# FINANCE COMMITTEE Minutes – February 5, 2015

<u>Call to Order</u>. Chair Mawhinney called the meeting of the Finance Committee to order at 7:30 A.M. on Thursday, February 5, 2015, in Conference Room N-1County Courthouse East.

<u>Committee Members Present</u>. Supervisors Mawhinney, Kraft, Beaver, Fox and Podzilni.

#### Committee Members Excused: None.

<u>Staff Members Present</u>. Sherry Oja, Finance Director; Josh Smith, County Administrator; Randy Terronez and Nick Osborne, Assistants to the County Administrator; Mickey Crittenden, IT Director; Michelle Schultz, Real Property Lister; Phil Boutwell, Human Services Deputy Director.

#### Others Present: None.

Approval of Agenda. Chair Mawhinney said item 6.D.2. should be deleted and item 5.F. 911 Communications Center Transfer should be added. Supervisor Beaver moved approval of the agenda with these changes, second by Supervisor Podzilni. ADOPTED.

<u>Citizen Participation, Communications and Announcements.</u> Supervisor Kraft thanked Mr. Crittenden and the IT Department for the e-mail upgrade and added that hers is now working.

<u>Approval of Minutes – January 8, 2015 and January 15, 2015.</u> Supervisor Kraft moved approval of the minutes of January 8, 2015 and January 15, 2015 as presented, second by Supervisor Podzilni. ADOPTED.

<u>Committee Review and Approval of Per Meeting Allowances.</u> Supervisor Podzilni moved approval of per meeting allowances in the amount of \$13,434.87, second by Supervisor Beaver. ADOPTED.

#### Transfers and Appropriations.

Clerk of Circuit Court

State Institutes

| CICI K OI CII CUIT COUIT |               |                                       |               |
|--------------------------|---------------|---------------------------------------|---------------|
| FROM                     |               | <u>TO</u>                             |               |
| Account #                | <b>Amount</b> | Account #                             | <b>Amount</b> |
| 22-1209-0000-63100       | \$ 2,860      | 22-1209-0000-67160                    | \$ 2,860      |
| Office Supplies          |               | Capital Assets                        |               |
|                          |               | · · · · · · · · · · · · · · · · · · · |               |
| <b>Human Services</b>    |               |                                       |               |
| <u>FROM</u>              |               | <u>TO</u>                             |               |
| Account #                | <u>Amount</u> | Account #                             | Amount        |
| 36-3689-0000-62609       | \$40,000      | 36-3602-0000-64701                    | \$40,000      |
|                          |               |                                       |               |

Overhead Software Purchase

# **Information Technology**

| FROM                   |               | <u>TO</u>          |               |
|------------------------|---------------|--------------------|---------------|
| Account #              | <u>Amount</u> | Account #          | <b>Amount</b> |
| 07-1438-0000-62400     | \$11,850      | 07-1438-0000-67130 | \$11,850      |
| Repair and Maintenance |               | Terminals/PCs      |               |

## **Medical Examiner**

| FROM                     |               | <u>10</u>          |               |  |
|--------------------------|---------------|--------------------|---------------|--|
| Account #                | <b>Amount</b> | Account #          | <b>Amount</b> |  |
| 28-2600-0000-62170       | \$ 8,198      | 28-2600-0000-63300 | \$ 8,198      |  |
| Physician & Other Contra | acted         | Travel             |               |  |

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# Planning & Development

| FROM               |               | 10                 |          |  |
|--------------------|---------------|--------------------|----------|--|
| Account #          | <b>Amount</b> | Account #          | Amount   |  |
| 64-6400-0000-61610 | \$ 3,150      | 64-6400-0000-67130 | \$ 3,150 |  |
| Health Insurance   |               | Terminals/PCs      |          |  |

## 911 Communications Center

| FROM               |               | <u>TO</u>                 |               |
|--------------------|---------------|---------------------------|---------------|
| Account #          | <b>Amount</b> | Account #                 | <b>Amount</b> |
| 23-2400-0000-62210 | \$ 6,400      | 23-2400-0000-62119        | \$ 6,400      |
| Telephone          |               | Other Contracted Services |               |

Supervisor Kraft moved approval of the above Transfers and Appropriations for the Finance Committee, second by Supervisor Fox. ADOPTED.

# **Bills and Encumbrances - 2014**

| Finance Director              | \$ 470.00   |  |
|-------------------------------|-------------|--|
| Information Technology        | 3,430.56    |  |
| IT Cross Charges              | 5,177.59    |  |
| County Clerk                  | 173.70      |  |
| Employee Wellness Activities  | 353.75      |  |
| Bills and Encumbrances - 2015 |             |  |
| Information Technology        | \$ 5,700.00 |  |
| Law Records                   | 81,088.00   |  |
| IT Cross Charges              | 483.00      |  |

| information Technology | \$ 5,700.00 |
|------------------------|-------------|
| Law Records            | 81,088.00   |
| IT Cross Charges       | 483.00      |
| Land Records           | 209.99      |
| County Treasurer       | 100.00      |
| Register of Deeds      | 1,207.50    |
|                        |             |

Supervisor Fox moved approval of the above Bills and Encumbrances for the Finance Committee, second by Supervisor Podzilni. ADOPTED.

# **Bills Over \$10,000**

| Intrado Systems Corp        | \$ 19,250.00 |
|-----------------------------|--------------|
| General Communications Inc. | 317.361.00   |

| Spillman Technologies Inc.      | 81,088.00  |
|---------------------------------|------------|
| Simplex Grinnell LP             | 10,320.00  |
| Blackhawk Technical College     | 12,507.74  |
| Dane County Medical Examiners   | 19,890.53  |
| Energy Services Inc.            | 38,841.83  |
| Community Action Inc. of Rock & | 12,231.70* |
| Janesville Mobilizing 4 Change  | 13,232.36* |
| Rosecrance                      | 12,000.00* |
| Community Action Inc. of Rock & | 16,378.17* |
| Community Action Inc. of Rock & | 17,076.11* |

Ms. Oja said the last five (\*) should be contingent on Human Services Board approval. Supervisor Kraft moved approval of the above Bills Over \$10,000 for the Finance Committee with the five mentioned (\*) contingent on Human Services Board approval, second by Supervisor Fox. ADOPTED.

#### **Encumbrances Over \$10,000**.

| Campbell Properties     | \$<br>16,000.00 |
|-------------------------|-----------------|
| SCTS Inc.               | 20,077.04       |
| Rock River Marina       | 25,200.00       |
| JP Morgan Chase Bank NA | 15,000.00       |
| TriCor Inc.             | 11,000.00       |

Supervisor Beaver moved approval of the above Encumbrances Over \$10,000 for the Finance Committee, second by Supervisor Podzilni. ADOPTED.

#### **Pre-Approved Encumbrance Amendments.**

#### **General Services**

Samuels Group

\$ 11,820.42

Supervisor Kraft moved approval of the above Pre-Approved Encumbrance Amendment for the Finance Committee, second by Supervisor Podzilni. ADOPTED.

#### Approval of Bills for Other Departments. None.

#### Resolution.

### **Authorizing Purchase of Budgeted Network Servers**

"NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly assembled this \_\_\_\_\_ day of \_\_\_\_\_\_, 2015 that a Purchase Order for a Cisco enclosure and Cisco blade servers be issued to NETech Corp. of Madison, WI in the amount of \$70,784.10.

**BE IT FURTHER RESOLVED** that payment be made to the vendor upon approval and acceptance by the Finance Committee."

Supervisor Fox moved approval of the above resolution, second by Supervisor Podzilni. ADOPTED.

### **Committee Approval.**

# Amending the 2015 Budget to Accept Brighter Futures Initiative Funding

"NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this \_\_\_\_\_ day of \_\_\_\_\_\_, 2015, does hereby accept \$36,771 in Brighter Futures Initiative funding and the Human Services Department budget for 2015 be amended as follows:

Supervisor Kraft moved Committee approval of the above resolution, second by Supervisor Podzilni. ADOPTED.

# <u>Authorization for Purchasing a Lenovo Network-Attached Storage Device per State</u> Contract

Supervisor Fox moved Committee approval to purchase a Lenovo Network-Attached Storage Device per State contract in the amount of \$5,900.00, second by Supervisor Beaver. ADOPTED.

<u>Semi-Annual Report – Attendance at Conventions/Conferences</u>. The Committee accepted the reports from the County Clerk, Finance Department, Information Technology, Land Records, Register of Deeds, and Treasurer.

<u>Adjournment</u>. Supervisor Fox moved adjournment at 7:44 A.M., second by Supervisor Podzilni. ADOPTED.

Respectfully submitted,

. . . ,,

Marilyn Bondehagen Confidential Administrative Assistant

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE.