# **Rock County, Wisconsin**

51 South Main Street Janesville, WI 53545 (608)757-5518



# General Services

- -Facilities Management
- -Maintenance
- -Duplicating
- -Central Stores

# Note: Time Change

# GENERAL SERVICES COMMITTEE TUESDAY, OCTOBER 4, 2011 – 8:30 A.M. CONFERENCE ROOM N-1 – FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

# Agenda

- 1. Call to Order and Approve Agenda
- 2. Citizen Participation
- 3. Approval of Minutes September 2, 2011 Joint Meeting and September 20, 2011
- 4. Transfers and Appropriations
- 5. Bills/Encumbrances/Pre-Approved Encumbrance Amendments
- 6. Updates
  - A. Jail Project
    - 1) Update Report
    - 2) Change Orders
  - B. Rock Haven
    - 1) Update Report
- 7. Resolution
  - A. Amending Architect Reimbursable Expenses Construction Document Stage with Eppstein Uhen for the Rock Haven Facility Replacement Project
  - B. Awarding Contract for Construction Quality Assurance Testing and Inspection Services for the Rock Haven Replacement Project
  - C. Awarding Sheriff's Office / Jail Duct Work Cleaning Project Bid
- 8. General Services Director Update
  - A. Carpet and Tile Installation Front Foyer Courthouse
  - B. Signage for Courthouse
  - C. Personnel Status of General Services
  - D. Clocks in Courthouse Slower than National Bureau of Standards Time
- 9. Communications, Announcements and Information
  - A. Discussion and Possible Action on Credit Union ATM Machine in Courthouse
  - B. Setting Meeting Dates and Locations for October, November and December 2011
- 10. Adjournment

| Rock County - Production      | 09/28/11 COMMITTEE  | APPROVAL REPORT  |                     |                                     | Page 1   |
|-------------------------------|---|--|---------------------|-------------------------------------|----------|
| Account Number Name           | Yearly Pront<br>Appropriation Spent Exp   |  | Unencumb<br>Balance | Inv/Enc<br>Amount                   | Total    |
| 1818159200-62460 BLDG SERV F  | 88M 45.000.00 70.3%<br>P1100501-PO# 09/28/11 -VN#01369<br>P1100509-PO# 09/28/11 -VN#01528<br>P1103074-PO# 09/28/11 -VN#04444<br>P1103207-PO# 09/28/11 -VN#01499 | JOHNSON CONTROLS INC<br>POMP'S TIRE SERVICE I<br>SILVER LINING HOOD SE | NC                  | 151.78<br>61.00<br>550.00<br>294.50 |          |
|                               |   | CLOSING BALANCE  | 12,287.82           |                                     | 1,057.28 |
| 1818159200-62470 BLDG R & M   | 50.000.00 18.5%<br>P1100486-PO# 09/28/11 -VN#05009<br>P1100493-PO# 09/28/11 -VN#01755<br>P1100497-PO# 09/28/11 -VN#03078<br>P1100514-PO# 09/28/11 -VN#01189     | 9 FIRST SUPPLY MADISON   | R CO<br>LLC         | 100.00<br>112.78<br>48.47<br>120.94 |          |
|                               |   | CLOSING BALANCE  | 40,352.26           |                                     | 382.19   |
| 1818159200-63109 OTHER SUPP/  | EXP 56.750.00 62.6%<br>P1100482-PO# 09/28/11 -VN#01829<br>P1100499-PO# 09/28/11 -VN#02989<br>P1100505-PO# 09/28/11 -VN#01442<br>P1100506-PO# 09/28/11 -VN#03034 | 6 AARONS LOCK AND SAFE   | INC                 | 40.00<br>253.25<br>149.33<br>94.92  |          |
|                               |   | CLOSING BALANCE  | 20,643.86           |                                     | 537.50   |
| 1818159200-64200 TRAINING EX  | P 1,500.00 50.4%<br>P1100751-PO# 09/28/11 -VN#01576   | 698.42 58.40<br>3 ROCK COUNTY HEALTH CA                                |                     | 115.00                              |          |
|                               |   | CLOSING BALANCE  | 628.18              |                                     | 115.00   |
|                               | HCC BLDG.COMPLEX  | PROG-TOTAL-PO  |                     | 2,091.97                            |          |
| INCURRED BY HCC BUILDING COMP | BILLS AND ENCUMBRANCES IN THE TO-<br>LEX. CLAIMS COVERING THE ITEMS ARE<br>ED. THESE ITEMS ARE TO BE TREATED  | E PROPER   |                     |                                     |          |

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.
- C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. GENERAL SERVICES COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

DEPT-HEAD

OCT 0 4 2011 DATE\_\_\_\_\_

CHAIR

| Rock County - Pro  | duction 09/28/1                 | 1 COMMITTE   | EE APPROVAL REPORT          |                  |                     |                                | Page 1   |
|--|---------------------------------|--|-----------------------------|------------------|---------------------|--------------------------------|----------|
| Account Number   |                                 | Yearly Pront<br>priation Spent Ex  |                             | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount              | Total    |
| 0000000001-16010   | P1100389-P0                     | 0.00 100.0%<br># 10/01/11 -VN#0396<br># 10/01/11 -VN#0484<br># 10/01/11 -VN#0485 | 532 OFFICE P<br>467 STAPLES | PRO<br>ADVANTAGE |                     | 6,246.33<br>1,918.71<br>455.78 |          |
|  |                                 |  | CLOSING BALANCE             |                  | -42.261.02          |                                | 8,620.82 |
| 0000000001-17100   | POSTAGE METER CH<br>P1100454-P0 | 0.00 100.0%<br># 10/01/11 -VN#0449   |                             |                  |                     | 927.52                         |          |
|  |                                 |  | CLOSING BALANCE             |                  | -95,228.74          |                                | 927,52   |
|  |                                 | BAL.SHEET A/C  | PROG-TOTAL-PO               |                  |                     | 9,548.34                       |          |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$9,548.34 INCURRED BY BALANCE SHEET ACCOUNT. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. GENERAL SERVICES COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD |                                 |  |                             |                  |                     |                                |          |

GS-BAL.SHEET A/C DEPT. PAGE 1

OCT 0 4 2011 DATE\_\_\_\_\_\_CHAIR

| Rock County - Pro | oduction     | 09/28/11  |  | COMMI   | TTEE APPRO   | VAL REPOR   | RT  |  |                              | Page 2   |
|-------------------|--------------|---|--|---|--|---|---|--|------------------------------|----------|
| Account Number    | Name         | Approp  | Yearly<br>riation  | Pront<br>Spent  | YTD<br>Expenditu   | re  | Encumb<br>Amount  | Unencumb<br>Balance  | Inv/Enc<br>Amount            | Total    |
| 1818100000-62160  | CLEANING COM | NTRAC 147<br>P1101670-P0#   | ,050,00<br>10/01/1   | 96.2%<br>.1 -VN#0   | 106,314<br>46225   | .96<br>PETERSO  | 35,154.92<br>N CLEANING 1   | 5,580.12<br>INC  | 1.553.00                     |          |
|                   |              |   |  |   | CLOSI  | NG BALANC   | Έ   | 4,027.12   |                              | 1,553.00 |
| 1818100000-62400  | R & M SERV   | 132<br>P1100400-P0#   | ,537.00<br>10/01/1   | 87.2%<br>1 -VN#0  | 103,570<br>10938   | .48<br>ARAMARK  | 12,038.56<br>UNIFORM SER  | 16,927.96<br>RVICES INC  | 135.62                       |          |
|                   |              |   |  |   | CLOSI  | NG BALANC   | Ε   | 16,792.34  |                              | 135.62   |
| 1818100000-63104  | PRNT & DUPLI | CATI 30<br>P1100384-PO#   | ,000.00<br>10/01/1   | 78.5%<br>1 -VN#0  | 9,531<br>39632   | .81<br>OFFICE   | -33,107.50<br>PRO   | 53,575.69  | 3,026.00                     |          |
|                   |              |   |  |   | CLOSI  | NG BALANC   | E   | 50,549.69  |                              | 3,026.00 |
| 1818100000-63500  | R&M SUPPLIES | 215<br>P1100411-P0#<br>P1100421-P0#<br>P1100428-P0#<br>P1100429-P0#<br>P1100430-P0#<br>P1100440-P0#<br>P1100441-P0#<br>P1100458-P0#<br>P1103098-P0#<br>P1103167-P0#<br>P1103168-P0#<br>P1103182-P0#<br>P1103186-P0#<br>P1103308-P0# | 10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1<br>10/01/1 | 1 - VN#03 1 - VN#04 1 - VN#05 1 - VN#06 | 22402<br>44398<br>36010<br>30781<br>47242<br>29890<br>14423<br>14534<br>16104<br>16376<br>18296<br>37169<br>25477<br>47242<br>13729<br>32638<br>47242<br>28010 | CONGRES: FIRST SI GRAINGEI HOME DEI H O H WA JACK ANI MC MASTI MENARDS SHERWIN STATE EL AARONS L ABC FIRE GOODWAY H O H WA JOHNSON C AND C H O H WA PER MAR HORIZON | S GLASS INC UPPLY LLC R PARTS POT/GECF ATER TECHNOL D DICKS FEED ER-CARR SUPP WILLIAMS LECTRICAL SU LOCK AND SAFE AND SAFETY TECHNOLOGIE ATER TECHNOLI JOHNSON SWEI ATER TECHNOLI SECURITY SEI EXCAVATING I | OGY INC AND GARDEN LY COMPANY  PPLY INC E INC INC S CORP OGY INC  EPING AND M OGY INC RVICES LLC | 710.50<br>212.40<br>1,009.80 |          |
|                   |              |   |  |   |  |   |   | 75,382.31  |                              | 8,778.23 |
| 1818100000-68000  | COST ALLOCAT | IONS -159,<br>P11 <mark>00423-PO#</mark>  |  |   |  |   |   |  | 36.13                        |          |

GS-GENERAL SERVICES DEPT. PAGE 1

CLOSING BALANCE -12,906.44

36.13

| Rock County - Produc  | tion 09/28/11  | COMMITTE                                  | E APPROVAL REPORT                   |                  |                     |                   | Page 3    |
|---|--|---|-------------------------------------|------------------|---------------------|-------------------|-----------|
| Account Number Na   | me Yearl<br>Appropriatio   | y Prcnt<br>n Spent Ex                     | YTD<br>penditure                    | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total     |
|   | GENER  | AL SERVICES                               | PROG-TOTAL-PO                       |                  |                     | 13,528.98         |           |
| INCURRED BY GENERAL AND HAVE BEEN PREVIO<br>A. BILLS AND ENCUM<br>B. BILLS UNDER \$10 | PRECEDING BILLS AND ENCUMBRAN<br>SERVICES, CLAIMS COVERING THE<br>USLY FUNDED. THESE ITEMS ARE<br>BRANCES OVER \$10,000 REFERRED<br>,000 TO BE PAID.<br>DER \$10,000 TO BE PAID UPON A | ITEMS ARE P<br>TO BE TREAT<br>TO THE COUN | ROPER<br>ED AS FOLLOWS<br>TY BOARD. |                  |                     |                   |           |
| GENERAL SERVICES  | COMMITTEE APPRO  |   |                                     | AD.              |                     |                   | DEPT-HEAD |

OCT 0 4 2011

DATE\_\_\_\_\_ \_\_CHAIR

| Rock County - Production       | 09/28/11 COMMI   | ETTEE APPROVAL REPORT                                      |                                 |                         | Page 4  |
|--------------------------------|--|--|---------------------------------|-------------------------|---------|
| Account Number Name            | Yearly Prcnt<br>Appropriation Spent  |  | ncumb Unencumb<br>mount Balance | Inv/Enc<br>Amount       | Total   |
| 1818120000-62205 FUEL OIL      | 200.00 0.0%<br>P1100408-PO# 10/01/11 -VN#0   |  |                                 | 359.84                  |         |
| *** OVERDRAFT *** TRANSFE      | R REQUIRED   | CLOSING BALANCE  | -159.84                         |                         | 359.84  |
| 1818120000-62400 R & M SERV    | 73,500.00 94.1%<br>P1100400-PO# 10/01/11 -VN#0   |  |                                 | 13.56                   |         |
|                                |  | CLOSING BALANCE  | 4,314.43                        |                         | 13.56   |
| 1818120000-63500 R&M SUPPLIES  | S 20,000.00 32.9%<br>P1100441-PO# 10/01/11 -VN#0<br>P1100456-PO# 10/01/11 -VN#0<br>P1100458-PO# 10/01/11 -VN#0 | 16104 SHERWIN WILL   | _IAMS                           | 128.77<br>36.78<br>8.36 |         |
|                                |  | CLOSING BALANCE  | 13,231.78                       |                         | 173.91  |
|                                | JUV.DET.OPER.  | PROG-TOTAL-PO  |                                 | 547.31                  |         |
| B. BILLS UNDER \$10,000 TO BE  | ILITY OPERATN. CLAIMS COVERIN<br>ED. THESE ITEMS ARE TO BE TR<br>VER \$10,000 REFERRED TO THE C<br>E PAID.     | G THE ITEMS ARE PROPER<br>EATED AS FOLLOWS<br>OUNTY BOARD. |                                 |                         |         |
| GENERAL SERVICES UNDER \$10,00 | OO TO BE PAID UPON ACCEPTANCE<br>COMMITTEE APPROVES THE A  |  |                                 | DE                      | PT-HEAD |

OCT 0 4 2011 DATE\_\_\_\_\_

CHAIR

| Rock County - Production  | 09/28/11 COMMITTEE APPROVAL REPORT   | Т                    |                     |                   | Page 5    |
|---|--|----------------------|---------------------|-------------------|-----------|
| Account Number Name   | Yearly Prcnt YTD<br>Appropriation Spent Expenditure  | Encumb<br>Amount     | Unencumb<br>Balance | Inv/Enc<br>Amount | Total     |
| 1818160000-62205 FUEL OIL   | 300.00 0.0% 249.24<br>P1100408-P0# 10/01/11 -VN#018618 BROWN 0   | -249,23<br>IL CO INC | 299.99              | 131.48            |           |
|   | CLOSING BALANCE  |                      | 168,51              |                   | 131.48    |
| 1818160000-63500 R&M SUPPLIES   | 21,000.00 54.9% 11,537.64<br>P1100455-P0# 10/01/11 -VN#025791 SGTS INC<br>P1100460-P0# 10/01/11 -VN#048467 STAPLES   | 3                    | 9,462.36            | 1,688.00<br>84.12 |           |
|   | CLOSING BALANCE  | <u>:</u>             | 7,690.24            |                   | 1.772.12  |
|   | COMM.CTR.OPER. PROG-TOTAL-PO   |                      |                     | 1,903.60          |           |
| INCURRED BY COMMUNICATIONS CTR<br>AND HAVE BEEN PREVIOUSLY FUNDE<br>A. BILLS AND ENCUMBRANCES OV<br>B. BILLS UNDER \$10,000 TO BE | BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$1<br>.OPERATION. CLAIMS COVERING THE ITEMS ARE PROPER<br>D. THESE ITEMS ARE TO BE TREATED AS FOLLOWS<br>ER \$10,000 REFERRED TO THE COUNTY BOARD.<br>PAID.<br>O TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT F<br>COMMITTEE APPROVES THE ABOVE. COM-APPROVAL | ₹                    |                     | l                 | DEPT-HEAD |
|   | OCT 0 4 2014 ATE   |                      |                     |                   | CHAID     |

| Rock County - Produ | uction  | 09/28/11   | COMMITTEE                                 | : APPROVAL REPO                           | DRT                     |                     |                   | Page 6  |
|---------------------|---|--|---|---|-------------------------|---------------------|-------------------|---------|
| Account Number N    | Name  | Yearly Parly Pappropriation S                                |   | YTD<br>enditure                           | Encumb<br>Amount        | Unencumb<br>Balance | Inv/Enc<br>Amount | Total   |
| 1818170000-63500 R  | R&M SUPPLIES<br>P11   | 10.000.00<br>00428-PO# 10/01/13                              |   | 5,601.49<br>11 HOME D                     | -2,346.00<br>DEPOT/GECF | 6,744.51            | 29.97             |         |
|                     |   |  |   | CLOSING BALAN                             | ICE                     | 6.714.54            |                   | 29.97   |
|                     |   | ADOL.SEF   | R/GUIDANC                                 | PROG-TOTAL-PO                             |                         |                     | 29.97             |         |
| B. BILLS UNDER \$1  | CENT SERV/GUIDAN<br>IOUSLY FUNDED.<br>JMBRANCES OVER \$<br>10,000 TO BE PAI | CE CTR CLAIMS CO<br>THESE ITEMS ARE TO<br>10,000 REFERRED TO | OVERING THE<br>O BE TREATE<br>O THE COUNT | ITEMS ARE PRO<br>D AS FOLLOWS<br>Y BOARD. | PER                     |                     |                   |         |
| GENERAL SERVICES    |   | COMMITTEE APPROVES   | S THE ABOVE                               | . COM-APPROVAL                            |                         |                     | DE                | PT-HEAD |
|                     |   |  | OCT 04                                    | <b>1 2011</b> DATE                        |                         |                     | СН                | AIR     |

| Rock County - Production   | 09/28/11 COMMITTEE APPROVAL F  | REPORT           |                                | Page 7    |
|--|--|------------------|--------------------------------|-----------|
| Account Number Name  | Yearly Pront YTD<br>Appropriation Spent Expenditure  | Encumb<br>Amount | Unencumb Inv/E<br>Balance Amou |           |
|  | 100,000.00 30.5% 30.513.65<br>P1100428-PO# 10/01/11 -VN#030781 HOM<br>P1102914-PO# 10/01/11 -VN#040733 B A | 1E DEPOT/GECF    | 69,486.35<br>150.<br>261.      |           |
|  | CLOSING BA   | LANCE            | 69,074.54                      | 411.81    |
|  | JAIL.CAP.IMPROV. PROG-TOTAL  | P0               | 411.                           | 81        |
| INCURRED BY JAIL CAPITAL IMPROVE<br>AND HAVE BEEN PREVIOUSLY FUNDED<br>A. BILLS AND ENCUMBRANCES OVER<br>B. BILLS UNDER \$10,000 TO BE F | = .  | ER<br>'S         |                                |           |
| C. ENCUMBRANCES UNDER \$10,000 GENERAL SERVICES  | TO BE PAID UPON ACCEPTANCE BY THE DEPARTM COMMITTEE APPROVES THE ABOVE. COM-APPRO                          |                  |                                | OEPT-HEAD |
|  | OCT 0 4 2011 D   | ATE              |                                | CHAIR     |

| Rock County - Production  | 09/28/11 COMMITTE                                | EE APPROVAL REPORT              |                     |                   | Page 8    |  |  |
|---|--|---------------------------------|---------------------|-------------------|-----------|--|--|
| Account Number Name   | Yearly Pront.<br>Appropriation Spent Ex          | YTD Encumb<br>kpenditure Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total     |  |  |
| 1818420000-67200 CAPITAL IMPROV<br>P10  | 816,994.00 60.2%<br>001616-PO# 10/01/11 -VN#0368 |                                 | 325,125,99<br>FINC  | 134.00            |           |  |  |
|   |  | CLOSING BALANCE                 | 324,991.99          |                   | 134.00    |  |  |
|   | CTHS FACILITY                                    | PROG-TOTAL-PO                   |                     | 134.00            |           |  |  |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$134.00 INCURRED BY COURTHOUSE FACILITY IMPROVEMEN. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. |  |                                 |                     |                   |           |  |  |
|   | COMMITTEE APPROVES THE ABOV                      |                                 |                     | [                 | DEPT-HEAD |  |  |
|   | OCT 0 4  | 2011 DATE                       |                     | (                 | CHAIR     |  |  |

| Rock County - Pro   | duction  | 09/28/11  | COMMITTEE A                           | APPROVAL REPORT                    |                           |                     |                   | Page 9    |
|---|--|---|---------------------------------------|------------------------------------|---------------------------|---------------------|-------------------|-----------|
| Account Number  | Name   | Yearly Pr<br>Appropriation Sp   |                                       | /TD<br>nditure                     | Encumb<br>Amount          | Unencumb<br>Balance | Inv/Enc<br>Amount | Total     |
| 1818430000-67200  |  | 10,957,630.00 9<br>01672-P0# 10/01/11   |                                       |                                    | 57,289.98<br>RFF AND SONS | 593,861.63<br>INC   | 87.000.00         |           |
|   |  |   | C                                     | CLOSING BALANCE                    |                           | 506,861.63          |                   | 87,000.00 |
|   |  | U-ROCK EX   | (PANSION F                            | PROG-TOTAL-PO                      |                           |                     | 87.000.00         |           |
| INCURRED BY U-ROC<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER | K EXPANSION PROJE<br>VIOUSLY FUNDED,<br>CUMBRANCES OVER \$<br>\$10,000 TO BE PAI | S AND ENCUMBRANCES<br>CT. CLAIMS COVERING<br>THESE ITEMS ARE TO<br>10,000 REFERRED TO<br>D.<br>BE PAID UPON ACCEP | THE ITEMS<br>BE TREATED<br>THE COUNTY | ARE PROPER<br>AS FOLLOWS<br>BOARD. |                           |                     |                   |           |
| GENERAL SERVICES  |  | COMMITTEE APPROVES  |                                       |                                    |                           |                     |                   | EPT-HEAD  |

OCT 0 4 2011 DATE\_

\_\_CHAIR

| Rock County - Production  | 09/28/11 COMMI   | 9/28/11 COMMITTEE APPROVAL REPORT                                   |                        |                     |                   | Page 10 |
|---|--|---|------------------------|---------------------|-------------------|---------|
| Account Number Name   | Yearly Prcnt<br>Appropriation Spent  | YTD<br>Expenditure  | Encumb<br>Amount       | Unencumb<br>Balance | Inv/Enc<br>Amount | Total   |
| 1818490000-67200 CAPITAL IMPROV<br>P11  | 9.329,350.00 93.0%<br>.03135-PO# 10/01/11 -VN#0  |   | 719,341.63<br>VELL INC | 645,938.20          | 271.75            |         |
|   |  | CLOSING BALA  | ICE                    | 645,666,45          |                   | 271.75  |
|   | JAIL/HCC COMPL   | .EX PROG-TOTAL-PO   | )                      |                     | 271.75            |         |
| A. BILLS AND ENCUMBRANCES OVER \$ B. BILLS UNDER \$10,000 TO BE PAI C. ENCUMBRANCES UNDER \$10,000 TO | CT. CLAIMS COVERING THE<br>THESE ITEMS ARE TO BE TR<br>:10,000 REFERRED TO THE C<br>D.<br>D. BE PAID UPON ACCEPTANCE | ITEMS ARE PROPER LEATED AS FOLLOWS COUNTY BOARD.  BY THE DEPARTMENT | HEAD.                  |                     |                   |         |
| GENERAL SERVICES  | COMMITTEE APPROVES THE A   | BOVE, COM-APPROVAL  |                        |                     | DEI               | PT-HEAD |

OCT 0 4 2011 DATE\_\_\_\_

CHAIR

|  |   |  |  |   |                     |                    | -         |
|--|---|--|--|---|---------------------|--------------------|-----------|
| Account Number   | Name  | Yearly Prcnt<br>Appropriation Spent  | YTD<br>Expenditure                                   | Encumb<br>Amount  | Unencumb<br>Balance | Inv/Enc<br>Amount  | Total     |
| 1818510000-67200<br>ENC  | P1103   | 30,840,000.00 90.0%<br>3198-PO# 10/01/11 -VN#0<br>3611-PO# 09/26/11 -VN#0  | 13607 JANI   | 26,505,659.09<br>ESVILLE GAZETTE 1<br>FESSIONAL SERVICE | INC                 | 97.99<br>31,936.00 |           |
|  |   |  | CLOSING BAI  | _ANCE   | 3,046,908.45        |                    | 32,033.99 |
|  |   | ROCK HAVEN PRO   | J PROG-TOTAL   | -P0   |                     | 32,033.99          |           |
| INCURRED BY ROCK<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER | HAVEN BUILDING PRO<br>VIOUSLY FUNDED. TH<br>CUMBRANCES OVER \$10<br>\$10,000 TO BE PAID | AND ENCUMBRANCES IN TH<br>JECT. CLAIMS COVERING T<br>HESE ITEMS ARE TO BE TR<br>J.000 REFERRED TO THE C<br>BE PAID UPON ACCEPTANCE | HE ITEMS ARE PRO<br>EATED AS FOLLOWS<br>OUNTY BOARD. | DPER<br>S   |                     |                    |           |

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL\_\_\_\_\_

OCT 0 4 2011 DATE\_\_\_\_\_\_CHAIR

Rock County - Production 09/28/11 COMMITTEE APPROVAL REPORT

GENERAL SERVICES

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DEPT-HEAD

| RESOLUTION NO.   | AGENDA NO. |
|------------------|------------|
| REBUEU HOIT ITO: | AGENDA NO. |

# RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

General Services Committee INITIATED BY

General Services Committee SUBMITTED BY



Randy Terronez

<u>Assistant to County Administrator</u>

DRAFTED BY

August 25, 2011 DATE DRAFTED

# AMENDING ARCHITECT REIMBURSABLE EXPENSES – CONSTRUCTION DOCUMENT STAGE WITH EPPSTEIN UHEN FOR THE ROCK HAVEN FACILITY REPLACEMENT PROJECT

|                      | REFLACEMENT PROJECT  |
|----------------------|--|
|                      | WHEREAS, the County wishes to build a new nursing home to continue caring for Rock County citizens with chronic mental illness, developmental disabilities and health concerns; and,   |
| 4                    | WHEREAS, the County has contracted with Eppstein Uhen Architects/Engineers for the replacement of the Rock Haven Nursing Home from the initial study phase to Construction Document; and,  |
| 7 8 9                | WHEREAS, the County placed a maximum \$17,000 for reimbursable expenses under the Construction Document stage per Resolution #11-5A-365; and,  |
|                      | WHEREAS, the Architect incurred additional expenses for additional printing, meetings, etc. totaling \$2,806.  |
| 13<br>14<br>15<br>16 | NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this day of, 2011 does hereby authorize payment of additional reimbursable expenses as allowed under the contract with Eppstein Uhen of Milwaukee, Wisconsin in the amount of \$2,806 relating to the Construction Document stage of the construction of a replacement Rock Haven Nursing Home facility. |
|                      | Respectfully Submitted, General Services Committee   |
|                      |  |
| j                    | Phillip Owens, Chair   |
| j                    | Henry Brill, Vice Chair  |
| j                    | Ronald Combs   |
| •                    | Jason Heidenreich  |
| j                    | Mary Mawhinney   |

# AMENDING ARCHITECT REIMBURSABLE EXPENSES – CONSTRUCTION DOCUMENT STAGE WITH EPPSTEIN UHEN FOR THE ROCK HAVEN FACILITY REPLACEMENT PROJECT

Page 2

# FISCAL NOTE:

Sufficient funds are available in the Rock Haven Building Project Capital A/C 18-1851-0000-67200 for these additional costs.

Finance Director

# LEGAL NOTE:

The County Board is authorized to take this action pursuant to Secs. 59.01, 59.03

Jeffrey S. Kuglitsch Corporation Counsel

# ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson

County Administrator

# - EXECUTIVE SUMMARY -

# AMENDING ARCHITECT SERVICES – REIMBURSEABLE EXPENSES – CONSTRUCTION DOCUMENT STAGE WITH EPPSTEIN UHEN FOR THE ROCK HAVEN FACILITY REPLACEMENT PROJECT

The County has contracted with Eppstein Uhen, Architects/Engineers as the Architect/Engineer for the Rock Haven Facility replacement project. The firm has completed the Construction Document stage and is now contracted to undertake the Construction phase.

Resolution #11-5A-365 covered the Construction Document stage and contained a maximum for reimbursable expenses of \$17,000. The Architect has incurred additional expenses for additional permit fees, printing costs and mileage with a broken down as follows:

Permits and Fees: \$12,236.00

Reproductions: \$5,365.68

Mileage/Travel: \$2,098.63

Postage/Shipping: \$105.11

Total \$19,805.42

The contract with Eppstein Uhen allows the architect to be reimbursed for such expenses.

(Note – The Architect exceeded the Schematic Design stage original budget of \$5,000 for reimbursable expenses by \$1,400. Refer to 1-27-11 County Board minutes.)

| RESOLUTION NO. | AGENDA NO. |
|----------------|------------|
|                |            |

# RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

General Services Committee INITIATED BY

General Services Committee SUBMITTED BY



<u>Jodi Millis</u> DRAFTED BY

September 6, 2011 DATE DRAFTED

| AWARDING CONTRACT FOR CONSTINUED INSPECTION SERVICES FOR TI  |                         |                                    |  |  |
|--|-------------------------|------------------------------------|--|--|
| WHEREAS, the construction of the new directly with an independent testing agency high quality; and,                                  |                         |                                    |  |  |
| WHEREAS, services required include the reinforcement, masonry, mortar and grout, so be necessary; and,                               |                         |                                    |  |  |
| WHEREAS, these services are necessar construction services being provided; and,  | ry to hold the genera   | l contractor accountable for the   |  |  |
| WHEREAS, a Request for Proposals was i (results attached); and,  | ssued by the Purchasing | Division with six firms responding |  |  |
| WHEREAS, Purchasing, Samuels Group, responses received and determined that the was submitted by Professional Services Inc            | highest ranked, most re | esponsive and responsible Proposal |  |  |
| WHEREAS, PSI will be paid on a time and materials basis only for the work they are required to do.                                   |                         |                                    |  |  |
| NOW, THEREFORE, BE IT RESOLT assembled this day of quality assurance testing and inspection ser in an amount not to exceed \$60,000. | , 2011, does hereby     | award a contract for construction  |  |  |
| Respectfully Submitted,  |                         |                                    |  |  |
| GENERAL SERVICES COMMITTEE   | PURCHASIN               | G PROCEDURAL ENDORSEMEN            |  |  |
| Phillip Owens, Chair   |                         |                                    |  |  |
|  | Mary Mawhin             | ney, Chair                         |  |  |
| Henry Brill, Vice Chair  | Mary Mawhin  Vote       | ney, Chair<br>Date                 |  |  |
|  | <u> </u>                |                                    |  |  |
| Henry Brill, Vice Chair  | <u> </u>                |                                    |  |  |

AWARDING CONTRACT FOR CONSTRUCTION QUALITY ASSURANCE TESTING AND INSPECTION SERVICES FOR THE ROCK HAVEN REPLACEMENT PROJECT Page 2

# FISCAL NOTE:

Sufficient funds are available in the Rock Haven Building Project Capital A/C 18-1851-0000-67200 for the costs of this contract.

Finance Director

# LEGAL NOTE:

The County Board is authorized to take this action pursuant to Secs. 59.01 and 59.51, Wis. Stats. Professional services are not subject to the bidding requiremnets Sec. 59.52(29), Wis. Stats,

effrey S. Kuglitsch Corporation Counsel

# ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson

County Administrator

# **EXECUTIVE SUMMARY**

On September 8, 2011, the Rock County Board of Supervisors awarded the contract for construction of the Rock Haven replacement facility to CG Schmidt of Milwaukee, Wisconsin. Rock County will need to contract with an independent construction material testing firm to ensure that the work being done by the general contractor is of high quality. Services to be provided would include such things as testing of soil suitability, concrete, rebar and mesh reinforcements, masonry, mortar and grout, structural steel and asphalt.

Purchasing did solicit proposals from qualified testing firms with six firms responding. One response was considered non-responsive because it did not meet the qualifications of the RFP. A detailed schedule of services and a cost estimate based on the scope of the project was included in each firm's response. All proposals received were reviewed and evaluated based on criteria set forth in the RFP. Professional Services Inc (PSI) of Pewaukee, Wisconsin, did score the highest on the evaluations and is also the lowest proposed cost.

PSI estimated that the total cost for the services would be \$31,936 but this cost could vary depending upon the conditions found and the needs of the project. Therefore, this resolution authorizes a contract in the amount of \$60,000 to cover any unforeseen conditions. If additional testing services are needed beyond that amount, the County Board would need to authorize additional funds and amend the contract.

The Samuels Group will be responsible for requesting testing services when necessary and will report to the General Services Committee as to the testing services provided and the costs incurred under the contract.

# ROCK COUNTY, WISCONSIN FINANCE DIRECTOR



PROJECT NUMBER PROJECT NAME

2011-71 CONSTRUCTION MATERIAL TESTING SERVICES ROCK HAVEN REPLACEMENT FACILITY PROJECT

PROPOSAL DUE DATE SEPTEMBER 13, 2011 – 12:00 NOON

DEPARTMENT

|               | PROFESSIONAL<br>SERVICES<br>PEWAUKEE WI | GILES<br>ENGINEERING<br>WAUKESHA WI | MIDWEST<br>ENGINEERING<br>WAUKESHA WI | BRAUN<br>INTERTEC<br>WAUKESHA WI | RIVER VALLEY TESTING MADISON WI |
|---------------|---|-------------------------------------|---------------------------------------|----------------------------------|---------------------------------|
| RATER 1       | 100                                     | 85                                  | 65                                    | 58                               | 46                              |
| RATER 2       | 100                                     | 06                                  | 06                                    | 65                               | 80                              |
| RATER 3       | 83                                      | 100                                 | 80                                    | 64                               | 37                              |
| TOTAL SCORE   | 283                                     | 275                                 | 235                                   | 187                              | 163                             |
| AVERAGE SCORE | 94.33                                   | 91.67                               | 78.33                                 | 62.33                            | 54.33                           |
| RANKING       |   | 2                                   | 3                                     | 4                                | 5                               |
| COST          | \$31,936.00                             | \$40,346.00                         | \$55,000.00                           | \$152,975.00                     | \$62,300.00                     |

Proposals were evaluated based on the following criteria:

- General quality and adequacy of response maximum 15 points
- Technical approach quality of package provided maximum 15 points
- Organization, personnel and experience maximum 30 points
  - Reasonableness of cost estimates maximum 25 points
- Ability to complete work within a reasonable period of time maximum 15 points

Request for Proposals was advertised in the Beloit Daily News and on the Internet. One vendor submitted a non-responsive Proposal.

| PREPARED BY: JODI MILLIS, PURCHASING MANAGER |      |      |  |
|--|------|------|--|
| DEPARTMENT HEAD RECOMMENDATION:              |      |      |  |
| SIGNATURE                                    |      | DATE |  |
| GOVERNING COMMITTEE APPROVAL:  CHAIR         | VOTE | DATE |  |
| PURCHASING PROCEDURAL ENDORSEMENT:           |      |      |  |
| CHAIR  | VOTE | DATE |  |

| RESOLUTION NO  |  | AGENDA NO  |  |
|--|--|--|--|
| RC   | RESOLI<br>CK COUNTY BOAF                                   | UTION<br>RD OF SUPERVISORS   |  |
| Randy Terronez   |  | Randy Terronez   |  |
| INITIATED BY   | STAT   | DRAFTED BY   |  |
| Committee of the Commit | S(-3W  | September 27, 2011   |  |
| General Services Committ SUBMITTED BY  | SE S                   | DATE DRAFTED   |  |
| AWARDING SHE   | RIFF'S OFFICE/JAIL D                                       | UCT WORK CLEANING PROJECT BID  |  |
| WHEREAS, the County  | Tail Expansion Project scop                                | e included a replacement fire alarm system; and,   |  |
| WHEREAS, the new fire existing fire alarm sensors  | e alarm system requires so<br>that are not as sensitive as | ensors to be placed in ventilation ducts replacing<br>the newer fire alarm systems; and, |  |
| WHEREAS, the ventilation ducts have accumulated a heavy amount of residue that will inhibit the new fire alarm system from operating effectively; and,   |  |  |  |
| WHEREAS, bids were of  | otained to undertake a thoro                               | ough cleaning of the ventilation ducts.  |  |
| NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this day of, 2011, does hereby award the Sheriff's Office/Jail Duct Work Cleaning Project to Dirty Ducts Cleaning in the amount of \$107,785.00 and includes the base bids (#1 and #2) and Alternates #1 and #2 with funds to come from available Jail/Health Care Center Complex Capital Projects Account resources.  |  |  |  |
| Respectfully Submitted,  |  |  |  |
| General Services Commi   | ttee:  |  |  |
| Phillip Owens, Chair   |  |  |  |
| Henry Brill, Vice Chair  |  |  |  |
| Ronald Combs   |  |  |  |
| Jason Heidenreich  |  |  |  |
| Mary Mawhinney   |  |  |  |
| PURCHASING PROC  | EDURAL ENDORSEME   | NT   |  |
| Mary Mawhinney, Chair  | ,  |  |  |
| Vote   | Date   |  |  |

# AWARDING SHERIFF'S OFFICE/JAIL DUCT WORK CLEANING PROJECT Page 2

# **FISCAL NOTE:**

As of August 31, 2011 the unencumbered, unexpended balance in the Jail/HCC Complex Capital Project, A/C 18-1849-0000-67200, was \$646,112.97.

Finance Director

# LEGAL NOTE:

The County Board is authorized to take this action pursuant to Secs. 59.01 and 59.51, Wis! Stats. In addition, Sec. 59.52(29) Wis. Stats., requires the project to be let to the lowest responsible bidder.

Jeffrey S. Kuglitsch Corporation Counsel

# ADMINISTRATIVE NOTE:

Recommended.

Craig-Knutson

County Administrator

# EXECUTIVE SUMMARY

A replacement fire alarm system for the existing Sheriff's Office/Jail/Pinehurst areas was included in the Jail Expansion Project scope of work. The system includes placing sensors in the duct system. The facility's existing ducts have accumulated residue over the years (dust, lint and other residue associated with a correctional-office setting). The newer, more sensitive fire alarm sensors will not function properly in such an environment. The current fire alarm system has sensors in the duct system but the equipment was based upon older technology.

On-going maintenance of the duct system includes replacement of the air handling filters on a quarterly basis and cleaning the grill covers annually. The duct system itself has not been cleaned with the exception of a small portion of the Jail Tower - A.

Approximately eight years ago, a contractor was performing annual maintenance of the grills. The contractor was removing paint that had built up on the grill cover screws, which caused the paint to heat up to the point of smoking. The heat caused residue in the ducts to smoke. Subsequently a portion of the Jail Tower A duct area was cleaned.

The Owners Representative recommended bidding this separate from the TriNorth contract. The General Services Department developed the bid specification with the following breakdown:

Base bid # 1 covers the Jail area exhaust and return fan system.

Base bid #2 covers Pinehurst area exhaust and return fan system.

Alternate #1 covers the Jail supply air system (includes fresh outside air as well as reused mixed air).

Alternate #2 covers Pinehurst supply air system (includes fresh outside air as well as reused mixed air).

The recommendation is to select Base Bids #1 and #2 and Alternates #1 and #2 so that all the ducts are thoroughly cleaned.

(Note – the Juvenile Detention Center duct system was recently cleaned as a result of consultant report on staff concerns.)

Funding is available for this request in the Jail /HCC Complex Capital Projects account.

# **ROCK COUNTY, WISCONSIN** FINANCE DIRECTOR

PURCHASING DIVISION FAX (608) 757-5539 PHONE (608) 757-5515



PROJECT:

SHERIFF'S OFFICE/JAIL DUCT WORK CLEANING PROJECT

PROJECT #:

2011-72

**DUE DATE:** 

**CHAIR** 

SEPTEMBER 20, 2011 - 1:30 P.M. (CDT)

DEPARTMENT:

**GENERAL SERVICES** 

|                | •             |                     |                 |
|----------------|---------------|---------------------|-----------------|
|                | DIRTY DUCTS   | INDOOR AIR          | LEGACY SERVICES |
|                | CLEANING      | <b>TECHNOLOGIES</b> | CORPORATION     |
|                | MADISON WI    | VICTOR NY           | ROTHSCHILD WI   |
| ADDENDA RCV'D  | YES           | YES                 | YES             |
| BID BOND RCV'D | YES           | YES                 | YES             |
| BASE BID #1    | \$ 45,500.00  | \$ 42,130.00        | \$ 60,464.00    |
| ALTERNATE #1   | \$ 17,785.00  | \$ 35,320.00        | \$ 51,047.00    |
| BASE BID #2    | \$ 32,500.00  | \$ 16,400.00        | \$ 14,994.00    |
| ALTERNATE #2   | \$ 12,000.00  | \$ 24,550.00        | \$ 16,006.00    |
| PROJECT TOTAL  | \$ 107,785.00 | \$ 118,400.00       | \$ 142,511.00   |

Base Bids 1 & 2 consist of Exhaust Side and Return Fan Air Systems.

Alternates 1 & 2 consist of Air Supply Side of system.

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This project was advertised in the Beloit Daily News and on the Internet.

Ten additional vendors were solicited that did not respond. 1)=()

| SENJOR BU                          | YER  |                                       |
|------------------------------------|------|---------------------------------------|
| DEPARTMENT HEAD RECOMMENDATION:    |      | · · · · · · · · · · · · · · · · · · · |
| SIGNATURE                          |      | DATE                                  |
| GOVERNING COMMITTEE APPROVAL:      |      |                                       |
| CHAIR                              | VOTE | DATE                                  |
| PURCHASING PROCEDURAL ENDORSEMENT: |      |                                       |
| CHAIR                              | VOTE | DATE                                  |