

Rock County Human Services Department P. O. Box 1649, 3530 N. County Trunk F Janesville, Wisconsin 53547-1649

Phone: 608/757-5271

Fax: 608/757-5374

ROCK COUNTY HUMAN SERVICES BOARD Wednesday, February 27, 2013 – 4:30 p.m.

Rock County Health Care Center - 3rd Floor Conference Room, Janesville

AGENDA

- 1. Call Meeting to Order
- 2. Approval of Agenda
- 3. Approval of Minutes of Human Services Board Meeting of February 13, 2013 *
- 4. Citizen Participation
- 5. Approval of Contracts, Transfers, and/or Encumbrances * Ms. Mooren
- 6. Approval of Bills * Mr. Zuehlke
- 7. Resolution Amending the 2013 Human Services Department Budget To Accept Funding for Juvenile Early Intervention Services * Mr. Horozewski
- 8. Resolution Authorizing Temporary Overlap of Position for the Human Services Department, Youth Services Center * Mr. Horozewski
- 9. Update on Diversion Ms. Galaviz and Mr. Horozewski
- Director's Report *
 - CCR
- 11. Committee Requests for Future Agenda Items
- 12. Next Meeting: Wednesday March 13, 2013 at 4:30 p.m. at the Rock County Health Care Center, 3rd Floor Conference Room, in Janesville, Wisconsin.
- 13. Adjourn

Contract Review Cover Sheet

Instructions: Departments are required to complete this form and send with two copies of the contract to General Services. Review the County Policy and Procedure Manual for specifics on the Contract Review Process.

| HSD_2012-0043 (2 | 2012/CPS/Mar | power) | | | |
|--|--------------------------------------|------------------------|--|---|----------------------|
| New Contract: | or, | | C | or, | |
| (Check box if yes) | Ame | endment to | Contract # | Addendu | ım to Contract# |
| Human Service | | | Sara M | 1ooren | x8431 |
| Originating D | epartment | | Contact | | Phone |
| Contract with: (Name of entity) | <u>Manpower, i</u> | nc. | | | • |
| Contract Period: | Start Date: | 1/1/20 | 012 | Expiration Date | ə: <u>12/31/2013</u> |
| Contract Amount: \$ F | Rate x Number o | of approve | d hours of service | | |
| 2012 2013 | - \$12.64 per ho - \$12.96 per ho | ur (.24% i ur (2.5% | ncrease from 2011) increase from 2012 |)) | |
| Expenditure/ Revenue | e Account Numb | pers: <u>36-</u> | 3634-1731-64604 C | Child Protective Servic | es – Program Expens |
| Executive Summary: services of drivers to | | | | pped this contract to peded appointments. | urchase the |
| | | | | | |
| Were Bids or | Quotations Solid | cited? | Yes | ⊠ No | |
| Covered by S | tate Contract? | | ☐ Yes | ⊠ No | • |
| State Contrac | t# | | | | |
| Contract will b | e signed by: | | County Board Cha | air | |
| | | \boxtimes | Other? Who? _ 0 | Chair, Human Services | s Board |

Contract Review Cover Sheet

Instructions: Departments are required to complete this form and send with two copies of the contract to General Services. Review the County Policy and Procedure Manual for specifics on the Contract Review Process.

| HSD_2012_0010 | _ A 1 | G:\BU | JSINESS\CO | NTRACT\: | 201&Conti | acts\AC | S\YWCA Elder | Abuse |
|--|------------------------------------|------------|--------------------------|-----------|-----------------|-------------|----------------------|-------|
| New Contract: | or, | HSD_20 | | | or, | | | |
| (check box if yes) | | Amendment | to Contract # | | | ddendu | m to Contract# | |
| Human Services I Originating Depa | | | ra Mooren tact Person | : | x 843/ Phone | | | |
| Contract with: (Name of entity) | | | YWCA | of Rock (| County | | | |
| Contract Period: | Start Date: | 1/1/2012 | _ | Expira | tion Date: | | 12/31/2012 | |
| Contract Amount: | \$7,500 | | | | | | | |
| Expenditure/ Revenum 36-3 Executive Summary: This amendment incommanagement and other states are supplied to the summanagement and other supplied to the supp | 3671-0000-6460 reases the contr | 4 Elder Ab | ouse Progran | n Expense | nrovidae f | unding to | owards case buse. | |
| Were Bids o | or Quotations So | licited? | 1 | Yes | N | No | | |
| Covered by | State Contract? | | j ? | Yes | I. | No | | |
| State Contra | act# | | | | | | | |
| Contract will | be signed by: | . | County Boa | ard Chair | | | | |
| | | F | Other? Wh | 0? | Human S | ervices | Board Chair | |

RECEIVED

Rock County Transfer Request - Over \$500

FEB **19** 2013

| TO: FINANCE DIRECTOR Date 2/15/13 Transfer No. */3-05 | | | | | | | | | |
|---|-------------------|---|------------------|--|--|--|--|--|--|
| Requested By Human Services Dep | | Charmian Klyve | | | | | | | |
| Depart | | Department Head | | | | | | | |
| | | | <u> </u> | | | | | | |
| FROM: | AMOUNT | TO: | AMOUNT | | | | | | |
| Account #: 36-3664-0000-63400 | | Account #: 36-3664-0000-67130 | | | | | | | |
| Description: YSC Operating Supplies | \$2,463 | Description: Terminals and PCs | \$2,463 | | | | | | |
| Current Balance: 35,362 2-1973 | | | | | | | | | |
| 3410 | | | | | | | | | |
| Account #: | | Account #: | | | | | | | |
| Description: | | Description: | | | | | | | |
| Current Balance: | | | | | | | | | |
| | | | | | | | | | |
| Account #: | | Account #: | | | | | | | |
| Description: | | Description: | | | | | | | |
| Current Balance: | | | | | | | | | |
| | | | <u> </u> | | | | | | |
| Account #: | | Account #: | | | | | | | |
| Description: | | Description: | | | | | | | |
| Current Balance: | | | | | | | | | |
| | | DE CRECIEIC | | | | | | | |
| REASON FUNDS ARE AVAILABLE FO | | e any needed supplies for YSC youth. | At this point in | | | | | | |
| | | is is the account we would have the mo | | | | | | | |
| | | | | | | | | | |
| REASON TRANSFER IS NECESSAR | V DE ODECIEI | IC. | | | | | | | |
| | | package and install a wireless access p | oint at the | | | | | | |
| Youth Services Center to allow for mo | bility for the YS | C Social Worker throughout the facility | | | | | | | |
| | · | | | | | | | | |
| FISCAL NOTE: | | ADMINISTRATIVE NOTE: | | | | | | | |
| s thrient forling is available | | | | | | | | | |
| Sufficient fulling is available for transfer. | | | | | | | | | |
| v | | | | | | | | | |
| REQUIRED APPROVAL | DATE | COMMITTEE CHA | IR | | | | | | |
| 4 | | | | | | | | | |
| Governing Committee | | | | | | | | | |
| Finance Committee | | <u></u> | | | | | | | |

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and e-mail to Susan Balog in Accounting (balog@co.rock.wi.us), Cheryl Mikrut in Accounting (mikrut@co.rock.wi.us) and Jodi Millis in Purchasing (jodi@co.rock.wi.us). Susan or Cheryl will forward on to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DATE | February 12, 2013 | | | | | | |
|---|---|-----------|--|--|--|--|--|
| DEPARTMENT | Human Services | | | | | | |
| COMMITTEE | Human Services Board | | | | | | |
| VENDOR NAME | Rock Valley Community Programs, Inc. | | | | | | |
| ACCOUNT NUMBER | 36-3689-0600-62119 | | | | | | |
| FUNDS DESCRIPTION | Other Services | | | | | | |
| AMOUNT OF INCREASE | \$ _{149,911} | | | | | | |
| NCREASE FROM \$ 516,018 TO \$ 665,929 | | | | | | | |
| ACCOUNT BALANCE AVA | AILABLE \$880,890.00 SB | 02/14/13 | | | | | |
| REASON FOR AMENDME | NT Additional funding required for crisis stabilize | zation | | | | | |
| | | | | | | | |
| | APPROVALS | | | | | | |
| GOVERNING COMMITTEE | <u>Chair</u> | Date | | | | | |
| FINANCE COMMITTEE (If over \$10,000) | Chair | Date | | | | | |
| COUNTY BOARD | Resolution # Adop | tion Date | | | | | |

| INDEX OF ACCOUNTS | | | | | | | |
|--|--------------------------------|-----------------------------|--|--|--|--|--|
| 2012 Cost Centers and Prog | 2012 Cost Centers and Programs | | | | | | |
| | | · | | | | | |
| Agency Management and Support | Index # | Funding | | | | | |
| 3600 Agency Management and Support | 1 | Federal/State/County | | | | | |
| 3602 Overhead | 2 | Federal/State/County | | | | | |
| 3603 Special Human Services Department Account | 3 | County or Contributions | | | | | |
| Economic Support | | | | | | | |
| 3604 Economic Support | 4 | Federal/County | | | | | |
| 3605 IM Consortium | 5 | Federal/State | | | | | |
| 3607 FSET | 6 | Federal | | | | | |
| 3610 Child Care Administration | 7 | Federal | | | | | |
| 3614 Low Income Home Energy Assistance Program (LIHEAP) | 8 | Federal | | | | | |
| 3622 Temporary Aid to Needy Families (TANF) Related | 9 | Federal/State | | | | | |
| 3624 Interim Assistance | 10 | County | | | | | |
| Child Protective Services | | | | | | | |
| 3634 Child Protective Services | 11 | Basic County Allocation/Cty | | | | | |
| 3637 Home Visitation | 12 | Federal | | | | | |
| 3638 Child Protective Services Substitute Care | 13 | Fees/County | | | | | |
| 3639 In-Home Safety | 14 | Federal | | | | | |
| 3641 Brighter Futures | 15 | Federal/State | | | | | |
| 3645 Children and Family Incentive Funds | 16 | Federal/State/County | | | | | |
| 3655 Kinship Care | 17 | State | | | | | |
| Juvenile Justice Services | | | | | | | |
| 3646 Juvenile Justice Services | 18 | State/Fees/County | | | | | |
| 3636 Independent Living Program | 19 | Federal | | | | | |
| 3648 Community Youth Aids | 20 | Federal/County/State | | | | | |
| 3649 Juvenile Accountability Incentive Block Grant | 21 | Federal/County | | | | | |
| 3654 Youth Aids | 22 | Fees/County | | | | | |
| 3656 Community Intervention Program | 23 | State | | | | | |
| 3659 Disproportionate Minority Contact Grant | 24 | Federal/Other | | | | | |
| 3660 Mental Health Block Grant | 25 | Federal | | | | | |
| 3664 Youth Services Center | 26 | Federal/County/Fees | | | | | |
| Long Term Support | | | | | | | |
| 3666 Long Term Support | 27 | BCA/County | | | | | |
| 3667 Medical Assistance Pass Through (MAPT) | 28 | Federal/County | | | | | |
| 3668 Community Options Program (COP) | 29 | State | | | | | |
| 3671 Elder Abuse & Neglect | 30 | State | | | | | |
| 3674 Community Options Waiver Program (COP-Waiver) | 31 | Federal/State | | | | | |
| 3675 Community Relocation Initiative (CRI) | 32 | Federal/State | | | | | |
| 3678 Community Integration Program (CIP-II) | 33 | Federal/State | | | | | |
| 3681 Nursing Home Diversion | 34 | Federal/State | | | | | |
| 3682 Alzheimers Family Caregiver Support Program (AFCSP) | 35 | State | | | | | |
| 3683 Aging and Disability Resource Center (ADRC) | 36 | Federal/State | | | | | |
| Mental Health & AODA Services | | | | | | | |
| 3686 Detox Services | 37 | County/Fees | | | | | |

| | INDEX OF ACCOUNTS | | |
|----------|--|------|-----------------------|
| | 2012 Cost Centers and Progra | ams | |
| 000= | | **** | |
| | Non-Residents | 38 | State |
| 3688 | Criminal Justice Coordinating Councils Grant | 39 | Federal |
| | Crisis Intervention Services | 40 | Federal/County/Fees |
| 3690 | Outpatient Services | 41 | Federal/State/County |
| 3658 | Severely Emotionally Disturbed (SED) Grant | 42 | Federal/County |
| 3691 | Children's Long Term Support | 43 | Federal |
| 3694 | Alcohol and Other Drug Abuse (AODA) Inner City Grant | 44 | Federal |
| 3696 | Treatment Alternatives Program (TAP) | 45 | Federal |
| | AODA Block Grant | 46 | Federal |
| | IDP Enhancement Grant | 47 | Federal |
| | Intoxicated Driver Program | 48 | Fees/Surcharges |
| 3713 | | 49 | Federal/State/County |
| | mmunity Services | | |
| 3706 | Community Support Program | 50 | County/Fees/Federal |
| | CSP Waiting List | 51 | State |
| Nisconsi | | | |
| | Wisconsin Works - Admin/Services | 52 | Federal |
| | Wisconsin Works - Benefits | 53 | Federal |
| | Child Care Eligibility | 54 | Federal |
| Job Cent | | | |
| 3730 | Job Center | 55 | Partners/State/County |

Rock County - Production

02/20/13

COMMITTEE APPROVAL REPORT

Page 1

| Account Number | Name | Yearly Appropriation | | YTD Expenditure | | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
|------------------------|--|-------------------------|-----------|--------------------|-------------|------------------|---------------------|-------------------|--------|
| 46 3637000000-62119 | OTHER SERVICES | 236,494.00 | | 234,448.9 | | 0.00 | 2,045.07 | | |
| 3637001331 | | | .2 -VN#01 | | | COUNSELING | | 15.00 | |
| 3637001331 | | | .2 -VN#01 | | CROSSROADS | COUNSELING | CENTER | 225.00 | |
| 3637001331 | | | .2 -VN#01 | | CROSSROADS | COUNSELING | CENTER | 375.00 | |
| 3637001331 | | | .2 -VN#01 | | CROSSROADS | COUNSELING | CENTER | 150.00 | |
| 3637001331 | | 12/31/1 | .2 -VN#01 | 2097 | CROSSROADS | COUNSELING | CENTER | 15.00 | 780,00 |
| | | | | CLOSING | BALANCE | | 1,265.07 | | |
| | | AODA BL | OCK GRAN | T PROG-TO | TAL-PO | | | 780,00 | |
| I HAVE EXAMINED THE | HE PRECEDING BILLS BLOCK GRANT. CLAIM | | | | NT OF \$780 | . 00 | | | |
| AND HAVE BEEN PRE | | HESE ITEMS ARE T | O BE TREA | | LOWS | | | | |

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.
- C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. HUMAN SERVICES COMMITTEE APPROVES THE ABOVE, COM-APPROVAL

DEPT-HEAD

DATE CHAIR Rock County - Production

02/20/13

COMMITTEE APPROVAL REPORT

Page 1

| Account Number | Name | Yearly Appropriation | | YTD penditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
|--|-----------------|--|--|--|--|---|--|--------|
| 3636020000 3636020000 3636020000 3636020000 3636020000 3636020000 3636020000 | BANK SERV.CHGS. | 12/31/3 12/31/3 12/31/3 12/31/3 12/31/3 12/31/3 | 2 -VN#01548 2 -VN#01548 2 -VN#01548 2 -VN#01548 2 -VN#01548 2 -VN#01548 2 -VN#01548 2 -VN#01548 | 85 ROCK 85 ROCK 85 ROCK 85 ROCK 85 ROCK 85 ROCK 85 ROCK 85 ROCK | COUNTY HUMAN COUNTY HUMAN COUNTY HUMAN COUNTY HUMAN COUNTY HUMAN COUNTY HUMAN COUNTY HUMAN | SERVICES DEP SERVICES DEP SERVICES DEP SERVICES DEP SERVICES DEP SERVICES DEP | 54.19 59.06 53.46 55.61 55.61 55.19 56.92 57.81 | |
| 3636020000 *** OVERDRAFT *** | | 0VERHEA | .2 -VN#01548 .D | CLOSING BALA PROG-TOTAL-F | | -451.40 | 57.84 505.69 | 505,69 |

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$505.69 INCURRED BY OVERHEAD. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.

 B. BILLS UNDER \$10,000 TO BE PAID.

| υ. | DIFF? OUDEV | proton to be PAID. | | | |
|----|--------------|------------------------------|-----------------------------------|-------|-----------|
| С. | ENCUMBRANCES | UNDER \$10,000 TO BE PAID UP | ON ACCEPTANCE BY THE DEPARTMENT I | HEAD. | |
| | V SERVICES | | PPROVES THE ABOVE. COM-APPROVAL | | DEPT-HEAD |
| | | | DATE_ | | CHAIR |

COMMITTEE APPROVAL REPORT

Page 1

| Account Number | Name | Yearly Prcnt | YTD | Encumb | Unencumb | Inv/Enc | |
|---|---|---|--|------------------------------|-----------|----------|----------|
| 10 | | Appropriation Spent | Expenditure | Amount | Balance | Amount | Total |
| | DDOODAW EVENER | 05 000 00 4 74 | | | | | |
| 3636240000-64604 | PROGRAM EXPENSE | 35,000.00 4.7% | | 0.00 | 36,669,57 | | |
| 3636243604 | | 02/20/13 -VN# | | | | 20.00 | |
| 3636243604 | | 02/20/13 -VN# | | ART CORP #4255 | | 49.93 | |
| 3636243604 | | 02/20/13 -VN# | | ART CORP #4255 | | 49,99 | |
| 3636243604 | | 02/20/13 -VN# | | ART CORP #4255 | | 47.55 | |
| 3636243604 | | 02/20/13 -VN# | | ART CORP #4255 | | 49.84 | |
| 3636243604 | | 02/20/13 -VN# | | ART CORP #4255 | | 49.96 | |
| 3636243604 | | 02/20/13 -VN# | | ART CORP #4255 | | 49.53 | |
| 3636243604 | | 02/20/13 -VN# | | ART CORP #4255 | | 46.03 | |
| 3636243604 | | 02/20/13 -VN# | | ART CORP #4255 | | 49.74 | |
| 3636243604 | | 02/20/13 -VN# | | AF, LAURIE A | | 150.00 | |
| 3636243604 | | 02/20/13 -VN# | | ERSON HALL APARTME | ENTS | 29.00 | |
| 3636243604 | | · 02/20/13 -VN# | | MAN,WILLIAM L | | 200,00 | |
| 3636243604 | | 02/20/13 -VN# | | LKER PROPERTY MANA | | 150.00 | |
| 3636243604 | | 02/20/13 -VN# | | ERSON HALL APARTME | ENTS | 29.00 | |
| 3636243604 | | 02/20/13 -VN# | | CHLIN, ROBERT | | 200.00 | |
| 3636243604 | | 02/20/13 -VN# | | THENBUEHLER, DAVID | | 150.00 | |
| 3636243604 | | 02/20/13 -VN# | | ERSON HALL APARTME | ENTS | 29.00 | |
| 3636243604 | | 02/20/13 -VN# | | Share was been to the second | | 20.00 | |
| 3636243604 | | 02/20/13 -VN# | | UM, CYNTHIA L | | 150.00 | |
| 3636243604 | | 02/20/13 -VN# | 051785 SD | REAL ESTATE | | 150.00 | 1,669.57 |
| | | | CLOSING B | ALANCE | 35,000.00 | | |
| | | INTERIM ASSIS | T PROG-TOTA | L-PO | | 1,669.57 | |
| INCURRED BY INTER: AND HAVE BEEN PREV A. BILLS AND ENG B. BILLS UNDER: | IM ASSISTANCE, CLAI /IOUSLY FUNDED. TH CUMBRANCES OVER \$10 \$10,000 TO BE PAID. | AND ENCUMBRANCES IN TO MS COVERING THE ITEMS ESE ITEMS ARE TO BE TO ,000 REFERRED TO THE (| ARE PROPER REATED AS FOLLO COUNTY BOARD, | WS | | | |

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. Unknown COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

DEPT-HEAD

| E | CHAIR |
|---|-------|

SSGR-INTERIM ASSIST

DEPT, PAGE 1

Rock County - Production

02/20/13

COMMITTEE APPROVAL REPORT

Page 1

| Account Number | Name | Yearly Pr | rcnt | YTD | Fi | ncumb | Unencumb | Inv/Enc | |
|------------------|-------------------|------------------|----------------------|----------------|----------------------------|--------------|------------|-----------------|----------|
| 46 | | Appropriation Sp | | xpenditure | | nount | Balance | Amount | Tota1 |
| 3637000000-62119 | OTHER SERVICES | 276,494.00 | 1 00 | 2 010 7 | | 0.00 | 070 505 55 | | |
| 3637001331 | OTHER SERVICES | 01/31/13 | ⊥,U% | -3,013.7 | | 0.00 | 279,507.75 | 404 | |
| 3637001331 | | 01/31/13 | | | BELOIT MEMOR | | | 196.25 | |
| 3637001331 | | 01/31/13 | | .097 (| CROSSROADS (| COUNCEL THE | CENTER | 70.00 | |
| 3637001331 | | 01/31/13 | | | CROSSROADS (| COUNCEL THE | CENTER | 450.00 | |
| 3637001331 | | 01/31/13 | | | CROSSROADS (| DOUNSELING | CENTER | 300.00 | |
| 3637001331 | | 01/31/13 | | | CROSSROADS (| COUNCELING | CENTER | 80.00 | |
| 3637001331 | | 01/31/13 | | | CROSSROADS (| OUNCEL THO | CENTER | 35.00 | |
| 3637001331 | | 01/31/13 | | | CROSSROADS (| CONSELING | CENTER | 35.00 | |
| 3637001331 | | 01/31/13 | | 097 (007 (| CROSSROADS (| CONSELING | CENTER | 115.00 | |
| 3637001331 | | 01/31/13 | | | CROSSROADS (| CONSELING | CENTER | 62.50 | |
| 3637001331 | | 01/31/13 | | 037 (007 (| CROSSROADS (| NONSELTING | CENTER | 300.00 | |
| 3637001331 | | 01/31/13 | | 097 (676 : | CROSSROADS (| OUNSELING | CENTER | 70.00 | |
| 3637001331 | | 01/31/13 | | 0/U (| DANESVILLE F | ZICHTATET(| CLINIC | 35,00 | |
| 3637001331 | | 01/31/13 | | | ANESVILLE F | 21CHTVIKI(| CLINIC | 35.00 | |
| 3637001331 | | 01/31/13 | | | JANESVILLE F | | | 70.00 | |
| 3637001331 | | 01/31/13 | | | JANESVILLE P | | | 170.00 | |
| 3637001331 | | 01/31/13 | | 576 - | JANESVILLE P | STUTATETO | CLINIC | 70.00 | |
| 3637001331 | | 01/31/13 | | | JANESVILLE P | | | 170.00 | |
| 3637001331 | | 01/31/13 | | | UTHERAN SOC | | | 105.00 | |
| 3637001331 | | 01/31/13 | | | UTHERAN SOC | | | 35.00 | |
| 3637001331 | | 01/31/13 | | | UTHERAN SOC | | | 255.00 | |
| 3637001331 | | 01/31/13 | | | UTHERAN SOC UTHERAN SOC | | | 35.00 | |
| 3637001331 | | 01/31/13 | _ \/N#/\1.4 <i>/</i> | | UTHERAN SOC UTHERAN SOC | TAL SERVIC | ,E2 | 80.00 | |
| 3637001331 | | 01/31/13 | - VN#0148 | | UTHERAN SOC UTHERAN SOC | | | 140.00 | |
| | | 01701710 | . 11177 0 1-42 | 200 L | UTTERAN SUC | TAL SEKAIC | .E3 | 100.00 | 3,013.75 |
| 48 | | | | CLOSING | BALANCE | | 276,494,00 | | |
| 3637040000-62119 | OTHER SERVICES | 161,585.00 | 1 69 | -2,435.0 | | 0.00 | 164 000 00 | | |
| 3637041331 | OTTIMIT OFFITTION | 01/31/13 | | | ROSSROADS C | O.00 | 164,020,00 | 150.00 | |
| 3637041331 | | 01/31/13 | | | ROSSROADS C | OUNCEL THO | CENTER | 450.00 | |
| 3637041331 | | 01/31/13 | | | ROSSROADS () | OHNICEL THE | CENTED | 460.00 | |
| 3637041331 | | 01/31/13 | | | ROSSROADS C | UNINCEL TRIC | CENTER | 70,00 | |
| 3637041331 | | 01/31/13 | | | ANESVILLE P | ころしに マエロよう | CLINIC | 35.00 | |
| 3637041331 | | 01/31/13 | | | UTHERAN SOC | | | 255.00 | |
| 3637041331 | | 01/31/13 | | | UTHERAN SOC | IVE SERVIC | EQ EC | 270.00 | |
| 3637041331 | | 01/31/13 | | | UTHERAN SOC | INL SERVIC | EC . | 50,00 | |
| 3637041331 | | 01/31/13 | | | UTHERAN SOC | | | 210,00 | |
| 3637041331 | | 01/31/13 | | | UTHERAN SOC | | | 210.00 | • |
| 3637041331 | | 01/31/13 | | | UTHERAN SOC | | | 110.00 85.00 | |
| 3637041331 | | 01/31/13 - | | | UTHERAN SOC | | | 115.00 | |
| 3637041331 | | 01/31/13 - | | | UTHERAN SOC | | | 80,00 | |
| 3637041331 | | 01/31/13 - | | | UTHERAN SOC | | | 35.00 | 2 425 00 |
| | | , == | | ь. | | OLIVIO | LU | 33.00 | 2,435.00 |
| | | | | CLOSING | BALANCE | | 161,585.00 | | |

SS-IDP

DEPT. PAGE 1

| 02/20/13 COMM | ITTEE APPROVAL REP | PORT | | | Page 2 |
|---|---|---|--|---|--|
| Yearly Prcnt Appropriation Spent | YTD Expenditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| IDP | PROG-TOTAL-P | 20 | | 5,448.75 | |
| PROGRAM, CLAIMS COVERING THE THESE ITEMS ARE TO BE THE \$10,000 REFERRED TO THE COPAID. | HE ITEMS ARE PROPE REATED AS FOLLOWS COUNTY BOARD, | CR . | | | |
| | Yearly Prcnt Appropriation Spent IDP ILLS AND ENCUMBRANCES IN THE PROGRAM. CLAIMS COVERING THE THESE ITEMS ARE TO BE THE \$10,000 REFERRED TO THE \$10,000 REFERRED TO THE \$10.000 REFERRED TO THE \$10.0 | Yearly Pront YTD Appropriation Spent Expenditure IDP PROG-TOTAL-F ILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF PROGRAM. CLAIMS COVERING THE ITEMS ARE PROPE THESE ITEMS ARE TO BE TREATED AS FOLLOWS R \$10,000 REFERRED TO THE COUNTY BOARD. PAID. | Yearly Pront YTD Encumb Appropriation Spent Expenditure Amount IDP PROG-TOTAL-PO ILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$5,448.75 PROGRAM. CLAIMS COVERING THE ITEMS ARE PROPER THESE ITEMS ARE TO BE TREATED AS FOLLOWS R \$10,000 REFERRED TO THE COUNTY BOARD. | Yearly Pront YTD Encumb Unencumb Appropriation Spent Expenditure Amount Balance IDP PROG-TOTAL-PO ILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$5,448.75 PROGRAM. CLAIMS COVERING THE ITEMS ARE PROPER THESE ITEMS ARE TO BE TREATED AS FOLLOWS R \$10,000 REFERRED TO THE COUNTY BOARD. | Yearly Pront YTD Encumb Unencumb Inv/Enc Appropriation Spent Expenditure Amount Balance Amount IDP PROG-TOTAL-PO 5.448.75 ILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$5.448.75 PROGRAM. CLAIMS COVERING THE ITEMS ARE PROPER THESE ITEMS ARE TO BE TREATED AS FOLLOWS R \$10,000 REFERRED TO THE COUNTY BOARD. |

DATE

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

HUMAN SERVICES

SS-IDP

DEPT. PAGE 2

_DEPT-HEAD

CHAIR

| Rock County - Production | 02/20/13 COMMITTEE APPROVAL REPORT | Page 1 | | |
|---|---|--------|--|--|
| Account Number Name | Yearly Pront YTD Encumb Unencumb Inv/Enc Appropriation Spent Expenditure Amount Balance Amount | Total | | |
| * * | 41,172.00 0.3% -150.0 0.00 41,322.00 02/20/13 -VN#015485 ROCK COUNTY HUMAN SERVICES DEP 150.00 | 150,00 | | |
| 50 | CLOSING BALANCE 41,172,00 | | | |
| 3637060000-64604 PROGRAM EXPENSE 3637061206 | 300,000.00 0.0% -76.1 0.01 300,076.12 02/20/13 -VN#015485 ROCK COUNTY HUMAN SERVICES DEP 76.13 | 76.13 | | |
| 49 | CLOSING BALANCE 299,999.99 | | | |
| 3637132000-64604 PROGRAM EXPENSE 3637132013 | 14,134.00 3.1% -450.0 0.00 14,584.00 02/20/13 -VN#015485 ROCK COUNTY HUMAN SERVICES DEP 450.00 | 450.00 | | |
| S5 | CLOSING BALANCE 14,134.00 | | | |
| | 71,297.00 46.7% -12.9 33,370.91 37,939.04 02/20/13 -VN#015485 ROCK COUNTY HUMAN SERVICES DEP 12.95 | 12.95 | | |
| | CLOSING BALANCE 37,926.09 | | | |
| | JOB CENTER PROG-TOTAL-PO 689.08 | | | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$689.08 INCURRED BY JOB CENTER. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD, B. BILLS UNDER \$10,000 TO BE PAID, C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. HUMAN SERVICES COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD | | | | |
| | DATE | _CHAIR | | |

SS-JOB CENTER

DEPT. PAGE 1

Rock County - Production

02/18/13 COMMITTEE APPROVAL REPORT Page 1 Account Number Name Yearly Pront YTD Encumb Unencumb Inv/Enc Appropriation Spent Expenditure Amount Balance Amount Total 3636380000-64604 PROGRAM EXPENSE 4,257,862.00 76,7% 3,266,494.2 0.00 991.367.71 3636382900 P1203161-PO# 12/31/12 -VN#011860 CLINICARE CORPORATION* 48.93 3636382900 P1201842-P0# 12/31/12 -VN#038202 MERCY OPTIONS CHILD CARE INSTI 1,159.20 3636382900 P1201842-P0# 12/31/12 -VN#038202 MERCY OPTIONS CHILD CARE INSTI 2,202.48 3636382900 P1201833-P0# 12/31/12 -VN#045607 CLINICARE CORPORATION* 169,80 3636382900 P1201833-P0# 12/31/12 -VN#045607 CLINICARE CORPORATION* 175.46 3636382900 P1201834-PO# 12/31/12 -VN#030884 NORRIS ADOLESCENT CENTER 864.90 3636382900 P1201834-PO# 12/31/12 -VN#030884 NORRIS ADOLESCENT CENTER 893.73 3636382900 P1201835-P0# 12/31/12 -VN#023583 NORTHWEST PASSAGE 138,60 3636382900 P1201835-P0# 12/31/12 -VN#023583 NORTHWEST PASSAGE 97.02 3636382900 P1203034-P0# 12/31/12 -VN#015448 RAWHIDE BOYS RANCH* 487,20 3636382900 P1203034-PO# 12/31/12 -VN#015448 RAWHIDE BOYS RANCH* 503.44 3636382900 P1203162-P0# 12/31/12 -VN#016325 ST AEMILIAN LAKESIDE 571,50 3636382900 P1203162-P0# 12/31/12 -VN#016325 ST AEMILIAN LAKESIDE 590.55 3636382900 P1203267-P0# 12/31/12 -VN#016339 ST ROSE RESIDENCE 632.70 P1203267-P0# 12/31/12 -VN#016339 3636382900 ST ROSE RESIDENCE 653,79 P1201836-P0# 12/31/12 -VN#016702 3636382900 TOMORROWS CHILDREN* 458.70 P1201836-PO# 12/31/12 -VN#016702 3636382900 TOMORROWS CHILDREN* 473.99 3636382900 P1201837-P0# 12/31/12 -VN#011859 CLINICARE CORPORATION* 507.32 3636382900 P1201837-P0# 12/31/12 -VN#011859 CLINICARE CORPORATION* 357.43 10.986.74 CLOSING BALANCE 980.380.97 18 3636460000-62119 OTHER SERVICES 139,235.00 54.6% 76,117.6 0.00 63,117,38 3636460000 P1203898-P0# 12/31/12 -VN#050821 ROCK COMMUNITIES YOUTH NETWORK 3636460000 P1203907-P0# 12/31/12 -VN#047914 ROSECRANCE 9.295.97 30,375,00 39,670,97 CLOSING BALANCE 23,446,41 30 3636710000-64604 PROGRAM EXPENSE 42,900.00 30.0% 12,874.7 0.00 30.025.21 3636710000 P1203905-P0# 12/31/12 -VN#035773 YWCA ALTERNATIVES TO VIOLENCE 5.000.00 5,000.00 CLOSING BALANCE 25,025,21 3636880000-62119 OTHER SERVICES 50,000.00 21.2% 10,619.5 0,00 39,380,45 3636880000 P1203887-P0# 12/31/12 -VN#050623 ZIA PARTNERS INC 3,060,70 3,060,70 CLOSING BALANCE 36,319.75 40 3636890000-62119 OTHER SERVICES 943,336.00 182.4% 1.720.705.4 0.00 -777,369,42 3636890000 P1203902-PO# 12/31/12 -VN#050012 MARSH COUNTY HEALTH ALLIANCE 1.884.50 1,884.50 *** OVERDRAFT *** year and adjust CLOSING BALANCE -779,253,92 40 104 cowthour 3636890000-64604 PROGRAM EXPENSE 199,389.00 135.9% 273,271.5 -2,224.98 -71.657.52 3636890000 P1203895-PO# 12/31/12 -VN#052469 COMMUNITY HEALTH SYSTEMS INC 215.40 215.40 *** OVERDRAFT *** CLOSING BALANCE -71,872.92 40 3636890000-62119 OTHER SERVICES 943,336.00 177,9% 1,678,399.8 0.00 -735,063,86 3636890300 P1203906-P0# 12/31/12 -VN#033708 TELLURIAN UCAN INC 28,045,00

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DEPT. PAGE 1

SS-CRISIS

| Page 2 | | | REPORT | ITTEE APPROVA | COMM | | 02/18/13 | oduction | Rock County - Pro |
|-----------|--------------------------------------|---------------------|---|----------------------------|--------------------|-------------------------------|--|------------|---|
| Total | Inv/Enc Amount | Unencumb Balance | Encumb Amount | YTD Expenditure | | Yearly Mation | Appropr | Name | Account Number |
| 44,190.06 | 3,780.00 12,365.06 | | URORA HEALTH CARE LEARVIEW NORTH | | | | P1203903-P0# P1203904-P0# | | 3636890400 3636890500 |
| | | -779,253,92 | BALANCE | CLOSING | | | | • | *** OVERDRAFT *** |
| 1,564.24 | 350.00 270.00 320.00 624.24 | NC, THE | -66,440.13 SYCHOLOGY CLINIC SYCHOLOGY CLINIC SYCHOLOGY CLINIC ARCUS,JEFFREY |)52289)52289)52289 | 12 -VN# 12 -VN# | 12/31/1 12/31/1 12/31/1 | OTHER 116, P1200595-PO# P1200595-PO# P1200605-PO# | PHYSICIAN/ | 363690000-62170 3636900000 3636900000 3636900000 3636900000 |
| | - | 60,170.73 | BALANCE | CLOSING | | | | | |
| | 106.572.61 | | AL-PO | R PROG-TO | IENT SE | OUTPATI | | | |

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$106,572,61 INCURRED BY OUTPATIENT SERVICES. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. HUMAN SERVICES COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD

> DATE____ CHAIR

> > SS-OUTPATIENT SER

DEPT, PAGE 2

3636370000 P1301102-PO# 02/20/13 -VN#051636 KING CONSULTING

Rock County - Production

COMMITTEE APPROVAL REPORT

02/20/13 Page 1 Yearly Pront YTD
Appropriation Spent Expenditure Unencumb Inv/Enc Account Number Name Encumb Amount Balance Amount Total 35,990.00 86.9% -255.1 31.560.25 3636020000-62119 OTHER SERVICES 4.684.91 3636020000 P1300589-PO# 02/20/13 -VN#050412 PAPER RECOVERY SERVICE CORPORA
3636020000 P1300589-PO# 02/20/13 -VN#050412 PAPER RECOVERY SERVICE CORPORA 4.32 169.04 4.64 5.00 72.16 255.16 CLOSING BALANCE 4.429.75 3636020000-63100 OFC SUPP & EXP 85.282.00 1.8% -1.591.2 0.00 86.873.23
 6020000-63100
 OFC SUPP & EXP
 85,282,00
 1.8%
 -1,591.2
 0.00
 86,8/3.23

 3636020000
 P1301098-PO#
 02/20/13
 -VN#014692
 MOORE MEDICAL CORP

 3636020000
 P1300596-PO#
 02/20/13
 -VN#048467
 STAPLES ADVANTAGE

 3636020000
 P1300596-PO#
 02/20/13
 -VN#048467
 STAPLES ADVANTAGE

 3636020000
 P1300617-PO#
 02/20/13
 -VN#017412
 WISCONSIN DEPARTMENT OF JUSTIC

 3636020000
 P1300617-PO#
 02/20/13
 -VN#017412
 WISCONSIN DEPARTMENT OF JUSTIC

 3636020000
 P1300578-PO#
 02/20/13
 -VN#012412
 E AND D WATER WORKS INC

 3636020000
 P1300578-PO#
 02/20/13
 -VN#012412
 E AND D WATER WORKS INC
 231.91 71.04 146,44 795.84 20.00 280.00 23.00 23.00 1.591.23 CLOSING BALANCE 85,282,00 3636020000-63200 PUBL/SUBCR/DUES 3,068.00 5.3% -165.0 0.00 3,233.00 3636020000 P1301162-PC# 02/20/13 -VN#037259 SOCIETY FOR HUMAN RESOURCE MAN 165.00 165.00 CLOSING BALANCE 3.068.00 3636030000-64908 CONTRIBUTIONS 8,000.00 1,5% -124.4 0.00 8.124.49 02/20/13 -VN#035735 DAY,TINA 3636033001 124,49 124.49 CLOSING BALANCE 8.000.00 3636340000-64200 TRAINING EXP 18,096,00 0,4% -200,0 120.00 18.176.00 3636340000 P1301185-PO# 02/20/13 -VN#024276 WISCONSIN JUVENILE COURT INTAK 3636340000 P1301186-PO# 02/20/13 -VN#028325 HOLIDAY INN AND SUITES 60.00 140,00 200,00 CLOSING BALANCE 17,976.00 3636340000-64604 PROGRAM EXPENSE 95,922.00 0.6% -590.8 0.01 96,512.84
 6340000-64604
 PROGRAM EXPENSE
 95,922.00
 0.6%
 -590.8
 0,01
 96,512.82

 3636341814
 P1300581-PO#
 02/20/13
 -VN#013019
 GREGG INVESTIGATIONS INC

 3636345000
 P1300617-PO#
 02/20/13
 -VN#017412
 WISCONSIN DEPARTMENT OF JUSTIC

 3636345020
 P1300596-PO#
 02/20/13
 -VN#048467
 STAPLES ADVANTAGE

 3636345020
 P1300596-PO#
 02/20/13
 -VN#048467
 STAPLES ADVANTAGE
 40.00 261.50 113.54 65.95 14.96 62.60 590.85 32.30 CLOSING BALANCE 95.921.99 3636370000-62119 OTHER SERVICES 236.610.00 1.5% -3.680.4 0.00 240,290.46

SS-HOME VISITATION DEPT. PAGE 1

3,680,46

3,680.46

| Account Number | Name Yearly Prcnt Appropriation Spent Ex | YTD Encumb penditure Amount | Unencumb Balance | Inv/Enc Amount | Total |
|--|---|--|------------------------|---|----------|
| 15 | , | CLOSING BALANCE | 236.610.00 | | |
| | PROGRAM EXPENSE 294,864.00 67.3% P1300927-PO# 02/20/13 -VN#0523 | -1,034,2 199,522.69 51 FOUNDATIONS COUNSELI | 96,375,57 NG CENTER | 1.034.26 | 1,034.26 |
| 18 | | CLOSING BALANCE | 95,341.31 | | |
| | PROGRAM EXPENSE 15,950,00 7,1% P1300595-PO# 02/20/13 -VN#0415 P1300595-PO# 02/20/13 -VN#0415 P1300596-PO# 02/20/13 -VN#0484 P1300584-PO# 02/20/13 -VN#0254 | 69 SENTRY FOOD STORE 69 SENTRY FOOD STORE 67 STAPLES ADVANTAGE | 17,083.67 YSTEM | 86.44 195.83 131.40 720.00 | 1,133.67 |
| 18 | | CLOSING BALANCE | 15,950.00 | | |
| 3636460000-62119 3636465014 3636465014 3636465015 | OTHER SERVICES 185,222.00 25.9% P1300928-PO# 02/20/13 -VN#0521 P1300926-PO# 02/20/13 -VN#0485 P1300927-PO# 02/20/13 -VN#0523 | 08 OREGON MENTAL HEALTH 75 ANU FAMILY SERVICES | SERVICES | 261.25 1,622.94 3,084.16 | 4,968.35 |
| 7/ | | CLOSING BALANCE | 132,189.00 | | |
| | PROGRAM EXPENSE 2,000.00 9.1% P1300617-PO# 02/20/13 -VN#0174 | | 2,182.00 OF JUSTIC | 182.00 | 182.00 |
| 23 | | CLOSING BALANCE | 2,000.00 | | |
| 3636560000-63200 3636560000 | PUBL/SUBCR/DUES 0.00 100.0% P1301141-PO# 02/20/13 -VN#0525 | | 65.00 | 65.00 | 65.00 |
| 23 | | CLOSING BALANCE | 0.00 | | |
| | PROGRAM EXPENSE 0.00 100,0% P1301142-PO# 02/20/13 -VN#0508 | | | 8,296.50 | 8,296.50 |
| 26 | | CLOSING BALANCE | 0.00 | | |
| | OTHER SERVICES 10,000.00 7.4% P1300576-P0# 02/20/13 -VN#0322 | -271.0 -476.99 51 COUNTRY NURSES | 10,747.99 | 271.00 | 271.00 |
| 26 | | CLOSING BALANCE | 10.476.99 | | |
| 3636640000-63400 3636640000 3636640000 3636640000 3636640000 3636640000 3636640000 3636640000 | OPERATING SUPPLI 37,024.00 3.6% P1301098-PO# 02/20/13 -VN#0146 P1301098-PO# 02/20/13 -VN#0146 P1301098-PO# 02/20/13 -VN#0146 P1301098-PO# 02/20/13 -VN#0146 P1301099-PO# 02/20/13 -VN#0525 P1300574-PO# 02/20/13 -VN#0205 | 92 MCORE MEDICAL CORP 92 MOORE MEDICAL CORP 92 MOORE MEDICAL CORP 52 BARNETT, DAVID 25 BOB BARKER COMPANY IN | | 220.75 510.39 510.39 101.92 75.00 352.95 248.60 | 2.020.00 |

SS-SECURE DETENTION DEPT. PAGE 2

| | | | | - |
|--|--|-----------------------|--|-----------|
| Account Number | Name Yearly Pront YTD Encumb Appropriation Spent Expenditure Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 27 | CLOSING BALANCE | 36,356.76 | | |
| 3636660000-64200 3636660000 | TRAINING EXP 2.685.00 16.3% -100.0 540.04 P1301181-PO# 02/20/13 -VN#052571 AZURA MEMORY CARE | 2,244.96 | 100.00 | 100.00 |
| 40 | CLOSING BALANCE | 2,144.96 | | |
| 3636890000-64604 3636890000 3636890002 3636890002 3636890002 3636890004 3636890004 3636890004 3636890004 3636890004 3636891414 | PROGRAM EXPENSE 210,000.00 80.1% -1,420.9 169,748.01 P1300572-PO# 02/20/13 -VN#011232 BELOIT TRANSIT SYSTE 02/20/13 -VN#044083 SRB PROPERTY MANAGEM 02/20/13 -VN#044083 SRB PROPERTY MANAGEM 02/20/13 -VN#014040 LANNON STONE MOTEL 02/20/13 -VN#018338 HOMECARE PHARMACY 02/20/13 -VN#01838 HOMECARE PHARMACY 02/20/13 -VN#013809 KEALEY PHARMACY | M ENT LLC | 110.00 35.00 100.00 250.00 165.00 4.00 23.39 81.85 41.90 17.95 71.90 520.00 | 1,420.99 |
| 21.1 | CLOSING BALANCE | 40,251.99 | | |
| 363690000-62119 3636900000 3636900000 | OTHER SERVICES 62,524.00 92.4% -53.7 57,855.46 P1300618-PO# 02/20/13 -VN#050490 VEOLIA ENVIRONMENTAL P1300618-PO# 02/20/13 -VN#050490 VEOLIA ENVIRONMENTAL | SERVICES- | 26.85 26,85 | 53.70 |
| 211 | CLOSING BALANCE | 4,668.54 | | |
| 363690000-62170 3636900000 | PHYSICIAN/OTHER 142.920.00 3.8% -3.529.6 -1,985.38 P1300586-PO# 02/20/13 -VN#030410 MARCUS,JEFFREY | 148,434,98 | 3,529.60 | 3,529.60 |
| 41 | CLOSING BALANCE | 144,905.38 | | |
| 3636900000-63200 3636900000 | PUBL/SUBCR/DUES 500.00 52.6% -263.1 0.00 P1301040-PO# 02/20/13 -VN#052539 CORRECTIONAL COUNSEL | 763.18 ING INC | 263,18 | 263.18 |
| 41 | CLOSING BALANCE | 500.00 | | |
| 3636900000-64200 3636900000 | TRAINING EXP 12,540.00 2.0% -27.5 280.01 02/20/13 -VN#050549 RUDOLPH, REBECCA | 12,287,51 | 27.52 | 27.52 |
| 48 | CLOSING BALANCE | 12,259,99 | | |
| • | INTERPRETER FEES 1.100.00 6.8% -75.0 0.00 P1301100-PO# 02/20/13 -VN#017809 GONZALEZ, BELEM | 1,175.00 | 75.00 | 75.00 |
| 5 0 | CLOSING BALANCE | 1,100.00 | | |
| | OTHER SERVICES 11,066.00 67.5% -109.0 7.588.34 P1300618-PO# 02/20/13 -VN#050490 VEOLIA ENVIRONMENTAL | 3.586.70 SERVICES- | 54.52 | |
| | | SS-CSP | DEP | Γ. PAGE 3 |

| Rock County - Production | 02/20/13 COMMITTEE APPROVAL REPORT | Page 4 | | |
|--|---|--|--|--|
| Account Number Name | | Inv/Enc Amount Total | | |
| 3637060000 | P1300618-PO# 02/20/13 -VN#050490 VEOLIA ENVIRONMENTAL SERVICES- | 54.52 109.04 | | |
| 55 | CLOSING BALANCE 3,477.66 | | | |
| 3637300000-62400 R & M SERV 3637300000 3637300000 3637300000 3637300000 3637300000 | P1301169-PO# 02/20/13 -VN#049330 PIEPER ELECTRIC INC P1300618-PO# 02/20/13 -VN#050490 VEOLIA ENVIRONMENTAL SERVICES- P1300588-PO# 02/20/13 -VN#014534 WENARDS | 138.05 509.16 142.14 142.14 69.86 1.001.35 | | |
| | CLOSING BALANCE 37,926.09 | | | |
| | JOB CENTER PROG-TOTAL-PO 33 | 1,158.35 | | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$31,158,35 INCURRED BY JOB CENTER. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. HUMAN SERVICES COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD | | | | |
| | DATE | CHAIR | | |

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| Rock County - Pro | oduction | 02/20/13 | COMMITTEE AP | PROVAL REP | DRT | | | Page 1 |
|--|----------|----------------------------------|---------------------------|------------|-------------------------|-----------------------|-------------------|--------|
| Account Number | Name | Yearly Appropriation ! | | | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 3636340000-64604 3636340000 | | 153,756.00 203908-PO# 12/31/1 | 54.6% 84, 2 -VN#048317 | | -196.00 COUNTY HUMAN | 69,773,90 SERVICES | 196,00 | 196.00 |
| | | | CLC | OSING BALA | NCE | 69,577.90 | | |
| | | CPS | PRO | G-TOTAL-P | 0 | | 196.00 | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$196.00 INCURRED BY CHILD PROTECTIVE SERVICES, CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. HUMAN SERVICES COMMITTEE APPROVES THE ABOVE, COM-APPROVAL DEPT-HEAD | | | | | | | | |
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| Rock County - Production | 02/20/13 COMMIT | TEE APPROVAL REPORT | | | Page 1 |
|--|-------------------------------------|--------------------------------------|-----------|-------------------|---------|
| Account Number Name | Yearly Prcnt Appropriation Spent | YTD Encumb Expenditure Amount | | Inv/Enc Amount | Total |
| 3636340000-64604 PROGRAM EXPENSE 3636341803 | 95,922.00 0.6% 02/20/13 -VN#05 | -595.0 0.01 52358 MILLER,JOSEPH G | 96,516.99 | 595.00 | 595.00 |
| | | CLOSING BALANCE | 95,921.99 | | |
| | CPS | PROG-TOTAL-PO | | 595.00 | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$595.00 INCURRED BY CHILD PROTECTIVE SERVICES. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. HUMAN SERVICES COMMITTEE APPROVES THE ABOVE, COM-APPROVAL DEPT-HEAD | | | | | PT-HEAD |

DATE___

SS-CPS

DEPT. PAGE 1

CHAIR

COMMITTEE APPROVAL REPORT 02/19/13 Rock County - Production YTD Encumb Unencumb Inv/Fnc Account Number Name Yearly Pront Expenditure Amount Balance Amount Appropriation Spent 3636380000-64604 PROGRAM EXPENSE 3,836,671.00 0.0% -975.0 0.00 3.837.646.00 02/19/13 -VN#019550 COMMUNITY CARE PROGRAMS INC 975.00 3636381831 CLOSING BALANCE 3,836,671.00 18 0.03 16,559.97 3636460000-64604 PROGRAM EXPENSE 15,950.00 3.8% -610.0 DAVIS CITGO SERVICE INC 35.00 02/19/13 -VN#012185 3636460000 COMMUNITY CARE PROGRAMS INC 575,00 02/19/13 -VN#019550 3636463041 CLOSING BALANCE 15.949.97 -2.975.0 1.584.953.00 1,581,978.00 0.1% 0.00 3636540000-64604 PROGRAM EXPENSE 02/19/13 -VN#019550 COMMUNITY CARE PROGRAMS INC 50.00 3636541531 975,00 02/19/13 -VN#019550 COMMUNITY CARE PROGRAMS INC 3636541531 975.00 02/19/13 -VN#019550 COMMUNITY CARE PROGRAMS INC 3636541531 975.00 02/19/13 -VN#019550 COMMUNITY CARE PROGRAMS INC 3636541531 1,581,978.00 CLOSING BALANCE 4,560.00 SC YOUTH AIDS PROG-TOTAL-PO I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$4,560.00

INCURRED BY SUBSTITUTE CARE - YOUTH AIDS. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.

B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. DEPT-HEAD HUMAN SERVICES COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

DATE

CHAIR

SS-SC YOUTH AIDS

DEPT. PAGE 1

Page 1

Total

975.00

610.00

2,975.00

| RESOLUTION NO. | AGENDA NO. |
|----------------|--------------|
| CESOLO HOLL | 110L11D11110 |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Human Services Board INITIATED BY

Human Services Board SUBMITTED BY

Other Contracted Services

34



Sara Mooren/Lance Horozewski DRAFTED BY

February 15th, 2013 DATE DRAFTED

Amending the 2013 Human Services Department Budget <u>To Accept Funding for Juvenile Early Intervention Services</u>

| 1 | WHEREAS, the Wisconsin Depart | | | | |
|----------|--|-------------------------------|--------------------|--------------------------|------|
| 2 | juvenile justice early intervention fu | inds for early intervention s | ervices for juver | illes at risk of serious | |
| 3 | delinquency; and, | | | | |
| 4 | ************************************** | | 1 4 5 1 1 1 | T '11 C 1 1 D' · | |
| 5 | WHEREAS, the Human Services I | | | | |
| 6 | and the Boys and Girls Clubs to en | xpand on the already succe | essful Juvenile I | Diversion School Resou | ırce |
| 7 | Program; and, | | | | |
| 8 | THE PERSON IN TO | | D: : 0 | | |
| 9 | WHEREAS, the Department cur | | | | |
| 10 | Janesville middle schools in an effo | ort to reduce school-based a | rrests, suspensio | ns and expulsions; and, | |
| 11 | TENTOTOTOTO A CL. 41 th | 11 . 1 | DOC 4- 1-41- | 41 - D 1 C'-1- Cl-1 | 1 |
| 12 | WHEREAS, this new funding will | | | | |
| 13 | Janesville and the Stateline Boys and Girls Club to provide after school pro-social activities to youth in | | | | |
| 14 | the School Resource Diversion Programs; and, | | | | |
| 15 | WHEREAS, after school program | ming for these at risk yout | h is oritical to k | eening them from enter | rina |
| 16 17 | the juvenile justice system. | illing for these at-risk your | ii is ciiucai to k | eeping mem nom enter | ımg |
| 18 | the juvernie justice system. | | | | |
| 19 | NOW, THEREFORE, BE IT RE | SOLVED by the Rock Co | ounty Board of S | Sunervisors duly assemb | oled |
| 20 | this day of | | | | |
| 21 | intervention funds. | , 2015, 4005 1101005 44 | dioinge are dece | plante of the juvenine e | urry |
| 22 | mior vontron runas. | | | | |
| 23 | BE IT FURTHER RESOLVED, | that the Human Services I | Department buds | get for 2013 be amende | d |
| 24 | as follows: | | F | , | |
| 25 | | | | | |
| 26 | | Budget | Increase | Amended | |
| 27 | Account/Description | <u>2/15/13</u> | (Decrease) | <u>Budget</u> | |
| 28 | Source of Funds | | | | |
| 29 | 36-3656-0000-42200 | \$150,270 | \$34,390 | \$184,660 | |
| 30 | State Aid | | | | |
| 31 | | | | | |
| 32 | <u>Use of Funds</u> | | | | |
| 33 | 36-3656-0000-62119 | \$0 | \$34,390 | \$34,390 | |

Amending the 2013 Human Services Department Budget to Accept Funding for Juvenile Early Intervention Services
Page 2

| Respectfully submitted, | |
|---------------------------------------|---------------------------------------|
| Human Services Board | FINANCE COMMITTEE ENDORSEMENT |
| Brian Knudson, Chair | Reviewed and approved on a vote of |
| Sally Jean Weaver-Landers, Vice Chair | |
| | Mary Mawhinney, Chair |
| Terry Fell | |
| Billy Bob Grahn | |
| Ashley Kleven | |
| Phillip Owens | |
| Terry Thomas | |
| Shirley Williams | |
| | ADMINISTRATIVE NOTE: |
| Marvin Wopat | Recommended |
| FISCAL NOTE: | Craig Kautson County Administrator |
| | 11 |

This resolution authorizes the acceptance and expenditure of \$34,390 in State Aid for Juvenile Early Intervention Services. No County matching funds are required.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2013 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

Amending the 2013 Human Services Department Budget to Accept Funding for Juvenile Early Intervention Services

Executive Summary

The Wisconsin Department of Corrections (DOC) has awarded the Department \$34,390 in juvenile justice early intervention funds for early intervention services for juveniles at risk of juvenile justice system involvement.

The Human Services Department first implemented a Juvenile Diversion School Resource Program in 2010 to target the reduction of school-based arrests, suspensions and expulsions. The Department partners with both the Beloit and Janesville School Districts and employs a Juvenile Diversion Specialist in the middle schools to work with at-risk youth.

This new funding will be directed, as approved by DOC, to both the Boys and Girls Club of Janesville and the Stateline Boys and Girls Club to build on this program by providing after school pro-social activities to youth in the School Resource Diversion Programs. After school programming for these at-risk youth is critical to keeping them from entering the juvenile justice system.

| RESOLUTION NO. | AGENDA NO. |
|----------------|------------|
| RESOLUTION NO. | AGENDA NO |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Human Services Board INITIATED BY

<u>Human Services Board</u> SUBMITTED BY



Phil Boutwell, HSD Dep Director DRAFTED BY

February 18, 2013 DATE DRAFTED

| Yout | h Services Center |
|---|--|
| | state licensed shelter home and detention center that may a year to care for the children and adolescents in the |
| WHEREAS, the Youth Services Center currently medical reasons, and at least one whose return | ently has two Youth Specialist positions off work for n is questionable; and, |
| WHEREAS, continuously filling the 320 ho staff resources and the overtime budget; and, | ur of open shifts during any given month places strain on |
| WHEREAS, providing one overlap position properly trained when a position comes open | n gives significant relief and ensures the new hire will be due to attrition; and, |
| WHEREAS, the Human Services Departme pay for the overlap position. | nt has sufficient funds under the Youth Services Program |
| | O, that the Rock County Board of Supervisors duly |
| Youth Specialist position, not to exceed six i | |
| Youth Specialist position, not to exceed six r | |
| Youth Specialist position, not to exceed six r Respectfully submitted, | |
| Youth Specialist position, not to exceed six r Respectfully submitted, Human Services Board | , 2013 does hereby authorize the temporary overlap of on nonths. |
| Youth Specialist position, not to exceed six respectfully submitted, Human Services Board Brian Knudson, Chair | nonths. |
| Youth Specialist position, not to exceed six records a service services. Respectfully submitted, Human Services Board Brian Knudson, Chair Sally Jean Weaver-Landers, Vice Chair | Shirley Williams |
| Youth Specialist position, not to exceed six r Respectfully submitted, Human Services Board Brian Knudson, Chair Sally Jean Weaver-Landers, Vice Chair Terry Fell | Shirley Williams |
| Youth Specialist position, not to exceed six record Respectfully submitted, Human Services Board Brian Knudson, Chair Sally Jean Weaver-Landers, Vice Chair Terry Fell Billy Bob Grahn | Shirley Williams |
| | Shirley Williams |

Authorizing Temporary Overlap of Position for the Human Services Department, Youth Services Center
Page 2

| COUNTY BOARD STAFF COMMITTEE | |
|------------------------------|-----------------------------------|
| J. Russell Podzilni, Chair | |
| Sandra, Vice Chair | |
| Eva Arnold | |
| Henry Brill | <u>-</u> |
| Betty Jo Bussie | - |
| Marilynn Jensen | _ |
| Mary Mawhinney | - |
| Louis Peer | ADMINISTRATIVE NOTE: Recommended. |
| Kurtis Yankee | - Craig Knutson |
| | County Administrator |

FISCAL NOTE:

Sufficient funds are available in the HSD Youth Services Center budget for the cost of the overlapping position.

Sherry Oja Finance Director

LEGAL NOTE:

County Board is authorized to take this action pursuant to \$ 59.01 and 59.51,

Jeffre J. Kuglitsch Corporation Counsel

Executive Summary

The Rock County Youth Services Center (YSC) provides 24-hour care and placement of youth in both non-secure and secure custody. Youth Specialists at the YSC provide for the safety, security, and treatment of youth in both the juvenile justice and child protective services systems.

Due to two Youth Specialists being out on short-term leave and two out on long-term leave and one likely not to return, the continuous filling of open shifts has resulted in a strain on staffing resources as well as overtime. This request will allow for the overlap of one position and in turn provide significant relief to meeting statutory staffing requirements as well as reducing overtime. In addition, the overlapping position will ensure the new hire will be properly trained when a position comes open.

ROCK COUNTY HUMAN SERVICES DEPARTMENT DIRECTOR'S REPORT

Wednesday, February 27, 2013

HSD MANAGEMENT TEAM MEETING - February 12, 2013

CALL TO ORDER

AGENDA ADDITIONS

MINUTE MODIFICATIONS

DIVISION MANAGER CHECK-IN

ASSIGNMENTS

ISSUES FOR DISCUSSION AND RESOLUTION

- Budget
- Workgroup Updates
- · Praise and Recognition
- 2/28/13 All Sups Meeting Agenda Items/Morale
- 2012 Annual Report
- Annual Resolutions

Social Worker Recognition Month - Mar

ES Recognition Month - April

Admin Professionals - April

Mental Health Awareness - May

Foster Parent Recognition - May

INFORMATION ITEMS

HSD Board Agenda

HSD MANAGEMENT TEAM MEETING - February 19, 2013

CALL TO ORDER

AGENDA ADDITIONS

MINUTE MODIFICATIONS

DIVISION MANAGER CHECK-IN

ASSIGNMENTS

ISSUES FOR DISCUSSION AND RESOLUTION

- Budget
- Workgroup Updates
- Division Initiatives
- Praise and Recognition
- Graduate Student Research Project

INFORMATION ITEMS

HSD Board Agenda