### ROCK COUNTY, WISCONSIN FINANCE DIRECTOR



PROJECT NUMBER PROJECT NAME DUE DATE; DEPARTMENT:

### AODA TREATMENT & CASE MANAGEMENT FOR OFFENDERS OCTOBER 24, 2011 – 12:00 NOON SHERIFF'S OFFICE

|               | ATTIC<br>MADISON WI | ROCK VALLEY<br>JANESVILLE WI |  |
|---------------|---------------------|------------------------------|--|
| RATER 1       | 90                  | 94                           |  |
| RATER 2       | 77                  | 53                           |  |
| RATER 3       | 80                  | 80                           |  |
| RATER 4       | 90                  | 80                           |  |
| RATER 5       | 85                  | 95                           |  |
| RATER 6       | 87                  | 91                           |  |
| RATER 7       | 91                  | 94                           |  |
| RATER 8       | 90                  | 93                           |  |
| RATER 9       | 88                  | 83                           |  |
| TOTAL SCORE   | 778                 | 763                          |  |
| AVERAGE SCORE | 86.44               | 84.78                        |  |

### Qualifications were evaluated based on the following criteria:

2012-08

- Analysis of the letter of qualifications, including clear understanding of consulting services to be provided. **15 points max**
- Evaluation of assigned personnel, training and corporate support to provide the required services.
  20 points max
- Firm's history, financial status, knowledge, experience, and qualifications in providing AODA treatment and case management as demonstrated by current or past contracts of a similar size and scope. **40 points max**
- Cost proposal 25 points max

# Request for Qualifications and Cost Proposal was advertised in the Beloit Daily News and on the Internet. Two additional agencies were solicited that did not respond.

## PREPARED BY: JODI MILLIS PURCHASING MANAGER

### DEPARTMENT HEAD RECOMMENDATION: ATTIC CORRECTIONAL SERVICES

| SIGNATURE                          |      | DATE |
|------------------------------------|------|------|
| GOVERNING COMMITTEE APPROVAL:      |      |      |
|                                    |      |      |
| CHAIR                              | VOTE | DATE |
| PURCHASING PROCEDURAL ENDORSEMENT: |      |      |
|                                    |      |      |
| CHAIR                              | VOTE | DATE |
|                                    |      |      |