

# EDUCATION, VETERANS & AGING SERVICES COMMITTEE

## TUESDAY, JULY 21, 2009 - 4:00 P.M.

### **CONFERENCE ROOM N-1 - FIFTH FLOOR**

### **ROCK COUNTY COURTHOUSE-EAST**

#### <u>Agenda</u>

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes June 16, 2009
- 4. Citizen Participation, Communications, Announcements, Information
- 5. Transfers and Appropriation A. Council on Aging
- 6. Bills/Encumbrances/Pre-Approved Encumbrance Amendments
- 7. Departmental Reports
  - A. Council on Aging Joyce Lubben
    - 1) Semi-annual Report
- 8. Resolutions
  - A. Amending the 2009 Veterans Services Budget for Donations
  - B. Amending the 2009 Council on Aging Budget for Titles III-B, III-C, III-E, NSIP, ARRA and SHIP
- 9. Adjournment