### ROCK COUNTY BOARD OF HEALTH WEDNESDAY, AUGUST 4, 2010 - 6:00 P.M. HEALTH DEPARTMENT - 3328 N. U.S. HIGHWAY 51 JANESVILLE, WI 53545 (ACROSS FROM SPORTSMAN'S PARK)

#### **AGENDA**

- 2. Adopt Agenda
- 3. Approval of Minutes July 7, 2010
- 4. Citizen Participation
- 5. Unfinished Business
  - A. Letter to Congress in Support of HR 1191
- 6. New Business
  - A. Administrative Division
    - (1) Approval of Bills/Transfer of Funds
    - (2) Health Department Report
  - B. Public Health Nursing
    - (1) Incident Command Structure Training in the Agency
  - C. Environmental Health
    - (1) Swimming Pools and the Virginia Graeme Baker Act
- 7. Communications and Announcements
- 8. Adjournment

If you are unable to attend the Board of Health meeting, <u>please</u> contact the Public Health Department (757-5442) or Ms. Kraft at (608) 884-4761. Thank you.

#### ROCK COUNTY HEALTH DEPARTMENT LIST OF BILLS FOR 8/4/10 BOARD OF HEALTH MEETING

| Account Number                            | Vendor Name  | Item(s) Description   | \$ Amount  |
|---|--|---|--|
| 31-3012-0000-63110<br>PHER Emerg.Response | Cardiac Science Lab Safety Supply E.Republic Inc. McKesson Proforma Printworks School Health School Health | 2 sets of AED electrodes 5 rolls biohazard warning tape 4 copies of 'We Don't Make Widgets' bool sanicloth germicidal wipes Health Dept travel brochures 6 digital floor scales child size blood pressure equipment (4) | 79.13<br>84.50<br>99.80<br>136.20<br>420.84<br>375.00<br>69.60 |
| 31-3074-0000-63110<br>Healthy Homes Grant | Menards  | home safety items   | 291.41   |
| 31-3160-0000-63110<br>State Flood Grant   | Jerome Stockheimer & Govert Well Mich.Christopherson & Tri-County Pump Joel Larson & Govert Well           | chlor. of well, install vermin-proof well cap.  |  |
|   | Govert Well Kasey Vergin & South Central Well  | airlifting of well chlor. of well & replacement of pressure tank  | 400.00   |
| Health Dept. Main Budget                  |  |   |  |
| 62119                                     | Mercy Physican<br>Services<br>Beloit Clinic<br>Beloit Clinic   | TB dispensary patient charges for 6/9/10 TB dispensary patient charge for 5/14/10 TB dispensary patient charge for 7/1/10   | 108.23<br>70.00<br>40.00                                       |
| 62503 Interpreter Fees                    | Belem Gonzalez<br>Rene Bue<br>Belem Gonzalez   | interpreter services $7/8 - 7/16/10$<br>interpreter services $6/23 - 7/13/10$<br>interpreter services $6/18 - 7/6/10$   | 280.00<br>350.80<br>680.00                                     |
| 63101 Postage                             | Postmaster   | 300 'forever' postage stamps  | 132.00   |
| 64000 Medical Supplies                    | School Health  | adapter/charger for SureSight   | 39.02  |
| 64010 Laboratory Supp.                    | Culligan<br>IDEXX  | deionizer rent 7/10 colisure for laboratory   | 35.00<br>1,329.57  |

| 64200 Training            | Casey Stubbs        | reimburse Diabetes workshop registration              | 15.00    |
|---------------------------|---------------------|---|----------|
|                           | Jessica Petitte     | reimburse conference registration                     | 20.00    |
|                           | Janet Zoellner      | reimburse conference registration                     | 40.00    |
|                           | Mark Seymour        | reimburse conference registration                     | 45.00    |
|                           | Casey Stubbs        | reimburse conference registration                     | 60.00    |
|                           | Tara Morris         | reimburse conference registration & meal              | 85.00    |
| 65103 Liability Insurance | WI Health Care      |   |          |
|                           | Liability Insurance | add'l premium (after audit) for policy ending 4/20/10 | 1,007.00 |

| Rock County - Produc   | ction 07/28/10   | COMMITTEE AP   | PROVAL REPORT  |                                      |  | Page 1   |
|--|--|--|--|--------------------------------------|--|----------|
| Account Number Na  | ame Year<br>Appropriati  | ly Prcnt YTI<br>on Spent Expend  |  | Unencumb<br>Balance                  | Inv/Enc<br>Amount  | Total    |
| 3130120000-63110 AE  | P1001469-PO# 08/0<br>P1002258-PO# 08/0<br>P1002264-PO# 08/0<br>P1002496-PO# 08/0<br>P1002576-PO# 08/0<br>P1002668-PO# 08/0 | 1/10 -VN#042626<br>1/10 -VN#045720<br>1/10 -VN#013988<br>1/10 -VN#049360 | LAB SAFETY SUPPLY CO<br>E REPUBLIC INC<br>CARDIAC SCIENCE CORO<br>SCHOOL HEALTH CORPOR | URGICAL COR<br>OMPANY<br>P<br>RATION | 136 - 20<br>420 - 84<br>84 - 50<br>99 - 80<br>79 - 13<br>69 - 60<br>375 - 00 |          |
|  |  | CLO  | DSING BALANCE  | 64.871.48                            |  | 1,265.07 |
|  | EMER   | G RESPONSE PRO   | OG-TOTAL-PO  |                                      | 1,265.07   |          |
| INCURRED BY PUB HEAL AND HAVE BEEN PREVIO A. BILLS AND ENCUM B. BILLS UNDER \$10 | NDER \$10,000 TO BE PAID UPON  | S COVERING THE ITE<br>E TO BE TREATED AS<br>D TO THE COUNTY BO           | EMS ARE PROPER 5 FOLLOWS DARD. DEPARTMENT HEAD.  |                                      | Dē   | EPT-HEAD |

AUG 0 4 2010

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| Account Number Name   | Yearly Prcnt<br>Appropriation Spent   | YTD<br>Expenditure   | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total   |
|---|---|--|------------------|---------------------|-------------------|---------|
| 3130740000-63110 ADMIN EX   | PENSE 5.800.00 35.9%<br>P1001221-PO# 08/01/10 -VN#0   |  | 000<br>DS        | 3,714 28            | 291 .41           |         |
|   |   | CLOSING BALAN  | ICE              | 3,422.87            |                   | 291.41  |
|   | HEALTHY HOMES   | PROG-TOTAL-PO  | )                |                     | 291.41            |         |
| INCURRED BY HEALTHY HOMES AND HAVE BEEN PREVIOUSLY F A. BILLS AND ENCUMBRANCE B. BILLS UNDER \$10,000 T | ING BILLS AND ENCUMBRANCES IN TH<br>MINI GRANT. CLAIMS COVERING THE<br>UNDED. THESE ITEMS ARE TO BE TR<br>S OVER \$10,000 REFERRED TO THE C<br>O BE PAID.<br>0,000 TO BE PAID UPON ACCEPTANCE<br>COMMITTEE APPROVES THE A | ITEMS ARE PROPER EATED AS FOLLOWS OUNTY BOARD  BY THE DEPARTMENT | HEAD.            |                     | DE                | PT-HEAD |
|   | AUG 0 4   | 1 2010 DATE  |                  |                     | CH/               | AIR     |

COMMITTEE APPROVAL REPORT

Rock County - Production 07/28/10

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| Account Number N   | Name  | Yearly Prcnt      | YTD         | Encumb            | Unencumb  | Inv/Enc  |            |
|--------------------|---|-------------------|-------------|-------------------|-----------|----------|------------|
|                    | Appro   | priation Spent    |             | e Amount          | Balance   | Amount   | Total      |
| 3131600000-63110 A | ADMIN.EXPENSE 4                                     | 0,800.00 10.7%    | 4,397.00    | 0_00              | 36,403.00 |          |            |
|                    |   | # 08/01/10 -VN#0  |             | VERGIN, KASEY     |           | 400 - 00 |            |
|                    |   | # 08/01/10 -VN#0  |             | STOCKHEIMER, JERO |           | 165_64   |            |
|                    |   |                   |             | CHRISTOPHERSON, N | MICHAEL   | 350.00   |            |
|                    | P1002688-PC   | # 08/01/10 -VN#0  | 149835      | LARSON, JOEL      |           | 400.00   |            |
|                    |   |                   | CLOSING     | BALANCE           | 35,087.36 |          | 1,315.64   |
|                    |   | WELL SAMPLING     | PROG-TO     | OTAL-PO           |           | 1,315.64 |            |
|                    | E PRECEDING BILLS AND EN                            |                   |             | JNT OF \$1,315.64 |           |          |            |
|                    | AMPLING GRANT. CLAIMS CO<br>IOUSLY FUNDED. THESE IT |                   |             | 1 0/10            |           |          |            |
|                    | UMBRANCES OVER \$10,000 F                           |                   |             |                   |           |          |            |
|                    | 10,000 TO BE PAID.                                  | LI LIMED TO THE C | JOHN DOAND  |                   |           |          |            |
|                    | UNDER \$10,000 TO BE PAID                           | LIPON ACCEPTANCE  | RY THE DEPA | ARTMENT HEAD      |           |          |            |
| BOARD OF HEALTH    |   | E APPROVES THE A  |             |                   |           |          | _DEPT-HEAD |
|                    |   | AUG               | 0 4 2010    | DATE              |           |          | _CHAIR     |

Rock County - Production 07/28/10 COMMITTEE APPROVAL REPORT

Page 3

| Rock County - Production | 07/28/10   | COMMITTEE APPROVAL REPORT      | Page - |
|--------------------------|------------|--------------------------------|--------|
|                          | 0,, 20, 10 | 0011111122 7111101712 11210111 | 1 430  |

| Account Number    | Name          |   |                      |  | Unencumb             | Inv/Enc                                   | Total    |
|-------------------|---------------|---|----------------------|--|----------------------|---|----------|
| 3130000000-62119  | P10           | Appropriation Spent  16.845.00 67.7% 00382-PO# 08/01/10 -VN#03 02702-PO# 08/01/10 -VN#01        | 3,921.0<br>4606      | 0 7,495.01<br>MERCY HEALTH SYSTEM P  | 5,428.99             | Amount<br>108.23<br>110 00                | Total    |
|                   |               |   | CLOSIN               | G BALANCE  | 5.210.76             |   | 218.23   |
| 3130000000-62503  | P100          | 12.000.00 33 0%<br>00376-PO# 08/01/10 -VN#03<br>00381-PO# 08/01/10 -VN#01                       | 9062                 | BUE, RENE  | 8,039.35             | 350 . 80<br>960 . 00                      |          |
|                   |               |   | CLOSIN               | G BALANCE  | 6,728.55             |   | 1,310.80 |
| 313000000-63101   |               | 10,000.00 77.2%<br>02684-PO# 08/01/10 -VN#01  | •                    | 0 1,303.71<br>POSTMASTER JANESVILLE  |                      | 132.00                                    |          |
|                   |               |   | CLOSIN               | G BALANCE  | 2,139.29             |   | 13200    |
| 313000000-64000   |               | 108,000.00 65.8%<br>02683-PO# 08/01/10 -VN#01   |                      |  | 36,925.96<br>TION    | 39.02                                     |          |
|                   |               |   | CLOSIN               | G BALANCE  | 36,886.94            |   | 3902     |
| 3130000000-64010  |               | 6,500.00 79.1%<br>00371-PO# 08/01/10 -VN#01<br>02701-PO# 08/01/10 -VN#02                        | 0140                 |  | IONING IN            | 35.00<br>1,329.57                         |          |
| *** OVERDRAFT *** | TRANSFER REQU | JIRED   | CLOSING              | G BALANCE  | -1244                |   | 1,364.57 |
| 313000000-64200   | TRAINING EXP  | 10.000.00 36.5%<br>08/01/10 -VN#02:<br>08/01/10 -VN#04:<br>08/01/10 -VN#04:<br>08/01/10 -VN#04: | 4500<br>4721<br>3616 | 5 535.00 ZOELLNER, JANET STUBBS, CASEY SEYMOUR, MARK PETITTE, JESSICA MORRIS, TARA | 6,348.55             | 40.00<br>75.00<br>45.00<br>20.00<br>85.00 |          |
|                   |               |   | CLOSING              | G BALANCE  | 6,083.55             |   | 26500    |
| 3130000000-65103  |               | 12,739.00 83.4%<br>2782-PO# 08/01/10 -VN#018  | 10,626.75<br>3262    | 0.00<br>WISCONSIN HEALTH CARE  | 2,112.25<br>LIABILTI | 1.007.00                                  |          |
|                   |               |   | CLOSING              | BALANCE  | 1,105.25             |   | 1,007.00 |

| Rock County - Production      | 07/28/10               | COMMIT      | TEE APPROVAL REP | PORT       |          |          | Page 5 |
|-------------------------------|------------------------|-------------|------------------|------------|----------|----------|--------|
| Account Number Name           |                        | ly Prent    | YTD              | Encumb     | Unencumb | Inv/Enc  | T-+-3  |
|                               | Appropriati            | on Spent    | Expenditure      | Amount     | Balance  | Amount   | Total  |
|                               | HEAL                   | TH DEPT.    | PROG-TOTAL-P     | 0          |          | 4,336.62 |        |
| I HAVE EXAMINED THE PRECEDING | G BILLS AND ENCUMBRA   | NCES IN THE | TOTAL AMOUNT OF  | \$4,336.62 |          |          |        |
| INCURRED BY HEALTH DEPARTMENT | Γ. CLAIMS COVERING T   | HE ITEMS AR | E PROPER         |            |          |          |        |
| AND HAVE BEEN PREVIOUSLY FUND | DED. THESE ITEMS AR    | E TO BE TRE | ATED AS FOLLOWS  |            |          |          |        |
| A. BILLS AND ENCUMBRANCES (   | OVER \$10,000 REFERREI | TO THE CO   | UNTY BOARD.      |            |          |          |        |

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COMMITTEE APPROVES THE ABOVE. COM-APPROVAL.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

B. BILLS UNDER \$10,000 TO BE PAID.

BOARD OF HEALTH

DATE\_\_\_\_\_CHAIR

BH-HEALTH DEPT. DEPT. PAGE 2

DEPT-HEAD

| Rock County - Production  | 07/28/10 COM  | MITTEE APPROVAL RE  | PORT             |                     |                   | Page 1   |
|---|---|---|------------------|---------------------|-------------------|----------|
| Account Number Name   | Yearly Prcnt<br>Appropriation Spent   |   | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total    |
| 3130120000-63110 ADMIN.EXPENSE<br>ENC F   | 332,182.00 80.4<br>1003139-PO# 07/28/10 -VN   | •   |                  | 64,871.48           | 63.48             |          |
|   |   | CLOSING BAL   | ANCE             | 64,808.00           |                   | 63.48    |
|   | EMERG RESPON  | SE PROG-TOTAL-  | PO               |                     | 63 . 48           |          |
| I HAVE EXAMINED THE PRECEDING BI<br>INCURRED BY PUB HEALTH EMERG RES<br>AND HAVE BEEN PREVIOUSLY FUNDED.<br>A. BILLS AND ENCUMBRANCES OVER<br>B. BILLS UNDER \$10,000 TO BE F<br>C. ENCUMBRANCES UNDER \$10,000 | PHASE II. CLAIMS COVERING THESE ITEMS ARE TO BE 150,000 REFERRED TO THE AID.  TO BE PAID UPON ACCEPTANT | NG THE ITEMS ARE P<br>TREATED AS FOLLOWS<br>COUNTY BOARD.<br>CE BY THE DEPARTME | ROPER<br>NT HEAD |                     | DE.               | DT LIEAD |
| BOARD OF HEALTH   | COMMITTEE APPROVES THE  | ABOVE . COM-APPROVA   | AL               |                     | DE                | PT-HEAD  |
|   | AUG 0   | <b>4 2010</b> DA  | TE               |                     | CH                | AIR      |

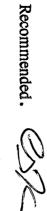
## ROCK COUNTY

|                            | SUPPLE                                 | MENTAL APPR | OPRIA    | SUPPLEMENTAL APPROPRIATIONS - TRANSFERS | S 10-24 Transfer No. |       |
|----------------------------|--|-------------|----------|---|----------------------|-------|
| Requested by Public Health | Public Health                          |             | Karen    | Karen Cain                              | 7/19/10              |       |
|                            | Department                             | :           | <b>=</b> | Department Head                         | Date                 |       |
|                            | FROM                                   |             | I        |   | TO                   |       |
| ACCOUNT #                  | DESCRIPTION                            | AMOUNT      | I I      | ACCOUNT #                               | DESCRIPTION          | AMOU  |
| -3000-0000                 | 62119 Other Contracted<br>Services     | 2,000       |          | 31-3000-0000                            | 64010 Lab Supplies   | 2,000 |
|                            | ************************************** |             |          | į                                       |                      |       |

## FISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

## ADMINISTRATIVE NOTE:



## REQUIRED APPROVAL:

Governing Committee

M

Finance Committee

 $\boxtimes$ 

DATE

COMMITTEE CHAIR

### TRANSFER.DOC

# ROCK COUNTY TRANSFER REQUESTS

FINANCE DIRECTOR
RECEIVED
# 10-24
JUL 2 0 2010

TO: FINANCE DIRECTOR

REQUESTED BY: Public Health Department

Department

Kaun Caun
Department Head Signature

DATE: 7/19/10

|              | FROM:   | AMOUNT  |
|--------------|---|---------|
| <u>)</u>     | ACCOUNT #: 31-3000-0000-62119  DESCRIPTION: Other Contracted Services | \$2,000 |
|              | PROVIDED BY THE FINANCE DIRECTOR                                      |         |
| 2)           | ACCOUNT #:  η   Zo   Lo  DESCRIPTION:                                 |         |
|              | CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR                  |         |
| <u> </u>     | ACCOUNT #: DESCRIPTION:   |         |
|              | CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR                  |         |
| <u>&amp;</u> | ACCOUNT #: DESCRIPTION:   |         |
|              | CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR                  |         |

| ACCOUNT#: 31-3000-0000-64010 DESCRIPTION: Laboratory Supplies  ACCOUNT#: DESCRIPTION:  ACCOUNT#: DESCRIPTION:  ACCOUNT#: DESCRIPTION: | Ĥ | TO:                     | AMOUNT  |
|---|---|-------------------------|---------|
| ACCOUNT #: DESCRIPTION:  ACCOUNT #: DESCRIPTION:  ACCOUNT #: DESCRIPTION:   |   |                         | \$2,000 |
| ACCOUNT #: DESCRIPTION:  ACCOUNT #: DESCRIPTION:  | 1 | ACCOUNT #; DESCRIPTION: |         |
| ACCOUNT #: DESCRIPTION:   |   | ACCOUNT #: DESCRIPTION: |         |
|   |   | ACCOUNT #: DESCRIPTION: |         |

# REASON FOR TRANSFER - BE SPECIFIC:

of funds into the laboratory supplies expense account. water testing, the department has had to purchase additional laboratory supplies, which resulted in the need for a transfer needs to complete bacteria testing on private wells located in the area affected by the 2008 flood. Due to this additional Earlier in 2010, the Public Health Department was awarded a State Flood Grant. As part of this grant, the health department

Revised: May 16, 1997