Note Time Change

Rock County Agriculture & Extension Education Committee Wednesday, March 13, 2013 – 5:00 p.m. 2nd Floor Courthouse Conference Room Rock County Courthouse Janesville WI

Agenda

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of February 13, 2013 Meeting Minutes
- 4. Citizen Participation, Information and Announcements
- 5. 4-H Fairgrounds Maintenance and Contracts
- 6. Approval of Extension Bills/Transfers/Encumbrances
- 7. 5:15 p.m. Executive Session per Wisconsin Statutes 1985 (1)(C) Performance Reviews of Educator Staff with UW Extension Regional Director and County Department Head
- 8. Open Session
- 9. Comments from the Committee
- 10. Adjourn

| Rock County - Production | | 03/06/13 | | COMMITTEE | APPROVAL REPORT | | 201 | 3 | • | Page 1 |
|---|---|---|------------------------------------|---|---|--------------------------------------|---------------------|--------------------------------|------------|--------|
| Account Number | Name | | | rcnt Dent Exp | YTD enditure | Encumb Amount | Unencumb Balance | Inv/ Amo | | Total |
| 5656000000-63300 | TRAVEL | | 03/01/13 | 2.4% -VN#01238 -VN#03862 -VN#04235 -VN#05117 -VN#05209 | 6 DUERST, DO | ONNA MES ER,ANGELA CRISTINA | 13,173,36 | 116 90 | .50 | |
| | | | | | CLOSING BALANCE | | 12,665.89 | | | 507.47 |
| 5656000000-64209 | DEMO EXP | | | | 400.00 5 SOIL AND | | | 209 | .00 | |
| | | | | | CLOSING BALANCE | | 3,599.90 | | | 209.00 |
| 5656000000-64904 | SUNDRY EXPEN | | 03/01/13 | -VN#03862 | 2,010.48 8 STUTE,JAM 2 MC SPORTS 9 SENTRY FO 7 SHOPKO IN 8 LEARNING | IFS. | | 318 279 117 117 37 | .34 .94 | |
| | | | | | CLOSING BALANCE | | 20,647.94 | | | 871.44 |
| | | | U.W.EXTEN | ISION | PROG-TOTAL-PQ | | | 1.587 | .91 | |
| I HAVE EXAMINED TO INCURRED BY U.W.E AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER | XTENSION. CLA VIOUSLY FUNDE CUMBRANCES OV \$10.000 TO BE | IMS COVERING T D. THESE ITEM ER \$10,000 REF PAID. | THE ITEMS IS ARE TO ERRED TO | ARE PROPEI BE TREATEI THE COUNT | R D AS FOLLOWS Y BOARD, | | | | | |
| C. ENCUMBRANCES AGRICULTURE/LAND | CONSERVATION | | | | THE DEPARTMENT HE . COM-APPROVAL | AD. | | | DEP | T-HEAD |
| | 210 111 | C LUIJ | | | DATE | | | | | |

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| Rock County - Production | 03/06/13 COMMI | TTEE APPROVAL REPORT | | | Page 2 | | | | | | |
|---|--|----------------------|----------------------------------|-----------------|------------|--|--|--|--|--|--|
| Account Number Name | Yearly Prcnt Appropriation Spent | YTD Expenditure | Encumb Unenc Amount Bala | | Total | | | | | | |
| 5656100000-63500 R&M SUPPLIES P | 13.800.00 10.8% 1300800-PO# 03/01/13 -VN#0 | | 1,421.37 12,299 ETTING CO INC | .93 1,383.40 | | | | | | | |
| | | CLOSING BALANCE | 10,91 | 6.53 | 1,383.40 | | | | | | |
| | 4-H FAIRGROUND | S PROG-TOTAL-PO | | 1,383.40 | | | | | | | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$1,383.40 INCURRED BY 4-H PROPERTY MAINTENANCE. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. | | | | | | | | | | | |
| C. ENCUMBRANCES UNDER \$10,000 AGRICULTURE/LAND CONSERVATION | TO BE PAID UPON ACCEPTANCE COMMITTEE APPROVES THE A | | AD. | | _DEPT-HEAD | | | | | | |
| MAR 1 3 | 2013 | DATE | | | _CHAIR | | | | | | |