

### **Board of Supervisors**

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# JUSTICE AND MENTAL HEALTH GRANT PROGRAM AD HOC COMMITTEE

WEDNESDAY, NOVEMBER 10, 2010 — 3:30 p.m.

## **CONFERENCE ROOM N-1 – 5<sup>th</sup> FLOOR**

### **ROCK COUNTY COURTHOUSE-EAST**

### **Agenda**

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Introductions
- 4. Overview of Justice and Mental Health Collaboration Grant and Committee Responsibilities
- 5. Review Consultant Qualifications and Scope of Work
- 6. Citizen Participation and Announcements
- 7. Time and date for future meetings
- 8. Adjournment