Agriculture & Education Committee **UW-Extension** 51 S. Main Street

Janesville, WI 53545 Phone: (608) 757-5696 Fax: (608) 757-5581

www.co.rock.wi.us





http://rock.uwex.edu

Agriculture & Extension Education Committee Wednesday, July 12, 2017, 7 pm Rock County Courthouse Courthouse Conference Center 51 S. Main Street, Janesville, WI 53545

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Approval of minutes from June 19, 2017
- 4. Citizen Participation, Communication and Announcements
- 5. Discussion and Possible Action re: UWEX staffing options and budget
- 6. Farm Report: Nick Baker, Agriculture Educator
- 7. Fair Board Report
- 8. Fairgrounds Maintenance and Contracts
- 9. Discussion and Possible Action re: Developing a Behavior Policy for Fairground Users
- 10. Action on Resolution re: retirement of Donna Duerst
- UW-EXT: Transfer of funds to Seasonal Wages for summer interns 11. Action re: Fairgrounds: Transfer of funds from Capital to RM
- 12. Review of Payments
- 13. Update from Department: nEXT Generation updates; county budget update; introduction of Chrissy Wen, Area Extension Director; efficiencies of office relocation
- 14. Comments from the Committee
- 15. Adjourn

Rock County Fairgrounds 2017 Rental Contracts List to go to A/E 7/12/17 Meeting

8/18 & 8/19/17 Birthday Party – \$900 – Craig Center & Grounds – Teresa Soto Galvan

6/15 & 6/16/18 Birthday Party – \$900 – Craig Center & Grounds – Teresa Soto Galvan

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RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Angela Flickinger INITIATED BY



Angela Flickinger DRAFTED BY

	A&E Committee SUBMITTED BY		June 26, 2017 DATE DRAFTED					
		RECOGNIZING DONNA DU	ERST					
1	WHEREAS, Donna Du	erst has served the citizens of Ro						
2	years; and,		(
4 5 6 7 8 9 10	Wisconsin - Rock Count County Office. She has twenty-seven (27) years, H club program develop	erst began her career on September y, as a 4-H Youth Development Ed been an ongoing 4-H Youth De handling new and ongoing 4-H You ment and youth/adult volunteer de r the last three (3) years. Ms. D y on August 3, 2017; and,	ucator in the UW-Extension-Rock velopment Educator for the past ath Development programming, 4- evelopment. Ms. Duerst also was					
12 13 14		erst has proven herself to be a compating for the 4-H program participan						
15 16 17 18	WHEREAS, the Rock County Board of Supervisors, representing the citizens of Rock County, wishes to recognize Donna Duerst for her significant contributions to Rock County UW-Extension Department and the 4-H Program and her long and faithful service.							
19 20 21 22	duly assembled this	BE IT RESOLVED that the Rooman day of	017, does hereby recognize Donna					
Re	espectfully Submitted,							
RO	OCK COUNTY AGRICU	LTURE & EDUCATION COMMI	TTEE					
Ri	chard Bostwick, Chair	 .						
W	es Davis, Vice Chair	·						
Al	an Sweeney	······································						
Br	renton Driscoll							
Ka	ara Hawes	······						

Recognizing Donna Duerst Page 2				
COUNTY BOARD STAFF COM	IMITTEE			
J. Russell Podzilni, Chair				
Sandra Kraft, Vice Chair			÷	
Eva Arnold				
Henry Brill				
Betty Jo Bussie				
Mary Mawhinney				
Louis Peer	-			
Alan Sweeney				
Terry Thomas				

Rock County Transfer Request - Over \$5,000

TO: FINANCE DIRECTOR Date Requested By UW-Extension Depart		Transfer No. 17-36 Angela Flickinger Department Head			
FROM:	AMOUNT	то:	AMOUNT		
Account #: 56-5600-0000-62119 Description: Other Contracted Services Current Balance: \$91,735	12,000	Account #: 56-5600-0000-61108 Description: Seasonal Wages	12,000		
Account #: Description: Current Balance:		Account #: Description:			
Account #: Description: Current Balance:		Account #: Description:			
Account #: Description: Current Balance:		Account #: Description:			
REASON FUNDS ARE AVAILABLE FOR THE STATE OF	016, 4-H Youth Deve Y - <u>BE SPECIF</u> I	elopment Agent will be retiring 8/3/2017; therefore	there are sufficient		
unds will be used to hire interns and seasonal wo	rkers to assist with w	ork until permanent staff are hired.			
ISCAL NOTE: ufficient funds available for transfer Abalog 6/28 EQUIRED APPROVAL Governing Committee		ADMINISTRATIVE NOTE: Recommended Swift (924) COMMITTEE CHA	17 AIR		
Finance Committee		·			

Distribution: **EMAIL** Sherry Oja and Susan Balog

Rock County Transfer Request - Over \$5,000

	- Fairgrounds Department	Angela Flickinger Department	Head
FROM:	AMOUNT	TO:	AMOUNT
Account #: 56-5610-0000-67200		Account #: 56-5610-0000-63500	
Description: Capital	27,823	Description: R & M Supplies	27,823
Current Balance: \$32,288.90			
Account #:		Account #:	
Description:		Description:	
Current Balance:		,	
Account #:		Account #:	
Description:		Description:	
Current Balance:			
Account #:		Account #:	
Description:		Description:	
Current Balance:			
EASON FUNDS ARE AVAILAE fter discussion with Administration, differe		R - <u>BE SPECIFIC</u> ly planned for in the 2017 Budget are being re-	prioritized.
EASON TRANSFER IS NECES	SSARY - <u>BE SPECIF</u>	<u>IC</u>	
ontinual upkeep and maintenance of Fairg	grounds buildings and grour cement, paint purchases, ce	nds have exceeded the original RM Budget. The ement repair among issues that are still being p	nere are still repairs tha planned.
eed to be done: garage door opener repla			
ed to be done: garage door opener replands		ADMINISTRATIVE NOTE:	
sed to be done: garage door opener replanded to be done: garage door opener replanded to be done. SCAL NOTE: Ufficient funds are available for transfer	6/29/19	ADMINISTRATIVE NOTE: Recommended (150 (17))
sed to be done: garage door opener replanded to be done: garage door opener replanded to be done. SCAL NOTE: ufficient funds are available for transfer) CHAIR

Distribution: **EMAIL** Sherry Oja and Susan Balog

Rock County

COMMITTEE REVIEW REPORT

FOR THE MONTH OF JUNE 2017

Account Number	Account Name	PO#	Check Date	Vendor Name	Inv/Enc Amt
56-5600-0000-63100	OFC SUPP & EXP				
		P1700089	06/15/2017	JP MORGAN CHASE BANK NA	80.05
56-5600-0000-63300	TRAVEL	•			
			06/08/2017	DUERST,DONNA	123.13
			06/08/2017	FLICKINGER,ANGELA	401.95
			06/08/2017	REBOUT,MEGAN	104.56
			06/22/2017	BAKER,NICK	283,55
56-5600-0000-64200	TRAINING EXP		06/22/2017	BAKER,NICK	15.00
		P1700089	06/15/2017	JP MORGAN CHASE BANK NA	234,50
				U.W.EXTENSION PROG TOTAL	1,242.74
			THE THE THE WEST CONTRACTOR THE SECOND STREET	S. T. EXTENSION T NOO TOTAL	(,242./4
56-5605-0000-44100	FEES				
		P1701790	06/29/2017	BJOIN INC	774.16
56-5605-0000-64604	PROGRAM EXPENS				
		P1700086	06/08/2017	CORNELL COOPERATIVE EXTENSION	2,400.00
		P1700087	06/08/2017	MENARDS	945.63
1		P1700089	06/15/2017	JP MORGAN CHASE BANK NA	53.23
		P1701248	06/22/2017	UNIVERSITY OF WISCONSIN SOIL A	322.00
		P1701331	06/22/2017	MMPR	151.00
			UW-EXTE	ENSION EDUCATION PROG TOTAL	4,646.02
56-5610-0000-62400	R & M SERV				
		P1700083	06/08/2017	BUTTERFLY RIDGE LLC	7,300.00
56-5610-0000-63500	R&M SUPPLIES				·
		P1700081	06/22/2017	BROWN OIL CO INC	1,163.10
		P1700082	06/22/2017	HARRIS ACE HARDWARE LLP	50.94
		P1700087	06/22/2017	MENARDS	143.91
		P1701054	06/08/2017	WASTE MANAGEMENT WI-MN	107.49
		P1701362	06/22/2017	SHERWIN WILLIAMS	1,571.23
		P1701738	06/22/2017	B AND M ELECTRIC INC	515.32
		P1701747	06/22/2017	B AND M ELECTRIC INC	2,512.75
		P1701773	06/22/2017	DVORAK LANDSCAPE SUPPLY LLC	373.87
		P1701866	06/29/2017	LP TREE SERVICE	637.50
		P1701885	06/29/2017	GNC CONCRETE LLC	5,000.00
56-5610-0000-67200	CAPITAL IMPROV				
		P1701487	06/08/2017	ALLEN CUSTOM FLATWORK INC	4,910.00
		P1701577	06/22/2017	LYCON INC	4,772.65
		P1701702	06/08/2017	FIRST CHOICE LOCK AND SECURITY	3,474.92
				FAIRGROUNDS PROG TOTAL	32,533.68
56-5625-0000-63400	OPERATING SUPPLI				
30 0020-0000-00400	OF EIGHTING OUP FLI		06/22/2017	BAKER,NICK	57.02
		P1700084	06/08/2017	JOHNSON TRACTOR INC	28.52
		P1700085	06/08/2017	MID STATE EQUIPMENT JANESVILLE	23,51
		P1700087	06/08/2017	MENARDS	54.56
		P1700088	06/22/2017	DELONG CO INC,THE	320.04
COMMITTEE: AE - UW E	XTENSION				Page: 1
					, 3 ,

Rock County

COMMITTEE REVIEW REPORT

06/29/2017

FOR THE MONTH OF JUNE 2017

Account Number	Account Name	PO#	Check Date	Vendor Name	Inv/Enc Amt
		P1701785	06/08/2017	QUICK FUEL	38.52
			FA	RM-GENERAL FUND PROG TOTAL	522.17
I have reviewed the	e preceding paymen	ts in the tota	ıl \$38	3,944.61	
Date:		Dej	ot		
		Committe			