

## PLANNING & DEVELOPMENT COMMITTEE THURSDAY, March 12, 2015 – 8:00 A.M. COURTHOUSE CONFERENCE CENTER – (2<sup>ND</sup> FL – EAST WING) ROCK COUNTY COURT HOUSE

1. Call to Order at 8:00

Davis Gustina Heidenreich Mawhinney Sweeney

Supervisor Mawhinney was absent.

2. Adoption of Agenda

Motion to adopt agenda by Supervisor Gustina.

Passed 4-0

3. Minutes of Planning & Development Meeting held February 12, 2015

**Motion to approve** the minutes by Supervisor Heidenreich, **Seconded** by Supervisor Davis.

Passed 4-0

4. Revised Minutes of Planning & Development Meeting held January 22, 2015

**Motion to Approve** Revised Minutes of January 22, 2015 made by Supervisor Gustina, **Seconded** by Supervisor Davis.

Passed 4-0

- 5. Citizen Participation, Communications and Announcements:
  None
- 6. Code Administration & Enforcement
  - A. **Action Item:** Approval of Land Division LD2015 004 (Spring Valley Township) Rudy Detweiler

**Motion to Approve with Conditions** Supervisor Davis, **Seconded by** Supervisor Gustina

Passed 4-0

**B. Action Item:** Approval of Land Division LD2015 009 (Porter Township) – Thomas Young Rev. Trust

Motion to Approve with Conditions Supervisor Gustina, Seconded by

Supervisor Davis

Passed 4-0

## 7. Finance

A. Department Bills/Transfers/Pre-Approved Encumbrances and Amendments to Encumbrances.

Motion to Approve by Supervisor Gustina, Seconded by Supervisor Heidenreich

8. Committee Reports
None

Passed 4-0

## 9. Directors Report

- A. Traynor Gravel Pit Shoreland CUP Application Status
  Mr. Byrnes advised the committee that the Traynor Gravel Pit Shoreland CUP issue will be on the agenda for the March 26, 2015 P&D Meeting.
- B. Orfordville CDBG Housing Monitoring Report
  Mr. Byrnes explained a letter received from the Village of Orfordville regarding
  CDBG Small Cities Block Grant Funding.

## 10. Adjournment

Motion to Adjourn made by Supervisor Gustina, Seconded by Supervisor Heidenreich

Time Adjourned: 8:50 a.m.

The next meeting of the Planning & Development Committee will be **Thursday**, **March 26**, **2015** at **8:00** a.m.

Prepared by: Kurt J. Wheeler – Acting Secretary