ROCK COUNTY, WISCONSIN



EDUCATION, VETERANS & AGING SERVICES COMMITTEE TUESDAY, AUGUST 20, 2019 - 4:00 P.M. CONFERENCE ROOM N-1 – FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

<u>Agenda</u>

- 1. Call to Order
- 2. Approval of Agenda
- 3. Election of Vice Chair
- 4. Approval of Minutes June 27, 2019
- 5. Citizen Participation, Communications, Announcements, Information
- 6. Transfers
- 7. Review of Payments
- 8. Updates and Possible Action
 - A. Status of UW Whitewater at Rock County Partnership Kristin Filhouer
 - B. Status of Veterans Service Commission Members John Solis
 - C. Review of First Month at Council on Aging Paula Schutt
 - D. Status of Aging Services Integration Review Ad Hoc Advisory Committee
 - E. Status of 1717 Center Avenue Building Project
 - F. Semi-Annual Reports
- 9. Committee Requests and Motions
- 10. Adjournment

The County of Rock will provide reasonable accommodations to people with disabilities. Please contact us at 608-757-5510 or e-mail <u>countyadmin@co.rock.wi.us</u> at least 48 hours prior to a public meeting to discuss any accommodations that may be necessary.

Please contact Marilyn at (608)757-5510 if you are going to be late or if you will not be able to attend the meeting.



EDUCATION, VETERANS AND AGING SERVICES COMMITTEE Minutes – June 27, 2019

<u>Call to Order</u>. Chair Richard called the meeting of the Education, Veterans and Aging Services Committee to order at 5:30 P.M., in the Jury Deliberation Room, Fourth Floor, Courthouse-East.

Committee Members Present: Supervisors Richard, Pleasant, Brien and Owens.

Committee Members Absent: Gramke.

Staff Members Present: Josh Smith, County Administrator.

Others Present: None.

Adoption of Agenda. Supervisor Owens moved approval of the agenda as presented, second by Supervisor Pleasant. ADOPTED.

Adoption of Minutes. Supervisor Pleasant moved approval of the minutes of June 7, 2019 as presented, second by Supervisor Owens. ADOPTED.

<u>Citizen Participation, Communications, Announcement, Information.</u> Mr. Smith noted he will be announcing at tonight's County Board meeting that the July 2nd General Services Committee will be held at 1717 Center Avenue, the building that will be the home of the Human Services Department. A tour of the building will follow the Committee meeting business.

Transfers. None.

Resolution.

Confirmation of Appointment of Director of Council on Aging

"NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly assembled on this ______ day of ______, 2019 confirms the appointment of Paula Schutt, as Director of the Council on Aging in accordance with the attached conditions of employment."

Supervisor Owens moved approval of the above resolution, second by Supervisor Brien. ADOPTED.

Updates and Possible Action.

<u>Relocation of Council on Aging Offices to 1717 Center Avenue.</u> Mr. Smith reviewed County Board Rule that whenever a county department is recommended

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to be relocated, that the item be reviewed with the governing committee and that the General Services Committee takes the official action to approve the relocation. He noted that plans for the new Human Services Department allow for space for the Council on Aging and adjacent to the ADRC. The General Services Committee is scheduled to act on this item at their July 2nd meeting. Members expressed support for the office relocation. In order to keep the Committee apprised of the project status, Mr. Smith suggested a standing agenda item – Update on Office Relocation on future agendas during the duration of the project.

Committee Requests and Motions. None.

<u>Adjournment</u>. Supervisor Owens moved adjournment at 5:40 P.M., second by Supervisor Pleasant. ADOPTED.

Respectfully submitted,

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Randy Terronez Assistant to the County Administrator

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE.

COMMITTEE REVIEW REPORT WITH DESCRIPTION

07/25/2019

FOR THE MONTH OF JULY 2019

P1901964 07/25/2019 30-3901-0000-64203 EDUC MAT & SUPPL P1900605 07/18/2019 30-3903-0000-62105 FOOD SERVICES P1900994 07/18/2019 P1901204 07/25/2019 P1900769 07/25/2019 P1900879 07/25/2019 P1900879 07/25/2019 P1900993 07/25/2019 P1900993 07/25/2019 P1900993 07/25/2019 P1900904 07/03/2019 30-3903-0000-63200 PUBL/SUBCR/DUES	US BANK WISCONSIN INSTITUTE FOR HEALTH SEN US BANK GREEN COUNTY HUMAN SERVICES BEST EVENTS PROGUARD SERVICES AND SOLUTION MANPOWER GROUP US INC	LA QUINTA INN REGISTRATION: LACHEL FOWLER IOR CITIZEN PROGRAM PROG TOTAL WEIGHTS TITLE III-B PROG TOTAL MILEAGE FOR JUNE 2019 1/2 HALF JUNE HDM RENTAL FEE JULY 2019 R	82.00 35.00 117.00 202.13 202.13 282.08 6,199.16
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P1900993 07/25/2019 30-3903-0000-62625 OUTREACH SERVICE P1900604 07/03/2019 30-3903-0000-63200 PUBL/SUBCR/DUES	MANPOWER GROUP US INC		162.26
30-3903-0000-62625 OUTREACH SERVICE P1900604 07/03/2019 30-3903-0000-63200 PUBL/SUBCR/DUES		SITE MANAGER W/E 07-14	6,255.42
P1900604 07/03/2019 30-3903-0000-63200 PUBL/SUBCR/DUES	NUTRITION AND HEALTH ASSOCIATE	DIETITIAN FOR JUNE	1,680.44
30-3903-0000-63200 PUBL/SUBCR/DUES	MENARDS	SUPPLIES FOR NUTR	5.99
		Sol T LIEUT OK HOIK	0.00
	CREATIVE FORECASTING INC	SUBSCRIPTION 09-19 TO 09-20	60.00
		NUTRITION PROGRAM PROG TOTAL	14,645.35
	· · · · · · · · · · · · · · · · · · ·		
P1901204 07/25/2019	BEST EVENTS	1/2 JUNE CONGRETE	3,211.11
30-3904-0000-62119 OTHER SERVICES			0.007.50
	BELOIT MEALS ON WHEELS INC	BELOIT HDM JUNE 2019	2,927.50
30-3904-0000-64124 CONSUMABLE SUPPL P1900605 07/18/2019	US BANK	WEBSTAURANT	402.29
		DELIVERED MEALS PROG TOTAL	6,540.90
30-3905-0000-62100 CONTRACTED SERV			
	MANPOWER GROUP US INC	TRANSIT DRIVERS W/E 07-14	39,518.62
P1900947 07/25/2019		2 DRUG TESTS	73.40

COMMITTEE: ET - SENIOR CITIZEN PROGRAMS

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COMMITTEE REVIEW REPORT WITH DESCRIPTION

07/25/2019

FOR THE MONTH OF JULY 2019

Account Number	Account Name	PO#	Check Date	Vendor Name	Description	Inv/Enc Amt
0-3905-0000-62410	R & M-VEHICLES				· · · · · · · · · · · · · · · · · · ·	
		P1900099	07/03/2019	BUDGET TRUCK AND AUTO BODY INC	17-LIFT TUNE-UP	322.84
		P1900604	07/18/2019	MENARDS	SUPPLIES FOR VANS	131.34
		P1900671	07/25/2019	GORDIE BOUCHER FORD LINCOLN ME	17 4 TIRES-BRAKES	10,351.16
		P1901815	07/18/2019	GLASSWORKS OF WISCONSIN INC	15 CHIP REPAIR ON VEHICLE 15	60.00
0-3905-0000-63501	GAS & FUELS					
		P1900925	07/11/2019	KWIK TRIP EXTENDED NETWORK	JUNE FLEET FUEL	13,067.66
0-3905-0000-64629	OTHER TRANSP.		07/05/0040	MENADRO		
		P1900604	07/25/2019	MENARDS	VARIOUS SUPPLIES -TRANSIT	217.05
		P1900605	07/18/2019	US BANK	TRANS BACKGROUND CHECKS	67.00
		P1900774	07/25/2019	OCCUPATIONAL HEALTH AND WELLNE	DRUG SCREEN DOT-J JASS	62.00
				ELDERLY &	HANDCAPPED TRANSP PROG TOTAL	63,871.07
0-3915-1401-64615	CLIENT REL.COS	TS			·····	
		P1900100	07/18/2019	BRIGHTSTAR	RESPITE CARE FOR A CYNOVA	151.00
		P1900820	07/25/2019	OCHSMAN INC	RESPITE CARE PROKOP	283.00
		P1901151	07/11/2019	RICHARDSON, KATHY	JUNE J RICHARDSON	42.50
		P1901707	07/11/2019	MILLER, MARY LOU	JUNE REIMBURSE G. MILLER	87.00
		P1901875	07/18/2019	BROWNING, SUZETTE	REIMBURSEMENT FOR RESPITE	480.00
				II-E CA	AREGIVER COUNSELING PROG TOTAL	1,043.50
	CLIENT REL.COS	TS	y		· · · · · · · · · · · · · · · · · · ·	
		P1900100	07/11/2019	BRIGHTSTAR	RESPITE REIMBUR G SCHMIDT	108.00
					III-E RESPITE - IN HOME PROG TOTAL	108.00
0-3916-0000-62625	OUTREACH SER	/ICE				A
		P1900605	07/18/2019	US BANK	MM TRAVEL TRAINING/DOJ TRISHAW	71.00
0-3916-0000-63100	OFC SUPP & EXP)				
		P1900605	07/18/2019	US BANK	SUPPLIES	92.40
0-3916-0000-64200	TRAINING EXP	P1900605	07/18/2019	US BANK	SPRINGHILL SUITEX	458.00
					IUTY MANAGER GRANT PROG TOTAL	621.40

COMMITTEE: ET - SENIOR CITIZEN PROGRAMS

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COMMITTEE REVIEW REPORT WITH DESCRIPTION

FOR THE MONTH OF JULY 2019

Account Number	Account Name	PO#	Check Date	Vendor Name	Description	Inv/Enc Amt
30-3920-1401-62615	GROUP/REC HOM	MES		· · · · · · · · · · · · · · · · · · ·		
	. ·	P1901736	07/11/2019	VISITING ANGELS LIVING ASSIST	TA 6/19 RESPITE L LARSON	375.00
30-3920-1401-64615	CLIENT REL.COS	TS				
		P1900100	07/18/2019	BRIGHTSTAR	RESPITE FOR C MESLER	243.00
		P1900991	07/25/2019	ALMOST FAMILY	RESPITE FOR B SWENEY	60.00
		P1901149	07/03/2019	AMUNDSON, JULIE	MARCH REIMBURSEMENT	156.60
		P1901150	07/25/2019	DOLL,BOB	REIMBURSEMENT FOR RESPITE	119.10
		P1901151	07/11/2019	RICHARDSON, KATHY	JUNE REIMBURSE J RICHARDSON	61.72
		P1901199	07/11/2019	OLSON,SUE	6/19 RESPITE S OLSON	288.11
		P1901294	07/25/2019	ZENKE,DEBRA	REIMBURSEMENT FOR RESPITE	500.00
		P1901348	07/11/2019	SEVERANCE, LINDA	6/19 RESPITE L SEVERANCE	192.00
		P1901478	07/03/2019	ALL HEART HOME CARE	RESPITE FOR R REDDEL	380.00
		P1901526	07/25/2019	LECONTE, MILDRED	REIMBURSEMENT FOR RESPITE	192.00
		P1901678	07/03/2019	KANDU INDUSTRIES INC	RESPITE CARE FOR D GILSON	515.00
				AFS	SCP CAREGIVER COUNSELING PROG TOTAL	3,082.53
30-3920-1405-64615	CLIENT REL.COS	TS				
		P1900094	07/11/2019	ALTERNATIVE HOME CARE INC	MAY D THOMPSON	855.00
		P1900991	07/11/2019	ALMOST FAMILY	RESPITE REIMB B SWEENEY	320.00
					AFCSP RESPITE - IN HOME PROG TOTAL	1,175.00
30-3921-0000-64200	TRAINING EXP					
		P1900605	07/18/2019	US BANK	RED LION	185.00
					BENEFIT SPECIALIST GRANT PROG TOTAL	185.00

COMMITTEE REVIEW REPORT WITH DESCRIPTION

07/25/2019

FOR THE MONTH OF JULY 2019

Account Number	Account Name	PO#	Check Date	Vendor Name	Description	 Inv/Enc Amt
I have reviewed th	e preceding payme	nts in the	total amount of	f \$91,591.88		
Date:			Dept Head		·	
		Co	mmittee Chair			
,						

Date:

COMMITTEE REVIEW REPORT WITH DESCRIPTION

07/25/2019

FOR THE MONTH OF JULY 2019

Account Number	Account Name	PO#	Check Date	Vendor Name	Description	Inv/Enc Amt
38-3800-0000-64200	TRAINING EXP	P1901833	07/18/2019	CVSO ASSOCIATION OF WISCONSIN	CVSO 2019 FALL CONF THURSDAY	720.00
					VETERANS SERVICE PROG TOTAL	720.00
I have reviewed the	e preceding paym	ents in the	total amount o	f \$720.00		

Dept Head _____

Committee Chair

ROCK COUNTY VETERANS SERVICES MEMORANDUM

 TO: EDUCATION, VETERANS AND AGING SERVICES COMMITTEE
FROM: JOHN SOLIS, JR., COUNTY VETERANS SERVICE OFFICER
SUBJECT: SEMI-ANNUAL REPORT – ATTENDANCE AT CONVENTIONS/CONFERENCES
DATE: 06/17/2019
CC: JOSH SMITH, COUNTY ADMINISTRATOR

No staff member in this department attended any out-of-state training sessions, conventions or conferences or in-state training sessions, conventions or conferences in excess of \$1,000.00 from January 1 – June 30, 2019.

Memorandum

Το:	Josh Smith, Rick Richard, Norvain Pleasant, Tom Brien, Craig Gramke, Phillip Owens
From:	Lachel Fowler
Date:	July 12, 2019
Re:	Semi-Annual Report-Attendance at Conventions/Conferences

Jennifer McIlhone, Mobility Manager, for the Council on Aging attended a training on June 10-12, 2019. The total cost of this trip was \$1348.14

Hotel:	\$458.00
Airfare:	\$571.39
Rental Car:	\$194.34
Transportation to airport/parking:	\$72.50
Meals:	<u>\$51.91</u>
Total Cost:	\$1348.14
Scholarship:	(\$819.00)
Actual Cost to COA	\$529.14

WISCONSIN RTAP

SCHOLARSHIP REIMBURSEMENT FORM

Agency Name:	Rock County Council on Aging	
Participant:	Jennifer McIlhone	
	51 South Maln St.	
Agency Address:	Janesville, WI 53545	
Event Name:	Advancing Mobility Management	

ACTUALEN ACTUALEN	PENSES FOR EVA			<u> 1997</u>
	Attendee 1	Attendee 2	Attendee 3	Attendee 4
Registration:	STATISTICS AND ADDRESS OF		STATISTICS	TO WHAT AND
Lodging		Self the second second second	NY STREET	A Contract (1997)
In-State # of Nights				
In-State Cost per night:		····		
In-state subtotal:	\$0.00	\$0.00	\$0.00	\$0.00
	and the second			
Out-of-state # of Nights	2			
out-of-state Cost per night	229			
Out-of-state subtotal:	\$458.00	\$0.00	\$0.00	\$0.00
Branspontation	n in the second	and the second second	ere a filling and a second	STREET, STREET
# of Miles Driven;				
Mileage subtotal (\$0.51 per mile)	\$0.00	\$0.00	\$0,00	\$0.00
Airfare	571.39			
Taxi/bus	58.5			
Parking	14			
Car Rental	194,34			
Other: baggage O'Hare Airport	30			
Transportation Subtotal:	\$868.23	\$0.00	\$0.00	\$0.00
Monts The Street Manager Street	A CANADA AND AND A CANADA AND AND AND AND AND AND AND AND AN	and the second second	The second second	The lease out him
In-state Breakfasts cost:	I			· · · · · ·
In-state Lunches cost:		· · · · · · · · · · · · · · · · · · ·		
In-state Dinners cost:				
	Will Parage West	1. S.	A STREET	
Out-of-state Breakfasts cost:	\$2,86			And a second
Out-of-state Lunches cost:	\$29,55			
Out-of-state Dinners cost:	\$58,37			
Meals Subtotal:	\$90,78	\$0.00	\$0.00	\$0.00
EXPENSE TOTAL:	\$1,417.01	\$0.00	\$0.00	\$0,00
*Reimbursement % var				

M. IN-HOUSE/GROUP TRAINING DX	PENSES
Trainer/Speaker Cost	CONTRACTOR CONTRACTOR OF CARDING
Training Materials	
Reproduction Costs	
Travel Costs	
# of Miles Driven;	
Mileage Rate	\$0.51
Mileage Subtotal;	\$0.00
Meal Costs	
# of Meals Provided:	
Cost per meal:	
Meal Subtotal;	\$0,00
Other Costs	
<u></u>	
	#0.00
EXPENSE TOTAL:	\$0,00
SCHOLARSHIP AMOUNT: 80% OF TOTAL	\$0.00

WISCONSIN RTAP SCHOLARSHIP APPROVAL FORM

COMPLETED BY WISCONSIN RTAP STAFF

Reviewer:	Violcy	Warner		Date Application Submitted:	1/21/2019	
Date Reviewe	d:	1/21/2)19	Approved Maximum:	\$819,00	
Reimburseme	1t %	70%		Deadline for Reimbursement St	ibmission:	
Reason for De	nial;			·		