

## **AGENDA**

## **Rock County Housing Authority**

## Monday, November 7, 2011 - 8:30 A.M. Rock County Planning & Development Agency - Conference Room 51 S. Main Street Janesville, WI 53545

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Minutes of Meeting on October 3, 2011
- 4. Secretary's Report
- 5. Action Items:
  - A. Loan Request Consortium #06089-D 1
  - B. Loan Request Consortium #06090D-1
- 6. Citizen Participation, Communications and Announcements
- 7. Adjournment

(Planning\Housing Specialist\Housing Authority\Agendas\Agenda 11-07-11)

**ROCK COUNTY HOUSING AUTHORITY** REQUEST FOR COMMITTEE ACTION

MINIMANIA

**November 7, 2011** Date:

Project ID(s) 006089-D-1

Proiect	Recomm	ended	Bv	Neale	Т
,		011000	-,	110010	

Project Recommended By	Neale Thompson_
Funding Source(s)	<b>HOME Consortium</b>

HOUSEHOLD INFORM	MATION								
Household Size:	1	Annual Inco	ome:	\$ 9	9,708	Location:	Village	of Orfo	ordville
ASSESSED VALUE IN	FORMATION			- NA					
Land	\$ 21,400		Appra	ised V	alue	\$ 109,800			100ma (W) 1000 W
Buildings	\$ 92,000		When	Appra	ised	2010			
Total	\$ 113,400		Туре	of Appı	aisal	Fair Mark	et Value (	FMV)	A AVANCANA AND AND AND AND AND AND AND AND AND
MORTGAGES OR LIE	NS								
1. \$ 65,000			3. \$			TOTAL MORTGAGE(S)			
2. \$			4.	\$			\$ 65,000		
Available Equity	\$ 44,800		Is ther	e 5% o	wner e	quity in the pro	operty?	Yes	⊠ No □
VERIFICATIONS									
☑ Income	⊠ Insuran	ce 🛚	Тахе	<b>es</b>	$\boxtimes$	Title and Mort	gage	$\boxtimes$	Ownership
Disclosure of Poter	ntial Conflict of	Interest	Yes		None	X	**************************************	0000 C 00000000000000 R 4000000	
Upon HQS inspect entrance step, and improvements. The Program and is in I property.	six windows. e resident has	Completing to received an e	his proj emerge	ject will ncy fur	have b nace re	enefits for du placement fro	rability, re m the Ene	liability ergy A	, and safety ssistance
Funding Source:	HOME Cons	sortium 2010	(0% Int		-	t Deferred) ad Total Projed	et Amount		5 12,856.00 5 <b>12,856.00</b>
	Nikali (1882 - 1880 mini (1884 mi	CC	MMIT	TEE A	CTION		23.00	TO THE SECOND STREET	
APPROVE		DENY		Com	nittee .	Approved Bio	d Total	<b>5</b>	
Signature of Rock	County Hous	 sina Authorit	v Chai	r	_	Date			

## **ROCK COUNTY HOUSING AUTHORITY** REQUEST FOR HOUSING AUTHORITY ACTION

Signature of Housing Authority Chair

008090-D1

Project ID(s)

Date

DATE: November 7, 2011

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Project Recommended By Dave Somppi Funding Source(s) **HOME Consortium** HOUSEHOLD INFORMATION Annual Income: \$23,825 Household Size: Location: City of Milton ASSESSED VALUE INFORMATION Land \$ 34,800 Fair Market Value 119,400 **Buildings** \$83,300 When Appraised Total \$ 118,100 Type of Appraisal MORTGAGES OR LIENS 1. \$ 67,000 4. \$ TOTAL MORTGAGE(S) 2. \$ 5. \$ \$ 67,000 3. \$ \$ 6. Available Equity \$ 52,400 Is there 5% owner equity in the property? Yes 🕅 No 🛚 VERIFICATIONS ⊠ Income Taxes X Title and Mortgage Ownership Disclosure of Potential Conflict of Interest Yes None X SUMMARY OF PROPOSED WORK HOME Down Payment Asst. Amount: \_ Down Pmt. Ass't (8,180 ) + Closing Cost Ass't (1,320) = \$ 9,500 Comments: Staff is working with the USDA through the Rural Development Housing Program in accordance with 7 CFR Part 35.50 (Rural Housing - Direct Single Family Housing Loan Program). To receive a commitment for the first mortgage, the financing package that includes the 1<sup>st</sup> mortgage must be approved. The buyer will be purchasing the property for \$95,000. An additional \$1,320 is required for pre-paid costs. The buyer is obtaining a mortgage for \$77,000. They are providing \$9,820 for down payment. With this program, the buyers monthly housing cost will be \$340. Making this down payment assistance loan will make it possible for the prospective buyer to purchase the home. TYPE OF PROJECT HOME Consortium RECOMMEND TOTAL PROJECT BID OF \$ 9,500.00 HOUSING AUTHORITY ACTION **APPROVE** DENY Housing Authority Approved Bid Total \$