

Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510 Fax (608)757-5511

PUBLIC SAFETY & JUSTICE COMMITTEE MONDAY – MARCH 2, 2015 - 4:00 P.M. CONFERENCE ROOM N-1 - FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

Agenda

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Adoption of Minutes February 16, 2015
- 4. Citizen Participation, Communications, Announcements, Information
- 5. Consent Calendar
 - A. Transfers and Appropriations
 - B. Bills
 - C. Encumbrances
 - D. Pre-Approved Encumbrance-Amendment
- 6. Resolutions
 - A. To Recognize Juelane Teubert
- 7. Committee Requests and Motions
- 8. Adjournment

COMMITTEE: PS - SHERIFF

Page: 1

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Am |
|--------------------|----------------------|----------------|------------|-----------------------|-------------------|----------------------------|
| 21-2100-0000-62410 | R & M-VEHICLES | | | | | |
| | | P1500363 | 01/29/2015 | CARQUEST AUTO PAR | | 407.09 |
| | | P1500367 | 01/29/2015 | FRANK BOUCHER CHE | RYSLER DODGE | 339,03 |
| • | | P1500376 | 02/06/2015 | MENARDS | | 24.09 |
| | | P1500380 | 02/03/2015 | PERKINS SALES INC | | 138.30 |
| | Budget 135,000.00 | YTD E 4,537 | • | YTD Enc 101,884.50 | Pending 908.51 | Closing Balanc 27,669.7 |
| 21-2100-0000-63100 | OFC SUPP & EXP | | | | | |
| | | P1500383 | 02/12/2015 | ROCK COUNTY SHERI | FFS PETTY CAS | 6.99 |
| | | P1500874 | 02/05/2015 | HENRICKSEN | | 222.49 |
| | Budget | YTD E | Exp | YTD Enc | Pending | Closing Balanc |
| | 10,000.00 | 1,061 | • | 623.74 | 229.48 | 8,085.7 |
| 21-2100-0000-63200 | PUBL/SUBCR/DUE | | | | | |
| | | P1501115 | 02/01/2015 | BADGER MOTOR OFFI | CERS ASSOCIA | 250.00 |
| | Budget | YTD E | Exp | YTD Enc | Pending | Closing Balanc |
| | 5,093.00 | 1,444 | • | 0.00 | 250.00 | 3,399.0 |
| 21-2100-0000-63405 | SECURITY SUPPL | | | | | |
| | | P1403546 | 01/13/2015 | REVISION MILITARY LT | Ď | 2,261.44 |
| | Budget | YTD E | ξxp | YTD Enc | Pending | Closing Balanc |
| | 30,810.00 | 7,054 | .00 | 0.00 | 2,261.44 | 21,494.5 |
| 21-2100-0000-63900 | AMMO/RANGE SU | | | · | | |
| | • | P1500387 | 02/02/2015 | STREICHERS INC | | 804.00 |
| | | P1500955 | 01/30/2015 | 5 ALARM FIRE AND SA | | 2,129.35 |
| | | P1500956 | 02/02/2015 | ULTRAMAX AMMUNITI | JN | 3,956.49 |
| • | Budget | YTD E | Exp | YTD Enc | Pending | Closing Balanc |
| | 31,151.00 | 6,543 | .29 | 2,469.36 | 6,889.84 | 15,248.5 |
| 21-2100-0000-63904 | POLICING/1ST AID | • | | | | |
| ENC | | R1501334 | 02/12/2015 | AMAZON.COM | | 267.18 |
| ENC | | R1501433 | 02/23/2015 | AMAZON.COM | | 153.72 |
| | | P1500383 | 01/27/2015 | ROCK COUNTY SHERII | | 52.31 |
| | | P1500993 | 02/03/2015 | PHYSIO CONTROL INC | | 78.72 |
| | Budget | YTD E | | YTD Enc | Pending | Closing Balanc |
| | 17,613.00 | 3,910 | .17 | 510.00 | 551.93 | 12,640.9 |
| 21-2100-0000-63908 | INVESTIG.EXPENS | | | | | |
| | | P1500383 | 01/20/2015 | ROCK COUNTY SHERII | FFS PETTY CAS | 25.38 |
| | Budget | YTD E | хр | YTD Enc | Pending | Closing Balanc |
| Name | 1,500.00 | 0 | .00 | 0.00 | 25.38 | 1,474.6 |
| | | | | | | |
| 21-2100-0000-64200 | TRAINING EXP | | 01/20/2015 | | | |

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|---------------------------|----------------------|----------------------|--------------------------|------------------------------------|----------------------|-------------------------------|
| | • | P1501110 | 02/16/2015 | ASP INC | | 245.00 |
| | | P1501111 | 02/16/2015 | DEPARTMENT OF I | NATURAL RESOURC | 52.00 |
| | | P1501113 | 02/16/2015 | DALLAS CHILDREN | S ADVOCACY CENT | 490.00 |
| , | | P1501144 | 02/10/2015 | UNIVERSITY OF W | SCONSIN MADISO | 250.00 |
| | Budget 38,500.00 | YTD E 3,535 | | YTD Enc 9,803.37 | Pending 1,049.00 | Closing Balance 24,112.51 |
| 21-2100-0000-64904 | SUNDRY EXPENS | E | | | • | |
| | | P1500383 P1501155 | 02/10/2015 01/16/2015 | ROCK COUNTY SH WORKING K9 | ERIFFS PETTY CAS | 197.39 400.00 |
| | Budget 10,000.00 | YTD E 787 | - | YTD Enc 988.74 | Pending 597.39 | Closing Balance 7,625.95 |
| 21-2100-0000-65331 | EQUIP LEASE | P1501112 | 01/01/2015 | NAVAL SURFACE V | VARFARE CENTER | 1,500.00 |
| | Budget 1,500.00 | YTD E | Exp 0.00 | YTD Enc 3,000.00 | Pending 1,500.00 | Closing Balance (3,000.00) |
| 21-2100-0000-67160 | CA \$500-\$4,999 | | | | | \ |
| | | P1403361 | 02/10/2015 | ROCK RIVER ARMS | BINC | 970.00 |
| | Budget 19,455.00 | YTD E 8,602 | | YTD Enc 2,024.00 | Pending 970.00 | Closing Balance 7,858.63 |
| | | | SHERI | FF PROG TOTAL | 15,232.97 | |
| 21-2190-0000-67105 ENC | MOTOR VEHICLES | S R1501316 | 02/12/2015 | EWALD AUTOMOTI | VE GROUP | 24,722.00 |
| | Budget 351,000.00 | YTD E | Exp 0.00 | YTD Enc 255,830,32 | Pending 24,722.00 | Closing Balance 70,447.68 |
| | | SHERI | IFF'S VEHICL | ES PROG TOTAL | 24,722.00 | |
| 21-2200-0000-62161 | HOUSEHOLD SER | V P1500390 | 02/11/2015 | DE VERE COMPAN | Y INC | 440.80 |
| | Budget 47,905.00 | YTD E 4,977 | | YTD Enc 20,267.22 | Pending 440.80 | Closing Balance 22,219.50 |
| 21-2200-0000-63100 | OFC SUPP & EXP | P1500376 | 02/12/2015 | MENARDS | | 9.96 |
| | Budget 6,500.00 | YTD E 127 | Exp 7.53 | YTD Enc 50.00 | Pending 9.96 | Closing Balance 6,312.51 |
| 21-2200-0000-64200 | TRAINING EXP | P1501154 P1501156 | 02/03/2015 02/06/2015 | FOX VALLEY TECH NATIONAL ASSOCI | | 399.66 600.00 |

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|---------------------|---------------------|-------------|---------------------|-------------------|------------------------------|
| | Budget 33,000.00 | YTD Exp 1,563.80 | | YTD Enc 7,000.00 | Pending 999.66 | Closing Balance 23,436.54 |
| 21-2200-0000-64904 | SUNDRY EXPENS | SE | | | | |
| | | P1500359 | 01/29/2015 | BANDT COMMUNIC | ATIONS INC | 704,00 |
| | | P1500361 | 02/02/2015 | BLACKHAWK TECH | NICAL COLLEGE | 1,562.50 |
| | | P1500362 | 01/29/2015 | BOB BARKER COM | PANY INC | 14,132.82 |
| | | P1500376 | 02/10/2015 | MENARDS | | 59.76 |
| | | P1500383 | 02/05/2015 | ROCK COUNTY SHI | ERIFFS PETTY CAS | 99.96 |
| | Budget | YTD E | Ехр | YTD Enc | Pending | Closing Balance |
| | 135,000.00 | 12,780 | .18 | 4,138.88 | 16,559.04 | 101,521.90 |
| | | CORRECTION | ONAL FACILI | TY PROG TOTAL | 18,009.46 | |

COMMITTEE APPROVAL REPORT

| Account Number | Account Name | PO# | Inv Date | Vendor Name | Inv/Enc Amt |
|---|---|-----------------------------------|---------------------------|--|-------------------|
| Claims covering the A. Bills and encumb B. Bills under \$10,0 | orances over \$10,000 00 to be paid. | d have been pr referred to the | eviously fur Finance C | amount of \$57,964.43 nded, These items are to be tre ommittee and County Board. ne Department Head. | eated as follows: |
| Date: MAR 0.2 | 2015 | Dep | t Head | | |
| | | Committee | Chair | | |

COMMITTEE APPROVAL REPORT

02/25/2015

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|--------------|----------|------------|---------------|---------|-----------------|
| 22-1209-0000-62400 | R & M SERV | | | | | |
| | | P1500969 | 01/16/2015 | CLOCK MASTER | | 479.00 |
| | Budget | YTD I | ≣xp | YTD Enc | Pending | Closing Balance |
| • | 1,500,00 | C | 0.00 | 0.00 | 479.00 | 1,021.00 |
| | | CLE | RK OF COUR | TS PROG TOTAL | 479.00 | |

I have examined the preceding bills and encumbrances in the total amount of

\$479.00

Claims covering the items are proper and have been previously funded. These items are to be treated as follows:

- A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.
- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

| Date: MAR | 0.2 2015 | Dept Head | |
|-----------|----------|--|---|
| | | e de la companya del companya de la companya del companya de la co | |
| | | Committee Chair | • |
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COMMITTEE APPROVAL REPORT

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|--|--------------------------------|----------------------------------|---|--------------------|--|
| 22-1201-0000-64200 | TRAINING EXP | | | | | |
| | | P1501071 | 02/04/2015 | AFCC | | 475.00 |
| | Budget | YTD I | ≣xp | YTD Enc | Pending | Closing Balance |
| | 2,320.00 | (| 0.00 | 410.00 | 475.00 | 1,435.00 |
| | MEDIATIO | N/FAMILY C | OURT SERVI | CE PROG TOTAL | 475.00 | A STATE OF THE PARTY OF THE PAR |
| | items are proper an ances over \$10,000 00 to be paid. | d have been) referred to t | previously fun the Finance Co | ded. These items are ommittee and County I | to be treated as f | ollows: |
| Date: MAR 0/2 | 2015 | De | ept Head | *************************************** | | |
| | • | Committ | oo Chair | | | • |

02/25/2015

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|---|----------------|-----------|------------|-------------------|-----------------|-----------------|
| 23-2400-0000-62119 | OTHER SERVICES | 3 | | | | |
| | | P1500060 | 01/27/2015 | OFFICE PRO | | 15.60 |
| | Budget | YTD I | Ξхр | YTD Enc | Pending | Closing Balance |
| | 20,672.00 | 3,238 | - | 63,825.00 | 15.60 | (46,403.60) |
| 23-2400-0000-62217 | TELETYPE SERV | | | | | |
| | | P1501008 | 01/21/2015 | WISCONSIN DEPART | FMENT OF JUSTIC | 19,198.00 |
| | | P1501117 | 02/05/2015 | BELOIT POLICE DEP | ARTMENT | 3,066.00 |
| | Budget | YTD | Ξxp | YTD Enc | Pending | Closing Balance |
| | 27,870.00 | 1,071 | • | 3,173.00 | 22,264.00 | 1,362.00 |
| 23-2400-0000-63100 | OFC SUPP & EXP | | | | | |
| | | P1501116 | 01/30/2015 | TOWN OF BELOIT | | 71.88 |
| | Budget | YTD I | Ξχρ | YTD Enc | Pending | Closing Balance |
| | 9,000.00 | | 3.62 | 0.00 | 71.88 | 8,911.50 |
| 23-2400-0000-64200 | TRAINING EXP | | | | | |
| | | P1500773 | 02/16/2015 | KIMBERLY A MILLER | AND ASSOCIAT | 8,956.24 |
| | Budget | YTD I | Ξχο | YTD Enc | Pending | Closing Balance |
| | 26,400.00 | 7,000 | • | 15,000.00 | 8,956.24 | (4,556.24) |
| CREATE PROPERTY AND A STATE OF THE STATE OF | 9 | 11 PROJEC | T OPERATIO | NS PROG TOTAL | 31,307.72 | |

I have examined the preceding bills and encumbrances in the total amount of \$31,307.72

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

| Date: | MAR 0 2 2015 | Dept Head |
|-------|--------------|-----------------|
| | | |
| | | Committee Chair |

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|-----------------|----------|-------------|--------------------|----------------|-----------------|
| 24-1610-0000-62124 | CRIMINAL INVEST | P1501157 | 02/12/2015 | KENOSHA COUNTY | | 28.62 |
| | Budget | YTD E | Exp | YTD Enc | Pending | Closing Balance |
| | 6,700.00 | 10 | .00 | 7.88 | 28.62 | 6,653.50 |
| 24-1610-0000-62126 | OFFICER FEES | | | | | |
| | | P1500444 | 01/31/2015 | BAT ENTERPRISES LL | | 525.00 |
| | | P1500445 | 02/03/2015 | SOUTHEAST WISCONS | SIN PROCESS LI | 30,00 |
| • | Budget | YTD E | Ехр | YTD Enc | Pending | Closing Balance |
| | 4,000.00 | 190 | 0.00 | 0.00 | 555.00 | 3,255.00 |
| 24-1610-0000-62400 | R & M SERV | | | • | | |
| | | P1501107 | 01/31/2015 | QUALITY ASSURED OF | FFICE MACHINE | 1,774.50 |
| | Budget | YTD E | ≣xp | YTD Enc | Pending | Closing Balance |
| | 3,175.00 | | 0.00 | 0.00 | 1,774.50 | 1,400.50 |
| 24-1610-0000-62501 | REPORTER FEES | | | | | 1 |
| | | P1500447 | 02/06/2015 | NELSON, DEBRA A | | 8.00 |
| | | P1500448 | 01/28/2015 | MACEK, KAILA | | 194.00 |
| | | P1500449 | 02/03/2015 | KANE,KRISTINE | | 40.00 |
| | Budget | YTD E | Exp | YTD Enc | Pending | Closing Balance |
| | 3,500.00 | 492 | 2.00 | 0.00 | 242.00 | 2,766.00 |
| 24-1610-0000-63100 | OFC SUPP & EXP | | | | | |
| ENC | | R1501427 | 02/20/2015 | AMAZON.COM | | 37.60 |
| | Budget | YTD I | ∃хр | YTD Enc | Pending | Closing Balance |
| | 12,400.00 | | 1.12 | 0.00 | 37.60 | 12,101.28 |
| 24-1610-0000-63202 | LAW BOOKS | | • | | | |
| | | P1500457 | 02/04/2015 | STATE BAR OF WISCO | DNSIN | 72.35 |
| | Budget | YTD I | Ξχρ | YTD Enc | Pending | Closing Balance |
| | 1,840.00 | | 3.50 | 0.00 | 72.35 | 1,604.16 |
| 24-1610-0000-64200 | TRAINING EXP | | 1 | | | |
| | | P1501136 | 02/09/2015 | WATCP | | 400.00 |
| • | | P1501138 | 02/09/2015 | MILWAUKEE HILTON (| CITY CENTER L | 320.00 |
| | Budget | YTD | Exp | YTD Enc | Pending | Closing Balance |
| | 4,000.00 | | 0.00 | 200.00 | 720,00 | 3,080.00 |
| | | DISTR | RICT ATTORN | EY PROG TOTAL | 3,430.07 | |
| 24-1611-0000-62503 | INTERPRETER FE | | | | | |
| | | P1500877 | 02/04/2015 | GONZALEZ,VICTOR M | | 120.00 |
| | Budget | YTD | Ехр | YTD Enc | Pending | Closing Balance |
| | 1,500.00 | 1 | 0.00 | 0.00 | 120,00 | 1,380.00 |

COMMITTEE APPROVAL REPORT

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|------------------|----------------|-------------|------------------|-------------------|--------------------------|
| | DEF PR | OSC-DOME | STIC VIOLEN | CE PROG TOTAL | 120.00 | |
| 24-1612-0000-63200 | PUBL/SUBCR/DUI | ES P1500813 | 02/06/2015 | WISCONSIN VICTIM | WITNESS PROFE | 175.00 |
| | Budget 200.00 | YTD E | Exp 0.00 | YTD Enc 0.00 | Pending 175.00 | Closing Balance 25.00 |
| | , | ٧ | ICTIM/WITNE | SS PROG TOTAL | 175.00 | |

COMMITTEE APPROVAL REPORT

| Account | t Number | Account Name | PO# | Inv Date | Vendor Name | Inv/Enc Amt |
|--------------------------------|---------------------------------------|--------------|-----------------------------------|---------------------------|---|-------------------|
| Claims A. Bills B. Bills | covering t and encur under \$10 | | d have been pr referred to the | eviously fur Finance C | nded. These items are to be tre ommittee and County Board. | eated as follows: |
| Date: | MAR 0 | 2 2015 | Dep | t Head | | |
| | • | | Committee | Chair | | |

COMMITTEE APPROVAL REPORT

02/25/2015

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|--|----------------|-------------|----------------------|---------------------|------------------------------|
| 28-2650-0000-62170 | PHYSICIAN/OTHE | R | | | | |
| | | P1500617 | 02/05/2015 | LB MEDWASTE SER | VICES | 60.76 |
| | | P1501182 | 02/02/2015 | KAYE PHD, DR MICHAEL | | 600.00 |
| • | | P1501184 | 02/03/2015 | MERCY HEALTH SY | STEM | 375.00 |
| • | | P1501185 | 02/07/2015 | MERCY HEALTH SY | STEM | 264.00 |
| • | Budget 60,984.00 | YTD I 2,948 | • | YTD Enc 500.00 | Pending 1,299.76 | Closing Balance 56,236.02 |
| 28-2650-0000-62400 | R & M SERV | P1500624 | 02/06/2015 | BANDT COMMUNICA | ATIONS INC | 55.00 |
| | Budget 300.00 | I DTY | Exp 0.00 | YTD Enc 0.00 | Pending 55.00 | Closing Balance 245.00 |
| | anguna kang da saman da manguna kang da sama kang da pang da saman da saman da saman da saman da saman da sama | MEDI | CAL EXAMIN | ER PROG TOTAL | 1,354.76 | |

I have examined the preceding bills and encumbrances in the total amount of

\$1,354.76

Claims covering the items are proper and have been previously funded. These items are to be treated as follows:

A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

| Date: | MAR 0,2 2015 | Dept Head | | | |
|-------|--------------|-----------------|--|--|--|
| | , * | Committee Chair | | | |

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

COMMITTEE APPROVAL REPORT

02/25/2015

| Account Number | Account Name | PO# | Inv Date | Vendor Name | | Inv/Enc Amt |
|--------------------|-----------------------------|----------------|-------------|----------------------|-------------------|---|
| 34-3850-0000-62119 | OTHER SERVICES | P1501047 | 01/29/2015 | DWD | | 600.00 |
| | Budget 834,024,00 | YTD I 6,784 | , | YTD Enc 53,115.50 | Pending 600.00 | Closing Balance 773,524.00 |
| 34-3850-0000-62126 | OFFICER FEES | P1500595 | 02/03/2015 | O BRIEN AND ASSO | CIATES INC | 470.00 |
| | Budget 21,500.00 | YTD I 1,189 | • | YTD Enc 40.00 | Pending 470.00 | Closing Balance 19,800.71 |
| 34-3850-0000-62210 | TELEPHONE | P1500594 | 01/31/2015 | LANGUAGE LINE SE | RVICES | 115,92 |
| | Budge t 11,300.00 | YTD I 2,539 | | YTD Enc 0.00 | Pending 115.92 | Closing Balance 8,644.20 |
| 34-3850-0000-62501 | REPORTER FEES | P1501103 | 02/09/2015 | BARKLEY,MICAL | • | 38.00 |
| .6.4 | Budget 225.00 | YTD I | Exp 0.00 | YTD Enc 0.00 | Pending 38.00 | Closing Balance 187.00 |
| 34-3850-0000-62503 | INTERPRETER FEI | ES P1500590 | 02/11/2015 | BILINGUAL TRAININ | G CONSULTANTS | 90.00 |
| | Budget 2,000.00 | YTD I 295 | Exp 5.50 | YTD Enc 0.00 | Pending 90.00 | Closing Balance 1,614.50 |
| 34-3850-0000-64200 | TRAINING EXP | P1501122 | 02/09/2015 | HOLIDAY INN STEVI | ENS POINT | 140.00 |
| | Budget 3,500.00 | YTD I | Exp 7.00 | YTD Enc 0.00 | Pending 140.00 | Closing Balance 2,943.00 |
| | · | C | HILD SUPPO | RT PROG TOTAL | 1,453.92 | F. B. M. S. Marrier S. M. C. Marrier S. Marrier S. M. C. Marrier S. M. Marrier S. Marrier S. M. Marrier S. Marrier S. Marrier S. M. Marrier S. Marrier |

| I have examined the precedin | g bills and encumbrance | s in the total amount of | \$1,453.92 |
|------------------------------|-------------------------|--------------------------|------------|
| | | | |

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

- B. Bills under \$10,000 to be paid.
- C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

| Date: | MAR 0:2 2015 | Dept Head | |
|------------|--------------|-----------------|--|
| . Signaria | | Committee Chair | |

| RESOLUTION NO. | AGENDA NO. |
|----------------|------------|
| 10002011011101 | 1102212 |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Hon.James P. Daley Presiding Judge INITIATED BY



Kristin S. Hoium
Circuit Court Office Manager
DRAFTED BY

Public Safety & Justice SUBMITTED BY

February 16, 2015 DATE DRAFTED

TO RECOGNIZE JUELANE TEUBERT WHEREAS, Juelane Teubert has given the citizens of Rock County 36 years of public service; 1 and. 2 3 WHEREAS, Juelane Teubert began her career on January 3, 1979 as a Deputy Clerk for the Circuit Court Branch 4, Beloit, with the Hon. Edwin C. Dahlberg, criminal/traffic division; and, 5 6 WHEREAS, in April 1979 Juelane transferred to Circuit Court Branch 3, Janesville, with the 7 Hon. Gerald W. Jaeckle, criminal/traffic division; and, 8 ġ 10 WHEREAS, in 1984 Juelane transferred to Circuit Court Branch 1, Janesville, with the Hon. 11 Mark J. Farnum, civil division; and, 12 WHEREAS, on April 1, 1986 Juelane became the Chief Deputy in Circuit Court Branch 1, with 13 the Hon. Mark J. Farnum, civil division; and, 14 15 WHEREAS, on August 14, 1995, as Chief Deputy for Circuit Court Branch 1, Juelane was 16 assigned to assist the Hon. Michael J. Byron, Circuit Court Branch 3, criminal division, until a 17 replacement could be hired for his Chief Deputy who had resigned; and, 18 19 WHEREAS, on July 15, 1996 Juelane became a Judicial Assistant for the Hon. James P. Daley, 20 of the Rock County Circuit Court; and, 21 22 WHEREAS, Juelane became the Circuit Court Office Manager on January 1, 2007; and, has 23 held that position until her retirement on March 2, 2015; and, 24 25 WHEREAS, the Rock County Board of Supervisors, representing the citizens of Rock County. 26 27 wishes to recognize Juelane Teubert for her achievements and significant contributions to the 28 Rock County Circuit Court and to the citizens of Rock County, and to thank her for her many years of faithful service. 29 30 NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly 31 ____, 2015 does hereby recognize Juelane Teubert for 36 day of 32 years of service and extends best wishes to her in her future endeavors. 33 34 BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to 35 furnish a copy of this resolution to Juelane Teubert. 36

| TO RECOGNIZE JUELANE TEUBERT Page 2 | |
|-------------------------------------|---|
| Respectfully submitted, | |
| PUBLIC SAFETY AND JUSTICE COMMITTE | Ε |
| Mary Beaver, Chair | |
| Henry Brill | |
| Terry Fell | |
| Brian Knudson | |
| Larry Wiedenfeld | |
| | |
| COUNTY BOARD STAFF COMMITTEE | |
| Quande Roll | |
| J. Russell Podzilni, Chair | |
| | |
| Sadra Fragt | |
| Sandra Kraft, Vice Chair) | |
| Absent | |
| Éva Arnold | |
| A = R = 0 | |
| Henry Brill | |
| 7 | |
| Hussee | |
| Betty to Bussie | |
| 1 De Montanne | |
| Mary Mawhinney | |
| Louis Pers | |
| Louis Peer | |
| | |
| Alon Systematic | |
| Alan Sweeney 0 | |
| Jerry Thomas | |
| Terry Thomas | |