## APPENDIX A

UNILATERAL PAY PLAN
Salaries Effective January 1, 2017

| STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 |
| :--- | :--- | :--- | :--- | :--- |

Range 1

| $\$ 13.29$ | $\$ 13.96$ | $\$ 14.68$ | $\$ 15.35$ | $\$ 16.19$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 27,749.52$ | $\$ 29,148.48$ | $\$ 30,651.84$ | $\$ 32,050.80$ | $\$ 33,804.72$ |

Range 2

| $\$ 13.79$ | $\$ 14.46$ | $\$ 15.20$ | $\$ 16.03$ | $\$ 16.70$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 28,793.52$ | $\$ 30,192.48$ | $\$ 31,737.60$ | $\$ 33,470.64$ | $\$ 34,869.60$ |

Range 3

| $\$ 14.27$ | $\$ 14.96$ | $\$ 15.70$ | $\$ 16.55$ | $\$ 17.29$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 29,795.76$ | $\$ 31,236.48$ | $\$ 32,781.60$ | $\$ 34,556.40$ | $\$ 36,101.52$ |

Vehicle Maintenance Technician (A)
Range 4

| $\$ 14.68$ | $\$ 15.46$ | $\$ 16.17$ | $\$ 17.03$ | $\$ 17.77$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 30,651.84$ | $\$ 32,280.48$ | $\$ 33,762.96$ | $\$ 35,558.64$ | $\$ 37,103.76$ |

Environmental Health Technician (A)
Range 5

| $\$ 15.27$ | $\$ 16.11$ | $\$ 16.83$ | $\$ 17.70$ | $\$ 18.57$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 31,883.76$ | $\$ 33,637.68$ | $\$ 35,141.04$ | $\$ 36,957.60$ | $\$ 38,774.16$ |

Range 6

| $\$ 15.78$ | $\$ 16.63$ | $\$ 17.37$ | $\$ 18.30$ | $\$ 19.23$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 32,948.64$ | $\$ 34,723.44$ | $\$ 36,268.56$ | $\$ 38,210.40$ | $\$ 40,152.24$ |

Range 7

| $\$ 16.33$ | $\$ 17.16$ | $\$ 18.09$ | $\$ 18.92$ | $\$ 19.89$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 34,097.04$ | $\$ 35,830.08$ | $\$ 37,771.92$ | $\$ 39,504.96$ | $\$ 41,530.32$ |

Secretary I (A)
Range 8

| $\$ 17.01$ | $\$ 17.76$ | $\$ 18.71$ | $\$ 19.59$ | $\$ 20.59$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 35,516.88$ | $\$ 37,082.88$ | $\$ 39,066.48$ | $\$ 40,903.92$ | $\$ 42,991.92$ |

Human Resources Secretary (A)
Nursing Staff Coordinator (A)
Purchasing Specialist (A)
Range 9

| $\$ 17.59$ | $\$ 18.37$ | $\$ 19.35$ | $\$ 20.31$ | $\$ 21.30$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 36,727.92$ | $\$ 38,356.56$ | $\$ 40,402.80$ | $\$ 42,407.28$ | $\$ 44,474.40$ |
| Administrative Secretary (A) | Vehicle Maintenance Supervisor (A) |  |  |  |

Range 10

| $\$ 18.16$ | $\$ 19.01$ | $\$ 19.99$ | $\$ 20.99$ | $\$ 22.05$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 37,918.08$ | $\$ 39,692.88$ | $\$ 41,739.12$ | $\$ 43,827.12$ | $\$ 46,040.40$ |
| Confidential Administrative Assistant (A) | Judicial Assistant (A) |  |  |  |
| Court Attendant (A) |  |  |  |  |

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| $\$ 18.78$ | $\$ 19.70$ | $\$ 20.69$ | $\$ 21.72$ | $\$ 22.79$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 39,212.64$ | $\$ 41,133.60$ | $\$ 43,200.72$ | $\$ 45,351.36$ | $\$ 47,585.52$ |
| Community Coordinator (A) | Health Promotion Coordinator (A) |  |  |  |
| Conservationist I (A) | Victim Witness Specialist (B) |  |  |  |

Range 12

| $\$ 19.44$ | $\$ 20.41$ | $\$ 21.43$ | $\$ 22.52$ | $\$ 23.63$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 40,590.72$ | $\$ 42,616.08$ | $\$ 44,745.84$ | $\$ 47,021.76$ | $\$ 49,339.44$ |
| Division Leader Deputy Clerk (A) |  | Nutrition Program Supervisor (C) |  |  |
| Investigator (A) |  |  |  |  |

Range 13

| $\$ 20.11$ | $\$ 21.13$ | $\$ 22.14$ | $\$ 23.27$ | $\$ 24.46$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 41,989.68$ | $\$ 44,119.44$ | $\$ 46,228.32$ | $\$ 48,587.76$ | $\$ 51,072.48$ |

Cartographer I (A) RECAP Site Supervisor (A)

Help Desk/Operations Technician (A) Sanitarian I (B)
Mobility Manager (B)
Planning Services Coordinator (A)

Storekeeper (A)
Support Services Supervisor (C)

Range 14

| $\$ 20.80$ | $\$ 21.82$ | $\$ 22.94$ | $\$ 24.10$ | $\$ 25.31$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 43,430.40$ | $\$ 45,560.16$ | $\$ 47,898.72$ | $\$ 50,320.80$ | $\$ 52,847.28$ |
| Assistant Food Services Manager (A)* | Human Resources Office Coordinator (A) |  |  |  |

Range 15

| \$21.58 | \$22.61 | \$23.75 | \$24.93 | \$26.16 |
| :---: | :---: | :---: | :---: | :---: |
| \$45,059.04 | \$47,209.68 | \$49,590.00 | \$52,053.84 | \$54,622.08 |
| Accountant (B) |  |  | Conservation Specialist II (A) |  |
| Application Supp | pecialist (A) |  | S Services C | r Supervis |

Range 16

| $\$ 22.26$ | $\$ 23.42$ | $\$ 24.57$ | $\$ 25.82$ | $\$ 27.15$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 46,478.88$ | $\$ 48,900.96$ | $\$ 51,302.16$ | $\$ 53,912.16$ | $\$ 56,689.20$ |

Human Resources Analyst (A)
Materials \& Environmental Services Manager (B)
Range 17

| $\$ 23.10$ | $\$ 24.22$ | $\$ 25.41$ | $\$ 26.69$ | $\$ 28.01$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 48,232.80$ | $\$ 50,571.36$ | $\$ 53,056.08$ | $\$ 55,728.72$ | $\$ 58,484.88$ |

Certified Sanitarian I (B) Financial Supervisor (B)
Child Support Supervisor ( C )
Conservation Specialist III (B)
GEO Application Specialist (B)
Economic Support Supervisor ( C )
Range 18

| $\$ 23.87$ | $\$ 25.13$ | $\$ 26.33$ | $\$ 27.65$ | $\$ 29.04$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 49,840.56$ | $\$ 52,471.44$ | $\$ 54,977.04$ | $\$ 57,733.20$ | $\$ 60,635.52$ |

Activity Director (C)
Chief Deputy Clerk of Circuit Court ( C )
Circuit Court Office Manager ( C )
DA Office Manager ( C )

Financial Office Manager (B)
Planner III (B)
User Support Specialist (A)

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| \$24.73 | \$25.96 | \$27.25 | \$28.62 | \$30.01 |
| :---: | :---: | :---: | :---: | :---: |
| \$51,636.24 | \$54,204.48 | \$56,898.00 | \$59,758.56 | \$62,660.88 |
| Communication Center Shift Supervisor (B) |  |  | Medicolegal Investigator ( C ) |  |
| Court Reporter (A) |  |  | Payroll Manager (B) |  |
| Deputy Superintendent ( C ) |  |  | Public Works Accounting Supervisor (B) |  |
| Food Service Manager (A)* |  |  | Public Works Superintendent (B) |  |
| Health Educator (A) |  |  | Senior Conservation Specialist (B) |  |
| Instructor/Support Specialist (A) |  |  | Shop Superintendent (B) |  |
| Lead Economic Support Supervisor ( C ) |  |  | Telecom/Network Specialist (A) |  |

Range 20

| $\$ 25.59$ | $\$ 26.87$ | $\$ 28.22$ | $\$ 29.62$ |
| ---: | ---: | ---: | ---: |
| \$53,431.92 | $\$ 56,104.56$ | $\$ 58,923.36$ | $\$ 61,846.56$ |
| AODA Coordinator ( C ) | Medical Records Manager ( C ) |  |  |
| HSD Analyst ( C ) | Purchasing Manager ( C ) |  |  |
| Human Resources Manager ( C ) | Sanitarian II (B) |  |  |

Range 21

| $\$ 26.50$ | $\$ 27.79$ | $\$ 29.23$ | $\$ 30.63$ | $\$ 32.21$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 55,332.00$ | $\$ 58,025.52$ | $\$ 61,032.24$ | $\$ 63,955.44$ | $\$ 67,254.48$ |

Criminal Justice System Planner/Analyst ( C ) Senior Planner (B)
Deferred Prosecution Director ( C ) Senior Planner/GIS Manager (B)
Director of Mediation \& Fam Court Services ( C ) Surveyor (C)
Real Property Lister ( C )
Veterans Service Officer ( C )
Range 22

| $\$ 27.38$ | $\$ 28.82$ | $\$ 30.23$ | $\$ 31.75$ | $\$ 33.31$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 57,169.44$ | $\$ 60,176.16$ | $\$ 63,120.24$ | $\$ 66,294.00$ | $\$ 69,551.28$ |

Admissions Registered Nurse ( C ) MDS Nurse ( C )
Community Health Education Coordinator ( C )
Range 23

| $\$ 28.36$ | $\$ 29.81$ | $\$ 31.29$ | $\$ 32.85$ | $\$ 34.47$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 59,215.68$ | $\$ 62,243.28$ | $\$ 65,333.52$ | $\$ 68,590.80$ | $\$ 71,973.36$ |
| Computer Programmer/Analyst I (B) | Lead Medicolegal Investigator (C) |  |  |  |
| Director of Council on Aging ( C ) | Parks Director (C) ) |  |  |  |
| Facilities Superintendent ( C ) |  | Network Technician (B) |  |  |

Range 24

| $\$ 29.37$ | $\$ 30.84$ | $\$ 32.35$ | $\$ 33.96$ | $\$ 35.70$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 61,324.56$ | $\$ 64,393.92$ | $\$ 67,546.80$ | $\$ 70,908.48$ | $\$ 74,541.60$ |

Human Services Supervisor I ( C ) Technology, Records, \& Quality Management Supervisor (C)

Range 25

| \$30.43 | \$31.91 | \$33.49 | \$35.19 | \$36.94 |
| :---: | :---: | :---: | :---: | :---: |
| \$63,537.84 | \$66,628.08 | \$69,927.12 | \$73,476.72 | \$77,130.72 |
| Child Support Director ( C ) |  |  | Human Services Supervisor II ( C ) |  |
| Controller (C) |  |  | Nursing Supervisor (A)* |  |
| Environmental Health Supervisor ( C ) |  |  | Public Health Nursing Supervisor (B) |  |

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Range 26

| $\$ 31.81$ | $\$ 32.99$ | $\$ 34.71$ | $\$ 36.39$ | $\$ 38.24$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 66,419.28$ | $\$ 68,883.12$ | $\$ 72,474.48$ | $\$ 75,982.32$ | $\$ 79,845.12$ |

Airport Director ( C ) County Conservationist ( C )
Assistant to Information Technology Director (B) Environmental Protection Director ( C )
Computer Programmer/Analyst II (B) Network Support Administrator (B)
Range 27

| $\$ 32.53$ | $\$ 34.20$ | $\$ 35.87$ | $\$ 37.68$ | $\$ 39.55$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 67,922.64$ | $\$ 71,409.60$ | $\$ 74,896.56$ | $\$ 78,675.84$ | $\$ 82,580.40$ |

Assistant to the Public Works Director ( C ) Communications Center Operations
Program Manager (C)
Assistant Director (C)
Manager ( C )
Public Safety Systems Manager (B)
Range 28

| $\$ 33.72$ | $\$ 35.38$ | $\$ 37.16$ | $\$ 38.99$ | $\$ 40.94$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 70,407.36$ | $\$ 73,873.44$ | $\$ 77,590.08$ | $\$ 81,411.12$ | $\$ 85,482.72$ |

Range 29

| $\$ 34.86$ | $\$ 36.60$ | $\$ 38.46$ | $\$ 40.38$ | $\$ 42.38$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 72,787.68$ | $\$ 76,420.80$ | $\$ 80,304.48$ | $\$ 84,313.44$ | $\$ 88,489.44$ |
| Administrative Services Division Manager ( C ) | Long Term Support and ADRC |  |  |  |
| Economic Support Division Manager ( C ) | Division Manager ( C ) |  |  |  |

Range 30

| $\$ 36.05$ | $\$ 37.86$ | $\$ 39.81$ | $\$ 41.81$ | $\$ 43.81$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 75,272.40$ | $\$ 79,051.68$ | $\$ 83,123.28$ | $\$ 87,299.28$ | $\$ 91,475.28$ |

Computer Network Engineer ( C )
Range 31

| $\$ 37.24$ | $\$ 39.10$ | $\$ 41.07$ | $\$ 43.09$ | $\$ 45.20$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 77,757.12$ | $\$ 81,640.80$ | $\$ 85,754.16$ | $\$ 89,971.92$ | $\$ 94,377.60$ |

Range 32

| $\$ 38.46$ | $\$ 40.38$ | $\$ 42.40$ | $\$ 44.47$ | $\$ 46.75$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 80,304.48$ | $\$ 84,313.44$ | $\$ 88,531.20$ | $\$ 92,853.36$ | $\$ 97,614.00$ |

Children, Youth \& Families Division Manager ( C ) HSD Deputy Director ( C )
Communication Center Director ( C ) Facilities Management Director ( C )
Court Commissioner**
Behavioral Health Division Mgr ( C )
Range 33

| $\$ 39.72$ | $\$ 41.69$ | $\$ 43.77$ | $\$ 45.98$ | $\$ 48.29$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 82,935.36$ | $\$ 87,048.72$ | $\$ 91,391.76$ | $\$ 96,006.24$ | $\$ 100,829.52$ |
| Deputy Corporation Counsel ( C ) |  | Programming \& Technical Services |  |  |
| Health Officer ( C ) |  |  |  |  |

Range 34

| $\$ 41.02$ | $\$ 43.06$ | $\$ 45.19$ | $\$ 47.46$ | $\$ 49.83$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 85,649.76$ | $\$ 89,909.28$ | $\$ 94,356.72$ | $\$ 99,096.48$ | $\$ 104,045.04$ |
| Director of Planning and Development ( C ) | Public Works Director ( C ) |  |  |  |

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| $\$ 42.34$ | $\$ 44.42$ | $\$ 46.66$ | $\$ 48.99$ | $\$ 51.48$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 88,405.92$ | $\$ 92,748.96$ | $\$ 97,426.08$ | $\$ 102,291.12$ | $\$ 107,490.24$ |

Nursing Home Administrator (C)
Range 36

| $\$ 43.70$ | $\$ 45.90$ | $\$ 48.18$ | $\$ 50.60$ | $\$ 53.14$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 91,245.60$ | $\$ 95,839.20$ | $\$ 100,599.84$ | $\$ 105,652.80$ | $\$ 110,956.32$ |

Human Resources Director ( C )
Range 37

| $\$ 45.13$ | $\$ 47.36$ | $\$ 49.73$ | $\$ 52.23$ | $\$ 54.86$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 94,231.44$ | $\$ 98,887.68$ | $\$ 103,836.24$ | $\$ 109,056.24$ | $\$ 114,547.68$ |

Director of Information Technology ( C )
Range 38

| $\$ 46.60$ | $\$ 48.93$ | $\$ 51.40$ | $\$ 53.90$ | $\$ 56.60$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 97,300.80$ | $\$ 102,165.84$ | $\$ 107,323.20$ | $\$ 112,543.20$ | $\$ 118,180.80$ |

Finance Director ( C )
Range 39

| $\$ 48.10$ | $\$ 50.56$ | $\$ 53.09$ | $\$ 55.69$ | $\$ 58.47$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 100,432.80$ | $\$ 105,569.28$ | $\$ 110,851.92$ | $\$ 116,280.72$ | $\$ 122,085.36$ |

Range 40

| $\$ 49.65$ | $\$ 52.12$ | $\$ 54.77$ | $\$ 57.46$ | $\$ 60.35$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 103,669.20$ | $\$ 108,826.56$ | $\$ 114,359.76$ | $\$ 119,976.48$ | $\$ 126,010.80$ |

Range 41

| $\$ 51.27$ | $\$ 53.83$ | $\$ 56.51$ | $\$ 59.35$ | $\$ 62.36$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 107,051.76$ | $\$ 112,397.04$ | $\$ 117,992.88$ | $\$ 123,922.80$ | $\$ 130,207.68$ |
| Corporation Counsel ( C ) | Director of Human Services ( C ) |  |  |  |

Unilateral (A) employees are non-exempt FLSA covered employees, which means they are eligible for overtime compensation on a time and one-half basis over 40 hours per week.

Unilateral (B) employees are exempt employees for purposes of the FLSA, but we have decided that they are eligible for overtime compensation on a straight time basis over 40 hours per week.

Unilateral (C) employees are exempt employees for purposes of FLSA and we have decided that they are not eligible for overtime, but may utliize "flex" hours.

An * indicates that the position is exempt for the purposes of FLSA, but we have decided to pay them overtime on a time and one half basis over 40 hours per week.

