## RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Board of Health INITIATED BY

Board of Health SUBMITTED BY

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Marie-Noel Sandoval DRAFTED BY

June 27, 2016 DATE DRAFTED

# Accepting Asthma Capacity Program Grant Amendment to the Consolidated Contracts and Amending the 2016 Rock County Public Health Department Budget

- WHEREAS, Asthma is a chronic lung condition that affects 15 percent of adults and 10 percent of children in Wisconsin; and,
- WHEREAS, Rock County Health Department was awarded a consolidated contract grant amendment from the Wisconsin Department of Health Services for Asthma Capacity; and,
- WHEREAS, this is a twelve month consolidated grant amendment of \$12,836, beginning September 1, 2015 and ending August 31, 2016; and,
- WHEREAS, this consolidated grant amendment will provide Asthma health promotion and coordination with local health care providers, and other partners with the purpose of improving asthma rates in Rock County.

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this ///h day of July, 2016 does hereby authorize the Rock County Health Department to accept this Consolidated Contract amendment in the amount of \$12,836, and amend the 2016 Rock County Public Health Department Budget as follows:

19		Budget	Increase	Amended
20	Account/Description	<u>7/1/16</u>	(Decrease)	<u>Budget</u>
21	Source of Funds			
22	31-3033-2016-42100			
23	Federal Aid	-0-	\$12,836	\$12,836
24	Use of Funds			
25	31-3033-2016-63110			
26	Administrative Expense	-0-	\$12,836	\$12,836
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Respectfully submitted,

BOARD OF HEALTH

Sandra Kraft, Chair
Righard Bostwick

Dr. Keith Konkol, MD

Dr. Connie Winter, DDS

Eric Gresens

Louis Peer, Vice Chair

inda Garrett

Dr. Dean Peterson, DVM

Judith Wade

16-7A-06

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## FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of

3.0

Mary Mawhinney, Chair

## **FISCAL NOTE:**

This resolution authorizes the acceptance and expenditure of \$12,836 in Federal Aid for the Asthma Capacity Program. No County matching funds are required.

Sherry Oja Finance Director

#### LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2016 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Josh Smith

County Administrator

Accepting Childhood Lead Grant Amendment to the Consolidated Contracts and Amending the 2016 Rock County Public Health Department Budget Page 3

#### **Executive Summary**

Asthma is a chronic lung condition that affects 15 percent of adults and 10 percent of children in Wisconsin. The burden of asthma in Wisconsin is not equally shared, with certain minority groups, age groups and geographic regions disproportionately affected. Rock County has had consistently high asthma emergency department visit and asthma hospitalization rates over the past decade. Too many people with asthma in Wisconsin struggle to thrive at work or school and are subject to reduced quality of life because their asthma remains poorly controlled. A variety of factors are known to trigger asthma episodes (attacks), including allergens (e.g., pollen, dust mites and mold), viral infections, irritants (e.g., chemicals, tobacco smoke and air pollution) and other factors, such as exercise, cold air and stress. This complex, multi-faceted condition requires a comprehensive approach to effective management at both the individual and population levels. Comprehensive asthma care includes a seamless alignment of the full array of services across the public health and health care continuum. The National Asthma Education and Prevention Program Expert Panel Report outlines four components of care including routine health care visits, pharmacological treatment to effectively manage and control symptoms, patient education, and an environment that minimizes exposure to asthma triggers. This grant will serve to improve asthma rates in Rock County.