#### RESOLUTION NO. 22-1A-406

## RESOLUTION

### **ROCK COUNTY BOARD OF SUPERVISORS**

Sgt. Shena Kohler, Sheriff Emergency Management Bureau and Greg Winkler, HSD Deputy Director INITIATED BY



<u>12/29/2021</u> DATE DRAFTED

#### Establishing Emergency Management Warming Shelter Overnight Lodging ARPA Funding Program and Amending the 2022 Budget

WHEREAS, the Sheriff's Emergency Management Bureau is responsible for establishing warming shelters during extreme cold weather events; and,

**WHEREAS**, during the pandemic, Emergency Management partnered with the Human Services Department Crisis program to coordinate overnight lodging at a hotel which proved successful for certain individuals and particularly families for last year's winter season; and,

**WHEREAS**, the Sheriff's Emergency Management Bureau and the Human Services Department Crisis program would like to again coordinate overnight lodging during extreme cold weather events and,

WHEREAS, ARPA monies in the amount of \$25,000 are requested.

**NOW, THEREFORE BE IT RESOLVED** by the Rock County Board of Supervisors assembled this 13th day of January, 2022, that ARPA funds in the amount of \$25,000 be authorized for overnight lodging during extreme weather events in coordination with the Sheriff's Emergency Management Bureau and the Human Services Department Crisis program and,

**BE IT FURTHER RESOLVED** that the 2022 budget be amended as follows:

| Account   | Budget       | Increase<br>(Decrease) | Amended Budget |
|---|--------------|------------------------|----------------|
| <b>Source of Funds</b><br>19-1980-0000-421000<br>ARPA Funding | \$10,739,760 | \$25,000               | \$10,764,760   |
| <b>Use of Funds</b><br>19-1980-3111-64604<br>Program Expenses | \$0          | \$25,000               | \$25,000       |

#### FISCAL NOTE:

This resolution allocates \$25,000 of the County's ARPA funds for warming shelters. No other County funds are being requested.

/s/Sherry Oja

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to \$\$ 59.01 and 59.51, Wis. Stats. As an amendment to the adopted 2022 County Budget, this resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

/s/Richard Greenlee

Richard Greenlee Corporation Counsel

<u>ADMINISTRATIVE NOTE:</u> Using ARPA dollars for this project would be an appropriate use of funding.

/s/Josh Smith

Josh Smith County Administrator

#### **Committee Action**

<u>Public Safety & Justice Committee</u> Public Safety & Justice Committee recommended this resolution for approval by a unanimous voice vote. Supervisor Rynes was absent.

Finance Committee

Finance Committee recommended this resolution for approval by a unanimous voice vote.

#### Executive Summary Establishing Emergency Management Warming Shelter Overnight Lodging ARPA Funding Program and Amending the 2022 Budget

Annually, the Sheriff's Bureau of Emergency Management is responsible for establishing warming shelters when winter weather conditions reach a wind chill of 0 degrees or below, and upon the State Wisconsin Emergency Management declare an extreme weather event.

Prior to the pandemic, several public facilities' lobby or public space areas were designated as warming shelters, e.g., public libraries, homeless housing, etc. Attached are last year's EM Warming shelter locations and please note that nearly all were for daytime use.

During the pandemic, Emergency Management in collaboration with the HSD Crisis Services developed housing capacity at an area hotel.

For last winter season (covering 2 fiscal years of 2020 and 2021), extreme cold weather events were declared twice:

- 1. 12/23/20 to 12/26/20 (4 nights)
- 2. 2/4/21 to 2/20 (13 nights)

Total costs amounted to \$26,955.07 and covered:

- 1. Number of individuals assisted 26 parties that included at least 36 total people. At least four were under 18.
- 2. Hotels utilized 1
- 3. Contracted cost per lodging night \$96.

The Emergency Management and HSD Crisis are requesting ARPA monies for this winter season utilizing one or more participating area motels/hotels in the amount of \$25,000. This service would be used when other overnight housing cannot be accommodated.

## Rock County Public Warming Locations and Overnight Shelter Sites

Citizens are responsible for their own belongings, water and food. Due to COVID 19, many public locations are restricting access and/or hours of operation. Please wear a face covering and adhere to social distancing requirements.

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|---|----------------------|-------------|------------------------------------|--------------------|--------------------------|--------------|---|-----------------|
| Location  | Address              | City        | Days Open                          | Hours Open         | Appointment<br>Required? | Phone        | Daytime, Overnight,<br>or Extreme Temps<br>Only | Restrictions?   |
| Beloit Public<br>Library                                    | 605 Eclipse Blvd     | Beloit      | Monday -<br>Thursday               | 7:00 am - 9:00 pm  | No                       | 608-364-2905 | Daytime   | No Restrictions |
| Beloit Public<br>Library                                    | 605 Eclipse Blvd     | Beloit      | Friday                             | 7:00 am - 5:30 pm  | No                       | 608-364-2905 | Daytime   | No Restrictions |
| Beloit Public<br>Library                                    | 605 Eclipse Blvd     | Beloit      | Saturday                           | 9:00 am - 5:30 pm  | No                       | 608-364-2905 | Daytime   | No Restrictions |
| Clinton Public<br>Library                                   | 214 Mill Street      | Clinton     | Monday, Friday                     | 8:30 am - 5:00 pm  | No                       | 608-676-5569 | Daytime   | No Restrictions |
| Clinton Public<br>Library                                   | 214 Mill Street      | Clinton     | Tuesday,<br>Wednesday,<br>Thursday | 8:30 am - 7:30 pm  | No                       | 608-676-5569 | Daytime   | No Restrictions |
| Clinton Public<br>Library                                   | 214 Mill Street      | Clinton     | Saturday                           | 8:30 am - 1:30 pm  | No                       | 608-676-5569 | Daytime   | No Restrictions |
| Edgerton Public<br>Library                                  | 101 Albion Street    | Edgerton    | Monday -<br>Thursday               | 10:00 am - 8:00 pm | No                       | 608-884-4511 | Daytime   | No Restrictions |
| Edgerton Public<br>Library                                  | 101 Albion Street    | Edgerton    | Friday                             | 10:00 - 5:00 pm    | No                       | 608-884-4511 | Daytime   | No Restrictions |
| Edgerton Public<br>Library                                  | 101 Albion Street    | Edgerton    | Saturday                           | 10:00 am - 3:00 pm | No                       | 608-884-4511 | Daytime   | No Restrictions |
| Edgerton Public<br>Library                                  | 101 Albion Street    | Edgerton    | Sunday                             | 1:00 pm - 4:00 pm  | No                       | 608-884-4511 | Daytime   | No Restrictions |
| Hedberg Public<br>Library                                   | 316 Main Street      | Janesville  | Monday -<br>Saturday               | 9:00 am - 5:00 pm  | No                       | 608-758-6580 | Daytime   | No Restrictions |
| Uptown Janesville<br>(Formerly Known<br>as Janesville Mall) | 2500 Milton Avenue   | Janesville  | Monday -<br>Saturday               | 10:00 am - 7:00 pm | No                       | 608-752-7845 | Daytime   | No Restrictions |
| Uptown Janesville<br>(Formerly Known<br>as Janesville Mall) | 2500 Milton Avenue   | Janesville  | Sunday                             | 12:00 pm - 5:00 pm | No                       | 608-752-7845 | Daytime   | No Restrictions |
| Orfordville Village<br>Hall                                 | 303 E. Beloit Street | Orfordville | Monday - Friday                    | 7:00 am - 5:00 pm  | No                       | 608-879-2004 | Daytime   | No Restrictions |

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|---|------------------------------|------------|-----------------|-------------------|--------------------------|--------------|---|----------------------------|
|   |                              |            |                 |                   |                          |              |   |                            |
| Location  | Address                      | City       | Days Open       | Hours Open        | Appointment<br>Required? | Phone        | Daytime, Overnight,<br>or Extreme Temps<br>Only | Restrictions?              |
| Brodhead City<br>Hall   | 1111 W. 2nd Avenue           | Brodhead   | Monday - Friday | 8:00 am - 4:30 pm | No                       | 608-897-4018 | Daytime   | No Restrictions            |
| Brodhead Police<br>Department   | 1004 W. Exchange<br>Street   | Brodhead   | Monday - Sunday | 24 - Hours: Lobby | No                       | 608-897-2112 | Daytime   | No Restrictions            |
| House of Mercy  | 329 Lincoln Street           | Janesville | Monday - Sunday | Appointment Only  | Yes                      | 608-754-0045 | Overnight                                       | Women and<br>Children Only |
| Gifts Mens Shelter  | 1025 N. Washington<br>Street | Janesville | Monday - Sunday | Appointment Only  | Yes                      | 608-728-4941 | Overnight                                       | Men Only                   |
| Rock County<br>Temporary<br>Overnight Shelter<br>for Extreme  |                              |            | Upon County     | Upon County       |                          | 000 757 5005 |   |                            |
| Weather Events  | Call to Access Shelter       | Janesville | Activation Only | Activation Only   | Yes                      | 608-757-5025 | Extreme Temps Only                              | No Restrictions            |