ROCK COUNTY, WISCONSIN



Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510 Fax (608)757-5511

PUBLIC SAFETY & JUSTICE COMMITTEE MONDAY, MARCH 5, 2012 - 4:00 P.M. CONFERENCE ROOM N-1 - FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

Agenda

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Adoption of Minutes February 20, 2012
- 4. Citizen Participation, Communications, Announcements, Information
- 5. Consent Calendar
 - A. Transfers and Appropriations
 - B. Bills
 - C. Encumbrances
 - D. Pre-Approved Encumbrance Amendment
- 6. Resolution
 - A. Proclaiming Telecommunicator Week
- 7. Courthouse Inspection Report
- 8. Committee Requests and Motions
- 9. Adjournment

Rock County - Production

| Account Number | Name $\widetilde{\ell}$ Appropr | Yearly Pront Hation Spent Expe | YTD enditure | Encumb t Amount | hencumb In Balance A | v/Enc mount Total |
|------------------|--|--|---|---|-------------------------------|---|
| 2121000000-62410 | R & M-VEHICLES 130 P1200539-P0# P1200554-P0# P1200579-P0# P1200839-P0# | 000.00 61.5% : 03/01/12 -VN#011809 03/01/12 -VN#013660 03/01/12 -VN#030341 03/01/12 -VN#048572 | 10,265.70 69 9 CITY LOCK 1 JEFFERSON 7 NAPA AUTO 2 ROCK RIVER 2 CARQUEST A | 0,755.93 49 AND KEY CO FIRE AND SAFETY PARTS R POWER SPORTS 1 | €,978.37 (INC 1,0 (NC 1 | 48.00 20.00 73.41 49.65 77.65 |
| | A. | | CLOSING BALANCE | 2 | 18,109.66 | 1,868.71 |
| 2121000000-62420 | MACH & EQUIP RM 6 P1200552-PO# | ,000.00 0.0% 03/01/12 -VN#03063 | 0.00 O JANDGOF | 0.08 5 FFICE PRODUCTS | 5,999,92 2 | 13.50 |
| | | | CLOSING BALANCE | | 5,786.42 | 213.50 |
| 2121000000-63406 | P1200546-PO# P1200558-PO# P1200559-PO# P1200579-PO# P1200581-PO# | 220.00 20.2% 03/01/12 -VN#01204\ 03/01/12 -VN#04535\ 03/01/12 -VN#05129\ 03/01/12 -VN#03798\ 03/01/12 -VN#03767\ 03/01/12 -VN#04857\ 03/01/12 -VN#02296\ 03/01/12 -VN#05012\ | 5 COWAN.JOHN 8 NILES,GREG 7 BOECHE,NIL 5 SWARTOUT,F 7 GALLS INC 5 LARK UNIFC 1 LOADMASTEF 2 ROCK RIVER 5 SHOE BOX 1 | MES ES PATRICIA DRMS R TACTICAL R POWER SPORTS I | 4 9 4 INC 1 2 | 58.50 52.75 64.17 94.84 06.10 80.74 .78.73 35.00 .96.00 .55.07 |
| | | | CLOSING BALANCE | | 13,912,17 | 3,321.90 |
| 2121000000-63409 | CRIME SCENE SUPP 6 P1200916-PO# | ,500.00 8,4% 03/01/12 -VN₩04073 | 67,36 3 BANDHP | 481.79 (HOTO VIDEO INC | 5,950.85 1 | 63.13 |
| | | | CLOSING BALANCE | | 5,787.72 | 163.13 |
| 2121000000-63900 | AMMO/RANGE SUPPL 22 P1200559-PO# | ,360,00 12.2% 03/01/12 -VN#03767 | 0.00 2 1 LOADMASTER | 2,737.46 19 R TACTICAL | 9,622,54 1 | 01.59 |
| | | | CLOSING BALANCE | , | 19.520.95 | 101.59 |
| 2121000000-64200 | TRAINING EXP 34 P1201103-P0# P1201139-P0# | ,500.00 41.5% 03/01/12 -VN#04914 03/01/12 -VN#04450 | 7 HARTFORD (7 GLOCK PRO | 7,482.41 20 POLICE DEPARTMEN FESSIONAL INC |),172. 4 5 NT 3 | 10.00 190.00 |
| • | | | CLOSING BALANCE | , | 19,772,45 | 400.00 |

COMMITTEE APPROVAL REPORT

| Rock County - Production | 03/01/12 COM | MITTEE APPROVAL REPORT | | | | Page 2 | |
|--|-------------------------------------|------------------------|------------------|---------------------|-------------------|------------|--|
| Account Number Name | Yearly Pront Appropriation Spent | • | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total | |
| | SHERIFF | PROG-TOTAL-PO | | | 6,068.83 | | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$6,068,83 INCURRED BY SHERIFF, CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED, THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD, B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. | | | | | | | |
| | COMMITTEE APPROVES THE | | | | | _DEPT-HEAD | |
| | MAR | 0 5 2012 DATE | | | | _CHAIR | |

| Rock County - Pro | oduction | 03/01/12 | COMMITTE | E APPROVAL REPORT | | | | Page 3 |
|---|--|--|--|--|------------------|---------------------|-------------------|------------|
| Account Number | Name | Yearly Appropriation | | YTD penditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 2121670000-62119 | | 270,522,00 200538-PO# 03/01/ | | 0.00 25 CESA 2 | 0.01 | 270,521.99 | 13,590.06 | |
| | | | | CLOSING BALANCE | | 256,931.93 | | 13,590.06 |
| | | RECAP (| OPERATIONS | PROG-TOTAL-PO | | | 13,590,06 | |
| INCURRED BY RECAH AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER | P OPERATIONS. CLA EVIOUSLY FUNDED. NCUMBRANCES OVER \$10,000 TO BE PA S UNDER \$10,000 T | LS AND ENCUMBRANC IMS COVERING THE THESE ITEMS ARE: \$10,000 REFERRED: ID, O BE PAID UPON ACCOMMITTEE APPROVE | ITEMS ARE P TO BE TREAT TO THE COUN CEPTANCE BY | ROPER ED AS FOLLOWS TY BOARD. THE DEPARTMENT HE | | | | _DEPT-HEAD |
| | | N | IAR 05 A | 2012 DATE | | | | CHAIR |

| Rock County - Product | tion 03/01/12 | COMMITTEE | APPROVAL REPORT | | | Page 4 |
|-----------------------|----------------------------------|---|--|---------------------|--|----------|
| Account Number Nam | | Yearly Pront riation Spent Exp | | Unencumb Balance | Inv/Enc Amount | Total |
| 2122000000-62161 HOU | P1200561-PO# | ,319.00 57.9% 03/01/12 -VN#01453 03/01/12 -VN#03101 | | 15,284.31 | 48.92 114.48 | |
| | | | CLOSING BALANCE | 15,120,91 | | 163.40 |
| 2122000000-62170 PHY | YSICIAN/OTHER 779 | ,472.00 105.2% 1 03/01/12 -VN#01172 | 23,901.22 696,660.73 5 CESA 2 | -41,089.95 | 2,200,00 | |
| *** OVERDRAFT *** | | | CLOSING BALANCE | -43,289,95 | | 2,200.00 |
| 2122000000-62420 MAC | | .000.00 10.8% 03/01/12 -VN#01453 | 432.84 0.05 4 MENARDS | 3,567.11 | 41.46 | |
| | | | CLOSING BALANCE | 3,525,65 | | 41.46 |
| 2122000000-63406 CLO | P1200546-PO# P1200558-PO# | .570.00 14.0% 03/01/12 -VN#01315 03/01/12 -VN#01549 03/01/12 -VN#03864 03/01/12 -VN#01282 03/01/12 -VN#03798 03/01/12 -VN#05012 | 2 RECKARD, MATTHEW 3 GROSENICK, RHODA 7 GALLS INC 5 LARK UNIFORMS | 40.015.95 | . 20.48 28.28 12.66 1.175.76 870.58 29.95 | |
| | | | CLOSING BALANCE | 37,878.24 | | 2,137,71 |
| 2122000000-64200 TRA | P1201105~P0# | 03/01/12 -VN#04090 | 2,466.46 8,956.72 7 CALIFORNIA INSTITUTE 7 GLOCK PROFESSIONAL IN | OF MENTAL | 32,95 780,00 | |
| | | | CLOSING BALANCE | 23,631.87 | | 812.95 |
| 2122000000-64904 SUN | NDRY EXPENSE 135 P1200556-PO# | | 9,573.07 6,025.37 0 KMART CORP #4255 | 119,401,56 | 102.38 | |
| | | | CLOSING BALANCE | 119,299.18 | | 102,38 |
| | | CORR.FACILITY | PROG-TOTAL-PO | | 5,457.90 | |

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$5,457.90 INCURRED BY CORRECTIONAL FACILITY, CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

PUBLIC SAFETY & JUSTICE

| COMMITTEE APPR | roves the | ABOVE. | COM-APPROVAL | |
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DEPT-HEAD

A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.

B. BILLS UNDER \$10,000 TO BE PAID.

C., ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

| Rock County - Pro | oduction | 03/01/12 | COMMITTE | EE APPROVAL REPORT | | | | Page 5 | |
|--|-------------|--|--------------------------|--|------------------------|---------------------|-------------------|----------|--|
| Account Number | Name | Yea Appropriat | Ty Pront on Spent E | YTD xpenditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total | |
| 2212000000-62176 | LABORATORY | | | -38.00 620 ORCHID (| | 1,538.00 | 380.00 | | |
| | | | | CLOSING BALANCE | : | 1,158.00 | | 380.00 | |
| 2212000000-62400 | R & M SERV | 1.300 P1200977-PO# 03/0 | 00 0.0% 1/12 -VN#0300 | 0.00 530 JANDG | 0.00 OFFICE PRODUCT | 1,300.00 TS | 120.00 | | |
| | | | | CLOSING BALANCE | į | 1,180.00 | | 120.00 | |
| 2212000000-63200 | PUBL/SUBCR/ | DUES 8,000 P1201077-PO# 03/0 P1201167-PO# 03/0 | 1/12 -VN#0136 | 256.41 507 JANESVIL 307 WISCONSI | LE GAZETTE INC | | 234.00 148.20 | | |
| | | | | CLOSING BALANCE | : | 7,361.39 | | 382,20 | |
| 2212000000-63202 | LAW BOOKS | 30,000 P1201008-PO# 03/0 | 00 0.6% 1/12 -VN#0386 | 11.37 507 THOMSON | 173.62 WEST | 29.815.01 | 2,639,50 | | |
| | | | | CLOSING BALANCE | | 27,175.51 | | 2,639.50 | |
| | | CIRC | UIT COURTS | PROG-TOTAL-PO | | | 3,521.70 | | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$3,521.70 INCURRED BY CIRCUIT COURTS, CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. PUBLIC SAFETY & JUSTICE COMMITTEE APPROVES THE ABOVE. COM-APPROVAL | | | | | | | | | |
| | | Į. | MAR 05 2 | 012 _{DATE_} | | | | _CHAIR | |

| Rock County - Pro | duction | 03/01/12 | COMMITTEE | APPROVAL REPORT | | | | Page 6 | | |
|---|---|------------------------------|-----------------------------|-----------------|-----------------------|---------------------|-------------------|---------|--|--|
| Account Number | Name | Yearly F Appropriation S | | YTD enditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Tota1 | | |
| 2212010000-63200 | PUBL/SUBCR/DUES P12 | 645.00 01066-PO# 03/01/12 | 0.0% 2 -V N#01746 | | 0.00 ASSOCIATION (| 645.00 DF MEDIA | 110.00 | | | |
| | | | | CLOSING BALANCE | | 535.00 | | 110.00 | | |
| | | MED/FAM, | CT.SERV. | PROG-TOTAL-PO | | | 110.00 | | | |
| INCURRED BY MEDIAT AND HAVE BEEN PREV A. BILLS AND ENG B. BILLS UNDER S C. ENCUMBRANCES | I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$110.00 INCURRED BY MEDIATION/FAMILY COURT SERVICE. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. | | | | | | | | | |
| PUBLIC SAFETY & JU | J511CE | COMMITTEE APPROVES | HE ABOVE | , CUM-APPRUVAL | | | UEP | PT-HEAD | | |
| | | MAR | 0 5 2012 | DATE | | | CHA | J.R | | |

| Rock County - Pro | duction | 03/01/12 | COMMI | TTEE APPROV | AL REPORT | | | | Page 7 |
|---|--------------|-------------------------------------|---|--------------------------|----------------------------|------------------|---------------------|----------------------|----------|
| Account Number | Name | | Yearly Pront iation Spent | YTD Expenditur | e | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total . |
| 2212090000-61108 | SEASONAL-REG | WAG P1200976-PO# P1201168-PO# | 0.00 100.0% 03/01/12 -VN#0 03/01/12 -VN#0 | 525. 014330 014330 | 12 MANPOWER MANPOWER | | -2,229.84 | 1,296.39 1,312.80 | |
| | | | | CLOSIN | g Balance | | -4,839.03 | | 2,609.19 |
| | | | CLK.OF CTS. | PROG-T | OTAL-PO | | | 2,609.19 | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$2,609.19 INCURRED BY CLERK OF COURTS. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. PUBLIC SAFETY & JUSTICE COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD | | | | | | | | _DEPT-HEAD | |
| MAR 0 5 2012 DATECH | | | | | | | | CHAIR | |

| Rock County - Pro | oduction | 03/01/12 | COMMITTEE APP | ROVAL REPORT | | | | Page 8 |
|---|--|--|--|---|------------------------------------|---------------------|----------------------|----------|
| Account Number | Name | Yearly Pro Appropriation Spe | | | Encumb Amount | Unencumb Balance | Iny/Enc Amount | Total |
| 2324000000-62119 | | 9,943.00 51 0378-PO# 03/01/12 - | | | | | 6,00 | |
| | | • | CLO | SING BALANCE | | 4,851.98 | | 6.00 |
| 2324000000-62217 | | 29,070,00 82 - 0988-PO# 03/01/12 - 0990-PO# 03/01/12 | VN#022631 | BELOIT PO | LICE DEPARTM | ENT | 3,024,00 1,020,00 | |
| | | | CLO | SING BALANCE | | 1,110.00 | | 4,044.00 |
| 2324000000-62420 | MACH & EQUIP RM P120 | 13,560,00 0 0940-PO# 03/01/12 - | ∪.0% :VN#027050 | 0.00 FULL COMP | 0.02 ASS SYSTEMS | 13,559.98 LTD | 241.64 | |
| | | | €LO | SING BALANCE | | 13,318.34 | | 241.64 |
| 2324000000-64200 | TRAINING EXP | 30,000.00 17 - 03/01/12 - 0374-PO# 03/01/12 - | .0% VN#039525 VN#010928 | 0.00 SCHMIDT,S APCO INTE | 5,110.03 HELLEY RNATIONAL IN | 24,889.97 C | 899.40 3,732,00 | |
| | | | CLO | SING BALANCE | | 20,258.57 | | 4,631.40 |
| | | 911 PROJ.C | PER. PRO | G-TOTAL-PO | | | 8,923.04 | |
| INCURRED BY 911 P AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER | ROJECT OPERATION. VIOUSLY FUNDED. T ICUMBRANCES OVER \$1 \$10,000 TO BE PAID UNDER \$10,000 TO | AND ENCUMBRANCES I CLAIMS COVERING THE HESE ITEMS ARE TO B 0,000 REFERRED TO T BE PAID UPON ACCEPT OMMITTEE APPRIMANT | ITEMS ARE P E TREATED AS HE COUNTY BO ANCE BY THE | ROPER FOLLOWS ARD, DEPARTMENT HE | , | | | EPT-HEAD |

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| Rock County - Pro | oduction | 03/01/12 | | COMMIT | TEE APPROVAL | . REPORT | | | | Page 9 |
|--|--|--|---|--|--|--------------------------------------|--|------------------------------------|--------------------------|----------------|
| Account Number | Name | Approp | Yearly riation | Pront Spent E | YTD Expenditure | | | Unencumb Balance | Inv/Enc Amount | Tota] |
| 2416100000-62124 | CRIMINAL IN | /EST 8 P1201181-P0# | | | | | | | 25.00 | |
| | | | | | CLOSING | BALANCE | | 7,810.97 | | 25.00 |
| 2416100000-62126 | OFFICER FEES | 9 P1200766-P0# P1200767-P0# P1201115-P0# | 000.00 03/01/ 03/01/ 03/01/ | 1.8% L2 -VN#042 L2 -VN#050 L2 -VN#047 | 165.00 2313 E 0363 S 7229 M | AT ENTER OUTHEAST UNICIPAL | 0.00 PRISES LLC WISCONSIN PR PROCESS SERV | 8,835.00 ROCESS LL VICE OF W | 505.00 30.00 50.00 | |
| | | | | | CLOSING | BALANCE | | 8,250.00 | | 585.0 0 |
| 2416100000-62501 | REPORTER FEE | S 8 P1200772-P0# P1200776-P0# P1200777-P0# | ,000.00 03/01/1 03/01/1 03/01/1 | 4.8% L2 -VN#049 L2 -VN#018 L2 -VN#021 | 386,50 9452 M 9141 E 394 M | IACEK,KAII ARCIA,ROM WELLER CH | 0.03 "A NALD W PR-CM,TAMMIE | 7,613.47 D | 94.75 50.50 7.50 | |
| | | | | | CLOSING | BALANCE | | 7,460.72 | | 152.75 |
| 2416100000-63202 | LAW BOOKS | P1200779-P0# | | | | | 0.00 OF WISCONSIN | | 61.15 | |
| | | | | | CLOSING | BALANCE | | 382.44 | | 61.15 |
| | | | DIST. A | TTORNEY | PROG-TOT | AL-PO | | | 823,90 | |
| I HAVE EXAMINED TO INCURRED BY DISTR AND HAVE BEEN PRE' A. BILLS AND EN' B. BILLS UNDER'S C. ENCUMBRANCES | ICT ATTORNEY. VIOUSLY FUNDE CUMBRANCES OV \$10,000 TO BE UNDER \$10,00 | CLAIMS COVER: D. THESE ITEN ER \$10,000 REN PAID. O TO BE PAID U | ING THE IS ARE T FERRED T JPON ACC | ITEMS ARE TO BE TREA TO THE COU | PROPER TED AS FOLL NTY BOARD. Y THE DEPAR | OWS TMENT HEA | AD, | | | |
| PUBLIC SAFETY & J | U3116E | COPPILITE | AFFRUVE | DAA JITE ABU | IVE, GUM-APP | KUVAL | | | U | EPT-HEAD |

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| Rock County - Production | 03/01/12 | COMMITTEE APPROVAL R | EPORT | | Page 10 | | | | |
|--|--|--------------------------------|------------------------------------|---------------------------------|---------|--|--|--|--|
| Account Number Name | | Pront YTD Spent Expenditure | | encumb Inv/Enc alance Amount | Tota1 | | | | |
| 2416110000-62503 INTERF | PRETER FEES 1,500.00 P1200850-PO# 03/01/1 | 4.3% 65.00 2 -VN#051443 BAR | | 434.98 37.50 | | | | | |
| | · | CLOSING BA | LANCE 1, | ,397.48 | 37.50 | | | | |
| 2416110000-64200 TRAINI | | 0.0% 0.00 2 -VN#016911 UNI | 0.00 E VERSITY OF WISCONSIN EXT | | | | | | |
| | | CLOSING BA | LANCE | 640.00 | 160.00 | | | | |
| | DPP/DV | PROG-TOTAL | -PO | 197,50 | | | | | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$197.50 INCURRED BY DEFER.PROSECUTION/DOM.VIOLENCE. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOMS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. PUBLIC SAFETY & JUSTICE COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD | | | | | | | | | |
| | MAR | 0 5 2012 D | ATE | | CHAIR | | | | |

| Rock County - Production | 03/01/12 COMMITTE | EE APPROVAL REPORT | | | Page 11 |
|--|---|---|----------------------|--|-----------|
| Account Number Name | Yearly Pront Appropriation Spent Ex | YTD Encumb xpenditure Amount | Unencumb Balance | Inv/Enc Amount | Total |
| | R 130,500,00 3.7% L200382-PO# 03/01/12 -VN#0414 L200385-PO# 03/01/12 -VN#0403 | | 5 1 25,570.16 | 900.00 1,100.00 | · |
| | | CLOSING BALANCE | 123,570.16 | | 2,000.00 |
| | CORONER | PROG-TOTAL-PO | | 2,000.00 | |
| I HAVE EXAMINED THE PRECEDING BIL INCURRED BY CORONER. CLAIMS COVER AND HAVE BEEN PREVIOUSLY FUNDED. A. BILLS AND ENCUMBRANCES OVER B. BILLS UNDER \$10,000 TO BE PA C. ENCUMBRANCES UNDER \$10,000 TO PUBLIC SAFETY & JUSTICE | RING THE ITEMS ARE PROPER THESE ITEMS ARE TO BE TREAT \$10,000 REFERRED TO THE COUNTY | TED AS FOLLOWS ITY BOARD, THE DEPARTMENT HEAD, | | ſ | DEPT-HEAD |
| , vol. 2 v v v v v v v v v v v v v v v v v v | | <u> </u> | | | CHAIR |
| | MAR 05 | 6. U 1 6. | | ······································ | |

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|--|--|--|--|--|---|--|---------------------|---|----------|
| Account Number | Name | Appro | Yearly P priation S | rcnt pent Exp | YTD penditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 3438500000-62119 | } | 83 P1201047-P0 P1201150-P0 R1201315-P0 | # 03/01/12 | -VN#04357 | 78 TRANS | UNION LLC | 706,455.36 TER | 2,92 600.00 9,000.00 | |
| | • | 11201010 10 | , 02,20,12 | 111// 00101 | 51.11 61 | ANGROOT TOO GENT | ILN | 3,000.00 | |
| | | | | | CLOSING BALA | ICE | 696,852.44 | | 9,602.92 |
| 3438500000-62126 | F F F | 2: P1200367-P0; P1200371-P0; P1201064-P0; P1201088-P0; P1201116-P0; | # 03/01/12 # 03/01/12 # 03/01/12 # 03/01/12 | -VN#03665 -VN#02126 -VN#04396 -VN#01215 | 52 BADGEF 50 STATE 51 MARKLE 51 DANE (| PROCESS SERVI PROCESS SERVIC Y INVESTIGATION OUNTY SHERIFFS | ICE INC | 80.00 42.50 66.15 41.11 50.00 | |
| | | | | | CLOSING BALAN | ICE | 19,960,76 | | 279.76 |
| 3438500000-62503 | | | | | 160.700 70 GONZAL | | 2,440.00 | 40.00 | |
| | | | | | CLOSING BALAN | ICE | 2,400.00 | | 40.00 |
| 3438500000-63100 | | | | | 1,028.77 33 CDW GC | | 20,382,43 | 67.62 | |
| | | | | | CLOSING BALAN | ICE | 20,314.81 | | 67.62 |
| | | | CHILD SU | PPORT | PROG~TOTAL-PO |) | | 9,990.30 | |
| I HAVE EXAMINED TO INCURRED BY CHILD AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER C. ENCUMBRANCES | SUPPORT. CLAIM VIOUSLY FUNDED, CUMBRANCES OVER \$10,000 TO BE F | S COVERING THESE ITE \$ \$10,000 REPAID, | THE ITEMS EMS ARE TO EFERRED TO | ARE PROPE BE TREATE THE COUNT | ER ED AS FOLLOWS TY BOARD, | | | | |
| PUBLIC SAFETY & J | | | | | | | | D | EPT-HEAD |

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Rock County - Production 03/01/12 COMMITTEE APPROVAL REPORT

DATE_____CHAIR

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| Rock County - Production | 03/01/12 COMMITT | EE APPROVAL REPORT | | | Page 13 |
|---|--|--|-----------------------|-------------------|-----------|
| Account Number Name | Yearly Pront Appropriation Spent E | YTD Encu xpenditure Amou | | Inv/Enc Amount | Tota1 |
| 2121420000-63110 ADMIN.EXPENSE P1 | 500.00 0.0% 103979-PO# 03/01/12 -VN#049 | | .00 500.00 VER INC | 1,053.75 | |
| *** OVERDRAFT *** | | CLOSING BALANCE | -553.75 | | 1,053.75 |
| | PROJ LIFESAVER | PROG-TOTAL-PO | | 1,053.75 | |
| I HAVE EXAMINED THE PRECEDING BIL INCURRED BY PROJECT LIFESAVER, CL AND HAVE BEEN PREVIOUSLY FUNDED. A. BILLS AND ENCUMBRANCES OVER B. BILLS UNDER \$10,000 TO BE PA C. ENCUMBRANCES UNDER \$10,000 T PUBLIC SAFETY & JUSTICE | AIMS COVERING THE ITEMS ARE THESE ITEMS ARE TO BE TREA \$10,000 REFERRED TO THE COU ID. | PROPER TED AS FOLLOWS NTY BOARD. Y THE DEPARTMENT HEAD. | 5 | | DEPT-HEAD |
| • | MAR 05 2 | .012 DATE | | | CHAIR |

| Rock County - Production | 03/01/12 CQMMIT | TEE APPROVAL REPORT | | | | Page 14 |
|---|---|--|------------------|---------------------|-------------------|----------|
| Account Number Name | Yearly Pront Appropriation Spent | YTD Expenditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Tota1 |
| 2122202010-63110 ADMIN.EXPENSE | 0.00 100.0% 0.00 100.0% 01201138-PO# 03/01/12 -VN#02 | 136.10 16726 LUSTER, DE | 0.00 ENNIS | -136.10 | 378.68 | |
| | | CLOSING BALANCE | | -514,78 | | 378,68 |
| | COLLABORATIVE | PROG-TOTAL-PO | | | 378.68 | |
| I HAVE EXAMINED THE PRECEDING B. INCURRED BY COLLABORATIVE GRANT AND HAVE BEEN PREVIOUSLY FUNDED A. BILLS AND ENCUMBRANCES OVER B. BILLS UNDER \$10,000 TO BE FOR ENCUMBRANCES UNDER \$10,000 PUBLIC SAFETY & JUSTICE | CLAIMS COVERING THE ITEMS THESE ITEMS ARE TO BE TRE \$10,000 REFERRED TO THE CO AID. TO BE PAID UPON ACCEPTANCE | ARE PROPER ATED AS FOLLOWS NUNTY BOARD. BY THE DEPARTMENT HE | | | D | EPT-HEAD |
| PUBLIC SAFELT & JUSTICE | COMMITTEE APPROVES THE AD | OVE. COM-APPROVAE | 7/0 | | <u></u> UI | EPI-MEAU |
| | MAR 05 2 | O12 DATE | | 787.7844.2 | CI | HAIR |

| PURCHASE ORDER NUMBER_ | P1200354 | PEID | 010897 |
|------------------------|----------|------|--------|
| | | | |

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT | Sheriff's Office | | | | |
|---|--|--|--|--|--|
| COMMITTEE | Public Safety and Justice | | | | |
| VENDOR NAME | BP Products of North America | | | | |
| ACCOUNT NUMBER | Gasoline and Other Fuel | | | | |
| FUNDS DESCRIPTION | | | | | |
| AMOUNT OF INCREASE | \$ 500.00 | | | | |
| INCREASE FROM \$ 600.00 | TO\$ \$1,100.00 | | | | |
| ACCOUNT BALANCE AVAILABL | E \$ 799 2-27-12gr | | | | |
| REASON FOR MULINDIVIENT | ere fuel than anticipated was purchased from | | | | |
| | APPROVALS | | | | |
| GOVERNING COMMITTEEChair | Date | | | | |
| FINANCE COMMITTEE (if over \$10,000) Chair COUNTY BOARD | Date | | | | |
| (if over \$10,000) Resolution # | Adoption Date | | | | |

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98

| PURCHASE ORDER NUMBER | P1200497 | PEID | 012665 |
|-----------------------|----------|------|--------|
| | | | |

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT | Sheriff's Office | | | | |
|---------------------------------|--|--------------|--|--|--|
| COMMITTEE | Public Safety and Justice | | | | |
| VENDOR NAME | Elan Financial Services | | | | |
| ACCOUNT NUMBER | 21-2100-0000-63900 | | | | |
| FUNDS DESCRIPTION | Ammunition and Range | | | | |
| AMOUNT OF INCREASE | \$ 847.43 | | | | |
| 0.00 INCREASE FROM \$ | TO \$ | | | | |
| ACCOUNT BALANCE AVAILABI | BLE \$ 20,368 2-27-12 8V | ·i | | | |
| REASON FOR AMENDMENT P | Purchase rifles. Electronic payment requ | <u>ir</u> ed | | | |
| | APPROVALS | | | | |
| GOVERNING COMMITTEE | | | | | |
| Chair | r Date | | | | |
| FINANCE COMMITTEE | | | | | |
| (if over \$10,000) Chair | Date | , | | | |
| COUNTY BOARD | | | | | |
| (if over \$10,000) Resolution # | Adoption Dat | e | | | |
| WHITE - COMMITTEE | | | | | |

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98

| RESOLUTION NO. | |
|-------------------|--|
| TEDOTIC LION INC. | |

| AGENDA I | N |
|----------|---|
|----------|---|

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Public Safety & Justice Committee
INITIATED BY

Public Safety & Justice Committee
SUBMITTED BY



David Sleeter, Director
911 Communications Center
DRAFTED BY

February 17, 2012
DATE DRAFTED

Proclaiming Telecommunicator Week

WHEREAS, the Telecommunicators who staff the 911 Communications Center in Rock County assure the rapid passage of essential information to Police, Fire and EMS services; and,

WHEREAS, through their dedication and training, Telecommunicators skillfully provide these services while dealing with callers and public safety providers in very stressful situations; and,

WHEREAS, these professionals are available to provide help and guidance to the citizens of Rock County in any emergency situation around the clock; and,

WHEREAS, Telecommunicators provide a vital service to the people of Rock County; and,

WHEREAS, April 8-14, 2012 is recognized as National Telecommunicator Week,

NOW THEREFORE BE IT RESOLVED, that the Rock County Board of Supervisors, duly assembled this day of ______, 2009 does hereby proclaim April 8-14, 2012, as Telecommunicator Week in Rock County and commends these dedicated professionals for their contribution to public safety.

Respectfully submitted,

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Public Safety & Justice Committee

Ivan Collins, Chair

Larry Wiedenfeld, Vice Chair

Mary Beaver

Henry Brill

Brian Knudson