

Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510 Fax (608)757-5511

# FINANCE COMMITTEE THURSDAY, APRIL 17, 2014 - 7:30 A.M. CONFERENCE ROOM N-1 – FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

### **Agenda**

- 1. Call to Order and Approval of Agenda
- 2. Citizen Participation, Communications and Announcements
- 3. Approval of Minutes April 3, 2014
- 4. Transfers and Appropriations
  - A. Sheriff's Office
  - B. Information Technology
- 5. A. Bills
  - B. Bills Over \$10,000
  - C. Encumbrances Over \$10,000
  - D. Pre-Approved Encumbrance Amendments
    - 1) Finance (2)
  - E. Approval of Bills for Other Departments
- 6. Resolution
  - A. 2013 Supplemental Appropriations and Budgetary Transfers (Will be provided at the meeting)
- 7. Committee Approval
  - A. 2013 Budget Amendment Winter Maintenance
  - B. Accepting High Intensity Drug Trafficking Area (HIDTA) Grant and Amending the Sheriff's Budget
  - C. Accepting Hazardous Materials Emergency Preparedness (HMEP) Sub-Grant and Amending the Sheriff's Budget
  - D. Amending the Council on Aging Budget for LightenUp! Project
- 8. Report on Cash Balances and Investments
- 9. Adjournment

### Rock County Transfer Request - Over \$500

TO: FINANCE DIRECTOR Date Requested By Sheriff's Office	4 Transfer No. 14-12 Sheriff Robert Spoden		
Depar	Department Hea	d	
FROM:	AMOUNT	TO:	AMOUNT
Account #: 21-2140-2013-61210  Description: Overtime Wages - HIDTA13  Current Balance: \$16,001	\$3,900.00	Account #: 21-2140-2013-63908  Description: Investigative Funds - HIDTA13	\$3,900.00
Account #:  Description:  Current Balance:		Account #: Description:	
Account #: Description: Current Balance:		Account #: Description:	
Account #: Description: Current Balance:		Account #: Description:	
REASON FUNDS ARE AVAILABLE FOR Less overtime than anticipated was incurred under REASON TRANSFER IS NECESSAR'S Additional confidential funds are needed for investignations.	the HIDTA13 grant. Y - <u>BE SPECIFI</u>	<u>C</u>	
	15 DATE 7-2014	ADMINISTRATIVE NOTE:  COMMITTEE CHAI	R
✓ Finance Committee			

Distribution: **EMAIL** Sherry Oja and Susan Balog

### Rock County Transfer Request - Over \$500

TO: FINANCE DIRECTOR D Requested By Information Techn	ate <u>4/9/2014</u>		Transfer No. 14-1	4
	partment		Mickey Crittenden Departmen	t Head
FROM:	AMOUNT	·	TO:	AMOUNT
Account #: 07-14300000-61100  Description: Regular Wages  Current Balance: 1,228,313.56	7,800.00	Account #: Description:	07-14300000-64701 Software Purchase	7,800.00
Account #: 07-14300000-61400 Description: FICA Current Balance: 96,872.99	600.00	Account #: Description:	07-14300000-64701 Software Purchase	600.00
Account #: 07-14300000-61510  Description: Retirement  Current Balance: 87,128.10	500.00	Account #: Description:	07-14300000-64701 Software Purchase	500.00
Account #: 07-14300000-61610 Description: Health Insurance Current Balance: 333,139.20	4,300.00	Account #: Description:	07-14300000-64701 Software Purchase	4,300.00
EASON FUNDS ARE AVAILABLE ew User support position will not be hired unti				on.
EASON TRANSFER IS NECESSA depth study of all licenses needed for new M lculated.			crosoft Office upgrade was sl	ightly more than originally
SCAL NOTE:  Ifficient funds are available for transfer.	91 <sup>1</sup>	ADMINISTE	RATIVE NOTE:	7
EQUIRED APPROVAL  Governing Committee	<u>DATE</u>		COMMITTEE	CHAIR
Finance Committee				

Distribution: **EMAIL** Sherry Oja and Susan Balog

### **COMMITTEE APPROVAL REPORT**

04/09/2014

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
03-1110-0000-63107	PUBL & LEGAL		03/12/2014	JANESVILLE GAZET	TE INC	116.19
<u>,                                      </u>	Budget 18,247.00	YTD I 2,224	•	YTD Enc 0.00	Pending 116.19	Closing Balance 15,906.39
· V		С	OUNTY BOA	RD PROG TOTAL	116.19	

I have examined the preceding bills and encumbrances in the total amount of \$116.19

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date:	APR 1 7 2014	Dept Head	
		Committee Chair	

### **COMMITTEE APPROVAL REPORT**

04/09/2014

Inv/Enc Amt		Vendor Name	Inv Date	PO#	Account Name	Account Number
400.00	OMMERCIAL ACC	COMMERCE BANK (	01829 03/27/2014	S R1401829	EXP.ALLOCATION	05-1500-0000-68010 ENC
Closing Balance	Pending	YTD Enc	хр	YTD E	Budget	
(49,178.55)	400.00	47,692.54	•	1,086	0.00	
	400.00	OR PROG TOTAL	NCE DIRECTO	FINA		

I have examined the preceding bills and encumbrances in the total amount of

\$400.00

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date: Apr	17	2014	Dept Head	
			Committee Chair	

### **COMMITTEE APPROVAL REPORT**

04/09/2014

Account Number	Account Name	PO#	Inv Date	Vendor Name	•	Inv/Enc Amt
07-1430-0000-62119	OTHER SERVICES					
		P1401691	03/19/2014	NETECH CORP		775.00
	Budget	YTD E	Ехр	YTD Enc	Pending	Closing Balance
	58,175.00	1,909	9.49	10,095.39	775.00	45,395.12
07-1430-0000-63407	COMPUTER SUPP	L				
		P1401468	03/06/2014	CABLES PLUS LLC		141.55
	Budget	YTD E	≣xp	YTD Enc	Pending	Closing Balance
	18,176.00	3,056	3.31	1,158.93	141.55	13,819.21
07-1430-0000-64200	TRAINING EXP					
		P1401104	03/10/2014	CORE BTS INC		6,000.00
	Budget	YTD E	Ξxp	YTD Enc	Pending	Closing Balance
	41,000.00	1,447	<b>'.</b> 47	23,702.53	6,000.00	9,850.00
	INF	ORMATION	TECHNOLOG	BY PROG TOTAL	6,916.55	
07-1450-0000-62491	SOFTWARE MAINT	•			The state of the s	
		P1401659	03/26/2014	ESHA RESEARCH		250.00
	Budget	YTD E	Ξχρ	YTD Enc	Pending	Closing Balance
	381,909.00	15,203	•	12,441.99	250.00	354,013.80
07-1450-0000-67130	TERMINALS/PC'S					
		P1401506	03/20/2014	HEWLETT PACKARD	DIRECT CDWG	533.88
	Budget	YTD E	Exp	YTD Enc	Pending	Closing Balance
	93,920.00	21,235	5,49	22,956.84	533.88	49,193.79
1.		IT-CR	OSS CHARGI	ES PROG TOTAL	783.88	

I have examined the	preceding bills and	encumbrances in the tot	al amount of	\$7,700.43

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

Date:	APR 1 7	2014	Dept Head	
			Committee Chair	

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

#### **COMMITTEE APPROVAL REPORT**

04/09/2014

Account Number	Account Name	PO#	Inv Date	Vendor Name		Inv/Enc Amt
14-1411-0000-63103	LEGAL FORMS	P1400488	03/19/2014	ILLINOIS OFFICE SU	JPPLY	11,932.01
	Budget 65,000.00	YTD E 479	•	YTD Enc (0.00)	Pending 11,932.01	Closing Balance 52,588.28
			ELECTIO	NS PROG TOTAL	11,932.01	And belong the second of the s

I have examined the preceding bills and encumbrances in the total amount of \$11,932.01

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

Date:	APR 1 7 2014	Dept Head	
	•		
		Committee Chair	

### PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and e-mail to Susan Balog in Accounting (<a href="mailto:balog@co.rock.wi.us">balog@co.rock.wi.us</a>), Cheryl Mikrut in Accounting (<a href="mailto:mikrut@co.rock.wi.us">mikrut@co.rock.wi.us</a>) and Jodi Millis in Purchasing (<a href="mailto:jodi@co.rock.wi.us">jodi@co.rock.wi.us</a>). Susan or Cheryl will forward on to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

DATE	4/8/14					
DEPARTMENT	Finance					
COMMITTEE	Finance					
VENDOR NAME	JP Morgan Chase					
ACCOUNT NUMBER	05-1500-0000-63200					
FUNDS DESCRIPTION Publications/Subscriptions/Dues						
AMOUNT OF INCREASE	\$ 264					
INCREASE FROM \$ 200	0 TO \$464					
ACCOUNT BALANCE AVA	AILABLE \$ 264 SO 4/8/14					
REASON FOR AMENDME	NT So we can have the ability to pay for Kiplinge	r				
subscription and WGFOA o	dues using the credit card					
	APPROVALS					
GOVERNING COMMITTEE	E Chair	Date				
FINANCE COMMITTEE (If over \$10,000)	Chair	Date				
COUNTY BOARD	Resolution # Adoptio	n Date				

PEID

039632

### PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and e-mail to Susan Balog in Accounting (<a href="mailto:balog@co.rock.wi.us">balog@co.rock.wi.us</a>). Cheryl Mikrut in Accounting (<a href="mailto:mikrut@co.rock.wi.us">mikrut@co.rock.wi.us</a>) and Jodi Millis in Purchasing (<a href="mailto:jodi@co.rock.wi.us">jodi@co.rock.wi.us</a>). Susan or Cheryl will forward on to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

DATE	04/08/14			
DEPARTMENT	FINANCE			
COMMITTEE	FINANCE			
VENDOR NAME	OFFICE PRO			
ACCOUNT NUMBER	05-1500-0000-63100			
FUNDS DESCRIPTION	OFFICE SUPPL & EXP			
AMOUNT OF INCREASE	\$ 100.00			
NCREASE FROM \$ 150.00 TO \$ 250.00				
ACCOUNT BALANCE AVAILABLE \$4,981.05 SB 04/08/14				
REASON FOR AMENDME	NT To cover additional shredding costs.			
	APPROVALS			
GOVERNING COMMITTEE	Chair	Date		
FINANCE COMMITTEE (If over \$10,000)	Chair	Date		
COUNTY BOARD (If over \$10,000)	Resolution #	Adoption Date		

RESOLUTION NO.	 AGENDA NO	

### **RESOLUTION**

### ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee INITIATED BY		Ben Coopman, Director of Public Works DRAFTED BY		
Public Works Committee SUBMITTED BY		March 11, 2014 DATE DRAFTED		
2013 BUDGET AMENDMENT- WINTER MAINTENANCE				

WHEREAS, the winter weather of weather events; and,	1 2013 has been	i above average in t	erms of severity and nur
WHEREAS, said winter weather			
Public Works for labor, machiner	y and materials	for winter mainter	nance in excess of budg
amounts.		*	•
NOW, THEREFORE, BE IT R	ESOLVED b	v the Rock County	Board of Supervisors
assembled this day of	2014	that the 2013 De	partment of Public Wo
oudget is hereby amended to inc	rease Departm	ent funding for wi	nter maintenance as sh
pelow.	•		;
Account No.	Budget at	Increase	Amended
Description	12/31/13	(Decrease)	Budget
Source of Funds:			
19-1921-0000-47010	\$35,450	\$448,000	\$483,450
Supplemental Appropriation from (		Ψ110,000	Ψ105,150
- FFT - FTT			•
Use of Funds:			
11-4300-4322-61171	612,000	100,000	712,000
Field Wages			
41-4300-4322-63702	148,000	40,000	188,000
Sand			
11-4300-4322-63703	395,000	108,000	503,000
Sodium Chloride	373,000	100,000	303,000
11-4300-4322-65341	691,000	200,000	891,000
Machinery Lease			
Respectfully submitted,			
PUBLIC WORKS COMMITTEE			
FUBLIC WORKS COMMITTEE			
Kurtis Yankee, Chair		Brent Fox	and the second s

2013 BUDGET AMENDMENT- WINTER MAINT
Page 2
Pinanas Cammittas Endament
Finance Committee Endorsement:
Reviewed and approved on a vote of
Mary Mawhinney, Chair
ETCCAT NOTE.
FISCAL NOTE:
This resolution authorizes a \$448,000 transfer from the General Fund to DPW for winter maintenance.
The estimated unassigned General Fund balance at 12/31/13 is \$25,000,000.
10.0
MCX
Sherry Oja
Finance Director
LEGAL NOTE:
As an amendment to the adopted 2013 County Budget, this Resolution requires a 2/3
vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.
Jelly S. Kyatt
Jeffrey & Kuglitsch
Corporation Counsel
ADMINISTRATIVE : NOTE:

Recommended.

Craig Knutson County Administrator

#### - Executive Summary -

The winter weather in 2013 has been more severe than anticipated. There were several freezing rain events that are very labor intensive and require the use of larger amounts of sand or salt than normal snowfalls. Many events also happened on weekends when labor costs are higher due to overtime pay rates. The 2013 Public Works Department budget request was based on an "average" winter, plus a small inflationary adjustment.

Costs for winter maintenance for 2013 through December 31, 2013 show the Winter Maintenance budget deficit is approximately \$635,000. There were offsetting gains in the Machinery Cost Pool revenue that generated an estimated favorable variance from budget of \$87,000 and an estimated favorable variance from budget for routine maintenance of approximately \$100,000. This budget amendment requests a supplemental appropriation to the Public Works Department Winter Maintenance Budget for the net amount of these budget variances, \$448,000.

The source of funds requested is the County's General Fund. These funds will be allocated proportionally among labor, machinery and material line expense items.

RESOLUTION NO	VO.

<b>AGENDA</b>	NO.	

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Sheriff Robert D. Spoden INITIATED BY

Public Safety and Justice Committee SUBMITTED BY

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Diane Michaelis DRAFTED BY

April 1, 2014 DATE DRAFTED

### Accepting High Intensity Drug Trafficking Area (HIDTA) Grant and Amending the Sheriff's Budget

WHEREAS, the Sheriff's Office has been awarded a \$59,000 grant from the High Intensity Drug Trafficking Area (HIDTA) Program; and,

WHEREAS, the HIDTA Program is a program administered by the Office of National Drug
 Control Policy (ONDCP); and,

**WHEREAS**, the purpose of the Program is to reduce drug trafficking and drug production in the United States; and,

NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2014 to approve and authorize the acceptance of \$59,000 of HIDTA grant funds and to authorize the Sheriff to sign the award documents; and,

BE IT FURTHER RESOLVED, that the 2014 Sheriff's budget be amended as follows:

16				
17	Account/	Budget	Increase	Amended
18	Description	04/01/14	(Decrease)	Budget
19				
20	Source of Funds			
21	21-2140-2014-42100	\$0	\$59,000	\$59,000
22	Federal Aid			
23				
24	Use of Funds			
25	21-2140-2014-61210	\$0	\$40,000	\$40,000
26	Overtime			
27				
28	21-2140-2014-63908	\$0	\$5,000	\$5,000
29	Investigative Expenses			
30				
31	21-2140-2014-64200	\$0	\$4,000	\$4,000
32	Training Expense			
33				
34	21-2140-2014-67160	\$0	\$10,000	\$10,000
35	Capital Assets \$500-\$4,999			

## Accepting High Intensity Drug Trafficking Area (HIDTA) Grant and Amending the Sheriff's Budget Page 2

Respectfully submitted,

Respectionly submitted,	
Public Safety and Justice Committee  Loan Golding, Chair	Finance Committee Endorsement Reviewed and approved on a vote of
Mary Beaver  Henry Brill  Brian Knudson  Brian Knudson  Jany Wiedenfeld	Mary Mawhinney, Chair
Larry Wiedenfeld	

#### FISCAL NOTE:

This resolution authorizes the acceptance and expenditure of \$59,000 in Federal Aid for the HIDTA program. No County matching funds are required.

Sherry Oja Finance Director

### **LEGAL NOTE:**

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2014 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to 4.65.90(5) (a), Wis. Stats

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

 ${\tt Recommended.}$ 

Craig Knutson County Administrator

### Accepting High Intensity Drug Trafficking Area (HIDTA) Grant and Amending the Sheriff's Budget

Page 3

#### **Executive Summary**

The Sheriff's Office was awarded a \$59,000 grant from the High Intensity Drug Trafficking Area (HIDTA) Program. The HIDTA program is administered by the Office of National Drug Control Policy (ONDCP). The notification was received from Michael Gottlieb, the National HIDTA Director.

The purpose of the HIDTA Program is to reduce drug trafficking and drug production in the United States. The HIDTA Program provides funding resources to joint initiatives of federal, state, local, and tribal agencies in each area designated as a HIDTA to carry out activities that address the specific drug threats of those areas.

The grant funds will be used for overtime, investigative expenses, training, and equipment. The equipment purchased will be used for observation and undercover operations. Specific equipment to be purchased has not been determined at this time

Overtime	\$40,000
Investigative Expenses	\$5,000
Training	\$4,000
Equipment	<u>\$10,000</u>
Total	\$59.000

RESOLUTION NO.	AGENDA NO.
	7102.12711101

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Sheriff Robert D. Spoden INITIATED BY

Public Safety and Justice Committee
SUBMITTED BY

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Sergeant Shena Kohler DRAFTED BY

April 1, 2014 DATE DRAFTED

### <u>Accepting Hazardous Materials Emergency Preparedness (HMEP) Sub-</u> <u>Grant and Amending the Sheriff's Budget</u>

WHEREAS, the Sheriff's Office – Emergency Management Bureau has been awarded a \$11,400 grant from Wisconsin Emergency Management; and,

WHEREAS, the HMEP sub-grant is a grant program administered by the State of Wisconsin
Department of Military Affairs through funding provided by the United States Department of
Transportation; and,

WHEREAS, the purpose of the program is to improve the development and implementation of the Community Right-to-Know Act (EPCRA) and enhance planning efforts for hazardous material responses; and,

NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2014 to approve and authorize the acceptance of \$11,400 of HMEP grant funds and to authorize the Sheriff to sign the award documents; and,

BE IT FURTHER RESOLVED, that the 2014 Sheriff's budget be amended as follows:

19	Account/	Budget	Increase	Amended
20	Description	04/01/14	(Decrease)	Budget
21				
22	Source of Funds			
23	21-2534-2014-42200	\$0	\$11,400	\$11,400
24	State Aid			
25				
26	Use of Funds			
27	21-2534-2014-64200	\$0	\$11,400	\$11,400
28	Training Expense			

Accepting Hazardous Materials Emergency Preparedness (HMEP) Sub-Grant and Amending the Sheriff's Budget Page 2

### Respectfully submitted,

Public	Safety	and	Justice	Committee
	,			

Brian Knudson

### **Finance Committee Endorsement**

Reviewed and approved on a vote of

Mary Mawhinney, Chair

#### **FISCAL NOTE:**

This resolution authorizes the acceptance and expenditure of \$11,400 in State Aid for Hazardous Materials Emergency Preparedness training. No County funds are required.

Sherry Oja Finance Director

### LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2014 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec.

S. Kuglitsch effrev Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson County Administrator

### Accepting Hazardous Materials Emergency Preparedness (HMEP) Sub-Grant and Amending the Sheriff's Budget

#### **Executive Summary**

The Sheriff's Office has been awarded an \$11,400 grant from the Hazardous Materials Emergency Preparedness (HMEP) Grant, a program administered by the Wisconsin Department of Military Affairs – Division of Emergency Management through funding provided by the United States Department of Transportation. The purpose of the Program is to improve the development and implementation of the Community Right-to-Know Act (EPCRA) and enhance planning efforts for hazardous material responses.

The HMEP Program provides funding resources to local Emergency Management agencies to provide hazmat training and planning support that will improve hazardous material awareness and response.

The grant funds will be used to purchase two Hazmat IQ training programs, contracted and instructed by Federal Resources, of Stevensville Maryland. The contracted instructors will provide a full day of instruction for the Rock County Hazmat Team and two 4-hour sessions for first responders. These sessions are being offered at no cost to agencies or first responders, and Blackhawk Technical College will be hosting the sessions at their Central Campus in Janesville, Wisconsin.

The training programs include:

Hazmat IQ – Above the Line/Below the Line (1 day session)	\$5,950.00
Hazmat IQ - First Responder Offensive (4-hour course - 2 sessions)	\$5,450.00
Total	\$11,400.00

RESOLUTION NO.	AGENDA NO.

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Education, Veterans & Aging
Services Committee
INITIATED BY

Rick Richard



Joyce Lubben DRAFTED BY

Education, Veterans & Aging	M		9, 2014 E DRAFTED
Services Committee SUBMITTED BY			
AMENDING THE COU	INCIL ON AGING B	UDGET FOR LIGHT	TENUP! PROJEC
WHEREAS, the Aging and Discontinue a research project titled		of Kenosha County h	as received grants to
WHEREAS, Kenosha County hon the second phase of this resea		ock County Council or	Aging partner with
WHEREAS, the purpose of this adults and adults with disabilities conditions; and,			
WHEREAS, the Rock County C class facilitators, scheduling clas participants, and maintaining cla	ses, marketing, recruitr		
NOW, THEREFORE, BE IT I	RESOLVED that the F	Rock County Board of and the Council on Agin	Supervisors duly assing budget as follows
Account/Description	<u>Budget at</u> <u>1/1/2014</u>	<u>Increase</u> (Decrease)	<u>Amended</u> <u>Budget</u>
LightenUp! Grant			
Source of Funds 30-3932-0000-46002 Other Grants and Contracts	0	20,000	20,000
<u>Use of Funds</u> 30-3932-0000-62119	0	20,000	20,000
Other Contracted Services			
Respectfully submitted,			
Education, Veterans & Aging	Services Committee	Finance Comm	ittee Endorsement
Terry Thomas, Chair	Reviewed and approved on a vote o		
Wayne Gustina, Vice Chair	Mary Mawhinne	Mary Mawhinney, Chair	
Steve Howland			
Edwin Nash			

#### Amending the Council on Aging Budget for Lighten Up! Project. Page $2\,$

#### FISCAL NOTE:

This resolution authorizes the expenditure of \$20,000 in grant funds passed through Kenosha County for the LightenUp! program. No County matching funds are required.

Sherry Oja Finance Director

#### **LEGAL NOTE:**

As an amendment to the adopted 2014 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec.  $6\frac{1}{2}$ , 90(5)(a), Wis. Stats.

Jeffre∳s. Kugʻlitsch Corporation Counsel

#### ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson County Administrator

### **Executive Summary**

The Rock County Council on Aging has an opportunity to partner with the Aging and Disability Resource Center of Kenosha County on the second phase of a research project called LightenUp!. Kenosha County has received two-year grants from the Wisconsin Department of Health Services and the Wisconsin Partnership Project to continue this research. The purpose of the project is to reduce depression and improve well-being and sleep among older adults. Many older persons are isolated by geography, disability, and low income, placing them at greater risk for depression and low well-being. Psychological distress can reduce quality of life and add to the difficulty of living independently, managing chronic disease and participating in programs that promote healthy aging. Preliminary results from the first year of the project show a significant decline in depressive symptoms and improved well-being among the older adults and adults with disabilities who participated in the initial phase of the project.

Participants will participate in eight 90-minute sessions of 12-15 people each. In-person sessions will be held in comfortable, accessible community settings, each facilitated by a trained leader. Class content involves theories of well-being, cognitive behavioral therapeutic perspectives on emotion, group discussion and brainstorming. Daily homework is the maintenance of a well-being diary.

Research will be done on what marketing strategies encourage older adults and adults with disabilities to participate in health promotion workshops. The information gained will be valuable for marketing all of the Council on Aging's health promotion activities.

No county tax levy is required for this project.