

Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510 Fax (608)757-5511

FINANCE COMMITTEE THURSDAY, MARCH 15, 2012 - 7:30 A.M. CONFERENCE ROOM N-1 - FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

Agenda

- 1. Call to Order and Approval of Agenda
- 2. Citizen Participation, Communications and Announcements
- 3. Transfers and Appropriations
 - A. Rock Haven
 - B. Developmental Disabilities Board
 - C. Public Works
- 4. A. Bills
 - B. Bills Over \$10,000
 - C. Encumbrances Over \$10,000
 - D. Pre-Approved Encumbrance Amendments
 - E. Approval of Bills for Other Departments
 - 1.) County Board Staff
- 5. Resolution
 - A. Voter Assistance Initiative and Amending Register of Deeds Budget
 - B. Authorizing the Amendment of the 2010 LiDAR Contract with Ayres Associates, Inc. and Amending the 2012 Land Records Budget
 - C. Authorizing Purchase of Additional Disk Storage
- 6. Review of Resolution
 - A. Amending 2012 Land Conservation Department Budget Tree and Shrub Sales Program
 - B. Authorizing Acceptance of Permanency Roundtable Funding and Amending the 2012 Human Services Department Budget
- 7. Discussion on Investment Advisor
- 8. Report on Cash Balances and Investments
- 9. Adjournment

ROCK COUNTY

SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

11 - 120

Transfer No.

2/27/2012 Date

Department Requested by Rock Haven

FROM

Sherry Gunderson

Department Head

| ACCOUNT # | DESCRIPTION | AMOUNT | A |
|------------------------------|--|------------------------|------------------------------|
| 32-8000-9500-62451 | Support Services Administration Special Assessments \$ 22 | ration \$ 22,000.00 | 32-800 |
| 32-8000-9300-62163 | 32-8000-9300-62163 Support Services Environmental Laundry Services | ental \$ 800.00 | 32-800 |
| 32-8000-9700-62174 | 32-8000-9700-62174 Support Services Medical Staff Internist | \$ 7,500.00 | 32-800 |
| ewords Calabrie Construction | | - | - 100 - 100 - 100 |

| ACCOUNT # | DESCRIPTION | AMOUNT |
|--------------------|--|-------------------------|
| 32-8000-9300-63404 | Support Services Environmental Janitorial/Cleaning \$ 2 | uental. \$ 22,000.00 |
| 32-8000-9300-64402 | Support Services Environmental Linen Room Supplies | mental \$ 800.00 |
| 32-8000-9550-64902 | Support Services Med Records Indirect Cost | ords 7,500.00 |
| | | |

FISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended.

REQUIRED APPROVAL:

Governing Committee

M

Finance Committee

COMMITTEE CHAIR

File

ROCK COUNTY TRANSFER REQUESTS

TO: FINANCE DIRECTOR

REQUESTED BY: Rock Haven

Department

DATE:

2/27/2012

2011 Budget

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Department Head Signature

| | | FROM: | AMOUNT | | |
|----|---|--|--------------------|---|------|
| Û | ACCOUNT #: DESCRIPTION: | 32-8000-9500-62451 SUPPORT SERVICES ADMINISTRATION SPECIAL ASSESSMENTS | \$ 22,000.00 JN | | ACC |
| | CURRENT BALANCE: \$24,749 PROVIDED BY THE FINANCE D | CURRENT BALANCE: \$24,749 PROVIDED BY THE FINANCE DIRECTOR | | | |
| 7 | ACCOUNT #: | 32-8000-9300-62163 | \$ 800.00 | | ACC |
| ** | DESCRIPTION: | SUPPORT SERVICES ENVIRONMENTAL | T | | DES(|
| | LAUNDRY CÜRRENT BALANCE: \$3,864 | LAUNDRY SERVICES VCE: \$3,864 | | | |
| | PROVIDED BY TH | PROVIDED BY THE FINANCE DIRECTOR | | | |
| 3 | ACCOUNT #: | 32-8000-9700-62174 | \$ 7,500.00 | | ACC |
| | DESCRIPTION: | SUPPORT SERVICES MEDICAL STAFF | | | DESC |
| | INTERNIST CURRENT BALANCE: \$ 12,447 | INTERNIST NCE: \$12,447 | . 1 - 2 | | |
| | PROVIDED BY TH | PROVIDED BY THE FINANCE DIRECTOR | | | |
| 4 | ACCOUNT #: | | | | ACC |
| | DESCRIPTION: | | | | DESC |
| | CURRENT BALANCE: | (CE: | | | |
| | PROVIDED BY TH | PROVIDED BY THE FINANCE DIRECTOR | | | |
| | | | | _ | |

| | T0: | AMOUNT |
|----------------------------|---|--------------|
| ACCOUNT #: DESCRIPTION: | 32-8000-9300-63404 SUPPORT SERVICES ENVIRONMENTAL JANITORLAL/CLEANING | \$ 22,000.00 |
| ACCOUNT #: DESCRIPTION: | 32-8000-9300-64402 SUPPORT SERVICES ENVIRONMENTAL LINEN ROOM SUPPLIES | \$ 800.00 |
| ACCOUNT #: DESCRIPTION: | 32-8000-9550-64902 SUPPORT SERVICES MED RECORDS INDIRECT COST | \$ 7,500.00 |
| ACCOUNT #: DESCRIPTION: | | |

REASON FUNDS ARE AVAILABLE FOR TRANSFER - <u>BE SPECIFIC:</u>

- Less nursing home fines than budgeted.
- Lower utilization of laundry services due to fewer patient days.
- Lower utilization of outside medical staff due to fewer patient days.

REASON TRANSFER IS NECESSARY - <u>Be</u> specific:

- Higher usage of janitorial/cleaning supplies than budgeted.
 - Higher utilization of linen room supplies than budgeted.
- Greater cross charge from Human Services for medical records than budgeted.

Revised: 12/9/10

ROCK COUNTY

SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

Transfer No. 11 - 121

2/27/2012

Date

Department Requested by Rock Haven

FROM

Sherry Gunderson

Department Head

| ACCOUNT # | ACCOUNT # DESCRIPTION | AMOUNT | , |
|--------------------|---|-------------|-----|
| 32-9000-9910-65109 | General Service Insurance \$ Other Insurance | 00.009 \$ | 32 |
| 32-9000-9940-61710 | General Service Emp Benefits Workers Compensation | \$ 7,500.00 | 32- |
| 32-9000-9940-61915 | General Service Emp Benefits Certifications/ Licenses/Other | \$ 800.00 | 32, |

| ACCOUNT # | DESCRIPTION | AMOUNT |
|--------------------|---|-------------|
| 32-9000-9910-65103 | General Service Insurance Public Liabillty | 00*009 \$ |
| 32-9000-9940-61720 | General Service Emp Benefits Unemployment | \$ 2,000.00 |
| 32~9000–9940–63406 | General Service Emp Clothing & Uniforms | \$ 6,300.00 |

MISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended.

REQUIRED APPROVAL:

Governing Committee

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Finance Committee

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COMMUNITEE CHAIR

DATE

File

TRANSFER REQUESTS ROCK COUNTY

11-121

TO: FINANCE DIRECTOR

REQUESTED BY: Rock Haven

Department

2/27/2012

2011 Budget

DATE:

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| | | FROM: | AMOUNT | I | | |
|--------------|---|--|-------------|-----------------|----------------------------|-------|
| C | ACCOUNT #: DESCRIPTION: | 32-9000-9910-65109 GENERAL SERVICE INSURANCE OTHER INSTRANCE | \$ 600.00 | <u> </u> | ACCOUNT #; DESCRIPTION: | w 0 b |
| | CURRENT BALANCE: \$5,321 PROVIDED BY THE FINANCE | CURRENT BALANCE: \$5,321 PROVIDED BY THE FINANCE DIRECTOR | | | | 4 |
| 2) | ACCOUNT #: | 32-9000-9940-61710 | \$ 7,500.00 | 1 4 | ACCOUNT #: | C |
| | DESCRIPTION: | GENERAL SERVICE EMP BENEFITS WORKERS COMPENSATION | | <u> </u> | DESCRIPTION: | 0 1 |
| | CURRENT BALANCE: \$111,265 PROVIDED BY THE FINANCE DII | CURRENT BALANCE: \$111,265 PROVIDED BY THE FINANCE DIRECTOR | | - -: | |) |
| 3) | ACCOUNT #: | 32-9000-9940-61915 | \$ 800.00 | V | ACCOUNT #: | w |
| | DESCRIPTION: | GENERAL SERVICE EMP BENEFITS CERTIFICATIONS/LICNESES/OTHER | | <u> </u> | DESCRIPTION: | 90 |
| | CURRENT BALANCE: \$1,230 PROVIDED BY THE FINANCE I | CURRENT BALANCE: \$1,230 PROVIDED BY THE FINANCE DIRECTOR | | | |) |
| 4 | ACCOUNT #: | | | L⊴ | ACCOUNT #: | |
| | DESCRIPTION: | | , , | <u> </u> | DESCRIPTION: | |
| | CURRENT BALANCE: | CE: | | | | |
| | PROVIDED BY 1H | FROVIDED BY THE FINANCE DIRECTOR | | <u></u> .[| | |

| | T0: | AMOUNT |
|----------------------------|---|-------------|
| ACCOUNT #: DESCRIPTION: | 32-9000-9910-65103 GENERAL SERVICE INSURANCE PUBLIC LIABILITY | 00.009 |
| ACCOUNT #: DESCRIPTION: | 32-9000-9940-61720 GENERAL SERVICE EMP BENEFITS UNEMPLOYMENT | \$ 2,000.00 |
| ACCOUNT #: DESCRIPTION: | 32-9000-9940-63406 GENERAL SERVICE EMP BENEFITS CLOTHING & UNIFORMS | \$ 6,300.00 |
| ACCOUNT #: DESCRIPTION: | | |

REASON FUNDS ARE AVAILABLE FOR TRANSFER - <u>BE SPECIFIC:</u>

- Less other insurance expense such as medical liability than budgeted.
 - Less workers compensation expense than budgeted.
 - Less expense for licenses than budgeted.

REASON TRANSFER IS NECESSARY - <u>BE SPECIFIC:</u>

- Higher public liability expense such as WMMIC than budgeted.
 - Higher unemployment expense than budgeted.
- Clothing and uniforms were not budgeted and were added as an expense after adoption of the 2011 budget.

Revised: 12/9/10

ROCK COUNTY

SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

Transfer No. 11 - 119

2/27/2012

Date

Department Requested by Rock Haven

FROM

Sherry Gunderson

Department Head

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| ACCOUNT # | DESCRIPTION | AMOUNT |
|--------------------|--|----------------|
| 32-8000-8100-64408 | Support Services Materials \$ 2,100.00 Disposables | ls \$ 2,100.00 |
| 32-8000-8200-62104 | Support Services Pharmacy Consulting Services | y \$ 1,400.00 |
| 32-8000-9100-63109 | Support Services Food Service Other Supplies & Expense | \$ 1,100.00 |

| ACCOUNT # | DESCRIPTION | AMOUNT |
|--------------------|--|---------------|
| 32-8000-8100-64000 | Support Services Materials \$ 1,500.00 Medical Supplies | s \$ 1,500,00 |
| 32-8000-8200-63109 | Support Services Pharmacy Other Supplies & Expense | \$ 2,000.00 |
| 32-8000-9100-63111 | Support Services Food Service Paper Products | \$ 1,100.00 |
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FISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended: (

REQUIRED APPROVAL:

Governing Committee

Finance Committee

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DATE

COMMITTEE/CHAIR

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ROCK COUNTY TRANSFER REQUESTS

611-11 #

TO: FINANCE DIRECTOR

REQUESTED BY: Rock Haven

Department

Departigent Head Signature Know

2/27/2012

2011 Budget

DATE:

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|----|--|---|----------|----------|----------|----------------------------|--------------|
| | | FROM: | AM | AMOUNT | | | |
| 1 | ACCOUNT #: DESCRIPTION: | 32-8000-8100-64408 SUPPORT SERVICES MATERIALS DISPOSABLES | ∽ | 2,100.00 | <u> </u> | ACCOUNT #: DESCRIPTION: | 32-8 SUPI |
| | CURRENT BALANCE: \$20,761 PROVIDED BY THE FINANCE D | CURRENT BALANCE: \$20,761 PROVIDED BY THE FINANCE DIRECTOR | | | | | IMED |
| 2) | ACCOUNT #: | 32-8000-8200-62104 | \$ | 1,400.00 | | ACCOUNT #: | 32-8 |
| | DESCRIPTION: | SUPPORT SERVICES PHARMACY CONSULTING SERVICES | | | ··· | DESCRIPTION: | SUPE |
| | CURRENT BALANCE: \$1,466 PROVIDED BY THE FINANCE I | CURRENT BALANCE: \$ 1,466 PROVIDED BY THE FINANCE DIRECTOR | | | | | |
| 3) | ACCOUNT #: | 32-8000-9100-63109 | 649 | 1,100.00 | * | ACCOUNT #: | 32-8 |
| | DESCRIPTION: | SUPPORT SERVICES FOOD SERVICE OTHER SUPPLIES & EXPENSE | | | | DESCRIPTION: | SUPF |
| | CURRENT BALANCE: \$ 1,462 PROVIDED BY THE FINANCE I | CURRENT BALANCE: \$ 1,462 PROVIDED BY THE FINANCE DIRECTOR | | - 1.1. | ••••• | | rarr |
| 4 | ACCOUNT #: | | | | | ACCOUNT #: | |
| | DESCRIPTION: | | | | | DESCRIPTION: | |
| | CURRENT BALANCE: | (CE: | | | | | |
| | PROVIDED BY TH | PROVIDED BY THE FINANCE DIRECTOR | | | - | | |

| | TO: | AMOUNT |
|----------------------------|---|-------------|
| ACCOUNT #: DESCRIPTION: | 32-8000-8100-64000 SUPPORT SERVICES MATERIALS MEDICAL SUPPLIES | \$ 1,500.00 |
| ACCOUNT #: DESCRIPTION: | 32-8000-8200-63109 SUPPORT SERVICES PHARMACY OTHER SUPPLIES & EXPENSE | \$ 2,000.00 |
| ACCOUNT #: DESCRIPTION: | 32-8000-9100-63111 SUPPORT SERVICES FOOD SERVICE PAPER PRODUCTS | \$ 1,100.00 |
| ACCOUNT #: DESCRIPTION: | | |

REASON FUNDS ARE AVAILABLE FOR TRANSFER - BE SPECIFIC:

- Less need for disposables than budgeted.
 Less consulting pharmacy services than budgeted.
 Lower utilization of food service supplies than budgeted.

REASON TRANSFER IS NECESSARY - BE SPECIFIC:

- Higher usage of medical supplies than budgeted.
- More need for pharmacy supplies than budgeted.
- Higher usage of paper products in food service allowing for lower usage of other supplies.

ROCK COUNTY

SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

11-118

Transfer No.

2/27/2012

Date

9

| Sherry Gunderson | Department Head | | - | ACCOUNT # | |
|-------------------------|-----------------|---|------|-------------|--|
| S | | - | | AMOUNT | |
| ck Haven | Department | | FROM | DESCRIPTION | |
| Requested by Rock Haven | | | | ACCOUNT # | |

| | | | t branketerstellersteller |
|-----------|--------------|---|---------------------------|
| 32-7260-7 | 1,000.00 | RH Contract Service T-18 Speech Therapy | 32-7260-7400-62186 |
| 32-7260-7 | 7,650.00 | RH Contract Service T-18 Occupational Therapy | 32-7260-7400-62185 |
| 32-7260-7 | \$ 11,000.00 | RH Contract Service T-18 \$ 11,000.00 Physical Therapy | 32-7260-7400-62180 |
| ACO | AMOUNT | DESCRIPTION | ACCOUNT # |

| ACCOUNT # | DESCRIPTION | AMOUNT |
|--------------------|--|-------------|
| 32-7260-7400-62171 | RH Contract Service T-18 \$ 3,350.00 Ambulance | \$ 3,350.00 |
| 32-7260-7400-62176 | RH Contract Service T-18 Laboratory | 1,300.00 |
| 32-7260-7400-62179 | RH Contract Service T-18 Pharmacy | 15,000.00 |
| | | |

FISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended.

REQUIRED APPROVAL:

Governing Committee

Finance Committee

COMMITTEE

DATE

File

ROCK COUNTY TRANSFER REQUESTS

11-118

TO: FINANCE DIRECTOR

REQUESTED BY: Rock Haven

Department

2/27/2012

2011 Budget

| | | FROM: | AMOUNT | | |
|----|--|--|--------------|-------------|------------------|
| Î | ACCOUNT #: 32-7260-74 DESCRIPTION: RH CONTRA PHYSICAL T CURRENT BALANCE: \$ 11,761 PROVIDED BY THE FINANCE D | ACCOUNT #: 32-7260-7400-62180 DESCRIPTION: RH CONTRACT SERVICE T-18 PHYSICAL THERAPY CURRENT BALANCE: \$ 11,761 PROVIDED BY THE FINANCE DIRECTOR | \$ 11,000.00 | 0.00 | ACCOUT DESCRI |
| 7) | ACCOUNT #: 32-7260-72 DESCRIPTION: RH CONTR. OCCUPATION: 6.7.667 | 32-7260-7400-62185 RH CONTRACT SERVICE T-18 OCCUPATIONAL THERAPY | \$ 7,650.00 | 0.00 | ACCOUR |
| 3) | PROVIDED BY THE ACCOUNT #: DESCRIPTION: | PROVIDED BY THE FINANCE DIRECTOR ACCOUNT #: 32-7260-7400-62186 DESCRIPTION: RH CONTRACT SERVICE T-18 SPEECH THERAPY | \$ 1,000.00 | 0.00 | ACCOUR |
| 4 | CURRENT BALANCE: \$1,000 PROVIDED BY THE FINANCE I | CURRENT BALANCE: \$ 1,000 PROVIDED BY THE FINANCE DIRECTOR | | | |
| F | DESCRIPTION: CURRENT BALANCE: PROVIDED BY THE FI | DESCRIPTION: CURRENT BALANCE: PROVIDED BY THE FINANCE DIRECTOR | | | DESCRI |

| | T0: | AMOUNT |
|----------------------------|--|--------------|
| ACCOUNT #: DESCRIPTION: | 32-7260-7400-62171 RH CONTRACT SERVICE T-18 AMBULANCE | \$ 3,350.00 |
| ACCOUNT #: DESCRIPTION: | 32-7260-7400-62176 RH CONTRACT SERVICE T-18 LABORATORY | \$ 1,300.00 |
| ACCOUNT #: DESCRIPTION: | 32-7260-7400-62179 RH CONTRACT SERVICE T-18 PHARMACY | \$ 15,000.00 |
| ACCOUNT #: DESCRIPTION: | | |

REASON FUNDS ARE AVAILABLE FOR TRANSFER - <u>BE SPECIFIC:</u>

- Fewer Medicare patients receiving Physical Therapy versus budget.
- Fewer Medicare patients receiving Occupational Therapy versus budget.
 - Fewer Medicare patients receiving Speech Therapy versus budget.

REASON TRANSFER IS NECESSARY - <u>BE SPECIFIC:</u>

- Change in transit billing for patient transportation which is reimburseable and will offset additional cost.
 - Higher utilization of Laboratory services than budgeted.
- Higher Medicare patient expense for Pharmacy services than budgeted.

ROCK-COUNTY

Transfer No. 2/24/2012 11-117 Date SUPPLEMENTAL APPROPRIATIONS - TRANSFERS Department Read John Hanewall Requested by Developmental Disabilities Board Department

FROM

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| | AMOINT | \$104,724 | .26,234 | 26 | |
|----|-------------|----------------------------------|----------------------|----------------------------|----------------------------------|
| | DESCRIPTION | | CLIW-Children's Long | Publications/Subscriptions | - Сас ва на населения от реду ра |
| | ACCOUNT # | 33-3310-0000-62601 | 33-3310-0000-62633 | 33-3310-0000-63200 | |
| ı, | | | | | |
| | AMOUNT | \$104,724 | 26,234 | as 26 | |
| | DESCRIPTION | Mursing Home Relocation (CTP 18) | Family Support | Office Supplies & Expenses | |
| | ACCOUNT # | 33-3310-0000-62604 | 33-3310-0000-62606 | 33-3310-0000-63100 | |

TISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended.

REQUIRED APPROVAL:

Governing Committee

Finance Committee

COMMITTEE CHAIR

DATE

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TRANSFER REQUESTS ROCK COUNTY

FINANCE DIRECTOR ÖE



FINANCE DIPECTOR

| 1/ 1/ A |
|----------------|
| 2/24/2012 |
| DATE:_ |
| Iead Signature |

| REĆ | REQUESTED BY: <u>Developmental Disabiliti</u> es Board Department | Ard Department Head Signature | od Signature |
|----------------|---|-------------------------------|--|
| | FROM: | AMOUNT | T0: |
| a , | ACCOUNT #: 33-3310-0000-62604 DESCRIPTION: Nursing Home Relocation (CIR.1B) (CIR.1B) CURRENT BALANCE: \$ \(\sigma \sigm | \$104,724 | ACCOUNT#: 33-3310-0000 DESCRIPTION: Purchase o |
| 6 | ACCOUNT #: 33-310-0000-62606 DESCRIPTION: Family Support | 26,234 | ACCOUNT #: 33-3310-0000 DESCRIPTION: CLTW-Childs |
| | CURRENT BALANCE: \$ \(\psi_\psi_\psi_\psi_\psi_\psi_\psi_\psi_ | | Waiver |
| <u>(F)</u> | ACCOUNT#: 33-3310-0000-63100 DESCRIPTION: Office Supplies & Expense | 26 | ACCOUNT#: 33-3310-0000 |
| | CURRENT BALANCE: \$ 575 9 2712 PROVIDED BY THE FINANCE DIRECTOR | | opens gangapak diskining |
| 4 | ACCOUNT #; DESCRIPTION: | | ACCOUNT #; DESCRIPTION; |
| | CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR | | |

| TO: | AMOUNT |
|--|-----------|
| ACCOUNT#: 33-3310-0000-62601 DESCRIPTION: Purchase of Care | \$104,724 |
| ACCOUNT#: 33-3310-0000-62633 DESCRIPTION: CLTW-Children's Long Term Waiver | 26,234 |
| ACCOUNT#: 33-3310-0000-63200 DESCRIPTION: Publications/Subscriptions | 26 |
| ACCOUNT #; DESCRIPTION: | |

- REASONFOR TRANSFER. BESPECIFIC: 1) Additional funds are needed in Purchase of Care due to a CIPIB client moving into an institutional facility for the majority
- 2) Additional funds are needed in Children's Long Term Waiver due to a state directive to take additional children off of the waiting list.
- 3) Additional funds are needed in Publications/Subscriptions due to an increase in required dues & licensing fees.
- 4) Funds are available in Mursing Home Relocation (CIP 1B) because funds were budgeted for a CIP 1B client who is in an Institutional costs are not covered by CIP funds. institution.
- 5) Funds are available in Family Support because more kids transitioned from Family Support to the Children's Long Term Waiver. 6) Funds are availabe in Office Supplies & Expense because less need for office supplies due to 2 staff vacancles in 2011. TRANSFER.DOC

ROCK COUNTY

SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

Transfer No.

Requested by Developmental Disabilities Board

John Hanewall

2/24/2012

Department

Department Head

Date

FROM

| ACCOUNT # | DESCRIPTION | AMOUNT |
|--------------------|---|-----------|
| 33-3310-0000-62620 | Community Integration Prog. (CIP 1A) | \$ 86,937 |
| 33-3310-0000-62601 | Purchase of Care | 21,705 |
| 33-3310-0000-62604 | Nursing Home Relocation (CIP 1B) | 1,270 |
| | | |

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| ACCOUNT # | DESCRIPTION | AMOUNT |
|--------------------|-------------------------------------|------------|
| 33-3310-0000-62604 | Nursing Home Relocation (CIP 1B) | \$ 108,642 |
| 33-3310-0000-62627 | Brain Trauma | 1,270 |
| | | |
| | | <u>;</u> |

FISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended.

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REQUIRED AFPROVAL:

Governing Committee

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Finance Committee

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COMMITTEE CHAIR

DATE

Q.

TRANSFER REQUESTS ROCK COUNTY

TO: FÎNANCE DIRECTOR

REQUESTED BY: Developmental Disabilities Boar

Department

artment Head Signatur

AMOUNT

\$86,937

DESCRIPTION: Community Integration Prog.

(CIP 1A)

33-3310-0000-62620

ACCOUNT#:

(

FROM:

PROVIDED BY THE FINANCE DIRECTOR

33-3310-0000-62601 Purchase of Care

DESCRIPTION: ACCOUNT#:

E)

21,705

AOLA FINANCE DIRECTOR FEB 2.7 2012 #12-03

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2/24/2012

DATE:

| | AMOUNT | \$108,642 | 1,270 | |
|---------|--------|--|------------------------------------|----------------------------|
| | TO: | 33-3310-0000-62604. Nursing Home Relocation (CIP 1B) | 33-3310-0000-62627 Brain Trauma | |
| natulte | | ACCOUNT #: DESCRIPTION: | ACCOUNT #: DESCRIPTION: | ACCOUNT #: DESCRIPTION: |

ACCO DESC

1,270

| ACCOUNT #: DESCRIPTION: | |
|--|--|
| CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR | |

CURRENT BALANCE: $\$ \lesssim_{i,j} 3^{\epsilon}_{i,j} 7^{\epsilon}_{j,j} 3^{\epsilon}_{j,j}$ PROVIDED BY THE FINANCE DIRECTOR

¢.

DESCRIPTION: Nursing Home Relocation

ACCOUNT#: 33-3310-0000-62604

6

CURRENT BALANCE: \$2256,064 20712

PROVIDED BY THE FINANCE DIRECTOR

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SCRIPTION: ACCOUNT #:

REASON FOR TRANSFER - BE SPECIFIC:

1) Additional funds are needed in Nursing Home Relocation (CIP 1B) due to one CIP 1B client filling a residential slot that was vacant due to a deceased CIP 1A client. Additional funds are needed in CIP IB due to 2 current residential clients who have moved into a CIP eligble home.

2) Additional funds are needed in Brain Trauma due to a current client needing supported employment services in 2012. 3) Funds are available in the Community Integration Program (CIP 1A) becausé funds were budgeted for a GIP 1A client who is

deceased. The CIP 1B client in line 1 filled the CIP 1A residential yacancy.

4) Funds are available in Purchase of Care because money was budgeted for 2 clients who resided in a home that was not eligible to 5) Funds are available in CIP 1B because money was budgeted for the Supported Employment Program which is now needed by a be covered by CIP but the 2 clients recently moved into a new home that is a CIP eligible residence.

TRANSFER DOC Brain Trauma client.

Revised: May 16, 1997

ROCK COUNTY

SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

Benjamin J. Coopman, Jr. Department Head Department Requested by Public Works

Transfer No. 11-116

02/24/12

Date

FROM

| 1 | 7 | |
|-------------|--------------------------------------|---|
| AMOUNT | \$6,104.19 | ; |
| DESCRIPTION | Compensation-Loss of Fixed Assets | |
| ACCOUNT # | 41-4350-4280-46205 | |

2

| ACCOUNT # | DESCRIPTION | AMOUNT |
|--------------------|-------------------|------------|
| 41-4350-4280-67110 | Capital Equipment | \$6,104.19 |
| | | |
| | | |

FISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended.

REQUIRED APPROVAL:

Governing Committee

Finance Committee

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DATE

COMMITTEE CHAIR

TRANSFER REQUESTS ROCK COUNTY

TO: FINANCE DIRECTOR

REQUESTED BY: PUBLIC WORKS Department

DATE: FEBRUARY 24

| | FROM: | AMOUNT | TO: |
|------------|--|--------|---|
| <u>(1)</u> | ACCOUNT #: 4/-4350-4280-46205 DESCRIPTION: compensation-loss of fixed assets | 1 | ACCOUNT #: 4/- 4350-4280- DESCRIPTION: CAPITAL 6.0015 |
| | CURRENT BALANCE: \$ % 2412— PROVIDED BY THE FINANCE DIRECTOR | | |
| 2) | ACCOUNT #: DESCRIPTION: | | ACCOUNT #: DESCRIPTION: |
| | CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR | | |
| 3 | ACCOUNT #: DESCRIPTION: | | ACCOUNT #; DESCRIPTION; |
| | CURRENT BALANCE: S PROVIDED BY THE FINANCE DIRECTOR | · · · | |
| 4 | ACCOUNT #: DESCRIPTION: | | ACCOUNT #: DESCRIPTION: |
| | CURRENT BALANCE: 5 PROVIDED BY THE FINANCE DIRECTOR | | |

| MOUNT | T0: | AMOUNT |
|----------|---|-----------------------|
| 6,104.19 | ACCOUNT#: 4/-4350-4280-671/0 DESCRIPTION: CAPITAL EQUIPMENT | 6,104.19 |
| | ACCOUNT #: DESCRIPTION: | |
| | ACCOUNT #: DESCRIPTION: | |
| | ACCOUNT #: DESCRIPTION: | |
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REASON FOR TRANSFER. BE SPECIFIC: COUNTY PLOW ± 793 DAMAGED 3/9/2011 BY SUBDIVISION ROAD

HAZARD. INSURBNCE PROCEEDS WILL BE APPLIED AS COST REDUCTION IN FORCED TRADE-IN ON REPLACEMENT PLOW IN ACCORDONCE WITH WISDOT REQUESTED FOR 2011. TRANSFER

Revised: May 16, 1997

| Rock County - Prøducti | on 03/07/12 | COMMITTEE A | PPROVAL REPORT | | | | Page 1 |
|---|--|---------------------|----------------|------------------|---------------------|-------------------|--------|
| Account Number Name | | Pront Y Spent Expen | | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Tota1 |
| 0515000000-63100 OFC | SUPP & EXP 5,700.00 P1200971-P0# 03/05/ | | | | 5,195.86 INC | 32.13 | |
| | | C | LOSING BALANCE | | 5,163.73 | | 32,13 |
| 0515000000-68010 EXP. | ALLOCATIONS 0.00 P1201204-PO# 03/05/ | | | | -1,226.09 | 31.08 | |
| | | C | LOSING BALANCE | | -1,257.17 | | 31.08 |
| | FINANC | E DIRECTOR P | ROG-TOTAL-PO | | | 63.21 | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$63.21 INCURRED BY FINANCE DIRECTOR. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10.000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. FINANCE COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD | | | | | | | |
| | W | AR 1 5 2012 | DATE | | | С | HAIR |

| Rock County - Production | 03/07/12 COMMITTE | E APPROVAL REPORT | | | | Page 2 |
|--|---|---------------------|------------------|---------------------|-------------------|---------|
| Account Number Name | Yearly Pront Appropriation Spent Ex | | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 1414110000-62114 TAB/CANVASIN | G 1,800,00 0.0% P1201091-PO# 03/05/12 -VN#0143 | 0.00 89 MATHEWS, | | 1.799.95 | 50,00 | |
| | | CLOSING BALANCE | | 1,749.95 | | 50,00 |
| 1414110000-63100 OFC SUPP & E | XP 4,877.00 27.4% P1201087-PO# 03/05/12 -VN#0489 | | 884.75 | 3,537.81 | 47.28 | |
| | | CLOSING BALANCE | | 3,490.53 | | 47,28 |
| | ELECTIONS | PROG-TOTAL-PO | | | 97.28 | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$97,28 INCURRED BY ELECTIONS, CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD, B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. FINANCE COMMITTEE APPROVES THE ABOVE, COM-APPROVAL DEPT-HEAD | | | | | | PT-HEAD |
| | MAR 1 5 | 2012 DATE_ | | | CHA | AIR |

| Rock County - Pro | duction | 03/07/12 | COMMITTEE | APPROVAL REPORT | | | | Page 3 |
|---|---|---|---|--|-------------------------------|---------------------|-------------------|---------|
| Account Number | Name | Yearly Appropriation | | YTD enditure | Encumb [.] Amount | Unencumb Balance | Inv/Enc Amount | Tota1 |
| 1515400000-63100 | | 2,500.00 201142-P 0# 03/05/3 | | 220.05 30 JANDG 0 | 0.00 FFICE PRODUCT | 2,279.95 S | 163.00 | |
| | | | ı | CLOSING BALANCE | | 2,116,95 | | 163.00 |
| | | COUNTY | TREASURER | PROG-TOTAL-PO | | | 163.00 | |
| INCURRED BY COUNT AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER | Y TREASURER. CLA VIOUSLY FUNDED. CUMBRANCES OVER \$10,000 TO BE PA | LS AND ENCUMBRANCE LIMS COVERING THE I THESE ITEMS ARE I \$10,000 REFERRED I LD, 0 BE PAID UPON ACC COMMITTEE APPROVE | ITEMS ARE PR TO BE TREATE TO THE COUNT CEPTANCE BY | OPER ID AS FOLLOWS Y BOARD. THE DEPARTMENT HE | | | _DE | PT-HEAD |
| | | 1 | MAR 1 5 | 2012 DATE | | | CH | AIR |

| Rock County - Production | 03/07/12 COMMITTE | EE APPROVAL REPORT | | | Page 4 |
|--|--|---|--------------------------|-------------------|----------|
| Account Number Name | Yearly Pront Appropriation Spent Ex | YTD Encumb kpenditure Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 1017210000-62400 R & M SERV | 13,975.00 0.0% P1200788-PO# 03/05/12 -VN#0107 | 0.00 0.00 720 A AND D TECHNICAL S | | 1,126.12 | |
| | | CLOSING BALANCE | 12,848.88 | | 1,126.12 |
| 1017210000-64200 TRAINING EXF | P 13,000,00 6.6% P1201061-PO# 03/05/12 -VN#0456 | 799.71 64.00 501 HOLIDAY INN HOTEL A | 12,136.29 ND CONVENTI | 140.00 | |
| | | CLOSING BALANCE | 11,996.29 | | 140.00 |
| | LAND RECORDS | PROG-TOTAL-PO | | 1,266.12 | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$1,266.12 INCURRED BY LAND RECORDS, CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO 8E PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. FINANCE COMMITTEE APPROVES THE ABOVE, COM-APPROVAL DEPT-HEAD | | | | | |
| | MAR 1 | 5 2012 DATE | | C | HAIR |

FE-INFORMATION TECH DEPT, PAGE 1

| Account Number | Name Yea Appropriat | arly Pront YTD tion Spent Expenditure | Encumb Amount | Unercumb Inv/Enc Balance Amount | Total |
|------------------|---|---|---|---|----------|
| 0714300000-62400 | R & M SERV 210.888 P1200141-PO# 03/ P1200142-PO# 03/ | 3.00 43.0% 65,262.23 705/12 -VN#019713 GF 705/12 -VN#025432 L3 | 25,464.48 12 NERAL HEATING AND AIR (EBERT GLOBAL SERVICES | 0,161,29 CONDIT 1,427.85 2,145.00 | |
| | | CLOSING E | SALANCE 1 | 16,588.44 | 3,572,85 |
| 0714300000-62421 | COMPUTER EQUIP 9,000 P1201076-PO# 03/ P1201101-PO# 03/ | 0.00 13.3% 1,199.66 05/12 -VN#041544 HE 05/12 -VN#033353 CE | WLETT PACKARD DIRECT C | 7,800.33 | |
| | | CLOSING E | ALANCE | 5,102.86 | 2,697,47 |
| 0714300000-62491 | P1201195-PO# 03/ | 0.00 41.5% 240.966.67 05/12 -VN#050378 IN 05/12 -VN#036684 ES 05/12 -VN#047155 RC 05/12 -VN#047033 SC | TERACT PUBLIC SAFETY SY HA RESEARCH UTEMATCH SOFTWARE INC | YSTEMS 1,758.20 250.00 | |
| | | CLOSING B | ALANCE 38 | 50,135,58 | 4,916.05 |
| 0714300000-63100 | OFC SUPP & EXP 4,774 P1201053-P0# 03/ | .00 8.4% 231.26 05/12 -VN#033353 CD | 172.90 ± W GOVERNMENT INC | 1,369,84 1,410.00 | |
| | | CLOSING 8 | ALANCE | 2,959.84 | 1,410.00 |
| 0714300000-64200 | TRAINING EXP 47,500 P1201078-PO# 03/0 | .00 55.6% 5.936.16 05/12 -VN#051577 ED | 20,488.84 21 CI | 2,700.00 | |
| | | CLOSING B | ALANCE 1 | 8,375.00 | 2,700.00 |
| 0714300000-64701 | SOFTWARE PURCH 103,186 P1201052-PO# 03/0 | .00 19.9% 3,939.72 05/12 -VN#033353. CD | | 2,602,37 66,56 | |
| | | CLOSING B | ALANCE 8 | 32,535.81 | 66.56 |
| 0714300000-67130 | TERMINALS/PC'S 127,049 P1201051-PO# 03/0 P1201079-PO# 03/0 | 05/12 -VN#050382 DE | LL | 2,744.05 3,996.00 1,998.00 | |
| | | CLOSING B | ALANCE 1.1 | 6,750.05 | 5.994.00 |
| 0714300000-67131 | OTHER COMP HARDW 94,896 P1201074-PO# 03/0 | .00 0.7% 239.58 05/12 -VN#049019 C0 | | 587.05 | |
| | | CLOSING B | ALANCE S | 3,574.07 | 587.05 |
| 0714300000-67143 | IT DEPT,CR-CHGS, 50,000 P1200862-PO# 03/0 P1200889-PO# 03/0 P1201054-PO# 03/0 P1201070-PO# 03/0 | 05/12 -VN#016173 SK 05/12 -VN#033353 CD | 6,381.04 36 TERACT PUBLIC SAFETY SY C COMMUNICATION PRODUCT W GOVERNMENT INC W GOVERNMENT INC | | |

| Rock County - Production | 03/07/12 COMMITT | EE APPROVAL REPORT | | | Page 6 | | |
|--|---|---------------------------------|---------------------|----------------------------|----------|--|--|
| Account Number Name | Yearly Pront Appropriation Spent E | YTD Encumb xpenditure Amount | Unencumb Balance | Inv/Enc Amount | Tota] | | |
| ENC | P1201132-P0# 03/05/12 -VN#033 P1201205-P0# 03/05/12 -VN#051 R1201356-P0# 02/28/12 -VN#036 | 818 CHARACTER COMPUTI | | 157.56 143.36 189.99 | | | |
| | | CLOSING BALANCE | 34,503.54 | | 2,133,49 | | |
| | INFORMATION TECH | PROG-TOTAL-PO | | 24,077.47 | | | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$24,077.47 INCURRED BY INFORMATION TECHNOLOGY. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. | | | | | | | |
| C. ENCUMBRANCES UNDER \$10,0 FINANCE | OO TO BE PAID UPON ACCEPTANCE B COMMITTEE APPROVES THE ABO | | | DE | PT-HEAD | | |
| | MAR 1 | 5 2012 OATE | | CH | AIR | | |

| Rock County - Proc | duction | 03/07/12 | COMMITTEE | APPROVAL REPORT | | | | Page 7 |
|--------------------|---|--|-----------------------------------|---|-----------------------|---------------------|-------------------|-----------|
| Account Number | Name | Yearly F Appropriation S | | YTD penditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 0000000071-29265 | DLF-BD,STRAY DOO P12 | G 0.00 1 200915-PO# 03/05/12 | | | 0.00 TY HUMANE SOC | 4,675.47 PIETY | 50.00 | |
| | | | | CLOSING BALANCE | | 4,625.47 | | 50.00 |
| | | BAL, SHEE | ET A/C | PROG-TOTAL-PO | | | 50.00 | |
| B. BILLS UNDER \$ | DE SHEET ACCOUNT. /IOUSLY FUNDED. CUMBRANCES OVER 1 010.000 TO BE PAI UNDER \$10.000 TO | . CLAIMS COVERING T THESE ITEMS ARE TO 510,000 REFERRED TO | THE ITEMS AD BE TREATED THE COUNT | RE PROPER D AS FOLLOWS Y BOARD. THE DEPARTMENT HEA | | | ı | DEPT-HEAD |
| | | Ī | MAR 1 5 | 2012 DATE | | | | CHAIR |

| Rock County - Pro | oduction | 03/08/12 | COMMITTEE | APPROVAL REPORT | | | | Page 1 |
|--|--|--------------------------------|------------------------------------|--------------------------|------------------|--|-------------------|---------|
| Account Number | Name | Yearly Appropriation | | YTD enditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 1017210000-63407 | COMPUTER SUPPL P1 | 6,000.00 200898-PO# 03/08/1 | | | 0.00 DVANTAGE | 4,360.66 | 88.24 | |
| | | | | CLOSING BALANCE | | 4,272,42 | | 88.24 |
| | | LAND RE | CORDS | PROG-TOTAL-PO | | | 88.24 | |
| INCURRED BY LAND AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER | RECORDS. CLAIMS (VIOUSLY FUNDED, CUMBRANCES OVER : \$10,000 TO BE PA | 10,000 REFERRED TO | ARE PROPER O BE TREATE O THE COUNT | D AS FOLLOWS Y BOARD. | | | | |
| FINANCE | ONEEN #10,000 10 | COMMITTEE APPROVES | | | | | DEF | PT-HEAD |
| | | MA | VR 1 5 20 | 112 DATE | | ······································ | CH/ | \IR |

PURCHASE ORDER NUMBER PIQOOUIO PEID 031983

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT | DD Board |
|---|-------------------------|
| COMMITTEE | Roch Co. DD Board |
| VENDOR NAME | Abilities Inc |
| ACCOUNT NUMBER | 33-3310-0000-62604 |
| FUNDS DESCRIPTION | CIPLB |
| AMOUNT OF INCREASE | s 54,397 |
| INCREASE FROM \$ 163,86 | TOS 218, 264 |
| ACCOUNT BALANCE AVAILABL | E\$ 5,136,663 2-2128 |
| REASON FOR AMENDMENT | le Current Client moved |
| into services from | m an Adult Family Home. |
| A | APPROVALS |
| 4.3 | |
| GOVERNING COMMITTEE | |
| Chair | Date |
| FINANCE COMMITTEE | |
| (if over \$10,000) Chair | Date |
| COUNTY BOARD | · |
| (if over \$10,000) Resolution # | Adoption Date |
| WHITE - COMMITTEE YELLOW- PURCHASING | |

PINK - DEPARTMENT

AMENDFORM 2/98

PEID 043786

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT | General Services | , |
|--|------------------------------------|---------------------------------------|
| COMMITTEE | General SBryices | • |
| VENDOR NAME | Professional Service Industries | , |
| ACCOUNT NUMBER | 18-1851-0000-67200 | · · · · · · · · · · · · · · · · · · · |
| FUNDS DESCRIPTION | Rock Haven Project | |
| AMOUNT OF INCREASE | \$30,000.00 | |
| INCREASE FROM \$31,936.00 | TO \$61,936.00 | |
| INCREASE FROM \$31,936.00 ACCOUNT BALANCE AVAILAB | LE \$ 2,565,914 3-1-13 | S. Grandon |
| REASON FOR AMENDMENT Add | ditional Material Testing Services | |
| | | |
| | | |
| GOVERNING COMMITTEE | APPROVALS | , |
| Chair | Dat | e |
| FINANCE COMMITTEE | | |
| (if over \$10,000) Chair | Dat | 0 |
| COUNTY BOARD | | |
| (if over \$10,000) Resolution # | Adoption Da | ite |
| | , . | |

WHITE - COMMITTEE
YELLOW- PURCHASING
PINK - DEPARTMENT

AMENDFORM 2/98

| Rock County - Production | 03/07/12 COMMITTEE APPROVAL REP | ORT | Page 1 |
|--|---|-----------------------------------|-------------------------|
| Account Number Name | Yearly Pront YTD Appropriation Spent Expenditure | Encumb Unencumb Amount Balance | Inv/Enc Amount Total |
| 0814200000-61920 PHYSICALS | 11.500.00 0.2% 31.00 P1201081-PO# 03/01/12 -VN#043927 WISCO | | 941.00 |
| | CLOSING BALA | NCE 10,528.00 | 941.00 |
| 0814200000-64200 TRAINING EX | P 26,985.00 45.6% 11,273.24 03/01/12 -VN#049974 0 CON | | 15.74 |
| | CLOSING BALA | NCE 14,656.02 | 15.74 |
| | HUMAN RESOURCES PROG-TOTAL-P | o'O | 956.74 |
| INCURRED BY HUMAN RESOURCES. AND HAVE BEEN PREVIOUSLY FUND A. BILLS AND ENCUMBRANCES O B. BILLS UNDER \$10,000 TO B C. ENCUMBRANCES UNDER \$10,0 | BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF CLAIMS COVERING THE ITEMS ARE PROPER ED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS VER \$10,000 REFERRED TO THE COUNTY BOARD. E PAID. 100 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMEN COMMITTEE APPROVES THE ABOVE, COM-APPROVA | IT HEAD. | DEPT-HEAD |
| | MAR 1 3 2012 DAT | Ē | CHAIR |

| Rock County - Pro | duction | 03/07/12 | COMMITTEE | APPROVAL REPORT | | | | Page 2 |
|-------------------|--|--|---|----------------------------------|---------------------------|---------------------|-------------------|------------|
| Account Number | Name | Yearly H Appropriation S | | YTD enditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 1919320000-64904 | | 8,780.00 01159-PO# 03/01/12 | 7.9% 2 -VN#03786 | 250.00 O ORIENTAL | 446.70 TRADING COMPANY | 8,083.30 Y INC | 284.29 | |
| | | | | CLOSING BALANCE | | 7,799.01 | | 284.29 |
| | | EMPL.REL | .ATED | PROG-TOTAL-PO | | | 284.29 | |
| B. BILLS UNDER | YEE RELATED. CLAI VIOUSLY FUNDED. CUMBRANCES OVER \$ \$10.000 TO BE PAI | MS COVERING THE IT THESE ITEMS ARE TO 10,000 REFERRED TO D. | TEMS ARE PRO BE TREATED THE COUNT | OPER D AS FOLLOWS Y BOARD. | | | | |
| COUNTY BOARD STAF | | BE PAID UPON ACCE COMMITTEE APPROVES | | | :AU. | | | _DEPT-HEAD |
| | | MAR | 1 3 2012 | DATE | | | | _CHAIR |

| RESOLUTION NO. | AGENDA NO. | |
|--------------------|-------------|--|
| TELEGOLIC TICHTIO. | AUDINDA NO. | |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

| RICHARD BOSTWICK |
|------------------|
| INITIATED BY |

RICHARD BOSTWICK SUBMITTED BY



RANDY TERRONEZ DRAFTED BY

MARCH 7, 2012 DATE DRAFTED

| | AOTEK ASSISTANCE INITIATIAE AND AMENDING REGISTER OF DEEDS RODGET. |
|--|--|
| 1. 2 3 4 | WHEREAS, State legislation now requires voters to present government-issued identification, such as a driver's license, a Department of Transportation issued identification, or a passport, in order to vote; and |
| 5 6 7 | WHEREAS, Identification has not been required in the past, and many voters may not have the proper documentation needed to vote in upcoming elections; and |
| 8 9 10 11 | WHEREAS, the state has made Department of Transportation identification available free of charge for those seeking the identification in order to vote but one must be able to present a birth certificate to obtain identification, and there is a charge for this record from local Register of Deeds Offices. In Rock County, the cost to obtain a certified birth certificate is \$20; and |
| 13 14 15 | WHEREAS, Milwaukee County has set aside funds to pay for birth certificates for those who need the document to get an identification to vote and Dane County is considering a similar action; and |
| 16 17 18 19 | WHEREAS, based upon Milwaukee County utilization, it has been suggested 200 free certified birth certificates be available for this purpose which would represent a cost impact of \$4,000, consisting of \$3,000 to the State and State Children's Trust Fund and \$1,000 in lost revenue to the Register of Deeds Office. |
| 21 22 23 24 | NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this day of, 2012 approves the Rock County Voter Assistance Initiative Program modeled after the Milwaukee County program. |
| 25 26 27 28 | BE IT FURTHER RESOLVED, that the Register of Deeds shall provide free birth certificates for the purpose of obtaining a state issued ID card for voting purposes only, with the following rules/limitations: |
| 29 30 31 32 33 34 35 36 37 38 | Individuals seeking a free birth certificate need to state in writing that the birth certificate is being obtained for the sole purpose of obtaining a state issued ID card for voting purposes. Individuals will need to fill out a Birth Certificate Application. Individuals must be of voting age as of the November 2012 election. Only one free birth record will be given per applicant. Free birth records will be stamped: FOR VOTER ID USE ONLY. Will need to present acceptable forms of identification per state statute. Eligible persons must be born in Rock County and a resident of Rock County (i.e., plan to vote in a Rock County election). |

BE IT FURTHER RESOLVED, that the Register of Deeds Budget be amended as follows to 41 provide up to 200 free birth certificates for voter identification:

42

40

VOTER ASSISTANCE INITIATIVE AND AMENDING REGISTER OF DEEDS BUDGET Page 2

| 43 | Account/Description | Budget at | Increase | Amended |
|----------|--|--------------------------|--------------------------|---------------------|
| 44 | | 01/01/2012 | (Decrease) | Budget |
| 45 | G CB 7 | | | |
| 46 | Source of Funds 19-1921-0000-47010 | e o | ቀ2 ለለለ | #2 000 |
| 47 | | \$ -0- | \$3,000 | \$3,000 |
| 48 | General Fund Application | | | |
| 49 50 | Use of Funds | | | |
| 51 | 17-1710-0000-62140 | \$ -0- | \$3,000 | \$3,000 |
| 52 | Voter ID Birth Certificates | Ψ 0 | Ψ5,000 | Ψ5,000 |
| 53 | , otol in mini ocidilotton | | | |
| 54 | BE IT FURTHER RESOLVE | O, that once the 200 fre | ee certificates have be | en issued in 201 |
| 55 | the program will be terminated unless ex | | | |
| | • • | • | • | • |
| | Respectfully submitted, | | | |
| | FINANCE COMMITTEE | | | |
| | | LEGA | L NOTE: | |
| | Mary Mawhinney, Chair | | <u> </u> | |
| | - ·····,····, , | Count | y Board is authorized t | to take this action |
| | | - | nt to § 59.01 and 59.5 | |
| | Sandra Kraft, Vice Chair | | endment to the adopted | |
| | | Budge | t, this Resolution requi | ires a 2/3 vote of |
| | | | ire membership of the | |
| | Mary Beaver | pursiya | nt to sec. 65.90(5)(a), | Wis. Stats. |
| | | H | m 1 D | 1 1 - 1 |
| | - III | | A Nuy | on I |
| | David Diestler | , , , | \$ Kuglitsch | |
| | | Corpoi | ration Counsel | |
| | J. Russell Podzilni | <i>U</i> | | |
| | 1. Massell Loazhin | | | |

FISCAL NOTE:

This resolution amends the Register of Deeds' budget to provide free birth certificates to residents for voting purposes. The up to \$3,000 needed to pay the State portion of the birth certificate fee will come from the available General Fund fund balance.

Sherry Oja Finance Director

ADMINISTRATIVE NOTE:

Matter of policy.

Craig Knutson County Administrator

EXECUTIVE SUMMARY VOTER ASSISTANCE INITIATIVE AND AMENDING THE REGISTER OF DEEDS BUDGET

State legislation now requires voters to present government-issued identification, such as a driver's license; a Department of Transportation issued identification, or a passport, in order to vote. Identification has not been required in the past, and some voters may not have the proper documentation needed to vote in upcoming elections.

The Madison City Clerk's Office found that 10% of voters in the July 2011 special election did not have appropriate identification. The Brennan Center for Justice at New York University Law School estimates that 11% of Wisconsin voters lack acceptable photo identification. Additionally, the Brennan Center notes that 23% of people over the age of 65 do not have photo identification acceptable for voting, and that the burdens of addressing voter identification requirements fall disproportionately on minority and low-income voters.

The state has made Department of Transportation identification available free of charge for those seeking the identification in order to vote. However, one must be able to present a birth certificate to obtain identification, and there is a charge for this record from local Register of Deeds Offices. In Rock County, the cost to obtain a certified birth certificate is \$20. Of this amount, \$8 goes to the State, \$7 to the state Children's Trust Fund and the County retains \$5.

Milwaukee County has set aside funds to pay for birth certificates for those who need the document to get an identification to vote. Milwaukee County's program is aimed at persons who were born in Milwaukee County and will vote in a Milwaukee County election. The County budgeted \$100,000 representing 5,000 requests. Individuals seeking a free birth certificate need to state in writing that the birth certificate is being obtained for the purpose of obtaining an operator's license (driver's license) or an identification card for purposes of voting. In addition, the individual needs to attest that they have not previously received a state issued identification. The actual experience thus far in Milwaukee County is that less than 200 requests have been processed.

Dane County is reviewing a similar program.

The Rock County Register of Deeds Randy Leyes and Rock County Clerk Lori Stottler are in agreement with the need for such a program.

Based upon the Milwaukee utilization, the number of free certified birth certificates being proposed is 200 and represents a total cost impact of \$4,000. From a budget appropriation standpoint, the County would need to budget \$3,000 in the Register of Deeds Office budget to reflect the funds needed to be paid to the State (\$8 of the \$20 fee) and the State Children's Trust Fund (\$7 of the \$20 fee).

In addition to the \$3,000 necessary to pay the State and Children's Trust Fund, the County also will not realize \$1,000 (the \$5 of the \$20 fee), which would affect the Register of Deeds revenue. (The "lost" revenue does not necessitate a budget adjustment.)

It is being suggested that once the 200 certificates are issued under this program in 2012, the program would end unless extended by action of the County Board of Supervisors.

Finally, if the county decides to provide free birth records for the purpose of obtaining a state issued ID card for voting purposes, there has to be some rules/limitations for those that would request a free birth record.

- Individuals seeking a free birth certificate need to state in writing that the birth certificate is being obtained for the sole purpose of obtaining a state issued ID card for voting purposes.
- Individuals will need to fill out a Birth Certificate Application.
- Individuals must be of voting age as of the November 2012 election.
- Only one free birth record will be given per applicant.
- Free birth records will be stamped: FOR VOTER ID USE ONLY.
- Will need to present acceptable forms of identification per state statute.
- Eligible persons must be born in Rock County and a resident of Rock County (i.e., plan to vote in a Rock County election).

To qualify to receive a certified copy of a birth record, applicants at the counter will be asked to present two items of secondary identification. The information below is the current policy used for counter customers.

SECONDARY IDENTIFICATION REQUIRES TWO OF THE FOLLOWING:

- Government issued employee ID Badge with photo
- U.S. Passport
- Check/Bank Book
- Major Credit Card
- Health Insurance Card
- Recent dated, signed Lease
- Utility Bill or traffic ticket

To qualify to receive a certified copy of a birth record through the mail, applicants will be asked to submit two forms.

- Request for Free Birth Record stating that the birth certificate is being obtained for the purpose of obtaining a state issued ID card for voting purposes.
- · Birth Certificate Application.

| RESOLUTION NO. | 1 | AGENDA NO. |
|----------------|--------------|------------|
|----------------|--------------|------------|

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

<u>Land Records Committee</u> INITIATED BY

Finance Committee SUBMITTED BY

32

Other Contracted Services



Michelle Schultz, Land Information Officer DRAFTED BY

February 27, 2012 DATE DRAFTED

Authorizing the Amendment of the 2010 LiDAR Contract with Ayres Associates, Inc. and Amending the 2012 Land Records Budget

WHEREAS, the Rock County Board in resolution 10-1A-446 authorized the Land Information 2 Officer to enter into a contract with Ayres Associates, Inc. to acquire and process LiDAR data for 3 the Rock River / I-90 Corridor in the spring of 2010. 4 5 WHEREAS, the Rock County Board in resolution 11-5B-375 authorized the Land Information 6 Officer to enter into a contract with Ayres Associates, Inc. in 2011 to process LiDAR data originally acquired by FEMA in November of 2010 and to create a seamless countywide dataset 8 from both flight areas. 9 10 WHEREAS, it has been determined that the FEMA flight area does not align with the Rock 11 River/I-90 Corridor flight area resulting in two gaps totaling 10 square miles between the two flight 12 areas therefore a countywide seamless dataset is not achievable, 13 14 WHEREAS, The cost to acquire and process the 10 square miles thus creating a seamless 15 countywide data set is \$12,500 and would be completed during the spring/summer of 2012. 16 NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly 17 18 assembled this day of _, 2012 does hereby amend the 2012 Land Records 19 Budget as follows: 20 21 Account No. Budget at Increase Amended 22 Description 1/1/12 (Decrease) Budget 23 Source of Funds: 24 Land Records-Ortho Mapping \$0 \$12,500 \$12,500 25 10-1723-0000-46400 26 Funds Forwarded from 27 Prior year 28 29 Use of Funds: 30 Land Records-Ortho Mapping 31 10-1723-0000-62119

BE IT FURTHER RESOLVED, that the existing contract with Ayres Associates, Inc. be amended to include these additional funds of \$12,500 to complete the updated Countywide Topographic Dataset.

\$0

\$12,500

\$12,500

| Respectfully submitted, |
|--------------------------|
| FINANCE COMMITTEE |
| |
| Mary Mawhinney, Chair |
| Sandra Kraft, Vice-Chair |
| Mary Beaver |
| David Diestler |
| J. Russell Podzilni |

FISCAL NOTE:

This resolution authorizes the use of \$12,500 in Land Records Ortho Mapping Fund Balance to complete the countywide topographic dataset. The Land Records Ortho Mapping Fund Balance is currently \$55,807.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01 and 59.51, Wis. Stats. As an amendment to the adopted 2012 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson County Administrator

Executive Summary

This resolution authorizes the amendment of the 2010 LiDAR contract with Ayres and Associates to obtain countywide elevation data. LiDAR, or Light Detection and Ranging, is a process of acquiring accurate elevation data by measuring light pulses directed at the surface of the earth from an airplane. In 2010, The Land Information Officer entered into a contract with Ayres and Associates to acquire and process elevation data for the 190/I39 and Rock River Corridor. In 2011, the Land Information Officer amended the 2010 contract to include processing of elevation data acquired by FEMA that should have covered all of the areas outside of the 190/I39 Rock River corridor that was flown in 2010. While the data was being processed it was determined that the FEMA data set did not align with the corridor that had been previously flown by Rock County and there were two gaps in the data totaling approximately 10 square miles. This contract will cover the acquisition and processing of the remaining 10 square miles and complete the countywide elevation data set.

The acquisition and processing of the data in the 2010 budget (\$108,180) and the processing of the data in the 2011 budget (\$98,600) were funded through the Community Development Block Grant Emergency Assistance Program. That funding is no longer available for this project.

| RESOLUTION NO. | |
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| MEDOFO HON INC. | |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Finance Committee INITIATED BY

Finance Committee SUBMITTED BY



Mickey Crittenden DRAFTED BY

March 6, 2012 DATE DRAFTED

| Zidinoi izi | ng Purchase of Additional Disk Storage |
|--|---|
| WHEREAS, the addition of disk | storage is a specified 2012 IT budget item; and, |
| | storage requirements for all Land Records-associated departments a compting this disk storage purchase; and, |
| WHEREAS, a major portion of the replacement Land Records File Se | ne additional storage is specifically for use by the planned and budge rver; and, |
| WHEREAS, the increased disk network; and, | storage will be installed within the County's existing storage a |
| WHEREAS, the budgeted and sp State of Wisconsin contract #10-2 | ecified disk storage will be purchased using the pricing and terms of 052. |
| this day of | ESOLVED that the Rock County Board of Supervisors duly assemble, 2011 that a Purchase Order to add disk storage to the County AE Business Solutions in the amount of \$16,988.00. |
| Respectfully submitted, | |
| respectivity submitted, | |
| FINANCE COMMITTEE | LEGAL NOTE: |
| | The County Board is authorized to tak |
| | The County Board is authorized to take this action pursuant to secs, 59.01 a |
| FINANCE COMMITTEE Mary Mawhinney, Chair | The County Board is authorized to take this action pursuant to secs, 59.01 a 59.51, Wis. State. |
| FINANCE COMMITTEE | The County Board is authorized to take this action pursuant to secs, 59.01 a 59.51, Wis. State. Jeffrey S. Kuglitsch Corporation Counsel |
| FINANCE COMMITTEE Mary Mawhinney, Chair | The County Board is authorized to take this action pursuant to secs, 59.01 a 59.51, Wis. State. Jeffrey S. Kuglitsch Corporation Counsel FISCAL NOTE: Sufficient funding is included in the IT and Land Records' budgets for the |
| Mary Mawhinney, Chair Sandra Kraft, Vice Chair J. Russell Podzilni | The County Board is authorized to take this action pursuant to secs, 59.01 a 59.51, Wis. Stats. Jeffrey S. Kuglitsch Corporation Counsel FISCAL NOTE: Sufficient funding is included in the IT and Land Rācords' budgets for the purchase of additional disk storage. Sherry Oja |
| Mary Mawhinney, Chair Sandra Kraft, Vice Chair | The County Board is authorized to tall this action pursuant to secs, 59.01 a 59.51, Wis. State. Jeffrey S. Kuglitsch Corporation Counsel FISCAL NOTE: Sufficient funding is included in the IT and Land Rācords' budgets for the purchase of additional disk storage. Sherry Oja Finance Director |

Executive Summary for Purchasing Additional Disk Storage

The addition of disk storage is a specified item in the 2012 IT budget and was planned in order to address the growing storage requirements for the departments associated with the County's Land Records and the Register of Deeds Office. A major portion of the additional storage represents the planned storage component of the budgeted Land Records replacement File Server. The additional disk storage will provide for the projected needs for the targeted departments for at least 2 years.

The additional disk storage consists of the following main components:

- · Approximately 6 terrabytes of high-speed disk drives;
- · Rack-mounted Storage Expansion Tray, and
- Installation by the vendor.

All of the additional disk storage will be installed within the storage area network located in the County's data center at the Health Care Center.

The additional disk storage will cost \$16,988.00 and will be purchased from AE Business Solutions using the pricing and terms of the State of Wisconsin contract #10-2052.

Additional Disk Storage

| RESOLUTION NO. | |
|----------------|--|
| RESOLUTIONING. | |

| AGENDA NO. | |
|-------------|--|
| AUDINDA NO. | |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Land Conservation Comm. INITIATED BY

Land Conservation Comm. SUBMITTED BY



Thomas Sweeney DRAFTED BY

February 27, 2012 DATE DRAFTED

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AMENDING 2012 LAND CONSERVATION DEPARTMENT BUDGET TREE AND SHRUB SALES PROGRAM

| WHEREAS, The Land Conservation Department annually sponsors a tree and shrub sale | 28 |
|---|----|
| program; and, | |

WHEREAS, The 2012 program's projected sales are greater than anticipated; and,

WHEREAS, The Land Conservation Budget must be amended to increase both the program's revenues and expenditures to compensate for the projected increases; and,

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly ___, 2012 hereby amends the Land Conservation day of assembled this Department's 2012 Budget as follows:

| A/C DESCRIPTION | BUDGET AT <u>02/27/12</u> | INCREASE (DECREASE) | AMENDED BUDGET |
|---|------------------------------|---------------------|-------------------|
| Source of Funds: 62-6200-0000-44100 Fees | \$ 9,500 | \$ 1,500 | \$ 11,000 |
| <u>Use of Funds:</u> 62-6200-0000-64319 Tree Purchase | \$ 6, 000 | \$ 1,500 | \$ 7,500 |

Respectfully submitted:

| LAND | CONSERVATION | COMMITTEE |
|------|--------------|-----------|
| _ | | |

Richard Bostwick, Chair

Larry Wiedenfeld.

Ronald Combs

James Quade, USDA-FSA

| AMENDING 2012 LAND CONSERVATION D TREE AND SHRUB SALE PROGRAM Page 2 | EPARTMENT BUDGET |
|--|--|
| FINANCE COMMITTEE: | |
| Mary Mawhinney, Chair | FINANCE COMMITTEE ENDORSEMENT Reviewed and approved on a vote of |
| Sandra Kraft, Vice Chair | Reviewed and approved on a vote of |
| Mary Beaver | Mary Mawhinney, Chair |
| David Diestler | |
| J. Russell Podznilni | |
| FISCAL NOTE: This resolution amends the Land Conservation expenditures anticipated from increased trees. Sherry Oja Finance Director | ion budget to reflect the increased reserves and e and shrub sales. |
| LEGAL NOTE: As an amendment to the adopted 2012 Coursements of the County Board pursuant of the County Board pursuant of the County Board pursuant of the Corporation Counsel | nty Budget, this Resolution requires a 2/3 vote of the entire to sec. 65.90(5)(a), Wis. Stats. |
| ADMINISTRATIVE NOTE: Recommended. Coraig Knotson County Administrator | |

EXECUTIVE SUMMARY

The Land Conservation Department annually sponsors a tree and shrub plant sales program. The 2012 program is expected to exceed the forecasted sales. A budget amendment for revenues and expenditures is being requested. This resolution requests an additional \$1,500.00 in expenditure authority that will be offset by the additional \$1,500.00 in revenues generated by the additional sales.

| RESOLUTION NO | AGENDA NO. |
|---------------|------------|
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RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

| HUMAN SERVICES BOARD | |
|----------------------|--|
| INITIATED BY | |



SARA MOOREN DRAFTED BY

> FEBRUARY 21, 2012 DATE DRAFTED

HUMAN SERVICES BOARD SUBMITTED BY

AUTHORIZING ACCEPTANCE OF PERMANENCY ROUNDTABLE FUNDING AND AMENDING THE 2012 HUMAN SERVICES DEPARTMENT BUDGET

WHEREAS, the Wisconsin Department of Children and Families awarded the Human Services 1 Department a grant to conduct permanency roundtables; and, 2 3 WHEREAS, a permanency roundtable is an intervention designed to facilitate the permanency planning 4 process for youth in out-of-home care by identifying realistic solutions to permanency obstacles for youth 5 and moving them to a permanent living arrangement; and, 7 WHERAS, the youth's case manager, supervisor, permanency consultant, trained facilitator, and other 8 9 relevant professionals convene to create an individual permanency plan; and, 10

11 12 WHEREAS, the Human Services Department was awarded \$6,148 to conduct permanency roundtables for twenty four Child Protective Services and Juvenile Justice cases (families).

13

NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly assembled this ______ day of ______, 2012, does hereby authorize the acceptance of Permanency Roundtable funding; and,

17 18

BE IT FURTHER RESOLVED, that the Human Services Department budget for 2012 be amended as follows:

Budget

Increase

Amended

19 20 21

| 22 | Account/Description | 2/22/12 | (Decrease) | Budget |
|----|---------------------|-----------|------------|-----------|
| 23 | Source of Funds | | | |
| 24 | 36-3634-0000-42200 | \$10,000 | \$6,148 | \$16,148 |
| 25 | State Aid | | · | • |
| 26 | | | | |
| 27 | Use of Funds | | | |
| 28 | 36-3634-0000-64604 | \$156,086 | \$4,076 | \$160,162 |
| 29 | Program Expense | | • | • |
| 30 | 36-3634-0000-67130 | \$0 | \$2,072 | \$2,072 |
| 31 | Terminals and PCs | | | |

AUTHORIZING ACCEPTANCE OF PERMANENCY ROUNDTABLE FUNDING AND AMENDING THE 2012 HUMAN SERVICES DEPARTMENT BUDGET Page 2 $\,$

| Respectfully submitted, | |
|--|--|
| HUMAN SERVICES BOARD | |
| Brian Knudson, Chair | |
| Sally Jean Weaver-Landers, Vice | FINANCE COMMITTEE ENDORSEMENT |
| | Reviewed and approved on a vote of |
| Terry Fell | |
| Robert Fizzell | Mary Mawhinney, Chair |
| Kathy Kelm | |
| Phillip Owens | FISCAL NOTE: |
| Terry Thomas | This resolution authorizes the acceptance and expenditure of \$6,148 in state aid for Human Services to conduct permanency roundtables. No additional County |
| Shirley Williams | matching funds are required. |
| Marvin Wopat | Shérry Ojá Finance Director |
| LEGAL NOTE: | ADMINISTRATIVE NOTE: Recommended. |
| The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an | Craig Association |
| amendment to the adopted 2012 County Budget, this Resolution requires a 2/3 vote of the entire membership off the county Board pursuant to see. 65.90(5)(a), Wis. Stats. | Craig Knutson County Administrator |

reffrey S. Kuglitsch Corporation Counsel

Executive Summary

Authorizing Acceptance of Permanency Roundtable Funding and Amending the 2012 Human Services Department Budget

This resolution authorizes acceptance of \$6,148 from the Wisconsin Department of Children and Families to conduct permanency roundtables for twenty-four Child Protective Services and Juvenile Justices cases (families).

A permanency roundtable is an intervention designed to facilitate the permanency planning process for youth in out-of-home care by identifying realistic solutions to permanency obstacles for youth and moving them to a permanent living arrangement. The youth's case manager, supervisor, permanency consultant, trained facilitator, and other relevant professionals convene to create an individual permanency plan. Funds will be used for supplies and training necessary to conduct the roundtables.

Currently Rock County has 126 youth in out-of-home care placements (101 Foster Home, 7 Group Home, 18 Residential Care Center). The average daily census for 2011 was 135 youth in out-of-home placements.

No additional county funds are required.