ROCK COUNTY, WISCONSIN

NOTE: This is a Teleconference



PUBLIC SAFETY & JUSTICE COMMITTEE MONDAY – AUGUST 17, 2020 – 5:00 P.M. CALL: 1-312-626-6799 MEETING ID: 851 3232 6604

Join Zoom Meeting https://us02web.zoom.us/j/85132326604

Meeting ID: 851 3232 6604 One tap mobile +19292056099,,85132326604# US (New York) +13017158592,,85132326604# US (Germantown)

Dial by your location +1 929 205 6099 US (New York) +1 301 715 8592 US (Germantown) +1 312 626 6799 US (Chicago) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) Meeting ID: 851 3232 6604

Find your local number: https://us02web.zoom.us/u/kedh9Ozzbs

Join by Skype for Business https://us02web.zoom.us/skype/85132326604

If you are interested in providing public comments on items on this agenda, you must submit your comments by noon on Monday, August 17, 2020. To submit a public comment use the following email: marilynb@co.rock.wi.us.

Join from a telephone:

- On your phone, dial the phone number provided above
- Enter the meeting ID number when prompted, using your dial-pad.
- Please note that long-distance charges may apply. This is not a toll-free number.
- Supervisors: Please identify yourself by name
- > Please mute your phone when you are not speaking to minimize background noises
- > We are new at holding meetings this way, so please be patient

Instructions for the hearing impaired -

https://support.zoom.us/hc/en-us/articles/207279736-Getting-started-with-closed-captioning

PUBLIC SAFETY & JUSTICE COMMITTEE MONDAY – AUGUST 17, 2020 – 5:00 P.M.

Agenda

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Approval of Minutes August 3, 2020
- 4. Public Comment
- 5. Consent Calendar
 - A. Transfer
 - B. Review of Payments
- 6. Resolutions and Committee Approval
 - A. Amending Section 3.206(20) of the Rock County Ordinances (Possession of Controlled Substance)
 - B. Request from Public Defender's Office to Issue Contractors Badges to the Public Defender's Office Attorneys Brent Sutherland and/or Captain Jay Wood
- 7. Committee Requests and Motions
- 8. Adjournment

The County of Rock will provide reasonable accommodations to people with disabilities. Please contact us at 608-757-5510 or e-mail <u>countyadmin@co.rock.wi.us</u> at least 48 hours prior to a public meeting to discuss any accommodations that may be necessary.



PUBLIC SAFETY & JUSTICE COMMITTEE Minutes – August 3, 2020

Call to Order. Chair Beaver called the meeting of the Public Safety and Justice Committee to order at 5:00 P.M. via teleconference.

Committee Members Present via Phone/Video: Supervisors Beaver, Bomkamp, Taylor, Knudson and Rynes.

Committee Members Absent: None.

Staff Members Present via Phone/Video: Josh Smith, County Administrator; Randy Terronez, Assistant to the County Administrator; Melissa Wittwer, Director of Child Support Services; Terri Carlson, Risk Manager; and Commander Erik Chellevold, Sheriff's Office.

Others Present. None.

Adoption of Agenda. Supervisor Knudson moved approval of the agenda as presented, second by Supervisor Rynes. ADOPTED.

<u>Approval of Minutes – July 6, 2020</u>. Supervisor Taylor moved approval of the minutes of July 6, 2020 as presented, second by Supervisor Knudson. ADOPTED.

Public Comment. None.

Consent Calendar.

Transfers

| Communications Center | | | |
|-----------------------|---------------|--------------------|---------|
| <u>FROM</u> | | <u>TO</u> | |
| Account # | <u>Amount</u> | Account# | Amount |
| 23-2400-0000-62117 | \$6,120 | 23-2400-0000-62210 | \$6,120 |
| Teletype Service | | Telephone | |

Supervisor Knudson moved approval of the above transfer, second by Supervisor Rynes. ADOPTED.

Resolutions and Committee Approval.

To Recognize August as Child Support Awareness Month

"NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this _____ day of _____, 2020, does hereby recognize the month of August as Child Support Awareness Month.

BE IT FURTHER RESOLVED that the County Clerk be authorized and directed to furnish a copy of this resolution to the Rock County Child Support Agency for their dedication to serving the children and families of Rock County."

Supervisor Bomkamp moved approval of the above resolution, second by Supervisor Taylor. ADOPTED.

Accepting DOJ EBDM Pretrial Pilot Sites Project Grant and Amending the Budget

"NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this _____ day of _____, 2020, does hereby authorize the acceptance of \$150,000 of WI DOJ grant funds and to authorize the signing of the award documents.

BE IT FURTHER RESOLVED that the 2020 budget be amended as follows:

. . ."

Supervisor Rynes moved approval of the above resolution, second by Supervisor Bomkamp. ADOPTED.

Semi-annual Reports. The Committee accepted the reports and asked they be placed on file.

<u>Reschedule September 7, 2020 Meeting.</u> The Committee decided to hold the meeting on Tuesday, September 8, 2020 at 5:00 P.M.

<u>Committee Requests and Motions.</u> The Committee discussed options on holding meetings in-person or continue via Zoom and felt the meetings should be via Zoom at least through September.

The Committee discussed the Gift and Gratuities Ordinance (18.610) as a Deputy turned down the offer when Supervisor Bomkamp tried to buy his/her lunch. Commander Chellevold said this is policy, per Sheriff Knudson, for all Sheriff's Office employees. Mr. Smith said he would send a copy of the Personnel Ordinance to the Committee via email.

<u>Adjournment</u>. Supervisor Rynes moved adjournment at 5:14 P.M., second by Supervisor Knudson. ADOPTED.

Respectfully submitted,

Marilyn Bondehagen Office Coordinator

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE.

COMMITTEE REVIEW REPORT WITH DESCRIPTION

07/30/2020

FOR THE MONTH OF JULY 2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|---------------------|-----------------|----------|------------|--------------------------------|--------------------------------|-------------|
| 21-2100-0000-61920 | Physicals | | | | | ····· |
| | | P2000223 | 07/30/2020 | MERCY HEALTH SYSTEM | PHYSICALS | 2,332.00 |
| | | P2000244 | 07/16/2020 | STANARD AND ASSOCIATES INC | PSYCH EVALS | 395.00 |
| 21-2100-0000-62210 | Telephone | | | | | |
| | | P2000217 | 07/30/2020 | CHARTER COMMUNICATIONS | AUGUST INTERNET | 238.03 |
| 21-2100-0000-62410 | R&M-Vehicles | | | | | ۰. ۱ |
| | | P2000177 | 07/16/2020 | BATTERIES PLUS LLC | MARINE BATTERY | 98.95 |
| | | P2000190 | 07/30/2020 | DAVIS CITGO SERVICE INC | JUNE TOWING | 617.50 |
| | | P2000193 | 07/30/2020 | CARQUEST AUTO PARTS | RS SUPPLIES FOR BOATS | 235.08 |
| | | P2000199 | 07/09/2020 | FRANK BOUCHER CHRYSLER DODGE J | FUSES | 10.95 |
| | | P2000201 | 07/30/2020 | GORDIE BOUCHER FORD LINCOLN ME | #8 DEER HIT | 2,744.54 |
| | | P2000228 | 07/30/2020 | MENARDS | TOOLS | 69.65 |
| | | P2000234 | 07/30/2020 | POMPS TIRE SERVICE INC | #21 align | 7,320.35 |
| | | P2000246 | 07/16/2020 | US BANK | MOUNTING BRACKET, OIL | 46.70 |
| | | P2001164 | 07/30/2020 | GENERAL COMMUNICATIONS INC | #8 ACCIDENT REPAIR | 1,216.50 |
| | | P2001526 | 07/16/2020 | SIGN A RAMA USA | AIRBOAT DECALS | 480.00 |
| | | P2001530 | 07/09/2020 | LEFTHANDER CHASSIS INC | 1" BRACKET MOUNT FOR NEW LIGHT | 32.36 |
| | | P2001609 | 07/30/2020 | ROCK RIVER MARINA | QA2076X/ 10.5X13 PROPELLER | 150.31 |
| | | P2001611 | 07/30/2020 | ROCK RIVER MARINA | LABOR FOR MOTOR REPAIR | 1,003.50 |
| 21-2100-0000-62420 | Mach/Equp R&M | | | | | • |
| | | P2000216 | 07/30/2020 | GETZ FIRE EQUIPMENT COMPANY | DRY CHEMICAL EXT REFILL | 94.50 |
| 21-2100-0000-63100 | Office&Misc Exp | | | | | |
| | | P2000175 | 07/30/2020 | ARAMARK UNIFORM SERVICES INC | MATS | 19.20 |
| | | P2000246 | 07/16/2020 | US BANK | PHONÉ CASES | 488.24 |
| | | P2001364 | 07/02/2020 | HENRICKSEN | HMH01-MM10-C TASK CHAIR | 1,483.28 |
| 21-2100-0000-63101 | Postage | | | | | |
| | | P2000195 | 07/30/2020 | FEDERAL EXPRESS CORP | POSTAGE | 43.55 |
| | | P2000246 | 07/16/2020 | US BANK | B OF I POSTAGE | 75.75 |
| 21-2100-0000-63407 | Computer Supply | | | | | |
| | | P2000246 | 07/16/2020 | US BANK | TONER | 1,100.44 |
| 21-2100-0000-63409 | Crime Scene | 00000000 | 07406000 | | | |
| | 0 (0) = (| P2000238 | 07/16/2020 | SIRCHIE FINGER PRINT LABORATOR | DRUG TEST KITS, EVIDENCE BOXES | 359.03 |
| 21-2100-0000-63501 | Gas/Other Fuels | 00000040 | 07400000 | | | |
| | | P2000246 | 07/16/2020 | US BANK | FUEL | 32.22 |
| COMMITTEE: PS - SHE | RIFF | | | Page: 1 | | |

COMMITTEE REVIEW REPORT WITH DESCRIPTION

07/30/2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|--------------------|------------------|-----------|------------|--------------------------------|--------------------------------|-------------|
| 21-2100-0000-63900 | Ammo/Range | ····· | | | | |
| | | P2000246 | 07/16/2020 | US BANK | GUN SIGHTS | 543.98 |
| | | P2001433 | 07/16/2020 | VORTEX OPTICS | SV-5/ THROW LEVER PST GEN II | 95.98 |
| 21-2100-0000-63904 | Policing/1st Aid | | | | | |
| | | P2000202 | 07/30/2020 | JANESVILLE ANIMAL MEDICAL CENT | KAMO EXAM | 133.99 |
| | | P2000223 | 07/30/2020 | MERCY HEALTH SYSTEM | OWI BLOOD DRAW | 343.56 |
| | | P2000225 | 07/16/2020 | KENLYN KENNELS INC | BOARD SASHA | 136.50 |
| | | P2000228 | 07/30/2020 | MENARDS | NUTS, BOLTS | 198.70 |
| | | P2000246 | 07/16/2020 | US BANK | DROWNING CASE EMPLOYEE FOOD | 978.31 |
| | | P2001486 | 07/02/2020 | INTOXIMETERS INC | 23-0120-00 ALCO SENSOR FST PBT | 525.00 |
| | | P2001496 | 07/02/2020 | SSM HEALTH CARE OF WISCONSIN I | OWI BLOOD DRAW | 36.00 |
| | | P2001524 | 07/16/2020 | AQUATIC ADVENTURES INC | VISUAL INSPECTION ON AIR CYLIN | 363.00 |
| | | P2001568 | 07/30/2020 | CARDIO PARTNERS INC | SHIPPING | 426.00 |
| 21-2100-0000-63905 | Pistol Range | | | | | |
| 04 0400 0000 00000 | • | P2000174 | 07/09/2020 | ACE PORTABLES INC | TOILET/HAND STATION FOR RANGE | 150.00 |
| 21-2100-0000-63908 | Investigate Exp | P2001612 | 07/30/2020 | AT&T | | |
| 21-2100-0000-64200 | Troining | F2001012 | 07/30/2020 | Alai | TAP AND TRACE WARRANT | 325.00 |
| 21-2100-0000-04200 | пашну | P2000246 | 07/16/2020 | US BANK | | (00.00 |
| 21-2100-0000-64205 | Staff Education | 1 2000240 | 01/10/2020 | 03 DANK | KRAHN,-ALICE TRAINING | 420.00 |
| | | | 07/30/2020 | SHAW, DWAYNE | BOOKS | 2.070.49 |
| 21-2100-0000-64904 | Sundry Expense | | | | 50010 | 3,070.43 |
| | | P2000228 | 07/30/2020 | MENARDS | RS DRINKS, TIEDOWNS | 132.14 |
| 21-2100-0000-65321 | Building Lease | | | | | 102.14 |
| | - | P2000181 | 07/30/2020 | BLACKHAWK TECHNICAL COLLEGE | BTC SUBSTATION LEASE | 2,352.00 |
| 21-2100-0000-67105 | Motor Vehicles | | | | | 2,002.00 |
| | | P2000728 | 07/30/2020 | EWALDS HARTFORD FORD LINCOLN L | 2020 FORD TRANSIT CARGO VAN T- | 32,012.50 |
| | | | | | Sheriff LES PROG TOTAL | 62,930.72 |
| <u> </u> | | | <u> </u> | | | 02,930.72 |
| 21-2140-2020-63904 | Policing/1st Aid | | | | | |
| | | P2001152 | 07/16/2020 | US BANK | BINOCULARS, SAFE, ESCAPE TOOL | 1,291.95 |
| | | P2001506 | 07/16/2020 | VORTEX OPTICS | DBK-60A1 DIAMONDBACK 20-60X60 | 1,943.91 |

COMMITTEE REVIEW REPORT WITH DESCRIPTION FOR THE MONTH OF JULY 2020

07/30/2020

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| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Am |
|---------------------|------------------|----------|------------|--------------------------------|-------------------------------|------------|
| | | | | | HIDTA Grant PROG TOTAL | 3,235.86 |
| 21-2167-0000-62119 | Other Services | | | | | |
| | | P2000192 | 07/02/2020 | CESA 2 | JUNE CHARGES | 18,397.09 |
| 21-2167-0000-64904 | Sundry Expense | | | | | |
| | | P2000228 | 07/30/2020 | MENARDS | ITEMS FOR RECAP GARDEN | 123.71 |
| | | P2000246 | 07/16/2020 | US BANK | TILLER PARTS | 16.99 |
| | | | | | RECAP Operations PROG TOTAL | 18,537.79 |
| 21-2200-0000-62119 | Other Services | | | | | |
| | | P2000182 | 07/30/2020 | BLINC | JUNE MONITORING | 20,324.09 |
| | | P2000220 | 07/16/2020 | JUSTICE BENEFITS INC | 2ND QTR SSI | 880.00 |
| 21-2200-0000-62161 | Household Serv | | | | | |
| | | P2000175 | 07/30/2020 | ARAMARK UNIFORM SERVICES INC | MATS | 182.40 |
| | | P2000180 | 07/16/2020 | BOB BARKER COMPANY INC | HYGIENE PRODUCTS | 339.60 |
| | | P2000204 | 07/30/2020 | JAYS BIG ROLLS INC | TOILET PAPER | 483.00 |
| | | P2000228 | 07/30/2020 | MENARDS | PAPER TOWELS, LAUNDRY SOAP | 163.11 |
| | | P2000246 | 07/16/2020 | US BANK | TRASH BAGS, CAN, TOILET BRUSH | 811.40 |
| 21-2200-0000-62163 | Laundry | | | | | |
| | | P2000175 | 07/30/2020 | ARAMARK UNIFORM SERVICES INC | LAUNDRY | 7,772.10 |
| 21-2200-0000-62170 | Physicians/Other | | | | | |
| | | P2000173 | 07/16/2020 | ADVANCED CORRECTIONAL HEALTHCA | AUG INMATE MENTAL HEALTH | 89,850.36 |
| | | P2000246 | 07/16/2020 | US BANK | LEW JEFFERSON MEDICAL | 12.26 |
| 21-2200-0000-62420 | Mach/Equp R&M | 5000000 | | | | |
| | | P2000203 | 07/09/2020 | ITW FOOD EQUIPMENT GROUP LLC | REPAIR SLICER | 264.50 |
| 0000 0000 00400 | 000 4110 0 | P2000693 | 07/02/2020 | BANDT COMMUNICATIONS INC | RADIO REPAIR | 174.86 |
| 21-2200-0000-63100 | Office&Misc Exp | 00000000 | A7/00/0000 | NEWADDA | | |
| | | P2000228 | 07/30/2020 | MENARDS | TABLE FANS | 29.96 |
| 24 0000 0000 00 400 | O1-11-1 | P2000246 | 07/16/2020 | US BANK | OFFICE SUPPLIES | 19.41 |
| 21-2200-0000-63406 | Clothing/Unitorm | | 07/20/2000 | | | |
| | | | 07/30/2020 | | UNIFORM ALLOWANCE | 1,000.00 |
| 21-2200-0000-6/125 | | | 07/30/2020 | WEIR, STEPHEN | 2020 UNIFORM ALLOWANCE | 1,000.00 |

21-2200-0000-64125 Bd of Prisoners

COMMITTEE: PS - SHERIFF

07/30/2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|--------------------|-----------------|----------------------|--------------------------|---------------------------------------|----------------------------------|--|
| | | P2000171 | 07/16/2020 | ARAMARK CORRECTIONAL SERVICES | JUNE INMATE MEALS | 34,721.58 |
| 21-2200-0000-64200 | Training | | | | | |
| 04 0000 0000 04004 | . | P2000246 | 07/16/2020 | US BANK | FINCO, DUNN DIVE TUITION | 1,098.00 |
| 21-2200-0000-64904 | Sundry Expense | P2000173 | 07/20/2020 | | | |
| | | P2000173 P2000217 | 07/30/2020 | ADVANCED CORRECTIONAL HEALTHCA | | 365.68 |
| | | P2000217 P2000246 | 07/16/2020 07/16/2020 | CHARTER COMMUNICATIONS | JULY SERVICE | 367.94 |
| | | P2000240 | 07/16/2020 | | MINI FRIDGE | 79.00 |
| | | P2001041 P2001343 | 07/30/2020 | AXON ENTERPRISE INC | 15' YELLOW TASER CARTRIDGES 34 | 5,235.00 |
| | | P2001343 | | STREICHERS INC | SHIPPING | 1,631.97 |
| | | P2001304 P2001403 | 07/02/2020 07/02/2020 | HENRICKSEN | HMH01-MM10-C TASK CHAIR | 1,483.28 |
| | | P2001489 | 07/30/2020 | MERCY ASSISTED CARE INC HENRICKSEN | PORTABLE 02 | 167.37 |
| | | F2001409 | 07/30/2020 | HENRICKSEN | H5705-GA10-T VOLT TASK STOOL | 218.40 |
| | | | | | Correctional Facility PROG TOTAL | 168,675.27 |
| 21-2500-0000-63500 | R&M Supplies | | | | | |
| | | P2000688 | 07/30/2020 | BANDT COMMUNICATIONS INC | SIREN CONTRACT MAINTENANCE | 3,591.00 |
| | <u> </u> | | | E | mergency Management PROG TOTAL | 3,591.00 |
| 21-2540-0000-62119 | Other Services | | | | | <u> </u> |
| | | P2001528 | 07/16/2020 | CITY OF JANESVILLE | REIMBURSEMENT FOR HAZMAT | 3,713.96 |
| 21-2540-0000-69501 | Aid to Locality | | | | | 0,110.00 |
| | | P2001527 | 07/16/2020 | CITY OF JANESVILLE | REIMBURSEMENT FOR HAZMAT RESPO | 483.44 |
| | | | | | Level B Hazmat Team PROG TOTAL | 4,197.40 |
| 21-2560-2020-64203 | Educ Materials | | | | | ······································ |
| | | P2001495 | 07/02/2020 | HOMETOWN NEWS LIMITED PARTNERS | ANNUAL EPCRA PUBLICATION | 38.43 |
| | | P2001500 | 07/02/2020 | ADAMS PUBLISHING GROUP OF SOUT | ANNUAL EPCRA NOTIFICATION IN T | 74.59 |
| | | P2001501 | 07/02/2020 | ADAMS PUBLISHING GROUP OF SOUT | ANNUAL EPCRA PUBLICATION IN TH | 62.29 |
| | | P2001502 | 07/02/2020 | ROCK VALLEY PUBLISHING LLC | ANNUAL EPCRA PUBLICATION | 40.55 |
| | | P2001525 | 07/16/2020 | EVANSVILLE REVIEW LTD | EPCRA ANNUAL PUBLICATION | 73.50 |
| | | P2001610 | 07/30/2020 | EDGERTON REPORTER | EMERGENCY PLANNING AND COMMUNI | 42.21 |
| | | | | Loc | al Emergency Planning PROG TOTAL | 331.57 |

07/30/2020

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FOR THE MONTH OF JULY 2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|---------------------|------------------|---------------|-----------------|------------------------------|---------------------------------------|-------------|
| 21-2590-0000-64904 | Sundry Expense | P2001204 | 07/16/2020 | US BANK | JUNE 2020 COVID 19 CHARGES | 285.00 |
| | | | | | | 200.00 |
| | | | | | COVID-19 Purchases PROG TOTAL | 285.00 |
| 21-2590-0021-64904 | Sundry Expense | | | | | |
| | | P2001505 | 07/30/2020 | MERCY HEALTH SYSTEM | COVID19 TESTING | 1,622.50 |
| | | P2001536 | 07/09/2020 | DE VERE COMPANY INC | HAND SANITIZER COVID 19 | 390.00 |
| | | P2001602 | 07/30/2020 | JANESVILLE INDUSTRIAL SUPPLY | DISINFECTANT DETERGENT/ HDQ | 253.25 |
| <u> </u> | | | | | COVID-19 Purchases-Sheriff PROG TOTAL | 2,265.75 |
| I have reviewed the | | | | | | |
| I have reviewed the | e preceding paym | ents in the i | lotal amount of | F \$284,000.36 | | , |
| Date: | | | Dept Head | | | |
| | | | | | | |

Committee Chair

07/30/2020

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| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|--------------------|-----------------|----------|------------|---------------------------------------|-------------------------------|-------------|
| 22-1200-0000-62119 | Other Services | | | | | |
| | | P2000276 | 07/16/2020 | AVERTEST LLC | MAY 2020 VETS COURT TESTING | 721.50 |
| 22-1200-0000-62122 | Attorney Fees | | | | | |
| | | P2000872 | 07/09/2020 | OTHROW, RANDI L | JUNE 2020 GAL CONTRACT | 4,314.00 |
| | | P2000874 | 07/09/2020 | MONAHAN AND JOHNSON SC | JUNE 2020 GAL CONTRACT | 4,314.00 |
| | | P2000875 | 07/09/2020 | NASH ELLIOTT, ATTY JENNIFER L | JUNE 2020 GAL CONTRACT | 4,314.00 |
| | | P2000876 | 07/09/2020 | JOOS, ATTY MELISSA BROOKE | JUNE 2020 GAL CONTRACT | 4,314.00 |
| 22-1200-0000-63100 | Office&Misc Exp | | | | | |
| | | P2000273 | 07/16/2020 | US BANK | JUNE 2020 CREDIT CARD CHARGES | 194.99 |
| 22-1200-0000-63200 | Pubs/Subs/Dues | | | | | |
| | | P2000275 | 07/09/2020 | STATE BAR OF WISCONSIN | DAN DILLION FISCAL 2021 DUES | 244.00 |
| 22-1200-0000-63202 | Law Books | | | | | |
| | | P2000279 | 07/30/2020 | THOMSON WEST | 2020 BLANKET PURCHASE ORDER | 1,752.03 |
| | | | | | Circuit Courts PROG TOTAL | 20,168.52 |
| 22-1209-0000-63100 | Office&Misc Exp | | | · · · · · · · · · · · · · · · · · · · | | |
| | ···· | P2000273 | 07/16/2020 | US BANK | JUNE 2020 CREDIT CARD CHARGES | 546.81 |
| | | P2000282 | 07/30/2020 | OFFICE PRO INC | 2020 BLANKET PURCHASE ORDER | 115.48 |
| 22-1209-0000-63200 | Pubs/Subs/Dues | | | | | 110.40 |
| | | P2000273 | 07/16/2020 | US BANK | JUNE 2020 CREDIT CARD CHARGES | 20.00 |
| | | | | | Clerk of Courts PROG TOTAL | 682.29 |

COMMITTEE REVIEW REPORT WITH DESCRIPTION

FOR THE MONTH OF JULY 2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|--------------------|-------------------|------------|----------------|--|-------------|-------------|
| I have reviewed th | e preceding payme | nts in the | total amount o | of \$20,850.81 | | |
| Date: | | | Dept Head | ······································ | <u> </u> | |
| | | Co | mmittee Chair | | | |

COMMITTEE: PS - CLERK OF COURTS

07/30/2020

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COMMITTEE REVIEW REPORT WITH DESCRIPTION

07/30/2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|---------------------|------------------|---------------|----------------|---------------|---|-------------|
| 22-1201-0000-62119 | Other Services | | | | | |
| | | P2000643 | 07/30/2020 | RAMSEY, TONYA | CONTRACT SERVICES - TR | 2,600.00 |
| | | | | | Mediation/Family Court Service PROG TOTAL | 2,600.00 |
| I have reviewed the | e preceding paym | ents in the t | total amount o | f \$2,600.00 | | |
| Date: | | | Dept Head | | | |
| | | Com | mittee Chair | | | |

07/30/2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|---------------------|-------------------|----------------------|------------|---------------------------------------|---------------------------------|-------------|
| 23-2400-0000-62119 | Other Services | | | · · · · · · · · · · · · · · · · · · · | | |
| | | P2000148 | 07/02/2020 | MARKLEY INVESTIGATIONS INC | NEW HIRE BACKGROUND-J OBER | 739.50 |
| 23-2400-0000-62218 | Data Comm | | | | | |
| | | P2000138 | 07/16/2020 | CHARTER COMMUNICATIONS | CABLE SERVICE | 231.94 |
| 23-2400-0000-62400 | R & M Services | | | | | |
| | | P2000137 | 07/30/2020 | SCHROEDER LAWN AND SNOW LLC | MOW AND SPRAY TOWER SITES | 425.00 |
| | | P2000142 | 07/09/2020 | GENERAL COMMUNICATIONS INC | 2020 ANTENNA WORK | 270.00 |
| 23-2400-0000-63100 | Office&Misc Exp | 00000454 | 0714010000 | | | |
| | | P2000154 | 07/16/2020 | US BANK | MISC OFFICE SUPPLIES | 357.34 |
| 00 0400 0000 00 400 | | P2001187 | 07/16/2020 | US BANK | CONSOLE FILTERS FOR COVID19 | 625.64 |
| 23-2400-0000-63406 | Clothing/Uniform | P2000147 | 07/00/0000 | | | |
| 23-2400-0000-64200 | Training | P2000147 | 07/30/2020 | HALO BRANDED SOLUTIONS INC | JULY EMPLOYEE UNIFORM ORDER | 708.40 |
| 23-2400-0000-64200 | Training | P2000143 | 07/16/2020 | | | |
| | | P2000143 P2000154 | 07/16/2020 | VICKERS,MICHAEL A US BANK | EMD CLASS INSTRUCTION 5/1/20 | 120.00 |
| 23-2400-0000-65321 | Building Lease | F2000104 | 07/10/2020 | US DANK | AED ELECTRODES | 106.45 |
| 23-2400-0000-03321 | bulloing Lease | P2000140 | 07/16/2020 | GLOBAL TOWER ASSETS LLC | | |
| 23-2400-0000-67125 | Capital Assets | 1 2000 140 | 01110/2020 | GEODAL TOWER ASSETS LLC | JUNE MONTHLY TOWER RENT | 2,020.03 |
| | 0001001100000 | P2000940 | 07/02/2020 | GENERAL COMMUNICATIONS INC | ANTENNA SYSTEM | 20 110 10 |
| | | P2001227 | 07/09/2020 | INTRADO LIFE AND SAFETY SOLUTI | VIPER HARDWARE UPGRADE | 32,118.13 |
| 23-2400-0000-67135 | Software>\$25.000 | - BOUILLI | 01100/2020 | ATTO DO LE LAND DAI ETT GOLOTI | WEEK HARDWARE UPGRADE | 75,275.66 |
| | | P1900727 | 07/30/2020 | PICTOMETRY INTERNATIONAL CORP | FLYOVER AND DIGITAL MAPPING | 112,825.12 |
| | | | | | Communication Center PROG TOTAL | 225,823.21 |

COMMITTEE REVIEW REPORT WITH DESCRIPTION

FOR THE MONTH OF JULY 2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|--------------------|-------------------|------------|------------------|-----------------------|-------------|-------------|
| I have reviewed th | e preceding payme | nts in the | e total amount o | f \$225,823.21 | | |
| Date: | | | Dept Head | | | |
| | | Co | mmittee Chair | | | |

COMMITTEE: PS - 911 COMMUNICATIONS

07/30/2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|--------------------|------------------|----------|------------|--------------------------------|--------------------------------|--|
| 24-1610-0000-62126 | Officer Fees | | | | | ······································ |
| | | P2000626 | 07/16/2020 | SOUTHEAST WISCONSIN PROCESS LL | 20TR3127-DEBORAH HACHT SERVED | 480.00 |
| 24-1610-0000-62501 | Reporter Fees | | | | | |
| | | P2000633 | 07/02/2020 | LUBKEMAN, JODI L | TRANS OF 6/15/20 MOT HRG | 48.00 |
| | | P2000634 | 07/16/2020 | WILLIAMS, JEANNE | TRANS OF 3/27/20 PRELIM HRG | 32.00 |
| | | P2000635 | 07/16/2020 | NELSON,DEBRA A | TRANS OF PRELIM HRG 20CF239 | 16.50 |
| 24-1610-0000-63100 | Office&Misc Exp | | | | | |
| | | P2000625 | 07/16/2020 | US BANK | OFFICE SUPPLIES FROM STAPLES | 27.48 |
| | | P2001361 | 07/16/2020 | HENRICKSEN | OFFICE DESK | 1,703.30 |
| | | P2001437 | 07/16/2020 | US BANK | 4 PKGS OF DISN WIPES-STAPLES | 18.52 |
| 24-1610-0000-63202 | Law Books | | | | | |
| | | P2001480 | 07/02/2020 | STATE BAR OF WISCONSIN | WI CHILDREN'S CODE & JUV JUSTI | 72.35 |
| | | | | | District Attorney PROG TOTAL | 2,398.15 |
| 24-1612-0000-62503 | Interpreter Fees | | | | | |
| | | P2001571 | 07/16/2020 | SWITS LTD | SWITS INTERPRETTING SERVICE FO | 80.00 |
| 24-1612-0000-63100 | Office&Misc Exp | | | | | |
| | | P2000668 | 07/16/2020 | US BANK | OFFICE SUPPLIES | 84.41 |
| | | | | | Victim/Witness PROG TOTAL | 164.41 |

COMMITTEE REVIEW REPORT WITH DESCRIPTION

07/30/2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt | | |
|--|--------------|-----|---------------|-------------|-------------|-------------|--|--|
| I have reviewed the preceding payments in the total amount of \$2,562.56 | | | | | | | | |
| Date: | | | Dept Head | | | | | |
| | | Co | mmittee Chair | | | | | |

07/30/2020

FOR THE MONTH OF JULY 2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | Inv/Enc Amt |
|--------------------|------------------|----------|------------|--------------------------------|-------------------------------|-------------|
| 28-2650-0000-61920 | Physicals | | | | | |
| | | P2000048 | 07/16/2020 | MERCY HEALTH SYSTEM | ON SITE NURSING OCC MED RUDIG | 588.00 |
| 28-2650-0000-62119 | Other Services | | | | | |
| | | P2000052 | 07/16/2020 | SCHNEIDER FUNERAL DIRECTORS IN | CREMATION, UNCLAIMED 19-3673 | 495.00 |
| 28-2650-0000-62170 | Physicians/Other | | | | | |
| | | P2000047 | 07/16/2020 | MCKESSON MEDICAL SURGICAL CORP | LATE FEE FOR INVOICE 5914699 | 1.71 |
| | | P2000055 | 07/16/2020 | HEALTHCARE WASTE MANAGEMENT IN | SCHEDULED WASTE 6/1 & 6/28 | 191.61 |
| | | P2000682 | 07/16/2020 | NMS LABS | 20-3404 8042B EXP PANEL BLOOD | 569.00 |
| 28-2650-0000-63100 | Office&Misc Exp | | | | | |
| | | P2000054 | 07/16/2020 | US BANK | STAPLES BATTERIES, COPY PAPER | 228.99 |
| | | P2001579 | 07/16/2020 | CUYAHOGA COUNTY MEDICAL EXAMIN | 10 FIELD GUIDES FOR MLI TEAM | 300.00 |
| | | | | | Medical Examiner PROG TOTAL | 2,374.31 |

I have reviewed the preceding payments in the total amount of \$2,374.31

Date:

Dept Head _____

Committee Chair

07/30/2020

FOR THE MONTH OF JULY 2020

| Account Number | Account Name | PO# | Check Date | Vendor Name | Description | inv/Enc Amt |
|--------------------|-------------------|------------|------------|----------------------------|--------------------------|-------------|
| 34-3850-0000-62126 | Officer Fees | | | | | |
| | | P2000135 | 07/30/2020 | GREGG INVESTIGATIONS INC | BREANNA L FRANKS | 4,395.00 |
| | | P2001538 | 07/09/2020 | GRANT COUNTY SHERIFF | BENJAMIN L HUEHNE | 49,55 |
| | | P2001597 | 07/30/2020 | BADGER PROCESS SERVICE INC | FREDDIE E CLINTON JR | 45.00 |
| 34-3850-0000-62176 | Laboratory | | | | | |
| | | P2000131 | 07/30/2020 | DNA DIAGNOSTICS CENTER | NAGEL/SCHOBER/SCHOBER | 1,116.00 |
| 34-3850-0000-62188 | Vital Statistics | | | | | |
| | . | P2000132 | 07/30/2020 | VITAL RECORDS | WIGGINS/WILCOX | 30.00 |
| 34-3850-0000-62210 | Telephone | 50000400 | 07/00/0000 | | | |
| 34-3850-0000-63100 | Office 2 Mice Eve | P2000129 | 07/30/2020 | LANGUAGE LINE SERVICES | JUNE ACTIVITY | 105.12 |
| 34-3630-0060-03100 | Office&Misc Exp | P2000128 | 07/16/2020 | US BANK | | |
| | | 1 2000 120 | 01110/2020 | 03 BAINK | JUNE SUPPLIES | 60.22 |
| | | | | | Child Support PROG TOTAL | 5,800.89 |

I have reviewed the preceding payments in the total amount of \$5,800.89

Date:

Dept Head _____

Committee Chair

RESOLUTION NO.

AGENDA NO._____

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Supervisors Jacob Taylor & Mary Beaver INITIATED BY



Richard Greenlee DRAFTED BY

<u>July 9, 2020</u> DATE DRAFTED

Public Safety & Justice Committee SUBMITTED BY

| | AMENDING SECTION 3.206(20) OF THE ROCK COUNTY ORDINANCES (Possession of Controlled Substance) |
|--|---|
| 1 2 | The Rock County Board of Supervisors at its regular meeting this day of, 2020, does ordain as follows: |
| 3 4 5 | I. That section 3.206(20) of the Rock County Public Peace and Order Ordinance is amended to read as follows: |
| 6 | |
| 7 | 3.206(20) 961.41(3) POSSESSION OF CONTROLLED SUBSTANCE |
| 8 9 10 11 12 13 14 15 | (a) <u>Subject to subsection (am)</u> , it is unlawful for any person to possess a controlled substance, as that term is defined in Chapter 961, Wisconsin Statutes, other than a controlled substance classified in Schedule I or II of Chapter 961, Wisconsin Statutes, which is a narcotic drug, unless the substance was obtained directly from, or pursuant to a valid prescription or order of, a practitioner as defined in Chapter 961, Wisconsin Statues, while acting in the course of his professional practice, or except as otherwise authorized by Chapter 961, Wisconsin Statutes. |
| 16 17 | (am) It is unlawful for any person to possess 28 grams or less of tetrahydrocannabinol as defined and including in Wis. Stat. § 961.14(4)(t). |
| 18 19 20 | (b) <u>Except as provided in subsection (bm)</u> , Possession of Drug Paraphernalia. Wisconsin Statutes § 961.573 is adopted by reference and made a part of this chapter as if fully set forth herein. |
| 21 22 23 24 | (bm) It is unlawful for any person to possess drug paraphernalia as defined by Wis. Stat. § 961.571(1)(a)(11). |
| 25 26 | (c) <u>Penalties:</u> Any person who violates this section shall be, upon conviction, subject to <u>a</u> forfeiture-not to exceed \$500. <u>as described below:</u> |
| 27 28 29 30 31 | For violation of subsection (a), a forfeiture not to exceed \$500. For violation of subsection (am) a forfeiture of \$1. For violation of subsection (b) a forfeiture no to exceed \$500. For violation of subsection (bm) a forfeiture of \$1. |
| 32 33 | II. Section 3.206(20) shall be effective upon publication. |
| | Respectfully submitted: |

PUBLIC SAFETY AND JUSTICE COMMITTEE

Mary Beaver, Chair

Ron Bomkamp

Brian Knudson, Vice Chair

Danette Rynes

Jacob Taylor

Amending Section 3.206(20) of the Rock County Ordinances (Possession of Controlled Substance) Page 2

LEGAL NOTE:

The County Board is authorized to take this action by Wisconsin Statutes section 59.02(2).

/s/ Richard Greenlee

Richard Greenlee Corporation Counsel

FISCAL NOTE:

Minimal fiscal impact.

/s/ Sherry Oja

Sherry Oja Finance Director

ADMINISTRATIVE NOTE:

Matter of policy.

/s/ Josh Smith

Josh Smith County Administrator

Amending 3.206(20)