### **ROCK COUNTY, WISCONSIN**



### COUNTY BOARD STAFF COMMITTEE TUESDAY – JANUARY 23, 2018 – 4:00 P.M. CONFERENCE ROOM N-1 – FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

### Agenda

|    | ~ 11    | ~ 1    |
|----|---------|--------|
|    | Call to | ( )rda |
| 1. | Can to  | Oraci  |

- 2. Approval of Agenda
- 3. Citizen Participation, Communications and Announcements
- 4. Approval of Minutes January 9, 2018
- 5. Transfers
- 6. Resolutions
  - A. Recognizing Ida Gay McRoberts
  - B. Recognizing Kris Baker Ellis Child Support Director
  - C. Approving the 2018 Wage Rates for All Employees Except Represented Law Enforcement Employees, and Amending the Personnel Policy Wage Appendixes
  - D. Setting the 2018 Salary of the County Administrator
  - E. Opposing Town of Beloit Incorporation
- 7. Updates
  - A. Review and Possible Action on Policy 5.25, Licenses
  - B. Review and Possible Action on Policy 5.18, Holiday Pay
- 8. Adjournment

| RESOL | UTION | I NO. |
|-------|-------|-------|
|       |       |       |

### AGENDA NO.

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Katherine Luster
INITIATED BY



<u>Dawn Juhl</u> DRAFTED BY

Human Service Board SUBMITTED BY January 11, 2018 DATE DRAFTED

### RECOGNIZING IDA GAY MCROBERTS

WHEREAS, Ida Gay McRoberts has served the citizens of Rock County for nearly forty (40) years as a dedicated and valued employee of Rock County; and,

WHEREAS, Ida Gay McRoberts began her career on April 3, 1978 as a Certified Nursing Assistant, working varying shifts in both the Rock Haven and Health Care Center buildings. Eight years later she became a Health Unit Coordinator for Rock Haven 3. Throughout this time, Ms. McRoberts was committed to having each resident served with care, respect and dignity; and,

WHEREAS, in August, 1996, Ms. McRoberts made the transition to the Rock County Human Services Department, to become a Medical Records Clerk. Among many other tasks, she managed multiple volumes of closed client files, documenting and preparing them to go to a microfilm company. During this time, the Department introduced its first client data-keeping system (Imagetrax). In July 2001, Ms. McRoberts accepted the position of Float Administrative Assistant. This paved the way for her to become familiar with many programs under the Human Services Department, demonstrate her administrative skills, and ultimately serve as an invaluable resource to the staff she worked with. Ms. McRoberts continued her career path by becoming the Crisis Program Administrative Assistant, to the Long Term Support Administrative Assistant, followed by a Behavioral Health Administrative Assistant. She has witnessed countless policy changes, procedure changes, office location changes, as well as computer application and data-entry keeping changes. She has proven herself to be a dedicated, dependable and loyal employee; always offering to assist and willing to lend a helping hand; and,

WHEREAS, Ida Gay McRoberts has benefited many Rock County citizens throughout her nearly forty (40) year career. Ms. McRoberts will be retiring from the Rock County Human Services Department on February 9, 2018; and,

WHEREAS, the Rock County Board of Supervisors, representing the citizens of Rock County, wishes to recognize Ida Gay McRoberts for her significant contributions to Rock County and the Human Services Department and her long and faithful service.

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors, duly assembled this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2018, does hereby recognize Ida Gay McRoberts for her nearly forty (40) years of service and extend best wishes to her in her future endeavors.

| Respectfully Submitted,              |          |  |
|--------------------------------------|----------|--|
| ROCK COUNTY HUMAN SERVICE            | ES BOARD |  |
| Brian Knudson, Chair                 |          |  |
| Sally Jean Weaver-Landers, Vice Chai | ir       |  |
| Karl Dommershausen                   |          |  |
| Terry Fell                           |          |  |
| Linda Garrett                        |          |  |
| Ashley Kleven                        |          |  |
| Kathy Schulz                         |          |  |
| Terry Thomas                         |          |  |
| Shirley Williams                     |          |  |
| COUNTY BOARD STAFF COMMIT            | TEE      |  |
| . Russell Podzilni, Chair            | _        |  |
| Sandra Kraft, Vice Chair             | <b></b>  |  |
| Eva Arnold                           |          |  |
| Henry Brill                          |          |  |
| Betty Jo Bussie                      | _        |  |
| Mary Mawhinney                       | _        |  |
| ouis Peer                            | _        |  |
| Alan Sweeney                         | _        |  |

| RESOLUTION NO | AGENDA NO |
|---------------|-----------|
|               |           |

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Josh Smith INITIATED BY

Public Safety and Justice SUBMITTED BY



Randy Terronez
Assistant to the County
Administrator
DRAFTED BY

|  | SODIVITIED D1   | <u>January 10, 2018</u><br>DATE DRAFTED  |
|--|---|--|
|  | RECOGNIZING KRIS BAKER ELL  | S - CHILD SUPPORT DIRECTOR   |
| 1 2  | WHEREAS, Kris Baker Ellis began her career at Roc on November 11, 1986 in the Rock County Child Supp  |  |
| 3<br>4<br>5  | WHEREAS, the Child Support Unit consisted of 15 1986; and   | 5.9 full-time employees and a caseload of 7,200 ir   |
| 6<br>7<br>8  | WHEREAS, the current staffing is 32.2 full-time emp   | ployees and a caseload of 11,695; and  |
| 9<br>10<br>11  | WHEREAS, in 1990 the District Attorney's Office state positions per State budget action which resulted standalone department per Resolution #90-1B-156; ar  | in the creation of the IV-D Child Support Unit as a  |
| 12<br>13<br>14   | WHEREAS, Ms. Baker Ellis' position was reclassifies the has held since; and   | d to Child Support Director on January 1, 1992 which   |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31 | <ul> <li>(WCSEA) in 1993;</li> <li>providing the leadership that allowed for Rock in 1995 and 2007 by the WCSEA;</li> <li>serving on the WCSEA Board from late 1980s</li> <li>serving in a variety of state-wide roles including the worked diligently in that position until her retweet where the Rock County Board of Supervisors recognize Ms. Baker Ellis for her long, faithful and de NOW, THEREFORE, BE IT RESOLVED by the</li> </ul> | Wisconsin Child Support Enforcement Association County being awarded the County of the Year awards and into the early 1990s; and the State's Policy Advisory Board; and ancial support of children as the department's focus irement on February 2, 2018; and, representing the citizens of Rock County, wishes to dicated service, a total of 31 years and 2 months.  Rock County Board of Supervisors duly assembled reby recognize Kris Baker Ellis for her over 31 years |
|  | Respectfully submitted,  PUBLIC SAFETY AND JUSTICE COMMITTEE  No. Book Mary Beaver, Chair   | Bran Knudson Brain Knudson   |
| $\subset$  | Henry Brill, Vice Chair   | Absent<br>Phillip Owens  |

### RECOGNIZING KRIS BAKER ELLIS – CHILD SUPPORT DIRECTOR Page 2 $\,$

# COUNTY BOARD STAFF COMMITTEE J. Russell Podzilni, Chair Sandra Kraft, Vice Chair Eva Arnold Henry Brill Betty Jo Bussie Mary Mawhinney Louis Peer Alan Sweeney Terry Thomas

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

County Board Staff Committee INITIATED BY

County Board Staff Committee SUBMITTED BY



Annette Mikula, HR Director DRAFTED BY

January 15, 2018 DATE DRAFTED

### APPROVING THE 2018 BASE WAGE RATES FOR ALL EMPLOYEES EXCEPT REPRESENTED LAW ENFORCEMENT EMPLOYEES, AND AMENDING THE PERSONNEL POLICY WAGE APPENDIXES

|               | WHEREAS, it is necessary to adjust the Employee Pay P to reflect salary rates which are competitive for those job of   |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|
| 4 5 6         | WHEREAS, the Correctional Officers labor unit has received 2018 base wage increases of 1.00% effective January 1, 2018; and, 1.00% effective July 2, 2018 for a total package of 2.05%; and, |  |  |  |  |  |  |
| 7             | WHEREAS, it is proposed to increase all employee Pay F   | Plans by 2.00% effective January 1, 2018.  |  |  |  |  |  |
| 9<br>10<br>11 | NOW, THEREFORE, BE IT RESOLVED, that the Rocassembled this day of, 201 Plans by increasing each step by 2.00% effective January  | ck County Board of Supervisors duly 8 does hereby approve the County's 2018 Pay 1, 2018. |  |  |  |  |  |
|               | Respectfully submitted,  |  |  |  |  |  |  |
|               | COUNTY BOARD STAFF COMMITTEE   |  |  |  |  |  |  |
|               | J. Russell Podzilni, Chair Mary Mawhinney  |  |  |  |  |  |  |
|               | Sandra Kraft, Vice Chair  Louis Peer  Eva Arnold  Alan Sweeney   |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |
|               | Henry Brill Terry Thomas   |  |  |  |  |  |  |
|               | Betty Jo Bussie  |  |  |  |  |  |  |

APPROVING THE 2018 WAGE RATES FOR EMPLOYEES, EXCEPT REPRESENTED LAW ENFORCEMENT EMPLOYEES, AND AMENDING THE PERSONNEL POLICY WAGE APPENDIXES

Page 2

### **FISCAL NOTE:**

Projected Base Compensation

Add'l Base Compensation

Wage Increase

2018

\$55,906,499.86

\$1,118,130

2.00%

Sherry Oja

Finance Director

### **LEGAL NOTE:**

The County Board is authorized to take this action pursuant to \$59.22(2), Wis. Stats.

Richard Greenlee Corporation Counsel

### **ADMINISTRATIVE NOTE:**

Recommended.

Josh Smith

County Administrator

APPROVING THE 2018 WAGE RATES FOR EMPLOYEES, EXCEPT REPRESENTED LAW ENFORCEMENT EMPLOYEES, AND AMENDING THE PERSONNEL POLICY WAGE APPENDIXES

Page 3

### **Executive Summary**

The purpose of this resolution is to provide wage rate increases for County employees who are not represented by a law enforcement labor unit.

The County has already settled with the Correctional Officers Association for a contract with a total package increase of 2.05% to be split between January 1, 2018 and July 1, 2018.

To keep employees on pace with cost of living, inflation, and external market factors this resolution provides for a 2.00% increase for wage rates effective January 1, 2018.

### APPENDIX A - 1 SHERIFF'S COMMAND STAFF UNILATERAL PAY GRID

Salaries Effective January 1, 2018

### Range 30A

| \$37.53     | \$39.39     | \$41.41     | \$43.50     | \$45.60     |
|-------------|-------------|-------------|-------------|-------------|
| \$78,362.64 | \$82,246.32 | \$86,464.08 | \$90,828.00 | \$95,212.80 |
| Captain (C) |             |             | -           |             |

### Range 32A

| \$40.01         | \$42.02     | \$44.14     | \$46.28     | \$48.65      |  |  |
|-----------------|-------------|-------------|-------------|--------------|--|--|
| \$83,540.88     | \$87,737.76 | \$92,164.32 | \$96,632.64 | \$101,581.20 |  |  |
| Commander ( C ) |             |             |             |              |  |  |

### Range 34A

| \$42.69          | \$44.81     | \$47.03     | \$49.39      | \$51.83      |  |  |
|------------------|-------------|-------------|--------------|--------------|--|--|
| \$89,136.72      | \$93,563.28 | \$98,198.64 | \$103,126.32 | \$108,221.04 |  |  |
| Chief Deputy (C) |             |             |              |              |  |  |

### APPENDIX A - 2 SHERIFF'S NON-COMMAND STAFF UNILATERAL PAY GRID

Salaries Effective January 1, 2018

### Range 17A

| \$23.80     | \$24.95     | \$26.18     | \$27.49     | \$28.85     |
|-------------|-------------|-------------|-------------|-------------|
| \$49,694.40 | \$52,095.60 | \$54,663.84 | \$57,399.12 | \$60,238.80 |

Correctional Supervisor (C)

### APPENDIX A UNILATERAL PAY PLAN Salaries Effective January 1, 2018

| Range 1  | STEP 1   | STEP 2                                  | STEP 3                 | STEP 4  | STEP 5                                  |
|----------|--|---|------------------------|---|---|
| Range 2  |  |   |                        |   |   |
| Range 3  |  |   |                        |   |   |
| Range 4  |  |   |                        |   |   |
| Range 5  |  |   | 45000 41000            |   |   |
| Range 6  | \$16.10  | \$16.96                                 | \$17.72                | \$18.67   | \$19.61                                 |
| Range 7  | \$33,616.80<br>Environmental He  | \$35,412.48                             | \$36,999.36            | \$38,982.96   | \$40,945.68<br>nce Technician (A)       |
| Ü        | \$16.66<br>\$34,786.08<br>Secretary I (A)                              | \$17.50<br>\$36,540.00                  | \$18.45<br>\$38,523.60 | \$19.30<br>\$40,298.40  | \$20.29<br>\$42,365.52                  |
| Range 8  | \$17.35<br>\$36,226.80<br>Purchasing Spec                              | \$18.12<br>\$37,834.56<br>ialist (A)    | \$19.08<br>\$39,839.04 | \$19.98<br>\$41,718.24  | \$21.00<br>\$43,848.00                  |
| Range 9  | \$17.94<br>\$37,458.72<br>Nursing Staff Coo                            | \$18.74<br>\$39,129.12<br>ordinator (A) | \$19.74<br>\$41,217.12 | \$20.72<br>\$43,263.36  | \$21.73<br>\$45,372.24                  |
| Range 10 | \$18.52  | \$19.39                                 | \$20.39                | \$21.41   | \$22.49                                 |
|          | \$38,669.76<br>Court Attendant (<br>Human Resource<br>Secretary II (A) | \$40,486.32<br>A)                       | \$42,574.32            | \$44,704.08  Judicial Assistant Legal Assistant (A Administrative Se Payroll Specialist | \$46,959.12<br>(A)<br>A)<br>cretary (A) |

| R   | a        | n | a | е   | 1 | 1   |
|-----|----------|---|---|-----|---|-----|
| 1 1 | $\alpha$ |   | u | C.2 | • | - 1 |

| \$19.16                                   | \$20.09     | \$21.10     | \$22.15                            | \$23.25     |
|---|-------------|-------------|------------------------------------|-------------|
| \$40,006.08                               | \$41,947.92 | \$44,056.80 | \$46,249.20                        | \$48,546.00 |
| Community Coordinator (A)                 |             |             | Health Promotion Coordinator (A)   |             |
| Confidential Administrative Assistant (A) |             |             | Victim Witness Specialist (B)      |             |
| · · · · · · · · · · · · · · · · · · ·     |             |             | Vehicle Maintenance Supervisor (A) |             |

### Range 12

| \$19.83     | \$20.82     | \$21.86     | \$22.97     | \$24.10     |
|-------------|-------------|-------------|-------------|-------------|
| \$41,405.04 | \$43,472.16 | \$45,643.68 | \$47,961.36 | \$50,320.80 |

### Range 13

| \$20.51                                 | \$21.55     | \$22.58     | \$23.74                               | \$24.95     |  |
|---|-------------|-------------|---------------------------------------|-------------|--|
| \$42,824.88                             | \$44,996.40 | \$47,147.04 | \$49,569.12                           | \$52,095.60 |  |
| Division Leader Deputy Clerk (A)        |             |             | RECAP Site Supervisor (A)             |             |  |
| Help Desk/Operations Technician (A)     |             |             | Environmental Health Specialist I (B) |             |  |
| Mobility Manager (B)                    |             |             | Storekeeper (A)                       |             |  |
| Office Coordinator (A)                  |             |             | Nutrition Program Supervisor ( C )    |             |  |
| Administrative Services Supervisor ( C) |             |             | Transportation Program Supervisor ( C |             |  |

### Range 14

| \$21.22                              | \$22.26     | \$23.40     | \$24.58                          | \$25.82                 |  |
|--------------------------------------|-------------|-------------|----------------------------------|-------------------------|--|
| \$44,307.36                          | \$46,478.88 | \$48,859.20 | \$51,323.04                      | \$53,912.16             |  |
| Assistant Food Services Manager (A)* |             |             | Employee Benefits Specialist (A) |                         |  |
| Cartographer I (A                    | ۹)          |             | Human Resource                   | s Office Coordinator (A |  |
|                                      |             |             | Investigator (A)                 | •                       |  |

### Range 15

|   | \$22.01                            | \$23.06     | \$24.23     | \$25.43         | \$26.68          |
|---|------------------------------------|-------------|-------------|-----------------|------------------|
|   | \$45,956.88                        | \$48,149.28 | \$50,592.24 | \$53,097.84     | \$55,707.84      |
| Α | Application Support Specialist (A) |             | Sı          | upport Services | Supervisor ( C ) |

### Range 16

|   | \$22.71     | \$23.89     | \$25.06     | \$26.34     | \$27.69     |
|---|-------------|-------------|-------------|-------------|-------------|
| Ĺ | \$47,418.48 | \$49,882.32 | \$52,325.28 | \$54,997.92 | \$57,816.72 |

Youth Services Center Supervisor (A)\*

### Range 17

| \$23.56        | \$24.70     | \$25.92     | \$27.22           | \$28.57       |
|----------------|-------------|-------------|-------------------|---------------|
| \$49,193.28    | \$51,573.60 | \$54,120.96 | \$56,835.36       | \$59,654.16   |
| Accountant (C) |             | G           | EO Application St | pecialist (B) |

Environmental Health Specialist II (B)
Conservation Specialist II (A)

GEO Application Specialist (B)
Human Resources Analyst (C)
Victim/Witness Coordinator (B)

Materials & Environmental Services Manager (B)

### Range 18

| \$24.35              | \$25.63     | \$26.86     | \$28.20         | \$29.62          |
|----------------------|-------------|-------------|-----------------|------------------|
| \$50,842.80          | \$53,515.44 | \$56,083.68 | \$58,881.60     | \$61,846.56      |
| Activity Director (C | )           | E           | Economic Suppor | t Supervisor ( C |

DA Office Manager ( C )
Child Support Supervisor ( C )

Financial Supervisor ( C )
Planner III (B)

User Support Specialist (A)

### Range 19

| \$25.22                       | \$26.48     | \$27.80     | \$29.19     | \$30.61     |
|-------------------------------|-------------|-------------|-------------|-------------|
| \$52,659.36                   | \$55,290.24 | \$58,046.40 | \$60,948.72 | \$63,913.68 |
| Non-continuo Compania and CON |             |             |             | 10          |

Accounting Supervisor (C)

Chief Deputy Clerk of Circuit Court ( C )

Circuit Court Office Manager (C)

Communication Center Shift Supervisor (B)

Court Reporter (A)

Deputy Superintendent ( C )

Food Service Manager (A)\*

Health Educator (A)

Instructor/Support Specialist (A)

Lead Economic Support Supervisor (C)

Medicolegal Investigator (A)

Payroll Manager (B)

Public Works Accounting Supervisor (B)

Public Works Superintendent (B) Senior Conservation Specialist (B)

Shop Superintendent (B)

Telecom/Network Specialist (A)

### Range 20

| ĺ | \$26.10     | \$27.41     | \$28.78     | \$30.21     | \$31.71     |
|---|-------------|-------------|-------------|-------------|-------------|
|   | \$54,496.80 | \$57,232.08 | \$60,092.64 | \$63,078.48 | \$66,210.48 |

AODA Coordinator ( C )

HSD Analyst (C)

Financial Office Manager (C)

Medical Records Manager (C)

Purchasing Manager (C)

### Range 21

| \$27.03     | \$28.35     | \$29.81     | \$31.24     | \$32.85     |
|-------------|-------------|-------------|-------------|-------------|
| \$56,438.64 | \$59,194.80 | \$62,243.28 | \$65,229.12 | \$68,590.80 |

Deferred Prosecution Director (C)

) Surveyor ( C )

Director of Mediation & Fam Court Services ( C ) Veterans Service Officer ( C )

Real Property Lister (C)

### Range 22

| \$27.93     | \$29.40     | \$30.83     | \$32.39     | \$33.98     |
|-------------|-------------|-------------|-------------|-------------|
| \$58,317.84 | \$61,387.20 | \$64,373.04 | \$67,630.32 | \$70,950.24 |

Admissions Registered Nurse ( A )\*

Community Health Education Coordinator ( C )

Epidemiologist (C)

Human Resources Manager (C)

MDS Nurse (A)\*

Environmental Health Specialist III ( C )

Senior Planner/GIS Manager ( C )

Senior Planner (C)

### Range 23

| \$28.93     | \$30.41     | \$31.92     | \$33.51     | \$35.16     |
|-------------|-------------|-------------|-------------|-------------|
| \$60,405.84 | \$63;496.08 | \$66,648.96 | \$69,968.88 | \$73,414,08 |

Computer Programmer/Analyst I (B) Lead Medicolegal Investigator (C)

Network Technician (B) Parks Manager (C)

### Range 24

| \$29.96     | \$31.46     | \$33.00     | \$34.64     | \$36.41     |
|-------------|-------------|-------------|-------------|-------------|
| \$62,556.48 | \$65,688.48 | \$68,904.00 | \$72,328.32 | \$76,024.08 |

Human Services Supervisor I (C)
Director of Council on Aging (C)

Technology, Records, & Quality

Management Supervisor ( C )

Facilities Superintendent (C)

### Range 25

| \$31.04     | \$32.55     | \$34.16     | \$35.89     | \$37.68     |
|-------------|-------------|-------------|-------------|-------------|
| \$64,811.52 | \$67,964.40 | \$71,326.08 | \$74,938.32 | \$78,675,84 |

Environmental Health Supervisor ( C )

Human Services Supervisor II (C)

Nursing Supervisor (A)\*

Public Health Nursing Supervisor (B)

| R   | а        | n | a | e | 2 | F |
|-----|----------|---|---|---|---|---|
| 1 \ | $\alpha$ |   | u | _ | _ | v |

| \$67,755,60 \$70,261,20 \$73,915,20 \$77,506,56 \$81.43 | 2.00 |
|---|------|
|   |      |
| \$32.45 \$33.65 \$35.40 \$37.12 \$3                     | 9.00 |

Airport Manager (C)

Assistant Human Resources Director

Assistant to Information Technology Director (B)

Computer Programmer/Analyst II (B)

Child Support Director (C)

Controller (C)

County Conservationist (C)

Environmental Protection Director ( C )

Network Support Administrator (B)

Justice System Manager (C)

### Range 27

| \$33.18     | \$34.88     | \$36.59     | \$38.43     | \$40.34     |
|-------------|-------------|-------------|-------------|-------------|
| \$69,279.84 | \$72,829.44 | \$76,399.92 | \$80,241.84 | \$84,229.92 |

Assistant Public Works Director (C)

Communications Center Operations

Program Manager (C)

Assistant Director (C)

Manager (C)

Youth Services Center Superintendent (C)

Public Safety Systems Manager (B)

### Range 28

| \$34.39            | \$36.09           | \$37.90     | \$39.77             | \$41.76      |
|--------------------|-------------------|-------------|---------------------|--------------|
| \$71,806.32        | \$75,355.92       | \$79,135.20 | \$83,039.76         | \$87,194.88  |
| Assistant to Count | y Administrator ( | C )         | Assistant Finance I | Director (C) |

### Range 29

| \$35.56           | \$37.33           | \$39.23      | \$41.19          | \$43.23        |
|-------------------|-------------------|--------------|------------------|----------------|
| \$74,249.28       | \$77,945.04       | \$81,912.24  | \$86,004.72      | \$90,264.24    |
| Administrative Se | rvices Division M | anager ( C ) | ADRC/Adult Prote | ctive Services |

Economic Support Division Manager (C)

Division Manager ( C )

Practice & Service Coordinator (C)

### Range 30

| \$36.77        | \$38.62        | \$40.61     | \$42.65     | \$44.69     |
|----------------|----------------|-------------|-------------|-------------|
| \$76,775.76    | \$80,638.56    | \$84,793.68 | \$89,053.20 | \$93,312.72 |
| Computer Netwo | rk Engineer (C | \           |             |             |

Computer Network Engineer (C)

### Range 31

| \$37.98  | \$39.88     | \$41.89     | \$43.95     | \$46.10     |  |
|--|-------------|-------------|-------------|-------------|--|
| \$79,302.24  | \$83,269.44 | \$87,466.32 | \$91,767.60 | \$96,256.80 |  |
| Economic Development Manager (C) Director of Nursing (C) |             |             |             |             |  |

### Range 32

| \$39.23     | \$41.19     | \$43.25     | \$45.36     | \$47.69     |
|-------------|-------------|-------------|-------------|-------------|
| \$81,912.24 | \$86,004.72 | \$90,306.00 | \$94,711.68 | \$99,576.72 |

Children, Youth & Families Division Manager ( C ) HSD Deputy Director ( C )

Communication Center Director ( C )
Court Commissioner ( C )

Facilities Management Director ( C )

Behavioral Health Division Mgr ( C )

### Range 33

| \$40.51     | \$42.52     | \$44.65     | \$46.90     | \$49.26      |
|-------------|-------------|-------------|-------------|--------------|
| \$84,584.88 | \$88,781.76 | \$93,229.20 | \$97,927.20 | \$102,854.88 |

Deputy Corporation Counsel ( C ) Health Officer ( C ) Programming & Technical Services
Manager ( C )

### Range 34

| \$41.84     | \$43.92     | \$46.09     | \$48.41      | \$50.83      |
|-------------|-------------|-------------|--------------|--------------|
| \$87,361.92 | \$91,704.96 | \$96,235.92 | \$101,080.08 | \$106,133.04 |

Director of Planning and Development (C)

Public Works Director (C)

| Range | 35 |
|-------|----|
|-------|----|

| \$43.19          | \$45.31           | \$47.59     | \$49.97      | \$52.51      |
|------------------|-------------------|-------------|--------------|--------------|
| \$90,180.72      | \$94,607.28       | \$99,367.92 | \$104,337.36 | \$109,640.88 |
| Nursing Home Ada | ministrator ( C ) |             |              |              |

### Range 36

| \$44.57        | \$46.82          | \$49.14      | \$51.61      | \$54.20      |
|----------------|------------------|--------------|--------------|--------------|
| \$93,062.16    | \$97,760.16      | \$102,604.32 | \$107,761.68 | \$113,169.60 |
| Human Resource | s Director ( C ) |              |              |              |

### Range 37

| \$46.03                                  | \$48.31      | \$50.72      | \$53.27      | \$55.96      |  |  |  |  |  |
|--|--------------|--------------|--------------|--------------|--|--|--|--|--|
| \$96,110.64                              | \$100,871.28 | \$105,903.36 | \$111,227.76 | \$116,844.48 |  |  |  |  |  |
| Director of Information Technology ( C ) |              |              |              |              |  |  |  |  |  |

### Range 38

| \$47.53          | \$49.91      | \$52.43      | \$54.98      | \$57.73                               |
|------------------|--------------|--------------|--------------|---------------------------------------|
| \$99,242.64      | \$104,212.08 | \$109,473.84 | \$114,798.24 | \$120,540.24                          |
| Finance Director | (C)          |              |              | · · · · · · · · · · · · · · · · · · · |

### Range 39

| \$49.06      | \$51.57      | \$54.15      | \$56.80      | \$59.64      |
|--------------|--------------|--------------|--------------|--------------|
| \$102,437.28 | \$107,678.16 | \$113,065,20 | \$118,598.40 | \$124,528.32 |

### Range 40

| \$50.64      | \$53.16      | \$55.87      | \$58.61      | \$61.56      |
|--------------|--------------|--------------|--------------|--------------|
| \$105,736.32 | \$110,998.08 | \$116,656.56 | \$122,377.68 | \$128,537.28 |

### Range 41

| \$52.30          | \$54.91      | \$57.64      | \$60.54          | \$63.61        |
|------------------|--------------|--------------|------------------|----------------|
| \$109,202.40     | \$114,652.08 | \$120,352.32 | \$126,407.52     | \$132,817.68   |
| Corporation Coun | sel(C)       |              | Director of Huma | n Services (C) |

Unilateral (A) employees are non-exempt FLSA covered employees, which means they are eligible for overtime compensation on a time and one-half basis over 40 hours per week.

Unilateral (B) employees are exempt employees for purposes of the FLSA, but we have decided that they are eligible for overtime compensation on a straight time basis over 40 hours per week.

Unilateral (C) employees are exempt employees for purposes of FLSA and we have decided that they are not eligible for overtime, but may utilize "flex" hours.

An \* indicates that the position is exempt for the purposes of FLSA, but we have decided to pay them overtime on a time and one half basis over 40 hours per week.

### APPENDIX B

### AFSCME LOCAL 1077 PAY GRID

|  |          | Start | 6<br>Mos | 5<br>Years                            | 10<br>Years | 15<br>Years | 20<br>Years |
|--|----------|-------|----------|---------------------------------------|-------------|-------------|-------------|
| Classification I   | 1/1/2018 | 19.78 | 20.80    | 21.10                                 | 21.40       | 22.27       | 22.49       |
| Stock Clerk  |          |       | -        | · · · · · · · · · · · · · · · · · · · |             |             |             |
| Classification II  | 1/1/2018 | 20.27 | 21.32    | 21.64                                 | 21.93       | 22.84       | 23.10       |
| Building Maintenance<br>Worker II  |          |       |          |                                       |             |             |             |
| Classification III   | 1/1/2018 | 20.66 | 21.75    | 22.06                                 | 22.38       | 23.32       | 23.51       |
| Highway Worker   |          |       |          |                                       |             |             |             |
| Classification III(A)  | 1/1/2018 | 20.66 | 21.75    | 22.06                                 | 22.38       | 23.32       | 23.51       |
| Classification III(B)  | 1/1/2018 | 20.66 | 21.75    | 22.06                                 | 22.38       | 23.32       | 23.51       |
| Classification III(C)  | 1/1/2018 | 20.81 | 21.92    | 22.23                                 | 22.53       | 23.49       | 23.69       |
| Heavy Truck Driver   |          |       |          |                                       | *           |             |             |
| Classification IV  | 1/1/2018 | 21.27 | 22.38    | 22.70                                 | 23.08       | 23.99       | 24.25       |
| Bridge Crew Crusher Operator Heavy Equipment Operator Machnist Maintenance Worker IV Mechanic Welder |          |       |          |                                       |             |             |             |
| Classification IV(A)   | 1/1/2018 | 21.27 | 22.38    | 22.70                                 | 23.08       | 23.99       | 24.25       |
| Airport Maintenance Worker   |          |       |          |                                       |             |             |             |
| Classification V   | 1/1/2018 | 22.13 | 23.28    | 23,62                                 | 23.98       | 24.95       | 25.20       |
| Crew Leader  |          |       |          |                                       |             |             |             |
| Classification V(A)  | 1/1/2018 | 22.75 | 23.89    | 24.24                                 | 24.59       | 25.67       | 25.80       |
| Airport Crew Leader  |          |       |          |                                       |             |             |             |
| Seasonal Employees   | 1/1/2018 | 13.44 |          |                                       |             |             | -           |

Wage scales are maintained in the Rock County Policy and Procedures Manual under the Appendices.

### **APPENDIX C**

### **AFSCME LOCAL 1258 PAY GRID**

| RANGE AND JOB                        |            |         | 6        | 18       | 30       | 60        | 120      | 180      | 240  |
|--------------------------------------|------------|---------|----------|----------|----------|-----------|----------|----------|--|
| CLASSIFICATION                       | STEP:      | A       | mos<br>B | mos<br>C | mos<br>D | mos<br>E  | mos<br>F | mos<br>G | mos<br>H                                       |
|                                      |            |         |          |          |          |           |          |          |  |
| Range 1                              | 1/1/2018   | \$18.53 | \$19.47  | \$20.44  | \$21.81  | \$22.46   | \$23.13  | \$24.05  | \$24.55  |
|                                      |            |         |          |          |          |           |          |          |  |
| Range 2                              | 1/1/2018   | \$18.38 | \$19.29  | \$20.29  | \$21.57  | \$22.21   | \$22.88  | \$23.78  | \$24.29  |
|                                      |            |         |          |          |          | <u> </u>  |          |          |  |
| Range 2A                             | 1/1/2018   | \$21.23 | \$21.65  | \$22.06  | \$22.52  | \$22.97   | \$23.43  | \$24.13  | \$24.61  |
| LPN                                  |            |         |          |          |          |           | <u> </u> |          |  |
| Range 3                              | 1/1/2018   | \$18.26 | \$19.44  | \$20.22  | \$20.89  | \$21.65   | \$22.31  | \$23.19  | \$23.64  |
|                                      |            |         |          |          |          |           |          |          | <u>,                                      </u> |
| Range 3A                             | 1/1/2018   | \$17.26 | \$17.80  | \$19.05  | \$20.58  | \$21.20   | \$21.82  | \$22.68  | \$23.15  |
| Accountant                           |            |         |          |          |          |           |          |          | •  |
| Range 4                              | 1/1/2018   | \$17.26 | \$18.26  | \$19.44  | \$20.22  | \$20.89   | \$21.49  | \$22.38  | \$22.81  |
|                                      |            |         |          |          |          |           |          |          | 1  |
| Range 5                              | 1/1/2018   | \$17.40 | \$18.41  | \$19.13  | \$19.85  | \$20.49   | \$21.11  | \$21.97  | \$22.41  |
| Environmental Services<br>Supervisor |            |         |          |          |          |           |          |          |  |
| Range 6                              | 1/1/2018   | \$17.36 | \$18.35  | \$19.06  | \$19.79  | \$20.41   | \$21.07  | \$21.95  | \$22.39  |
| Medical Records Tech.                | •          |         |          |          |          |           |          |          |  |
| Range 7                              | 1/1/2018   | \$15.96 | \$16.86  | \$17.84  | \$19.10  | \$19.72   | \$20.30  | \$21.11  | \$21.53  |
| Range 8                              | 1/1/2018   | \$16.32 | \$17.25  | \$17.89  | \$18.53  | \$19.16   | \$19.74  | \$20.53  | \$20.94  |
| Psychiatric Technician               | 1/1/2016   | Ψ10.52  | \$17.25  | \$17.69  | \$10,55  | J \$19,10 | 317.74   | \$20.33  | \$20.94  |
| Peer Support Specialist              |            |         |          |          |          |           |          |          |  |
| Range 8A                             | 1/1/2018   | \$16.60 | \$17.10  | \$17.56  | \$17.97  | \$18.45   | \$19.02  | \$19.80  | \$20.18  |
| Account Clerk III                    |            |         |          |          |          |           |          |          |  |
| Range 9                              | 1/1/2018   | \$15.75 | \$16.72  | \$17.46  | \$18.21  | \$18.80   | \$19.34  | \$20.11  | \$20.52  |
| Range 10                             | 1/1/2018   | \$14.90 | \$15.87  | \$16.95  | \$18.19  | \$18.80   | \$19.33  | \$20.08  | \$20.40  |
| Unit Clerk Coordinator               |            |         | 1        | 1        | 1.,,-,   | 1 - 3.00  | 1 4-2,60 | 1 420.00 | \$20,10  |
| Range 11                             | 1/1/2018 . | \$15.78 | \$16.76  | \$17.46  | \$18.18  | \$18.79   | \$19.33  | \$20.06  | \$20.50  |
| Public Health Support                |            |         |          |          |          |           | ··-      |          | <del></del>                                    |

Public Health Support Specialist

| DANCE AND JOB                      |   |               | 6        | 18          | 30               | 60        | 120       | 180      | 240          |
|------------------------------------|---|---------------|----------|-------------|------------------|-----------|-----------|----------|--------------|
| RANGE AND JOB CLASSIFICATION       | STEP:                                   | A             | mos<br>B | mos<br>C    | mos<br>D         | mos<br>E  | mos<br>F  | mos<br>G | mos<br>H     |
| CEASSITION                         |   | 4.8           | ь        | C           | Ъ                | 1.7       | ı.        | G        | 11           |
| Range 12                           | 1/1/2018                                | \$15.48       | \$16.46  | \$17.05     | \$17.73          | \$18.27   | \$18.83   | \$19.56  | \$19.94      |
| Administrative Assistant           |   |               |          |             |                  |           |           |          |              |
| Range 12A                          | 1/1/2018                                | \$16.14       | \$16.65  | \$17.17     | \$17.67          | \$18.19   | \$18.67   | \$19,44  | \$19.84      |
| Account Clerk II                   |   |               |          |             |                  |           |           |          |              |
| Range 13                           | 1/1/2018                                | \$15.79       | \$16.74  | \$17.04     | \$17.49          | \$17.97   | \$18.49   | \$19.24  | \$19.64      |
| Release of Information Coordinator |   |               |          |             |                  |           |           |          |              |
| Coordinator                        |   |               |          |             |                  |           |           |          |              |
| Range 14                           | 1/1/2018                                | \$15.45       | \$16.39  | \$16.82     | \$17.35          | \$17.84   | \$18.36   | \$19.11  | \$19.49      |
|                                    |   |               |          |             |                  |           |           |          |              |
| Range 15                           | 1/1/2018                                | \$14.86       | \$15.83  | \$16.47     | \$17.10          | \$17.65   | \$18.19   | \$18.96  | \$19.28      |
|                                    |   |               |          |             |                  |           |           |          |              |
| Range 16                           | 1/1/2018                                | \$15.19       | \$16.07  | \$16.62     | \$17.07          | \$17.57   | \$18.05   | \$18.78  | \$19.18      |
| V2                                 | 1/1/0010                                | <b>#1100</b>  |          |             | 1 41 - 41        | I         | T         | 1        |              |
| Range 17                           | 1/1/2018                                | \$14.88       | \$15.97  | \$16.53     | \$17.04          | \$17.49   | \$17.99   | \$18.72  | \$19.11      |
|                                    |   |               |          |             |                  |           |           |          |              |
| Range 18                           | 1/1/2018                                | \$15.11       | \$16.00  | \$16.42     | \$16.78          | \$17.23   | \$17.77   | \$18.46  | \$18.80      |
| Clerk Receptionist                 |   |               |          |             |                  |           |           | •        |              |
| Range 19                           | 1/1/2018                                | \$14.18       | \$15.19  | \$15.66     | \$16.17          | \$16.69   | \$17.17   | \$17.82  | \$18.21      |
| Clerk Typist II                    |   |               |          |             | -                |           |           |          |              |
| Range 20                           | 1/1/2018                                | \$14.48       | \$15.48  | \$16.04     | \$16.78          | \$17.26   | \$17.79   | \$18.49  | \$18.85      |
| Food Service Supervisor            |   |               | •        | ·           | ·                | ł         |           | ·        | <del> </del> |
| Range 21                           | 1/1/2018                                | \$14.29       | \$15.29  | \$15.69     | \$16.02          | \$16.56   | \$17.04   | \$17.75  | \$18.11      |
|                                    | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 4.1122        | 1 410.25 | Ψ χ υ . υ σ | <b>1</b> \$10,02 | 1 \$10.50 | ΨΙΛΙΟΙ    | ψ17.73   | Ψ10,11       |
| Range 22                           | 1/1/2018                                | \$13.87       | \$14.86  | \$15.32     | \$15.81          | \$16.33   | \$16.78   | \$17.44  | \$17.82      |
| Central Supply Clerk               |   |               |          |             |                  |           |           |          |              |
| Range 23                           | 1/1/2018                                | \$13.96       | \$14.91  | \$15.19     | \$15.61          | \$16.09   | \$16.60   | \$17.28  | \$17.63      |
| Range 24                           | 1/1/2018                                | \$13.56       | \$14.54  | \$15.01     | \$15.50          | \$15.97   | \$16.46   | \$17,14  | \$17.44      |
| Cook                               |   | <b>4.5150</b> | 1 ****** | 1 415.01    | 1 420,00         | 1 423.77  | Ψ10.70    |          | Ψ ε / . Τ Τ  |
| Range 25                           | 1/1/2018                                | \$13.27       | \$14.23  | \$14.68     | \$15.19          | \$15.69   | \$16.13   | \$16.78  | \$17.17      |
| Activity Therapy Assitant          | <u> </u>                                |               | 1        |             |                  | 1 +12,00  | 1 - 10,10 | 1        | 1.4.1.1.1    |
| Beautician                         |   |               |          |             |                  |           |           |          |              |
| Medical Record Clerk               |   |               |          |             |                  |           |           |          |              |
| Certified Nursing Assistant        |   |               |          |             |                  |           |           |          |              |
| Range 26                           | 1/1/2018                                | \$13.25       | \$14.22  | \$14.67     | \$15.18          | \$15.67   | \$16.09   | \$16.77  | \$17.16      |

|                              |          |         | 6        | 18       | 30      | 60       | 120        | 180           | 240         |
|------------------------------|----------|---------|----------|----------|---------|----------|------------|---------------|-------------|
| RANGE AND JOB                |          |         | mos      | mos      | mos     | mos      | mos        | mos           | mos         |
| CLASSIFICATION               | STEP:    | A       | В        | С        | D       | E        | . <b>F</b> | G             | Н           |
| Range 27                     | 1/1/2018 | \$12.91 | \$13.92  | \$14.40  | \$14.91 | \$15.37  | \$15.85    | \$16.51       | \$16.78     |
|                              |          |         |          |          |         |          |            |               |             |
| Range 28                     | 1/1/2018 | \$13.13 | \$14.10  | \$14.56  | \$15.08 | \$15.54  | \$15.98    | \$16.62       | \$16.97     |
| Environmental Service Worker |          |         |          |          |         |          |            |               |             |
| Food Service Worker          |          |         |          |          |         |          |            |               |             |
|                              |          | <u></u> |          | T        |         | <b>,</b> | ,          | ·             | ,           |
| Range 29                     | 1/1/2018 | \$13.01 | \$14.03  | \$14.46  | \$14.93 | \$15.41  | \$15.88    | \$16.54       | \$16.82     |
| D 20                         |          | h10.50  | 1 010 50 | T #14.00 | T 61444 | T #14.00 | 017.00     | <b>#15</b> 06 | 01607       |
| Range 30                     | 1/1/2018 | \$12.73 | \$13.72  | \$14.08  | \$14.44 | \$14.89  | \$15.33    | \$15.96       | \$16.25     |
| Clerk Steno II               | •        |         |          |          |         |          |            |               |             |
| Range 31                     | 1/1/2018 | \$12.69 | \$13.67  | \$14.04  | \$14.40 | \$14.86  | \$15.30    | \$15.92       | \$16.21     |
|                              |          |         |          |          |         |          |            |               |             |
| Range 32                     | 1/1/2018 | \$12.59 | \$13.58  | \$13.96  | \$14.29 | \$14.76  | \$15.18    | \$15.79       | \$16.09     |
|                              |          |         |          | т        |         | Ţ        | <b>,</b>   |               | <i>(***</i> |
| Range 33                     | 1/1/2018 | \$12.22 | \$13.21  | \$0.00   | \$0.00  | \$0.00   | \$0.00     | \$0.00        | \$0.00      |

Wage scales are maintained in the Rock County Policy and Procedures Manual under the Appendices.

### APPENDIX D AFSCME LOCAL 2489 PAY GRID

|                                   |           |         | 6     | 18         | 60                                    | 120                                   | 180      | 240  |
|-----------------------------------|-----------|---------|-------|------------|---------------------------------------|---------------------------------------|----------|------|
| RANGE AND JOB<br>CLASSIFICATION   | STEP:     | Start   | mos   | mos        | mos                                   | mos                                   | mos      | mos  |
| Range 0                           | 1/1/2018  | 18.89   | 20.21 | 21.43      | 22.41                                 | 22.52                                 | 23.40    | 23.6 |
| Telecommunicator                  |           |         | '     | ···•       | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | <b>.</b> |      |
| Range 0.5                         | 1/1/2018  | 18.54   | 19.61 | 20.57      | 21.55                                 |                                       | 22.54    | 22.7 |
| Accountant                        |           |         |       | Collection |                                       | •                                     | cialist  |      |
| Deputy County Clerk               |           |         |       | Deputy R   | -                                     |                                       |          |      |
| Deputy County Treasurer           |           |         |       | Informati  |                                       |                                       |          |      |
|                                   |           |         |       | Suppor     | t Specia                              | list                                  |          |      |
| Range 1                           | 1/1/2018  | 17.50   | 18.71 | 20.25      | 21.23                                 | 21.43                                 | 22.31    | 22.4 |
| Printing Services Coordinator     |           |         |       |            |                                       |                                       |          |      |
| Range 1a                          | 1/1/2018  | 18.11   | 19.09 | 20.03      | 21.03                                 | 21.24                                 | 22.09    | 22.3 |
| Medical Record Technician         |           |         |       |            |                                       |                                       |          |      |
| Lead Child Support Specialist     |           |         |       |            |                                       |                                       |          |      |
| Lead Economic Support Special     | ist       |         |       |            |                                       |                                       |          |      |
| Range 2                           | 1/1/2018  | 17.16   | 18.16 | 19.16      | 20,12                                 | 20.31                                 | 21.11    | 21.3 |
| Deputy Veterans Service           | 17 172010 | 1 17.10 | 10.10 | 10.10      | 20,12                                 | 20.01                                 | 21.11    | 21.0 |
| Officer II                        |           |         |       |            |                                       |                                       |          |      |
| O MOOF II                         |           |         |       |            |                                       |                                       |          |      |
| Range 3                           | 1/1/2018  | 17.77   | 18.28 | 18.89      | 19.75                                 | 19.92                                 | 20.74    | 20.9 |
| County Clerk Specialist           |           |         |       |            |                                       |                                       |          |      |
| Child Support                     |           |         |       |            |                                       |                                       |          |      |
| Reimbursement Specialist          |           |         |       |            |                                       |                                       |          |      |
| Range 4                           | 1/1/2018  | 17.65   | 17.97 | 18.46      | 19.40                                 |                                       | 20.33    | 20.5 |
| Call Taker                        |           |         | •     | Economi    |                                       |                                       |          |      |
| Deputy Register in Probate II     |           |         |       | Family C   |                                       | r Suppor                              | t/Outrea | ch   |
| Consumer Financial Support Sp     | ecialist  |         |       | Specia     |                                       | •                                     |          |      |
| Deputy Clerk of Court             |           |         |       | HSD Sup    |                                       |                                       |          |      |
| Deputy Surveyor                   |           |         |       | Legal Ste  |                                       |                                       |          |      |
| Family Skills Specialist          |           |         |       | PW Cost    |                                       | •                                     |          |      |
|                                   |           |         |       | Register   | of Deed                               | s Specia                              | list     |      |
| Range 4a                          | 1/1/2018  | 17.23   | 17.62 | 18.08      | 18.96                                 | 19.10                                 | 19.92    | 20.0 |
| Child Support Financial<br>Worker |           |         |       |            |                                       |                                       |          |      |
| Range 5                           | 1/1/2018  | 16.81   | 17.23 | 17.67      | 18.52                                 | 18.68                                 | 19.45    | 19.6 |
| i valiac o                        |           |         |       |            |                                       |                                       |          |      |

1/1/2018

17.07

16.71

17.53

18.37

18.51

19.26

19.47

Range 6
Acount Clerk - HSD
Administrative Assistant/
Senographer
Real Property Specialist

| TO THE TAIL AND TOT POST VICE IN THE |          |       | 6     | 18    | 60    | 120   | 180   | 240   |
|--------------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|
| RANGE AND JOB                        | STEP:    | Start | mos   | mos   | mos   | mos   | mos   | mos   |
| CLASSIFICATION                       |          |       |       |       |       |       |       |       |
| Range 7                              | 1/1/2018 | 16.39 | 16.85 | 17.36 | 18.20 | 18.36 | 19.10 | 19.27 |

Account Clerk II

Optical Imaging Specialist

Administrative Assistant

Airport Specialist

| Range 8                      | 1/1/2018 | 16.46 16.72                             | 17.19 | 18.02 | 18.18 | 18.90 | 19.08 |
|------------------------------|----------|---|-------|-------|-------|-------|-------|
|                              |          |   |       |       |       |       |       |
| Range 9                      | 1/1/2018 | 15.72 16.26                             | 16.72 | 17.52 | 17.69 | 18.39 | 18.55 |
| Job Center Support Specialis |          |   |       |       |       |       |       |
| Range 10                     | 1/1/2018 | 15.76 16.05                             | 16.48 | 17.25 | 17.43 | 18.13 | 18.34 |
| Word Processing Operator     |          |   |       |       |       |       |       |
|                              |          | , |       |       |       |       |       |
| Range 11                     | 1/1/2018 | 15.30 15.56                             | 15.93 | 16.74 | 16.88 | 17.55 | 17.77 |
| Clerk Typist III             |          |   |       |       |       |       |       |
| Range 12                     | 1/1/2018 | 15.05 15.38                             | 15.79 | 16.56 | 16.70 | 17.37 | 17.54 |
| Specialized Transit          |          |   |       |       |       |       |       |
| Scheduler/Clerk              |          |   |       |       |       |       |       |
| Range 13                     | 1/1/2018 | 14.85 15.24                             | 15.53 | 16.25 | 16.42 | 17.04 | 17.22 |
| Clerk II                     |          |   |       |       |       |       |       |

Clerk II

Clerk Typist II

Public Safety Utility Clerk

Wage scales are maintained in the Rock County Policy and Procedures Manual under the Appendices.

### AFSCME 2489-Y

### YOUTH SERVICES CENTER PAY GRID

| Classifications: Youth Specialists and<br>Community Youth Specialists | STEP | 1/1/2018 |
|---|------|----------|
| Start   | A    | \$15.97  |
| After 12 months   | В    | \$16.85  |
| After 24 months   | C    | \$18.67  |
| After 36 months   | D    | \$19.36  |
| After 48 months   | E    | \$19.68  |
| After 60 months   | F    | \$20.28  |
| After 120 months  | G    | \$20.61  |
| After 180 months  | Н    | \$20.86  |
| After 240 months  | I    | \$21,27  |

Wage scales are maintained in the Rock County Policy and Procedures Manual under the Appendices.

# APPENDIX F

# AMHS - HUMAN SERVICES

Range A

Disability Benefits Specialist, CST Service Coordinator, Elder Benefits Specialist

|          |       |            |         |         |         |         | •       |         |         |         |          |          |
|----------|-------|------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|
|          | Start | Six Months | 2 Years | 3 Years | 4 Years | 5 Years | 6 Years | 7 Years | 8 Years | 9 Years | 15 Years | 20 Years |
| 1/1/2018 | 17.24 | 18.07      | 18.91   | 19.70   | 20.51   | 21.30   | 22.09   | 22.92   | 23.73   | 24.53   | 25.29    | 25.86    |

Range I

I&A Specialist-Not Certified; Case Manager I; Juvenile Justice Specialist-Not Certified

| tart | Six Months | 2 Years | 3 Years | 4 Years | 5 Years | 6 Years | 1     | 8 Years | 9 Years | s 15 Years 20 Years | 20 Years |
|------|------------|---------|---------|---------|---------|---------|-------|---------|---------|---------------------|----------|
| 3.12 | 18.98      | 19.87   | 20.70   | 21.55   | 22.40   | 23.24   | 24.11 | 24.95   | 25.80   | 26.60               | 27.13    |

Range II

I&A Specialist-Certified; Juvenile Justice Specialist-Certified; Case Manager II; Social Worker-Certified; Alcohol and Drug Counselor-

Certified

|        | Start | Six Months | 2 Years | 3 Years | 4 Years | 5 Years | 6 Years | 7 Years | 8 Years | 9 Years | 15 Years | 20 Years |
|--------|-------|------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|
| 1/2018 | 19.99 | 20.51      | 20.82   | 21.78   | 22.75   | 23.67   | 24.66   | 25.64   | 26.57   | 27.55   | 28.39    | 28.94    |

Range III

Behavioral Health Clinician (Social Worker- MA, MSW, MSSW with certification; Therapists, Counselors, Family Therapists- MA, MS, MSW, MSSW with cert.)

|          | Start | Six Months | 2 Years | 3 Years | 4 Years | 5 Years | 6 Years | 7 Years | 8 Years | 9 Years | 15 Years | 20 Years |
|----------|-------|------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|
| 1/1/2018 | 23.44 | 24.32      | 25.22   | 26.10   | 27.02   | 27.88   | 28.77   | 29.68   | 30.60   | 31.48   | 32.41    | 33.06    |

Range IV

Registered Nurse

| 20 Years   | 36.83    |
|------------|----------|
| 15 Years   | 36.10    |
| 9 Years    | 35.07    |
| 8 Years    | 34.16    |
| 7 Years    | 33.29    |
| 6 Years    | 32.42    |
| 5 Years    | 31.54    |
| 4 Years    | 30.68    |
| 3 Years    | 29.77    |
| 2 Years    | 28.92    |
| Six Months | 28.00    |
| Start      | 27.12    |
| )          | 1/1/2018 |

Wage scales are maintained in the Rock County Policy and Procedures Manual under the Appendices.

# APPENDIX G

# AMHS - ROCK HAVEN

### Range II

|          | Start   | Six Months | 2 Years | 3 Years | 4 Years | 5 Years | 6 Years | 7 Years | 8 Years | 9 Years | 15 Years | 20 Years |
|----------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|
| 1/1/2018 | \$19.99 | \$20.51    | \$20.82 | \$21.78 | \$22.75 | \$23.67 | \$24.66 | \$25.64 | \$26.57 | \$27.55 | \$28.39  | \$28.94  |

Range III

Therapists, Counselors, Family Therapists- MA, MS, MSW, MSSW with certification Social Worker- MA, MSW, MSSW with certification, Master Case Manager

|          |         |            |         |         |         |         |         |         |         | -       |          |          |
|----------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|
|          | Start   | Six Months | 2 Years | 3 Years | 4 Years | 5 Years | 6 Years | 7 Years | 8 Years | 9 Years | 15 Years | 20 Years |
| 1/1/2018 | \$23.44 | \$24.32    | \$25.22 | \$26.10 | \$27.02 | \$27.88 | \$28.77 | \$29.68 | \$30.60 | \$31.48 | \$32.41  | \$33.06  |
|          |         |            |         |         |         |         |         |         |         |         |          |          |

Range IV

Registered Nurse

| <b>'</b> ^          |          |   |
|---------------------|----------|---|
| 20 Year             | \$36.83  |   |
| 15 Years   20 Years | \$36.10  |   |
| 9 Years             | \$35.07  |   |
| 8 Years             | \$34.16  |   |
| 7 Years             | \$33.29  |   |
| 6 Years             | \$32.42  |   |
| 5 Years             | \$31.54  |   |
| 4 Years             | \$30.68  |   |
| 3 Years             | \$29.77  |   |
| 2 Years             | \$28.92  |   |
| Six Months          | \$28.00  |   |
| Start               | \$27.12  | i |
|                     | 1/1/2018 |   |

Wage scales are maintained in the Rock County Policy and Procedures Manual under the Appendices.

## APPENDIX H SEIU PUBLIC HEALTH NURSES

|                   | 1/1/2018 |
|-------------------|----------|
| Length of Service |          |
| Start             | \$28.00  |
| 6 Months          | \$29.45  |
| 18 Months         | \$30.44  |
| 30 Months         | \$30.83  |
| 54 Months         | \$31.44  |
| 78 Months         | \$32.08  |
| 144 Months        | \$32.73  |
| 180 Months        | \$33.06  |

Wage scales are maintained in the Rock County Policy and Procedures Manual under the Appendices.

### APPENDIX I

### ROCK COUNTY ATTORNEYS' ASSOCIATION PAY GRID

|        | 4 /4 /0 0 4 0 |
|--------|---------------|
|        | 1/1/2018      |
|        |               |
| Entry  | \$ 51,986.37  |
|        |               |
| Step A | \$ 55,237.52  |
|        |               |
| Step B | \$ 58,431.48  |
|        |               |
| Step C | \$ 66,228.91  |
|        |               |
| Step D | \$ 74,035.67  |
|        |               |
| Step E | \$ 80,661.58  |
|        |               |
| Step F | \$ 86,572.15  |
|        |               |
| Step G | \$ 92,696.79  |
|        |               |
| Step H | \$ 94,551.76  |
|        |               |
| Step I | \$ 96,442.80  |
|        |               |

Wage scales are maintained in the Rock County Policy and Procedures Manual under the Appendices.

| RESOLUTION NO.        | 18-1B-442 |  |
|-----------------------|-----------|--|
| NEATON OF INTERNALISM | 10-10-44/ |  |

| AGENDA | NO   | 12.D.(1) |
|--------|------|----------|
| AUENDA | INO. | 1Z.D.(1) |

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

County Board Staff Committee
INITIATED BY

County Board Staff Committee SUBMITTED BY

Terry Thomas



Annette Mikula, HR Director DRAFTED BY

January 15, 2018 DATE DRAFTED

|                            | SODWITTED DT  | N N                               | DATE DATE ISD  |
|----------------------------|---|-----------------------------------|--|
|                            | SETTING THE 2018 SALAR  | Y OF THE C                        | OUNTY ADMINISTRATOR  |
|                            | WHEREAS, the County Administrator's current   | salary is \$132,                  | 668.03; and,   |
| 4<br>5<br>6<br>7<br>8<br>9 | WHEREAS, the County Board Staff Committee and the annual adjustments recommended and re-  | e reviewed the<br>ceived by other | County Administrator's salary, other benefits, County employees for 2018; and,               |
|                            | WHERAS, the County Board Staff Committee salary and benefits effective 1-1-18, which is con-  | recommends a<br>sistent with adj  | 2.00% increase to the County Administrator's ustments for other County employees.            |
|                            | NOW, THEREFORE, BE IT RESOLVED, this day of, 2018 be adjusted by 2.00% effective 1-1-18.  | hat the Rock Co<br>does hereby as | ounty Board of Supervisors duly assembled on uthorize that the County Administrator's salary |
| 13                         | BE IT FURTHER RESOLVED, that the he continued.  | ealth insurance                   | plan granted other Unilateral employees be   |
| 16                         | BE IT FURTHER RESOLVED, that the dental plan available to Unilateral employees be continued.  BE IT FURTHER RESOLVED, that the current car allowance of \$6,000 annually be continued and the current expense allowance of \$2,000 annually be continued. |                                   |  |
|                            |   |                                   | of \$6,000 annually be continued and the   |
| 21                         |   |                                   |  |
|                            | Respectfully Submitted,   |                                   |  |
|                            | COUNTY BOARD STAFF COMMITTEE  |                                   |  |
|                            | J. Russell Podzilni, Chair  |                                   |  |
|                            | Sandra Kraft, Vice Chair  |                                   |  |
|                            | Eva Arnold  |                                   |  |
|                            | Henry Brill   |                                   |  |
|                            | Betty Jo Bussie   |                                   |  |
|                            | Mary Mawhinney  |                                   |  |
|                            | Louis Peer  |                                   |  |
|                            | Al Sweeney  |                                   |  |
|                            |   |                                   |  |

RESOLUTION SETTING THE 2018 SALARY OF THE COUNTY ADMINISTRATOR Page 2  $\,$ 

### **ADMINISTRATIVE NOTE:**

Matter of Policy;

Josh Smith County Administrator

### **LEGAL NOTE**:

The County Board is authorized to take this action pursuant to \$59.72(2), Wis. Stats.

Richard Greenlee Corporation Counsel

### FISCAL NOTE:

Additional Compensation % Wage Increase

2018

\$166,041.52

Base Compensation

\$3,369.61

2.00%

Sherry Oja Finance Director RESOLUTION SETTING THE 2018 SALARY OF THE COUNTY ADMINISTRATOR Page 3  $\,$ 

### **Executive Summary**

The purpose of this resolution is to provide a wage rate increases for the County Administrator.

The County has already settled with the Correctional Officers Association for a contract with a total package increase of 2.05% to be split between January 1, 2018 and July 1, 2018.

The proposed wage increase for all other employees is 2.00%.

This resolution provides for a 2.00% wage rate increase for the County Administrator, to keep pace with cost of living, inflation, and external market factors, effective January 1, 2018.

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

County Board Staff Committee INITIATED BY

County Board Staff Committee SUBMITTED BY

1.4



Josh Smith DRAFTED BY

January 17, 2018 DATE DRAFTED

### **Opposing Town of Beloit Incorporation**

WHEREAS, Chapter 66, Wisconsin Statutes, prescribes the process towns must follow if they wish to
 incorporate; and

WHEREAS, the Town of Beloit has circulated a petition among its residents to incorporate and has filed this incorporation petition in Rock County Circuit Court; and

WHEREAS, Rock County currently receives public utility shared revenue from the State of Wisconsin based largely on the generating capacity of the Alliant Energy Riverside Plant; and

WHEREAS, the statutory formula provides 2/3 of this funding to the County and 1/3 of this funding to the Town of Beloit; and

WHEREAS, if the Town of Beloit were to incorporate into a village, the statutory formula would provide 1/3 of this funding to the County and 2/3 of this funding to the new village, resulting in reduced future funding for the County; and

WHEREAS, after the Riverside Plant completes its expansion, which is currently scheduled for 2021, Rock County would receive approximately \$1.1 million less in public utility shared revenue if the Town were incorporated than it would receive if the Town were not incorporated; and

WHEREAS, the metropolitan community and all the residents of Rock County would benefit by having this additional amount of funding available for the many services it provides, including ensuring public safety through the Sheriff's Office, 911 Communications Center, District Attorney's Office, and the Court system; improving the health and well-being of residents through Public Health, Human Services, and Veterans Services; and addressing critical issues such as the opioid epidemic, groundwater contamination, transportation infrastructure, evidence-based criminal justice system initiatives, and public health rankings; and

WHEREAS, the greater good is served if the County's 161,000 residents are able to share in these resources and services rather than only the Town's 7,000 residents; and

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2018, does hereby oppose the Town of Beloit's incorporation petition and directs that this resolution be shared with the state-appointed Incorporation Review Board at the appropriate time.

| Opposing Town of Beloit Incorporation<br>Page 2 |                |
|---|----------------|
| Respectfully submitted:                         |                |
| COUNTY BOARD STAFF COMMITTEE                    |                |
| J. Russell Podzilni, Chair                      | Mary Mawhinney |
| Sandra Kraft, Vice Chair                        | Louis Peer     |
| Eva Arnold                                      | Alan Sweeney   |
| Henry Brill                                     | Terry Thomas   |
| Betty Jo Bussie                                 |                |

### ADMINISTRATIVE NOTE:

The statutory process for the Town of Beloit to incorporate does not provide a formal role for Rock County. However, in the ongoing discussion in our community about this issue, I believe it is important that the County Board have the opportunity not only to take a position, but also to educate the public on the important work the County does and could continue to do with the funding that could be transferred to the Town of Beloit through incorporation.

Josh Smith

County Administrator

### FISCAL NOTE:

If the Town of Beloit were to incorporate, Rock County's public utility shared payments would be reduced by approximately \$1.1 million. The decrease in revenue would have a significant impact on County services and initiatives addressing critical issues.

Sherry Oja Finance Director

### **LEGAL NOTE:**

The County Board is permitted to take a position on municipal incorporation within the County's geographic boundaries in accordance with Wis. Stats § 66.0203.

Kichard Greenlee Corporation Counsel

### **Executive Summary**

### Opposing Town of Beloit Incorporation

The Town of Beloit has circulated a petition among its residents to incorporate into a village and has submitted the petition to the Rock County Circuit Court. The Town of Beloit proposes to incorporate the area east of Afton Road (CTH D) and name itself the Village of Riverside.

Under Chapter 66, Wis. Stats., a town must complete several steps in order to incorporate into a village. Now that the petition is in front of the Circuit Court, the Circuit Court must determine whether certain minimal statutory criteria for incorporation are met. If it meets these criteria, the Circuit Court would refer the petition to the state-appointed Incorporation Review Board, which will determine whether additional statutory criteria are met, including:

- whether the proposed village is "reasonably homogenous and compact";
- whether the proposed village meets housing density or assessed value requirements, including whether the proposed village has the potential for substantial development within 3 years; and
- whether incorporation is in the "public interest" as determined by:
  - o sufficient tax revenue to defray the cost of services;
  - o the level of services to be provided, including as compared to the City of Beloit;
  - o the impact on the remainder of the Town of Beloit that will not be incorporated; and
  - o the impact on the metropolitan community, including the effect on future government services in the village and surrounding areas. For this criteria to be met, there "shall be an express finding that the proposed incorporation will not substantially hinder the solution of government problems affecting the metropolitan community."

If requested by a jurisdiction that has standing, as defined in statutes, a hearing will be held by the Incorporation Review Board, at which time the public may present testimony regarding the potential effects of incorporation. If approved by the Incorporation Review Board, a referendum for or against incorporation would be held in the area of the proposed new village.

One consequence of the Town of Beloit's incorporation is that the percentages of Public Utility Shared Revenue provided to the County and the Town, based largely on the generating capacity of the Alliant Energy Riverside Plant, would be reversed. Currently, the County receives 2/3 of this funding, while the Town receives 1/3. Under State law, if the Town incorporates into a village it would receive 2/3 of this funding, while the County would receive 1/3. Rock County current receives \$1.74 million, while the Town of Beloit receives \$1.07 million. After expansion of the Alliant Energy Riverside Plant, scheduled for 2021, an incorporated Village of Riverside would receive \$2.95 million, while the County would receive \$1.87 million. This represents annual foregone revenue to Rock County of \$1.08 million due to the Town's incorporation.

High-priority challenges currently facing Rock County include addressing the opioid epidemic, groundwater contamination, transportation infrastructure, evidence-based criminal justice system initiatives, public health rankings, and a variety of other public safety and human services issues. Given these issues, the metropolitan community and all Rock County residents would be better served if more of this funding was available for Rock County's 161,000 residents and not only for the Town of Beloit's 7,000 residents.

Administrative Policy & Procedure Manual

Section: Human Resources

Policy: Licenses Policy No: 5.25 Effective: 1/1/2018 Revising: 1/1/2017

Unilateral employees who must possess a license/certification that is either necessary to fulfill the requirements of the position, or it has been determined by the Department Head that it is in the best interest of the County for the employee to maintain this license/certification for operational efficiency, shall be reimbursed for the cost of said license.

The following language only applies to employees who are in job classes that were covered by the following collective bargaining agreements on December 31, 2011:

The employer will pay for the following licenses, professional dues, and mandated continuing education courses:

(AFSCME 1077)

Employees who as a condition of employment are required to maintain a valid State of Wisconsin Commercial Driver's License shall upon renewal of said license along with submission of proof to the County be reimbursed for the cost of said license.

Airport Maintenance Workers who are hired without a CDL will be paid at the rate established in Appendix B for Classification II.

(AFSCME 1258)

Beautician licenses for all staff who perform beautician duties as directed, and LPN licenses for employees working as LPN's.

(AMHS HSD)

Every licensed professional and certified social worker will be given the opportunity to meet their two-year, 30-hour licensure/certification requirement at the cost to the County. The County agrees to pay for all job related licensure/certification fees in order for them to maintain licensure/certification under Wisconsin State Statutes. Upon prior written approval of the Department Head or his/her designee, the County agrees to pay for or provide said training, courses, or workshops to maintain required licensure/certification.

(AMHS RH)

Professional dues as required to practice as a professional in the State of Wisconsin.

(ATTORNEYS)

Subject to authorization by the Corporation Counsel the County will pay annually the cost for each employee for Bar Association dues and assessments and the required Continuing Legal Education credits.

(SEIU NURSES)

Each employee's Registered Nurse licensure fee.

Administrative Policy & Procedure Manual

Section: Human Resources

Policy: Holiday Pay Policy No: 5.18 Effective: 1/1/201<u>8</u>7

Revising: 1/1/2014/1/1/2017

### Holiday Bank:

Effective January 1, 2014, all Unilateral and Non Law Enforcement Employees shall have their holiday time capped at 72 hours per calendar year (See "Holiday Bank" under leave bank on check stub). Any hours earned over 72 hours in a calendar year will be paid out. Employees who currently have holiday hours in their bank prior to January 1, 2014 will not lose those hours from their bank (See "Holiday Old" under leave bank on check stub). Employees wishing to use banked holiday time will use hours from the "Holiday Old" bank before the "Holiday Bank." A sample check stub is attached at the end of this policy.

Non-Exempt Employees in 24/7 Positions

Non-exempt employees in 24/7 positions working on any holiday shall receive compensation at the rate of time and one-half their regular rate of pay for all hours worked. In addition, they shall be eligible to take another day off with pay in lieu of the holiday worked, which is to be scheduled at a time that is mutually convenient to the Employer and employee. For purposes of computing overtime, a holiday shall be counted as eight hours worked in computing the 40 hours workweek.

Employees with a seven (7) day week rotating schedule, which includes weekends, will celebrate the day before Christmas on December 24, Christmas Day on December 25, and New Year's Day on January 1.

The following language only applies to the employees who are in job classes that were covered by the following collective bargaining agreement(s) on December 31, 2011:

### (SEIU Nurses)

Any employee who is required to work on a holiday shall be compensated for all hours worked on the holiday at the rate of time and one-half the regular rate of pay. Each employee's hourly overtime rate shall be determined by multiplying the hourly rate by 1.5. Holiday compensation shall be paid either in cash or compensatory time, at the option of the Health Officer. In the event that a holiday falls on a regular workday within the week or weeks taken as vacation or sick leave, such holiday shall not count as vacation or sick leave.

### (AFSCME 1258)

If a holiday falls on an employee's scheduled day of work, the employee shall be paid time and one-half for all hours worked and shall be entitled to a compensatory day off with pay. If a holiday falls on an employee's scheduled day off, the employee shall be entitled to a compensatory day off with pay.

The Department Head shall attempt to rotate employees called to work on holidays insofar as such rotation is not inconsistent with efficient operation of the department. Employees who work on a holiday shall be compensated at the rate of time and one-half their hourly rate of pay for hours worked and will have the option

of taking holiday pay for the hours worked or banking the equivalent hours as holiday time, not to exceed eight (a) hours. If the employee works beyond eight (8) hours on the holiday, he/she shall continue to be compensated at the rate of time and one-half for hours worked and will receive compensatory time for all hours worked over eight (8) on the holiday.

Regular part-time employees shall be granted holidays on a pro-rated basis. Employees shall be allowed to combine pro-rated time off to total of eight (8) hours. Regular part-time employees who work on a holiday shall be compensated at the rate of time and one-half their hourly rate of pay for hours worked and will bank holiday hour equal to all hours worked, with any hours worked paid at the rate of time and one-half plus holiday pay (to equal a rate of 2 1/2).

### (AFSCME 2489)

If a holiday falls on an employee's scheduled day of work, the employee shall be

paid time and one-half for all hours worked and shall be entitled to a compensatory day off with pay. If a holiday falls on an employee's scheduled day off, the employee shall be entitled to a compensatory day off with pay.

The Department Head shall attempt to rotate employees required to work on holidays insofar as such rotation is not inconsistent with efficient operation of the department. Employees not scheduled to work, but required to work on a holiday, shall be compensated at the rate of time and one-half their hourly rate of pay for hours worked in addition to the holiday pay.

Overtime on a Holiday. Employees shall be paid at the rate of two and one-half (2 1/2) times their regular rate of pay for all hours worked on a holiday in excess of their normally worked shift.

### (AFSCME 1077)

The Department Head shall attempt to rotate Employees called to work on holidays insofar as such rotation is not inconsistent with efficient operation of the department. Employees not scheduled to work, but called in to work on a holiday shall be compensated at the rate of time and one-half their hourly rate of pay for hours worked in addition to the holiday pay.

Employee's working holidays shall be paid at the rate of time and one-half for all hours worked on said days.

Holidays when working 4 10 hour days: If there are any weeks in which a paid holiday falls while employees are working a four ten hour day schedule the employees\_will follow the regular hours schedule, working an eight (8) hour daily schedule for the week. The holiday workweek will be four (4), eight (8) hour workdays, plus the eight (8) hour paid holiday off.

### (AMHS RH)

For Nurses at Rock Haven if a holiday falls on an employee's scheduled day of work they shall receive a compensatory day off with pay which they can take within the next 365 days.

Part-Time Employees. All regular part-time employees shall receive holidays off with pay at a pro-rated amount, provided however, that a part-time nurse who works eight or more hours on a holiday shall be paid eight hours for his/her day off in lieu thereof.

Proration. Pro-rated time off of part-time employees may be taken in time or money at the option of the employee. In the event the employee chooses time off in lieu of money, such time shall be authorized in eight hour blocks, except where the scheduled hours of work are less than eight hours. This shall not operate to prohibit an employee who has earned less than eight hours holiday time from taking time off as part of a scheduled workday. As an example, an employee may work part of a regularly scheduled day and take the balance off as accrued holiday time.

Procedure - Nurses. For the purpose of computing holiday pay, the following guidelines shall be applied:

- 1. For each holiday enumerated a full twenty-four hour period shall be subject to premium pay.
- 2. Where an employee's shift falls completely within the holiday, the nurse should be paid at the premium rate for the entire shift.

Where a regular shift falls on two calendar days, the Employer shall pay premium pay for the full shift of which the majority of hours fall on the holiday. This shall relieve the Employer from paying any premium pay for the shift for which the minority of hours fall on the holiday.

### (AMHS HSD)

Procedure - Shift Work Employees. For the purpose of computing holiday pay, the following guidelines shall be applied:

For each holiday enumerated a full twenty-four hour period shall be subject to premium pay.

Where an employee's shift falls completely within the holiday, the employee should be paid at the premium rate for the entire shift.

Where a regular shift falls on two calendar days, the Employer shall pay premium pay for the full shift of which the majority of hours fall on the holiday. This shall relieve the Employer from paying any premium pay for the shift for which the minority of hours fall on the holiday.

For employees working the Crisis Intervention shifts, premium pay shall be paid for the entire shift for shift beginning on the holiday. Premium pay will not be paid for any hours on any shift that begins outside of the holiday.

Proration. Pro-rated time off of part-time employees earned may be taken in time or money at the option of the employee. In the event the employee chooses time off in lieu of money, such time shall be authorized in eight hour blocks, except where the scheduled hours of work are less than eight hours. This shall not operate to prohibit an employee who has earned less than eight hours holiday time from taking time off as part of a scheduled workday. As an example, an employee may work part of a regularly scheduled day and take the balance off as accrued holiday time.

Employees who work four ten-hour days or four nine-hour days and one four-hour day, will have a total of eighty (80) hours of paid holiday time per calendar year. The current, established holidays: 1) New Year's Day, 2) the Spring Holiday directly preceding Easter, 3) Memorial Day, 4) July 4th, 5) Labor Day, 6) Thanksgiving Day, 7) Friday following Thanksgiving, 8) one full day before Christmas, 9) Christmas Day will be taken as the employee's holiday if it falls within the four ten-hour day, or the four nine-hour and one four-hour day work week. The remaining

holiday hours to the total 80 hours, may be used as floating holidays, upon the employee's request and approval of their supervisor.

(YSC)

Regular FTE Employees working on a holiday shall be paid time and one-half for all hours worked and shall be entitled to a compensatory day off with pay. If a holiday falls on an employee's scheduled day off, the employee shall be entitled to a compensatory day off with pay. shall receive compensation at the rate of time and one-half their regular rate for all hours worked. The compensatory day off In addition, they shall be eligible to take another day off with pay in lieu of the holiday worked which is to be scheduled at a time that is mutually convenient to the Employer and employee. For purposes of computing, overtime holiday shall be counted as eight hours worked in computing 40 hours workweek or 8.5 hours worked in a 5/2-5/3 schedule.

Overtime on a Holiday. Employees shall be paid at the rate of two and one-half (2 1/2) times their regular rate of pay for all hours worked on a holiday in excess of their normally worked shift.

Relief employees working on a holiday shall receive compensation at the rate of time and one half-their regular rate for all hours worked.

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