ROCK COUNTY BOARD OF HEALTH WEDNESDAY, JULY 7, 2010 - 6:00 P.M. HEALTH DEPARTMENT - 3328 N. U.S. HIGHWAY 51 JANESVILLE, WI 53545 (ACROSS FROM SPORTSMAN'S PARK)

AGENDA

- 1. Call to Order
- 2. Adopt Agenda
- 3. Approval of Minutes June 2, 2010
- 4. Citizen Participation
- 5. Unfinished Business
- 6. New Business
 - A. Administrative Division
 - (1) Approval of Bills/Transfer of Funds
 - (2) Health Department Report
 - (3) Pre-Approved Encumbrance Amendment Sanofi Pasteur
 - (4) Resolution Accepting HUD Lead Hazard Reduction Demonstration Grant and Amending the 2010 Rock County Health Department Budget
 - (5) Resolution Support and Promote Eco-Friendly Practices
 - (6) Semi-Annual Report Attendance at Conventions/Conferences
 - B. Environmental Health
 - (1) Restaurant Owner/Operator Survey on Inspection Report Satisfaction
 - C. Public Health Nursing
 - (1) Public Health Assistance for Facilities Experiencing Outbreaks of Non-Reportable Illness
- 7. Communications and Announcements
- 8. Adjournment

If you are unable to attend the Board of Health meeting, <u>please</u> contact the Public Health Department (757-5442) or Ms. Kraft at (608) 884-4761. Thank you.

Rock County - Produ	oction 06/23/10	COMMITTE	EE APPROVAL REPORT				Page 1
Account Number N		early Prcnt ation Spent Ex	YTD kpenditure	Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
3130120000-63110 A	P1001469-P0# 0 P1001790-P0# 0 P1002054-P0# 0 P1002088-P0# 0 P1002132-P0# 0 P1002266-P0# 0 P1002362-P0# 0	.82.00 73.6% 2 .87/01/10 -VN#0426 .87/01/10 -VN#0264 .87/01/10 -VN#0495 .87/01/10 -VN#0108 .87/01/10 -VN#0139 .87/01/10 -VN#0139 .87/01/10 -VN#0446 .87/01/10 -VN#0446	MC KESSON NORTH CEN PROFORMA THERMO FI AMERICAN LAB SAFET LAB SAFET J AND G 0	522 80 I MEDICAL SUR ITRAL LABORAT PRINTWORKS SHER SCIENTI RED CROSS TY SUPPLY COM TY SUPPLY COM OFFICE PRODUC	ORIES OF FIC PANY PANY	58.54 311.71 598.72 279.70 5.748.00 340.00 952.66 1.874.00 491.10	
			CLOSING BALANCE		76,949.36		10,654.43
	E PRECEDING BILLS AND ENCUM LTH EMERG RES PHASE II. CL			,		10,654.43	

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$10,654.43 INCURRED BY PUB HEALTH EMERG RES PHASE II. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.
- C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

 BOARD OF HEALTH COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD

JUL 0 7 2010 DATE______CHAIR

· ·						J
Account Number Name	Yearly Prcnt Appropriation Spent	YTD Expenditure	Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
	5,800.00 25.1% P1000376-PO# 07/01/10 -VN#03 P1000381-PO# 07/01/10 -VN#01 P1001221-PO# 07/01/10 -VN#01	9062 BUE, RENE 7809 GONZALEZ,	0.00 BELEM	4,343.32	44.30 120.00 464.74	
		CLOSING BALANCE		3,714.28		629 04
	HEALTHY HOMES	PROG-TOTAL-PO			629 . 04	
I HAVE EXAMINED THE PRECEDING B INCURRED BY HEALTHY HOMES MINI AND HAVE BEEN PREVIOUSLY FUNDED A. BILLS AND ENCUMBRANCES OVE B. BILLS UNDER \$10,000 TO BE C. ENCUMBRANCES UNDER \$10,000	GRANT. CLAIMS COVERING THE I . THESE ITEMS ARE TO BE TRE R \$10,000 REFERRED TO THE CO PAID. TO BE PAID UPON ACCEPTANCE	TEMS ARE PROPER ATED AS FOLLOWS UNTY BOARD. BY THE DEPARTMENT HE				
BOARD OF HEALTH	COMMITTEE APPROVES THE AB	OVE COM-APPROVAL			Di	EPT-HEAD
	JUL (7 2010 DATE			CI	HAIR

Rock County - Production 06/23/10 COMMITTEE APPROVAL REPORT

Page 2

Account Number	Name	•	YTD Expenditure	Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
3131600000-63110		40.800.00 0.0% 02554-PO# 07/01/10 -VN#04		0.00 NO, MICHAEL AND	•	95.00	
			CLOSING BALA	NCE	40,705.00		95.00
		WELL SAMPLING	PROG-TOTAL-P	0		9500	
INCURRED BY WELL AND HAVE BEEN PRE A. BILLS AND EN	SAMPLING GRANT. CL VIOUSLY FUNDED. 1	AND ENCUMBRANCES IN THE AIMS COVERING THE ITEMS THESE ITEMS ARE TO BE TRE 0,000 REFERRED TO THE CO	ARE PROPER ATED AS FOLLOWS	\$95.00			
C. ENCUMBRANCES BOARD OF HEALTH	•	BE PAID UPON ACCEPTANCE COMMITTEE APPROVES THE AB				DEI	PT-HEAD
		JUL (0 7 2010 DAT	E		CH/	AIR

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Rock County - Production	06/23/10	COMMITTEE APPROVAL REPORT	[Page 4
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Account Number	Name Appro	Yearly Prcnt Opriation Spent Expe	YTD enditure	Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
313000000-62503	P1000376-P6	12.000.00 0.0% D# 07/01/10 -VN#039062 D# 07/01/10 -VN#017809		0.00 BELEM	12,000.00	252.75 1,165.00	
			CLOSING BALANCE		10,582.25		1,417.75
3130000000-63100	P1002208-P0 P1002255-P0 P1002259-P0	8,400.00 37.9% 3 D# 07/01/10 -VN#028314 D# 07/01/10 -VN#046997 D# 07/01/10 -VN#049614 D# 07/01/10 -VN#027121	ASSOCIATED TAYLOR TEC	OMPANY	С	114.05 104.99 146.40 25.00	
			CLOSING BALANCE		4,818.22		39044
3130000000-63200	P1002410-P0	5,000.00 72.8% 3 07/01/10 -VN#013572 07/01/10 -VN#038344 0# 07/01/10 -VN#011191 0# 07/01/10 -VN#029242	WESSON, MA BELOIT DA	TTHEW	1,356 10 F NATURA	40.00 340.00 169.00 1,026.00	
*** OVERDRAFT ***			CLOSING BALANCE		-218.90		1,575.00
3130000000-64000		08,000.00 55.1% 29)# 07/01/10 -VN#017191)# 07/01/10 -VN#047555	. WELDERS SU		48,452.85 IT INC	115 88 1,600 00	
			CLOSING BALANCE		46,736.97		1,715.88
3130000000-64010	P1000371-PC P1001790-PC	6,500.00 57.8% 3 # 07/01/10 -VN#010140 # 07/01/10 -VN#026417 # 07/01/10 -VN#028804	NORTH CENT		RIES OF	35.00 22.46 1,329.57	
			CLOSING BALANCE		1,352.13		1,387.03
3130000000-64200	TRAINING EXP 1	0,000 00 31.5% 2 07/01/10 -VN#011095 07/01/10 -VN#011610	BANWELL, TI	MOTHY	6,840.45	50 : 00 406 : 90	
			CLOSING BALANCE		6,383.55		456 . 90
3130000000-64203	P1002409-P0	8,150.00 77.5% 6 # 07/01/10 -VN#019955 # 07/01/10 -VN#049673 # 07/01/10 -VN#049695	NATIONAL S	JBLISHING CO.	FOUNDAT	549.83 68.00 109.70	
		ı	CLOSING BALANCE		1,105.90		727 . 53
3130000000-64900	OTHER SUPPL/EXP P1002264-P0	8,500.00 0.8% # 07/01/10 -VN#013988	75.00 LAB SAFETY			467 . 50	

COMMITTEE APPROVAL REPORT Page 5 Account Number Name Yearly Prcnt YTD Encumb Unencumb Inv/Enc Appropriation Spent Expenditure Amount Balance Amount Total CLOSING BALANCE 7,957.50 467.50 HEALTH DEPT. PROG-TOTAL-PO 8.138.03 I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$8,138,03 INCURRED BY HEALTH DEPARTMENT. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID.

06/23/10

Rock County - Production

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. BOARD OF HEALTH COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD JUL 0 7 2010 DATE______CHAIR

ROCK COUNTY HEALTH DEPARTMENT LIST OF BILLS FOR 7/7/10 BOARD OF HEALTH MEETING

Account Number	Vendor Name	Item(s) Description	\$ Amount
31-3012-0000-63110 PHER Emerg.Response	McKesson Thermo Fisher North Central Labs Lab Safety Best Buy Proforma Print. Lab Safety J & G Office American Red Cross	facial tissue & waxed cups 3 shelf kits for incubator nitrate stds, buffer solution, kimwipes 25 traffic cones 4 portable DVD players & cases RC Health Dept pencils 2 hand trucks with snap-on decks paper shredder for Beloit office 300 personal safety emergency packs	58.54 279.70 311.71 340.00 491.10 598.72 952.66 1,874.00 5,948.00
31-3074-0000-63110 Healthy Homes Grant	Rene Bue Belem Gonzalez Menards	interpreter services 6/10/10 interpreter services 6/9-6/17/10 home safety items	44.30 120.00 464.74
31-3160-0000-63110 State Flood Grant	Tri County Pump & Michael Fricano	reimburse for chlorination of private well	95.00
Health Dept. Main Budget			
62503 Interpreter Fees	Rene Bue Belem Gonzalez Belem Gonzalez	interpreter services 5/21-6/17/10 interpreter services 6/4-6/21/10 interpreter services 4/30-6/2/10	252.75 535.00 630.00
63100 Office Supplies	WI Dept of Health Taylor Technologies Assoc. Bag Co. LaMotte Co.	prewash, wash, rinse & sanitize stickers pool testing reagents zipper bags for water samples ColorQ Pro-7 kit for pool testing	25.00 104.99 114.05 146.40
63200 Dues/Licenses/ Subscriptions	Richard Jacobson Beloit Daily News Matthew Wesson WDNR	reimburse POWTS Inspector license renewa 52 week subscription reimburse POWTS Inspector license renewa reimburse Soil Tester license renewal Laboratory Certification fees	169.00
64000 Medical Supplies	Welders Supply Crucell Vaccines	carbon dioxide refill 6/8/10 annual rent for 2 carbon dioxide tanks oral typhoid vaccine	43.88 72.00 1,600.00

Agenda Item 6.A.1

64010 Laboratory Supp.	North Central Labs Culligan IDEXX	nitrate standard deionizer rent 6/10 colisure for laboratory	22.46 35.00 1,329.57
64200 Training	Tim Banwell Karen Cain	reimburse seminar registration reimburse airfare for NACCHO conference	50.00 406.90
64203 Educ. Supplies	Nat'l Swimming Pool Foundation Endowment for Human Develop. Brookes Publ.	certified pool inspector training CD 5 DVD's Biology of Prenatal Development English & Spanish ASQ-3 materials	68.00 109.70 549.83
64900 Other Supp/Exp.	Lab Safety	10 gal. & 30 gal. Fiberboard drums for Rx drug collections	467.50

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

DEPARTMENT	Public Health Department
COMMITTEE	Board of Health
VENDOR NAME	Sanofi Pasteur
ACCOUNT NUMBER	31-3000-0000-64000
FUNDS DESCRIPTION	Medical Supplies
AMOUNT OF INCREASE	\$ 9,995.00
INCREASE FROM \$ 9,995.00	TO \$ 19,990.00
ACCOUNT BALANCE AVAILABI	LE \$ 48,452 6-21-10
REASON FOR AMENDMENT Ci	tizen demand for travel vaccines has continued
to increase, so the departmen	t must regularly order vaccines to keep up with
the demand.	
•	APPROVALS
GOVERNING COMMITTEE	
Chair	Date
FINANCE COMMITTEE	
(if over \$10,000) Chair	Date
COUNTY BOARD	
(if over \$10,000) Resolution #	Adoption Date

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98

RESOLUTION NO	AGENDA NO

RESOLUTION

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D. DUCTION DE TTY HEALTH has been award, Department of 1/10 through 1: to provide serve that the Rock C, 2010 does be duction Demonstrated budget 14/10	MONSTRATION OF THE PROPERTY OF	zard Reduction vivision of Public shood lead ervisors duly Rock County Health e amount of \$24,000 Amended Budget
has been aware, Department of 1/10 through 1/2 to provide serve that the Rock C, 2010 does be duction Demonstrated budget 1/4/10	ded a HUD Lead Hard Health Services, Decrease) Health Services, Decrease of Health Services, Decrease Health Services, Decrease Health Services, Decrease Health Health Services to prevent child the services of Superhereby authorize the notration Grant in the services of the services o	zard Reduction vivision of Public shood lead ervisors duly Rock County Health e amount of \$24,000 Amended Budget
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14/10	(Decrease)	<u>Budget</u>
-0-	24,000	24,000
-0-	24,000	24,000
Louis Pee	er, Vice Chair	
Jane Tho	mpson	
Dr. Aaron	n Best, M.D.	
Tanalish 337	ada.	
	Jane Tho	Louis Peer, Vice Chair Jane Thompson Dr. Aaron Best, M.D. Judith Wade

ACCEPTING HUD LEAD HAZARD REDUCTION DEMONSTRATION GRANT AND AMENDING THE 2010 ROCK COUNTY HEALTH DEPARTMENT BUDGET
Page 2
FINANCE COMMITTEE ENDORSEMENT
Reviewed and approved on a vote of
Mary Mawhinney, Chair
FISCAL NOTE:
This resolution authorizes the acceptance and expenditure of \$24,000 in Federal Aid for the Health Department's Lead Hazard Reduction Program. Local matching funds are included in the Health Department's adopted budget Leffrey A. Smith Finance Director
LEGAL NOTE: The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2010 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats. Jeffrey C. Kuglitsch Corporation Counsel
ADMINISTRATIVE NOTE: Recommended. Craig Knutson County Administrator

ACCEPTING HUD LEAD HAZARD REDUCTION DEMONSTRATION GRANT AND AMENDING THE 2010 ROCK COUNTY HEALTH DEPARTMENT BUDGET

EXECUTIVE SUMMARY

The Rock County Health Department has been awarded a HUD Lead Hazard Reduction Demonstration (LHRD) Grant in the amount of \$24,000. The grant period is from 1/1/10 through 12/14/12.

During this grant, the Rock County Health Department will provide the following services to prevent childhood lead poisoning in Rock County:

- 1. Provide risk assessments to identify and evaluate lead paint hazards in homes built prior to 1950 and occupied by infants and young children (approximately 70 per year).
- 2. Educate parents of young children about risk reduction, nutrition, and lead hazard mitigation.
- 3. Provide blood lead tests for children at risk for lead poisoning.
- 4. Conduct environmental investigations in response to reports of lead exposure or in response to requests.

Using HUD Lead Hazard Reduction Demonstration funds under contract with the Wisconsin Department of Health Services, Rock County Health Department will refer families with young children living in older housing to housing agencies in Rock County to apply for HUD funds to repair lead hazards. These agencies are: Cities of Beloit and Janesville, Rock County Planning & Development, and Community Action Inc. of Rock and Walworth Counties.

	RESOLUTION NO AGENDA NO
	RESOLUTION ROCK COUNTY BOARD OF SUBERMEORS
	ROCK COUNTY BOARD OF SUPERVISORS
	INITIATED BY: Rich Bostwick DRAFTED BY: Thomas Sweeney
	SUBMITTED BY: DATE DRAFTED: May 19, 2010
	Land Conservation Comm
	SUPPORT AND PROMOTE ECO-FRIENDLY PRACTICES
_	W/HEDEAS Deal County is completed to an included the second state of the second state
1	WHEREAS, Rock County is committed to environmental protection, thereby improving the quality of life for its citizens; and,
3	me for its cruzens, and,
4	WHEREAS, Rock County endorses a conservation ethic through various department initiatives which
5	protect two of our most valuable and vulnerable environmental resources; and,
6	
7	WHEREAS, as the county grows and changes, we must preserve the quality of the soil and water for
8	future generations; and,
9 10	WHEREAS, the County adopted the Land and Water Resource Management Plan during their August
11	13, 2009 County Board meeting; and,
12	
13	WHEREAS, the Land and Water Resource Management Plan serves as the primary plan for the
14	conservation of the county's natural resources, mainly its soil and water resources; and,
15	WITTEDEAS the Land Congestation Department and the state of the Land
16 17	WHEREAS, the Land Conservation Department protects our soil and water resources through a variety of programs, including Farmland Preservation Program, Purchase of Agricultural Conservation
18	Easements, Conservation Reserve Enhancement Program, Animal Waste Management Program, Storm
19	Water Management Program, Construction Site Erosion Control Program, Clean Sweep, and the Land
20	and Water Resource Management Program; and,
21	
22	WHEREAS, the Public Health Department protects our soil and water resources through overseeing of
23 24	private sewage disposal systems, unused well abandonment program, surface water quality sampling, drinking water testing programs, and the prescription drug roundup; and,
25	annumb maser wound programs, and the proseriphon thug foundup, and,
26	WHEREAS, the Planning Economic and Community Development Agency protects our soil and water
27	resources through the administration of shoreland zoning and floodplain management and the
28	establishment of conservation easements through the land division ordinance; and,
29	

35

WHEREAS, the UW Extension protects our soil and water resources through pesticide applicator

training, education, and nutrient management research; and, 31

32 WHEREAS, the mentioned departments work together on many programs that monitor, regulate, plan, 33 educate, and assist citizens with the goal of natural resource and environmental protection. 34

36 NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled _, 2010 does hereby support and promote eco-friendly practices in the 38 county which preserve or improve the quality of water and soil for future generations, and affirm the work

39 of these departments, and the county board requests annual progress reports by these departments on

40 activities that preserve and protect soil and water quality.

SUPPORT AND PROMOTE ECO-FRIENDLY Page 2	PRACTICES
Respectfully submitted,	
LAND CONSERVATION COMMITTEE	
Rich Bostwick, Chair	Katie Kuznacic
Eva Arnold	James Quade, USDA – FSA Representative
Ronald Combs	Alan Sweeney
Dave Innis	Larry Wiedenfeld
AGRICULTURE AND EXTENSION EDUCATI	ON COMMITTEE
Rich Bostwick, Chair	Alan Sweeney
Eva Arnold	Larry Wiedenfeld
Ronald Combs	
PLANNING AND DEVELOPMENT COMMITTED Alan Sweeney, Chair Mary Mawhinney Marilym Jensen Marriynn Jensen	Wayne Gustina Wayne Gustina Phillip Owens
BOARD OF HEALTH	
Sandra Kraft, Chair	Louis Peer
Rich Bostwick	Jane Thompson
Dr. Dean Peterson, DVM	Judith Wade
Dr. Aaron Best, MD	James Rooney
Dr. Connie Winter, DDS	

SUPPORT AND PROMOTE ECO-FRIENDLY PRACTICES
Page 3
<u>LEGAL NOTE</u> :
The County Board is authorized to take this action by Wisconsin Statutes 59 01, 59 51(2) and 92 10
Eugene R. Jumes
Eugene R. Dumas
Deputy Corporation Counsel
FISCAL NOTE:
This resolution addresses a policy issue and has no fiscal impact on Rock County openations in and by itself
and I
(Jeff W. San J. W.)
Finance Director
ADMINISTRATIVE NOTE:
Recommended.
Cruic Milson
Craig Knatson County Administrator

ROCK COUNTY, WISCONSIN

North Office

P.O. Box 1143
Janesville, WI 53547-1143
608-757-5440 Public Health Nursing
608-757-5441 Environmental Health
608-757-5442 Administration
608-758-8423 (fax)



www.co.rock.wi.us

Rock County Health Department

South Office

61 Eclipse Center Beloit, WI 53511 608-364-2010 608-364-2011 (fax)

TO:

Rock County Board of Health

FROM:

Karen Cain, Health Officer

160

DATE:

June 18, 2010

SUBJECT:

Semi-Annual Report -- Attendance at Conventions/Conferences

For the period of January 1, 2010 through June 30, 2010, there was no Rock County Health Department staff person that attended a training, convention, or conference in which costs exceeded \$1,000.00 per event, per employee, whether in-state or out-of-state.

KC:gw

cc: Craig Knutson, County Administrator