

Longitude:

89-02-32.91W

Heights:

110 feet above ground level (AGL)

1006 feet above mean sea level (AMSL)

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

Based on this evaluation, marking and lighting are not necessary for aviation safety. However, if marking and/or lighting are accomplished on a voluntary basis, we recommend it be installed and maintained in accordance with FAA Advisory circular 70/7460-1 K Change 2.

This determination is based, in part, on the foregoing description which includes specific coordinates, heights, frequency(ies) and power. Any changes in coordinates, heights, and frequencies or use of greater power will void this determination. Any future construction or alteration, including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

A copy of this determination will be forwarded to the Federal Communications Commission (FCC) because the structure is subject to their licensing authority.

If we can be of further assistance, please contact our office at (310) 725-6591. On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2009-AGL-4945-OE.

Signature Control No: 656727-119522839

(DNE)

Tameria Burch Technician

Attachment(s) Frequency Data

cc: FCC

### Frequency Data for ASN 2009-AGL-4945-OE

| LOW       | HIGH      | FREQUENCY | ERP | ERP  |
|-----------|-----------|-----------|-----|------|
| FREQUENCY | FREQUENCY | UNIT      |     | UNIT |
| 902       | 928       | MHz       | 3.1 | W    |