#### **ROCK COUNTY, WISCONSIN**



# EDUCATION, VETERANS & AGING SERVICES COMMITTEE TUESDAY, JULY 21, 2020 - 4:30 P.M. CALL: 1-312-626-6799 MEETING ID: 815 4362 1036

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If you are interested in providing public comments on items on this agenda, you must submit your comments by noon on Tuesday, July 21, 2020. To submit a public comment use the following email: Tracey.Vanzandt@co.rock.wi.us.

#### Join from a telephone:

- On your phone, dial the phone number provided above
- Enter the meeting ID number when prompted, using your dial-pad.
- Please note that long-distance charges may apply. This is not a toll-free number.
- > Supervisors: Please identify yourself by name
- ➤ Please mute your phone when you are not speaking to minimize background noises
- We are new at holding meetings this way, so please be patient

Instructions for the hearing impaired –

https://support.zoom.us/hc/en-us/articles/207279736-Getting-started-with-closed-captioning

## EDUCATION, VETERANS & AGING SERVICES COMMITTEE TUESDAY, JULY 21, 2020 - 4:30 P.M.

#### **Agenda**

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes June 16, 2020
- 4. Citizen Participation, Communications, Announcements, Information
- 5. Transfers
- 6. Review of Payments
- 7. Resolutions
  - A. Amending the 2020 Council on Aging Budget to Adjust the Following Older Americans Act Programs: Title III-B, C1, C2, Title III D, NFCSP, AFCSP Allocations
  - B. Amending the 2020 Council on Aging Budget to Accept FFCRA and CARES Funding
- 8. Updates and Possible Action
  - A. Status of 1717 Center Avenue Project
  - B. Council on Aging
    - 1. Review of Updated 2019-2021 Aging Services Plan
    - 2. Report on Mobility Management
    - 3. Statistics and Update on Nutrition Program
    - 4. Report on Aging Mastery Program
  - C. Semi-Annual Training Reports
- 9. Committee Requests and Motions
- 10. Adjournment

The County of Rock will provide reasonable accommodations to people with disabilities. Please contact us at 608-757-5510 or e-mail <a href="mailto:countyadmin@co.rock.wi.us">countyadmin@co.rock.wi.us</a> at least 48 hours prior to a public meeting to discuss any accommodations that may be necessary.



## EDUCATION, VETERANS AND AGING SERVICES COMMITTEE Minutes – June 16, 2020

<u>Call to Order</u>. Chair Rashkin called the meeting of the Education, Veterans and Aging Services Committee to order at 4:30 P.M. on Tuesday, June 16, 2020 via teleconference.

<u>Committee Members Present</u>: Supervisors Rashkin, Pam Bostwick, Peer, Taylor and Wilde.

**Committee Members Absent:** None.

<u>Staff Members Present</u>: Randy Terronez, Assistant to the County Administrator; Paula Schutt, Director of Council on Aging; John Solis, Veteran Service Officer; Terri Carlson, Risk Manager.

Others Present: None.

<u>Approval of Agenda.</u> Supervisor Pam Bostwick moved approval of the agenda as presented, second by Supervisor Peer. ADOPTED.

<u>Approval of Minutes – May 19, 2020.</u> Supervisor Taylor moved approval of the minutes from May 19, 2020 as presented, second by Supervisor Pam Bostwick. ADOPTED.

Citizen Participation, Communications, Announcements, Information. None.

**Transfers.** None.

**Review of Payments.** The committee accepted the report.

#### Resolutions.

## <u>To Support the U.S. Senate Bill 3020 – "Commitment to Veterans Support and Outreach Act" (CVSO Act)</u>

"NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this \_\_\_\_ day of \_\_\_\_\_, 2020 support pending legislation, known as the "Commitment to Veterans Support and Outreach Act" (CVSO Act) that authorizes the Federal Veterans Affairs Secretary to enter into contracts with States or to award grants to States to promote health and wellness, prevent suicide, and improve outreach to veterans, and

**BE IT FURTHER RESOLVED,** that a copy of this resolution be directed to the attention of the Governor of the State of Wisconsin, Wisconsin Counties Association

(WCA), Rock County's Federal Legislators, and the National Association of Counties (NACo)."

Supervisor Peer moved approval of the above resolution, second by Supervisor Taylor. ADOPTED.

#### **Updates and Possible Action.**

<u>Status of 1717 Center Avenue Project.</u> Mr. Terronez said construction bids were received. A resolution should be going to the County Board next Thursday to award the bid on the project. Construction to start soon thereafter. Expected completion is April/May 2021. The General Services committee will be voting on a name for the building soon. The naming resolution will come before the full County Board.

#### Council on Aging.

**FFCRA and CARE Funding for Nutrition (plan for use).** Ms. Schutt said they have received extra funding for home delivered meals due to COVID; FFCRA \$93,671 and CARES \$207,917. She has reviewed the budget and these funds will get used up. Congregate meals currently are considered home delivered meals because they are grab and go. Ms. Schutt said she would send the committee the most current participation numbers for home delivered and congregate meals.

Aging Goals. Ms. Schutt reviewed the goals with the committee. She is talking with GWAAR about how some of the goals can still be met during COVID. They are looking for creative ways to reach their goals. Many items can be done via Zoom. Two leaders have been recruited for Healthy Living, Ms. Schutt being one. She hopes the training won't be cancelled. The Elder Benefit Specialist outreach has currently been cancelled. These goals are for planning purposes and no funding is connected to them. This item will be placed on the August agenda for an update.

**Rock Rebound for Transportation Service.** Ms. Schutt reviewed the rebound plan with the committee. Chair Rashkin asked if there is a fiscal impact. She said the fiscal impact is neutral; they are bringing in less funds but also spending less. Ms. Schutt also reviewed the paratransit requirements with the committee.

<u>Newsletter Link.</u> Ms. Schutt encouraged the committee to check out the newsletter. She is very proud of it. 500 color copies of the newsletter are printed for free through the ad service that is used. They are distributed widely amongst the county.

<u>Update on Council on Aging/ADRC Integration Discussion.</u> Mr. Terronez provided the background and summary of the integration study. The Integration Advisory committee voted 6-4 in favor of integration. Ms. Schutt thinks the merger is a good idea. Both departments offer very different services. She hopes that if integration does happen that they can be recognized as their own agency and not be under the Human Services Board. She doesn't want the senior services to get overlooked.

#### **Committee Requests and Motions.** None.

<u>Adjournment.</u> Supervisor Wilde moved adjournment at 5:21 P.M., second by Supervisor Peer. ADOPTED.

Respectfully submitted,

Tracey VanZandt,

**Human Resources Secretary** 

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE.

#### **ROCK COUNTY**

## COMMITTEE REVIEW REPORT WITH DESCRIPTION

06/25/2020

FOR THE MONTH OF JUNE 2020

Account Number	Account Name	PO#	Check Date	Vendor Name	Description	Inv/Enc Amt
21-2590-0000-64904	Sundry Expense					,
		P2001431	06/25/2020	CITY GLASS CO INC	PLEXIGLASS	2,800.00
					COVID-19 Purchases PROG TOTAL	2,800.00
I have reviewed the	e preceding paym	ents in the t	total amount o	f \$2,800.00		
	s preceding paym	ents mule i	ioiai amount o	T \$2,800.00		
Date:			Dept Head _			

#### COMMITTEE REVIEW REPORT

#### WITH DESCRIPTION

FOR THE MONTH OF JUNE 2020

Account Number Account Name PO# Check Date Vendor Name Description Inv/Enc Amt 30-3900-0000-63100 Office&Misc Exp P2000713 06/25/2020 US BANK SUPPLIES FOR COA 165.04 Senior Citizen Program PROG TOTAL 165.04 30-3903-0000-63200 Pubs/Subs/Dues P2000713 06/25/2020 US BANK CREDIT FOR CANCEL CLASS (150.00)Nutrition Program PROG TOTAL (150.00)30-3904-2020-62105 Food Services P2000664 06/25/2020 BEST EVENTS 2ND HALF OF MAY 25,650,74 30-3904-2020-62119 Other Services P2000754 06/11/2020 MANPOWER GROUP US INC SITE MANAGER W/E 05/31/20 1,385.49 P2000916 06/18/2020 BELOIT MEALS ON WHEELS INC MAY 20 BELOIT HDM 3.707.50 P2001027 06/18/2020 GREEN COUNTY HUMAN SERVICES 45 MILES @.575 507.84 P2001034 06/25/2020 NUTRITION AND HEALTH ASSOCIATE MAY NUTR AND HEALTH 1,052.24 30-3904-2020-64124 Consumables P2000664 06/25/2020 **BEST EVENTS** MAY SUPPLIES 702.72 P2000713 06/25/2020 US BANK HDM SUPPLIES 351.60 P2001054 06/25/2020 DE VERE COMPANY INC JULY LEASE-RIVERVIEW 315.50 P2001255 06/11/2020 OLIVER PACKAGING AND EQUIPMENT ITEM 62089 OLIVER TRAYS 1,652,64 HDM COVID-19 Funding PROG TOTAL 35,326.27 30-3905-0000-62100 Cont Personnel P2000754 06/25/2020 MANPOWER GROUP US INC. TRANSIT DRIVERS W-E 06-07 11,672,69 30-3905-0000-62410 R&M-Vehicles P2000671 06/25/2020 GORDIE BOUCHER FORD LINCOLN ME 13 INSPECTION-REAR LAMP 873.98 P2001029 06/25/2020 BUDGET TRUCK AND AUTO BODY INC 20-INSPECTION 1,496.36 30-3905-0000-63100 Office&Misc Exp P2000713 06/25/2020 US BANK SUPPLIES FOR DRIVERS MANUALS 215.58 30-3905-0000-63104 Print/Duplicate P2001392 06/11/2020 JAX CUSTOM PRINTING INC PRINTING OF TRANSPORTATION 220.00 30-3905-0000-63501 Gas/Other Fuels P2000830 06/11/2020 KWIK TRIP EXTENDED NETWORK TRANSIT FUEL FOR MAY 2020 1,799.46 COMMITTEE: ET - SENIOR CITIZEN PROGRAMS Page: 2

06/25/2020

#### **ROCK COUNTY**

### COMMITTEE REVIEW REPORT WITH DESCRIPTION

FOR THE MONTH OF JUNE 2020

Account Number Account Name PO# Check Date Vendor Name Description Inv/Enc Amt 30-3905-0000-64629 Other Transport P2000739 06/25/2020 **MENARDS** TRANSIT SUPPLIES 68.58 P2001396 06/04/2020 ABC FIRE AND SAFETY INC 2020 ANNUAL MAINTENANCE 52.76 Elderly/Handicapped Transport PROG TOTAL 16,399,41 30-3908-0000-62625 Outreach Service P2000713 06/25/2020 US BANK CREDIT FOR TRAINING (750.00)Title III-D PROG TOTAL (750.00) 30-3911-1405-64615 Client Costs P2001120 06/04/2020 HERNANDEZ, RUTH REIMBURSE RESPITE TO CLIENT 110.00 P2001383 06/04/2020 MCALISTER, BIRDIA REIMBURSE RESPITE TO CLIENT 360.00 III-E Under 60 In-Home Respite PROG TOTAL 470.00 30-3911-1408-64615 Client Costs P2001397 06/11/2020 WALSH, JEANNE REIMBURSE SUPPLIES TO CLIENT 562.14 III-E Under 60 Supplemental PROG TOTAL 562.14 30-3915-0000-64629 Other Transport P2000929 06/25/2020 FIRST ADVANTAGE OCCUPATIONAL H DRUG TEST-JASS 74.86 Title III-E Fam Caregiver Supp PROG TOTAL 74.86 30-3915-1405-64615 Client Costs P2000844 06/04/2020 PATENAUDE, KATHY REIMBURSE SUPPLIES TO CLIENT 99.53 P2000846 06/25/2020 OCHSMAN INC RESPITE SERVICES-PROKOP 891.00 P2000908 06/25/2020 **BRIGHTSTAR CARE** RESPITE SERVICES-KETTLE 269.00 P2000928 06/04/2020 HOME AT EASE RESPITE SERVICES-NAVA 120.00 P2001031 06/04/2020 ALTERNATIVE HOME CARE INC RESPITE SERVICES-CONE 310.00 P2001053 06/04/2020 HENNING, ROBERT REIMBURSE RESPITE TO CLIENT 150.00 P2001168 06/04/2020 MYERS, EUGENE REIMBURSE RESPITE TO CLIENT 150.00 P2001439 06/18/2020 JENSON, JULIE REIMBURSE RESPITE TO CLIENT 300.00 P2001469 06/25/2020 PUTSCH, MARY JANE REIMBURSE RESPITE TO CLIENT 135.00

COMMITTEE: ET - SENIOR CITIZEN PROGRAMS

Page: 3

06/25/2020

#### 06/25/2020

### COMMITTEE REVIEW REPORT WITH DESCRIPTION

FOR THE MONTH OF JUNE 2020

Account Number	Account Name	PO#	Check Date	Vendor Name	Description	Inv/Enc Amt
					III-E In-Home Respite PROG TOTAL	2,424.53
30-3915-1408-64615	Client Costs					
		P2000713	06/25/2020	US BANK	CLEINT SUPPLIES	42.39
		P2000973	06/25/2020	ALBRECHT, JOCELYN	REIMBURSE RESPITE TO CLIENT	157.54
		P2001440	06/18/2020	BURNSIDE,ELEANOR	REIMBURSE SUPPLIES TO CLIENT	249.26
<b></b>					III-E Supplemental Services PROG TOTAL	449.19
30-3916-0000-62625	Outreach Service			-		· · · · · · · · · · · · · · · · · · ·
		P2000713	06/25/2020	US BANK	AD FOR FACEBOOK	10.27
-					Mobility Manager Grant PROG TOTAL	10.27
30-3920-1405-64615	Client Costs		-			
		P2000908	06/04/2020	BRIGHTSTAR CARE	RESPITE SERVICES-MESLER	81.00
		P2001028	06/04/2020	ALL HEART HOME CARE	RESPITE SERVICES-REDDEL	240.00
					AFCSP In Home Respite PROG TOTAL	321.00
30-3920-1411-64615	Client Costs					
		P2000974	06/11/2020	SEVERANCE,LINDA	REIMBURSE RESPITE TO CLIENT	168.00
		P2001031	06/04/2020	ALTERNATIVE HOME CARE INC	RESPITE SERVICES-THOMPSON	770.00
					AFCSP Homemaker/Chores PROG TOTAL	938.00
30-3921-0000-64200	Training					· · · · · · · · · · · · · · · · · · ·
		P2000713	06/25/2020	US BANK	CREDIT FOR CANCELLED ROOM	(82.00)
					Benefit Specialist Grant PROG TOTAL	(82.00)

#### **ROCK COUNTY**

#### **COMMITTEE REVIEW REPORT**

06/25/2020

#### WITH DESCRIPTION

FOR THE MONTH OF JUNE 2020

Account Number	Account Name	PO#	Check Date	Vendor Name	Description	Inv/Enc Amt
I have reviewed th	e preceding payme	nts in the	total amount o	f \$56,158.71		
Date:			Dept Head			
		Co	mmittee Chair _			

RESOLUTION NO.	AGENDA NO.
RESOLUTION NO.	MOLINDITIO.

## RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Education, Veterans & Aging
Services Committee
INITIATED BY

Education, Veterans & Aging Services Committee SUBMITTED BY



Paula Schutt DRAFTED BY

May 21, 2020 DATE DRAFTED

# AMENDING THE 2020 COUNCIL ON AGING BUDGET TO ADJUST THE FOLLOWING OLDER AMERICANS ACT PROGRAMS: TITLE III-B, C1, C2, TITLE III D, NFCSP, AFCSP ALLOCATIONS

WHEREAS, the Council on Aging receives funds from the Greater Wisconsin Agency on Aging Resources (GWAAR) that are estimated during the budget preparation process; and, these amounts may be slightly adjusted in the first part of the contract year; and,

4 5 **WHI** 

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**WHEREAS,** the most recent 2020 allocations have been received from the Greater Wisconsin Agency on Aging Resources.

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled

9 this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2020 does hereby amend the 2020 Rock County Council on

9	unsuay or		iliciiu uic 2020 Rock	County Council of
10	Aging budget as follows:	•		·
11 12	Account/Description	Budget at	Increase	Amended
13		<u>1/1/2020</u>	(Decrease)	<b>Budget</b>
14	<b>Title III-B (Supportive Services)</b>			
15	Source of Funds			
16	30-3901-0000-42100	142,526	(1403)	141,123
17	Federal Aid			
18	<u>Use of Funds</u>			
19	30-3901-0000-62614	12,921	(1,403),	11,518
20	Purchased Services			
21	<b>Title III-C-1 (Nutrition Program)</b>			
22	Source of Funds			
23	30-3903-0000-42100	286,136	297	286,433
24	Federal Aid			
25	<u>Use of Funds</u>			
26	30-3903-0000-62105	101,585	297	101,882
27	Contracted Food Service			
28	Title III-C-2 (Delivered Meals)			
29	Source of Funds			
30	30-3904-0000-42100	112,808	4,597	117,405
31	Federal Aid			
32	<u>Use of Funds</u>			
33	30-3904-0000-62105	159,256	4,597	163,853
34	Contracted Food Services			
35	<u>Title III-D (Preventive Health)</u>			
36	Source of Funds	0.700	(222)	
37	30-3908-0000-42100	9,590	(323)	9,267
38	Federal Aid			
39	Use of Funds	0.040	(222)	0.515
40	30-3908-0000-62634	9,840	(323)	9,517
41	Prevention Services	G (T)		
42	Title III-E (National Family Caregive	er Support Program)		
43	Source of Funds	72 (0)	(150)	72.540
44	30-3915-0000-42100	73,696	(156)	73,540
45	Federal Aid			
46	Use of Funds	20.552	(150)	20.207
47	30-3915-0000-64615	39,552	(156)	39.396
48	Client Related Costs			
1				

Amending the 2020 Council on Aging Budget to Adjust the following Older Americans Act Programs: Title III-B, C1, C2, Title III D, NFCSP, AFCSP Allocations Page 2

49 50 51	Account/Description	Budget at <u>1/1/2020</u>	Increase (Decrease) Bu	Amended idget
<ul><li>52</li><li>53</li><li>54</li><li>55</li><li>56</li><li>57</li></ul>	Alzheimer's Family Caregiver Support Progr Source of Funds 30-3920-0000-42200 State Aid Use of Funds 30-3920-0000-64615	70,035 55,596	(706) (706)	69,329 54,890
58	Client Related Costs  Respectfully submitted,			
	EDUCATION, VETERANS AND AGING SERVICES COMMITTEE	FINANCE COMMITTEE ENDORSEMENT  Reviewed and approved on a vote of		
	Yuri Rashkin, Chair	Mary N	Mawhinney, Chai	r Date
	Louis Peer			
	Pam Bostwick			
	Jacob Taylor	_		
	Doug Wilde	_		
	FISCAL NOTE:	<u>LEGA</u>	<u>L NOTE</u> :	
	This resolution amands the Council on Asing'	The Co	ounty Board is au	thorized to accept grant

This resolution amends the Council on Aging's 2020 budget to match actual awards. No County matching funds are required

/s/ Sherry Oja

Sherry Oja Finance Director

#### ADMINISTRATIVE NOTE

Recommended

/s/ Josh Smith

Josh Smith County Administrator The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2020 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

/s/ Richard Greenlee

Richard Greenlee Corporation Counsel

# **EXECUTIVE SUMMARY** Most of the Council on Aging programs are funded with federal Older American Act funds. During the budget preparation process, the amount of funding is estimated. Actual amounts are not available until the contract is received from GWAAR. GWAAR has announced their yearly budget amount for the following programs: Title III B, C1, C2, Title III D, NFCSP and AFCSP. The resolution reflects those final amounts.

RESOLUTION NO.	AGENDA NO.
RESOLUTION NO.	AGLIDA NO.

#### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Education, Veterans & Aging Services Committee **INITIATED BY** 

Education, Veterans & Aging Services Committee SUBMITTED BY



Paula Schutt **DRAFTED BY** 

May 21, 2020 DATE DRAFTED

#### AMENDING THE 2020 COUNCIL ON AGING BUDGET TO ACCEPT FFCRA AND CARES **FUNDING**

WHEREAS, the Council on Aging receives funds from the Greater Wisconsin Agency on Aging

2 Resources (GWAAR); and, 3 WHEREAS, additional funding has been awarded to the County from GWAAR due to the 4 enactment of the Family First Coronavirus Response Act (FFCRA) and Coronavirus Aid, Relief, 5 and Economic Security (CARES) Act. 6 7 NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly 8

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\_\_\_\_day of \_\_ \_\_\_\_\_\_, 2020 does hereby amend the 2020 Rock County Council on Aging budget as follows: 10 11 Account/Description **Budget** at **Amended** 12 Increase

		1/1/2020	(D)	D 14
13 14		<u>1/1/2020</u>	(Decrease)	<b>Budget</b>
15	Title III P (Supportive Service	oa)		
	Title III-B (Supportive Service	<u>es)</u>		
16	Source of Funds	0	70.040	70.040
17	30-3901-0000-42100	-0-	79,949	79,949
18	Federal Aid – CARES		00.474	
19	30-3901-0000-42100	-0-	93,671	93,671
20	Federal Aid - FFCRA			
21	<u>Use of Funds</u>			
22	30-3901-0000-62614	39,396	173,620	213,016
23	Purchased Services			
24				
25	Title III-C-2 (Delivered Meals)			
26	Source of Funds			
27	30-3904-0000-2020	-0-	207,917	207,917
28	Federal Aid - CARES			
29	<u>Use of Funds</u>			
30	30-3904-0000-62105	163,853	207,917	371,770
31	Contracted Food Services			
32				
33	Title III-E (National Family Ca	aregiver Support Pr	<u>rogram)</u>	
34	Source of Funds			
35	30-3915-0000-42100	73,540	44,000	117,540
36	Federal Aid			
37	<u>Use of Funds</u>			
38	30-3915-0000-64615	39,396	44,000	83,396
39	Client Related Costs			

Amending the 2020 Council on Aging Budget to Acc Page 2	cept FFCRA and CARES Funding
Respectfully submitted,	
EDUCATION, VETERANS AND AGING SERVICES COMMITTEE	FINANCE COMMITTEE ENDORSEMENT  Reviewed and approved on a vote of
Yuri Rashkin, Chair	Mary Mawhinney, Chair Date
Louis Peer	
Pam Bostwick	
Jacob Taylor	
Doug Wilde	
<u>FISCAL NOTE</u> :	<u>LEGAL NOTE</u> :
This resolution amends the Council on Aging's 2020 budget to accept \$93,671 in federal FFCRA and \$331,866 in federal CARES funding. No County matching funds are required	The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2020 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.
/s/ Sherry Oja	/s/ Richard Greenlee
Sherry Oja Finance Director	Richard Greenlee Corporation Counsel
ADMINISTRATIVE NOTE	
Recommended	
/s/ Josh Smith	
Josh Smith County Administrator	

# **EXECUTIVE SUMMARY** With the response to the COVID 19 situation, GWWAR has awarded the County additional funding made available due to the enacting of the Family First Coronavirus Response Act and Coronavirus Aid, Relief, and Economic Security (CARES) Act. These additional funds will assist with the Title C 2 Home Delivered Meals program, Title III B Supportive Services program, and Title III E NFCSP (National Family Caregiver Support Program).

## ROCK COUNTY VETERANS SERVICES MEMORANDUM

TO:

EDUCATION, VETERANS AND AGING SERVICES COMMITTEE

FROM:

JOHN SOLIS, JR., COUNTY VETERANS SERVICE OFFICERS

SUBJECT:

SEMI-ANNUAL REPORT – ATTENDANCE AT

CONVENTIONS/CONFERENCES

DATE:

07/02/2020

CC:

JOSH SMITH, COUNTY ADMINISTRATOR

No staff member in this department attended any out-of-state training sessions, conventions or conferences or in-state training sessions, conventions or conferences in excess of \$1,000.00 from January 1 – June 30, 2020.

# Rock County Council on Aging

## Memo

To:

Education, Veterans and Aging Services Committee

CC:

Josh Smith, County Administrator

From:

Paula Schutt

Date:

July 7, 2020

Re:

Semi-Annual Report – Attendance at Conventions/Conferences

Resolution No. 06-9A-087 requires each department head to report semi-annually all instances of attendances at all training, conventions and conferences that exceed costs of \$1,000 per event, per employee to their respective governing committee for informational purposes.

There were no travel costs that exceeded \$1,000 during the time frame of January 1, 2020 – June 30, 2020.