

## **AGENDA**

## LAND CONSERVATION COMMITTEE WEDNESDAY SEPTEMBER 5, 2012, 7:15 P.M. LAND CONSERVATION CONFERENCE ROOM 440 N US HWY 14 JANESVILLE WI

- 1. Call Meeting to Order.
- 2. Approval of Agenda.
- 3. Approval of Minutes August 9, 2012.
- 4. Citizen Participation, Communications, and Announcements.
- 5. Presentation by the Friends of Badfish Creek Watershed.
- 6. Bills/Encumbrances.
- 7. Land and Water Resource Management Program Approval of Cost Share Agreements.
- 8. Conservation Reserve Enhancement Program Approval of 15-year Agreements.
- 9. Purchase of Agricultural Conservation Easements:
  - A. Approval of Cooperative Agreement between the USDA Commodity Credit Corporation through the NRCS and the Rock County for the Farm and Ranch Lands Protection Program.
  - B. Discussion.
- 10. Department Update.
- 11. Adjourn.

| Rock County - Production  | 08/28/12 COMMIT   | TEE APPROVAL REPORT   | •                |                     |                         | Page 1   |
|---|---|---|------------------|---------------------|-------------------------|----------|
| Account Number Name   | Yearly Pront<br>Appropriation Spent   | YTD<br>Expenditure  | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount       | Total    |
| 6262000000-63100 OFC SUPP & EXP<br>ENC R1   | 1,300.00 63.1%<br>202824-PO# 08/08/12 -VN#036   |   |                  | 478.54              | 148.51                  |          |
|   |   | CLOSING BALANCE   |                  | 330.03              |                         | 148.51   |
| 6262000000-64200 TRAINING EXP   | 2,705,00 30.6%<br>09/01/12 -VN#016<br>09/01/12 -VN#04   | 5553 TADT JR,   |                  | 1,875.12            | 50. <b>5</b> 9<br>86.25 |          |
|   |   | CLOSING BALANCE   |                  | 1,738,28            |                         | 136.84   |
|   | LAND CONSERVATION   | . PROG-TOTAL-PO   |                  |                     | 285,35                  |          |
| I HAVE EXAMINED THE PRECEDING BIL<br>INCURRED BY LAND CONSERVATION. CL<br>AND HAVE BEEN PREVIOUSLY FUNDED.<br>A. BILLS AND ENCUMBRANCES OVER<br>B. BILLS UNDER \$10,000 TO BE PA<br>C. ENCUMBRANCES UNDER \$10,000 T<br>AGRICULTURE/LAND CONSERVATION | AIMS COVERING THE ITEMS ARI<br>THESE ITEMS ARE TO BE TREA<br>\$10,000 REFERRED TO THE COU<br>ID.<br>D BE PAID UPON ACCEPTANCE E | E PROPER<br>ATED AS FOLLOWS<br>JNTY BOARD.<br>BY THE DEPARTMENT H |                  |                     | D                       | ept-head |
| SEP 0   | 5 2012  | DATE  |                  |                     | C                       | HAIR     |

Rock County - Production 08/28/12 COMMITTEE APPROVAL REPORT Page 2 Yearly Pront Unencumb Inv/Enc Account Number Name YTD Encumb Appropriation Spent Expenditure Amount Balance Amount Total 6262250000-62119 OTHER SERVICES 5,000.00 0.0% -1.459.11 4,999,99 1,459.12 P1200194-PO# 09/01/12 -VN#034577 USDA APHIS 1,505.21 CLOSING BALANCE 3.494.78 1,505.21 WILDLIFE DAMAGE PROG-TOTAL-PO 1,505,21 I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$1,505.21 INCURRED BY WILDLIFE DAMAGE/ASSMTS.. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A, BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. AGRICULTURE/LAND CONSERVATION COMMITTEE APPROVES THE ABOVE, COM-APPROVAL DEPT-HEAD SEP 0 5 2012 DATE \_\_\_\_\_\_ CHAIR

AE-WILDLIFE DAMAGE

DEPT. PAGE 1

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|--|---------|----------------------------------|---------------------|------------------------|------------------|---------------------|-------------------|--------|--|--|
| Account Number   | Name    | Yearly<br>Appropriation          | Prent<br>Spent Expe |                        | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total  |  |  |
| 6262800000-64928   |         | 105,000.00<br>202727-PO#_09/01/1 |                     | 9,578.82<br>LHULL,MALC |                  | 95,421.18           | 332.,33           |        |  |  |
|  |         |                                  |                     | CLOSING BALANCE        |                  | 95,088,85           |                   | 332,33 |  |  |
|  |         | LWC PLA                          | N IMPLEMT           | PROG-TOTAL-PO          |                  |                     | 332.33            |        |  |  |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$332,33 INCURRED BY LWC PLAN IMPLEMENT. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. AGRICULTURE/LAND CONSERVATION COMMITTEE APPROVES THE ABOVE. COM-APPROVAL |         |                                  |                     |                        |                  |                     |                   |        |  |  |
|  | SEP 0 5 | 2012                             |                     | DATE                   |                  |                     |                   | _CHAIR |  |  |