

## **Board of Supervisors**

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## EVIDENCE-BASED DECISION MAKING AD HOC COMMITTEE WEDNESDAY, FEBRUARY 17, 2016 — 9:15 A.M.

## CONFERENCE ROOM N-1 & N-2 – 5<sup>th</sup> FLOOR ROCK COUNTY COURTHOUSE-EAST

## **Agenda**

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of the Minutes of January 20, 2016
- 4. Discussion with Mimi Carter regarding Evidence-Based Decision Making Initiative
- 5. Citizen Participation and Announcements
- 6. Future Meeting Date: Wednesday, March 16, 2016, 9:15 a.m., Conference Room N1-N2, 5<sup>th</sup> Floor Courthouse East
- 7. Adjournment