

ROCK COUNTY BOARD OF HEALTH

WEDNESDAY, December 07, 2016 – 6:00 P.M. PUBLIC HEALTH DEPARTMENT – 3328 N. U.S. HIGHWAY 51 JANESVILLE, WI 53545 (ACROSS FROM SPORTSMAN'S PARK)

AGENDA

- 1. Call to Order
- 2. Adopt Agenda
- 3. Approval of Minutes -11/2/16
- 4. Citizen Participation
- 5. New Business
 - A. Administrative Division
 - (1) Review of Payments
 - (2) Transfer of Funds over \$5,000
 - (3) Yellow Fever Vaccine Fee Change
 - (4) Public Health Department Report
 - a. In the News
 - b. Surveillance
 - c. Community Events/Outreach
 - d. Strategic Planning
 - e. Budget
 - f. Personnel
 - (5) Resolution Accepting Asthma Capacity Program Grant Amendment to the Consolidated Contracts and Amending the 2016 Rock County Public Health Department Budget
 - B. Public Health Fall Intern Report
 - (1) Lead Free Kids Awareness Campaign
 - (2) Close the Door to Cancer HPV
- 6. Communications and Announcements
- 8. Adjournment

If you are unable to attend the Board of Health meeting, **please** contact the Public Health Department (757-5440) or Ms. Kraft at (608) 751-6249. Thank you.

Rock County Health Department

List of Bills for 12/7/2016 Board of Health Meeting

Account Number	Vendor Name	Item(s) Description	\$ Amount
		Preparedness Grant	
31-3026-0000- 63110	Business Outfitters by Land's End	Jackets and Polo Shirts with Health Department Logo	1,977.62
	Business Outfitters by Land's End	2 Jackets with Health Department Logo	47.44
	Business Outfitters by Land's End	2 Polo Shirts with Health Department Logo	36.10
	Daniels' Sentry Foods	Supplies for employee Emergency Radio Training	24.92
		Main Budget	
31-3000-0000-	LB Medwaste Services, Inc		54.90
62119		28 gal box Disposal	
	Wisconsin State Laboratory of		130.00
62176	Hygiene	Sample Set	
	Rock County IT Department	Laserfiche Software Maintenance, Travax Encompass	1,128.00
62491		Renewal	
63101	UPS	Postage for the week of October 15th	25.82
	UPS	Postage for the week of October 22nd	28.28
	UPS	Postage for the week of October 29th	18.24
	UPS	Postage for the week of November 5th	36.68
	UPS	Postage for the week of November 12th	14.78
63300	Hannah Cavey	Mileage Reimbursement	48.06
64000	Merck	Pneumovax Vaccine - 20 Doses	1,515.49
	Merck	Credit for Original Invoice #7006475866	(3,245.66)
	Merck	Zostavax Vaccine -50 Doses	9,503.99
	Sanofi Pasteur Inc.	Fluzone 10 Doses	166.38
	Janesville Hometown Pharmacy	Epi-Pens	1,719.74
64010	North Central Laboratories	Water Sample Testing Supplies	61.79
	Culligan	D.I. Rental	35.00
	TransactRX	Billing Fees	442.50
00-0000-0020-			
17000 Prepaid			
Expenses	WPHA	2017 Dues	550.00
	NALBOH	2017 Dues	300.00

Rock County

COMMITTEE REVIEW REPORT

11/23/2016

FOR THE MONTH OF NOVEMBER 2016

Account Number	Account Name	PO#	Inv Date	Vendor Name	Inv/Enc Amt
00-0000-0020-17000	PREPAID BUDGE	гі			
00 0000 0020 11000	11(2,7(1) 100002	P1602998	10/12/2016	NATIONAL ASSOCIATION OF LOCAL	300.00
		P1603090	09/22/2016	WISCONSIN PUBLIC HEALTH ASSOCI	550.00
			STL-HE	ALTH DEPARTMENT PROG TOTAL	850.00
I have reviewed the	e preceding payme	nts in the tota		50.00	
		Committe	ee		

Rock County

COMMITTEE REVIEW REPORT FOR THE MONTH OF NOVEMBER 2016

Account Number	Account Name	PO#	Inv Date	Vendor Name	Inv/Enc Amt
31-3000-0000-62119	OTHER SERVICES	3			
		P1600180	10/18/2016	LB MEDWASTE SERVICES	54.90
31-3000-0000-62176	LABORATORY				
		P1600178	10/31/2016	WISCONSIN STATE LABORATORY OF	130.00
31-3000-0000-63100	OFC SUPP & EXP				
		P1600860	11/05/2016	JP MORGAN CHASE BANK NA	1,149.33
31-3000-0000-63101	POSTAGE	D. 4.000 T. 0.0	4044740040		
		P1600760	10/15/2016	UNITED PARCEL SERVICE	123.80
31-3000-0000-63300	TRAVEL		44/07/0046	CAVEVILANDIALI	10.00
24 2000 0000 04000	MEDICAL CURREN		11/07/2016	CAVEY,HANNAH	48.06
31-3000-0000-64000	MEDICAL SUPPLI	ES P1600172	10/17/2016	MERCK AND CO INC	7,773.82
		P1600172	10/17/2016	SANOFI PASTEUR INC	166.38
		P1602938	10/12/2016	HOMETOWN PHARMACY	1,719.74
31-3000-0000-64010	LAB SUPPLIES	002000	10/12/2010	Homerowerhamaor	1,7 13.74
	27 (3 (3) (1 2)20	P1600170	10/24/2016	NORTH CENTRAL LABORATORIES OF	61.79
		P1600176	10/26/2016	CULLIGAN WATER CONDITIONING IN	35.00
31-3000-0000-64200	TRAINING EXP				
		P1600860	11/05/2016	JP MORGAN CHASE BANK NA	856.69
31-3000-0000-64604	PROGRAM EXPEN	ISE			
		P1600181	10/30/2016	POC NETWORK TECHNOLOGIES INC	442.50
			HE	ALTH DEPARTMENT PROG TOTAL	12,562.01
31-3026-0000-63110	ADMIN.EXPENSE		·		
		P1603069	10/20/2016	LANDS END BUSINESS OUTFITTERS	1,977.62
		P1603070	10/24/2016	LANDS END BUSINESS OUTFITTERS	47.44
		P1603107	10/27/2016	LANDS END BUSINESS OUTFITTERS	36.10
			PREI	PAREDNESS GRANT PROG TOTAL	2,061.16
31-3031-0000-63110	ADMIN.EXPENSE				
		P1600173	10/25/2016	DANIELS SENTRY	24.92
		F	ETAL INFANT	MORTALITY GRANT PROG TOTAL	24.92

Rock County

COMMITTEE REVIEW REPORT FOR THE MONTH OF NOVEMBER 2016

11/23/2016

Account Number	Account Name	PO#	Inv Date	Vendor Name	Inv/Enc Amt
I have reviewed th	e preceding payment	s in the tota	น \$1	4,648.09	
Date:		De	pt		
		Committ	ee		

RESOLUTION NO.	

AGENDA NO.	

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Board of Health INITIATED BY

Board of Health SUBMITTED BY



Marie-Noel Sandoval DRAFTED BY

November 17, 2016 DATE DRAFTED

Contracts and Amending	the 2016 Rock (County Public 1	nent to the Consolidated Health Department Bud
WHEREAS, Asthma is a chro	onic lung condition	that affects 15 per	cent of adults and 10 percer
children in Wisconsin; and,			•
WHEREAS, Rock County Heatfrom the Wisconsin Department	alth Department was of Health Services for	s awarded a conso or Asthma Capacit	lidated contract grant amendry; and,
WHEREAS, this is a twelve m 2016 and ending August 31, 201	onth consolidated gr 7; and,	rant amendment of	\$23,000, beginning September
WHEREAS, this consolidated gwith local health care providers. County.	grant amendment wil , and other partners	l provide Asthma l with the purpose o	nealth promotion and coordina f improving asthma rates in F
NOW, THEREFORE, BE IT			
this day of	, 2016 does he	ereby authorize the	Rock County Health
Department to accept this Cons	olidated Contract an	nendment in the ar	nount of \$23,000, and amend
2016 Rock County Public Health	n Department Budget	as follows:	
Account/Description	Budget	Increase	Amended
Source of Funds	1/1/16	(Decrease)	Budget
31-3033-2017-42100		(2000000)	Budgot
Federal Aid	\$-0-	\$23,000	\$23,000
Use of Funds		, ,	1,
31-3033-2017-63110			
Administrative Expense	\$-0-	\$23,000	\$23,000
Respectfully submitted,			
BOARD OF HEALTH			
Sandra Kraft, Chair	- 	Lo	uis Peer, Vice Chair
Richard Bostwick		Lir	ida Garrett
· · · · · · · · · · · · · · · · · · ·			
Or. Keith Konkol, MD		Dr.	Dean Peterson, DVM
Or. Connie Winter, DDS	•	Juc	lith Wade

Accepting Asthma Capacity Program Grant Amendment to the Consolidated Contracts and Amending the 2016 Rock County Public Health Department Budget Page 2
FISCAL NOTE: This resolution accepts \$23,000 in federal aid for asthma health promotion. No County matching funds are required.
Sherry Oja
Finance Director
LEGAL NOTE:
The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2016 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 63.90(5)(a), Wis. Stats. Leffrey 9. Kuglitsch Corporation Counsel
ADMINISTRATIVE NOTE:
Recommended. Josh Smith County Administrator
FINANCE COMMITTEE ENDORSEMENT
Reviewed and approved on a vote of
Mary Mawhinney, Chair Date

Executive Summary

Asthma is a chronic lung condition that affects 15 percent of adults and 10 percent of children in Wisconsin. The burden of asthma in Wisconsin is not equally shared, with certain minority groups, age groups and geographic regions disproportionately affected. Rock County has had consistently high asthma emergency department visit and asthma hospitalization rates over the past decade. Too many people with asthma in Wisconsin struggle to thrive at work or school and are subject to reduced quality of life because their asthma remains poorly controlled. A variety of factors are known to trigger asthma episodes (attacks), including allergens (e.g., pollen, dust mites and mold), viral infections, irritants (e.g., chemicals, tobacco smoke and air pollution) and other factors, such as exercise, cold air and stress. This complex, multi-faceted condition requires a comprehensive approach to effective management at both the individual and population levels. Comprehensive asthma care includes a seamless alignment of the full array of services across the public health and health care continuum. The National Asthma Education and Prevention Program Expert Panel Report outlines four components of care including routine health care visits, pharmacological treatment to effectively manage and control symptoms, patient education, and an environment that minimizes exposure to asthma triggers. This grant will serve to improve asthma rates in Rock County.