

# PLANNING & DEVELOPMENT COMMITTEE MEETING THURSDAY, DECEMBER 12, 2019 – 8:00 A.M. ROCK COUNTY COURTHOUSE CONFERENCE CENTER – 2<sup>ND</sup> FLOOR RM 250 JANESVILLE, WI

#### Agenda

- 1. Call to Order
- 2. Adoption of Agenda
- 3. **Action Item:** Approval of Minutes of the Planning & Development Meeting held Thursday November 14, 2019 at 8:00 am.
- 4. Citizen Participation, Communications and Announcements
- 5. Community Development
  - A. **Action Item:** Citizen Objection to Determination made by the Planning Director to deny a Request for Reconsideration of Income Determination for a Housing Rehabilitation Loan.
- 6. Code Enforcement
  - A. **Action Item:** Public Hearing for a Shoreland Conditional Use Permit for MHC Blackhawk LLC (aka Blackhawk Campground) to fill and grade to elevate roads and camp sites to address persistent high water associated with Clear, Duck and Mud Lakes in Milton Township.
  - B. Action Item: Approve, Approve with Conditions or Deny a Shoreland Conditional Use Permit for MHC Blackhawk LLC (aka Blackhawk Campground) to fill and grade to elevate roads and camp sites to address persistent high water associated with Clear, Duck and Mud Lakes in Milton Township.
  - C. Action Item: Public Hearing for an Extension Request for Shoreland Conditional Use Permit 2018 004 - Hurd Farm, Inc./Rock Road Companies, Inc. Nonmetallic Mine at 106 E. Hurd Rd, Fulton Township

- D. **Action Item:** Approve, Approve with Conditions or Deny an Extension Request for Shoreland Conditional Use Permit 2018 004 Hurd Farm, Inc./Rock Road Companies, Inc. Nonmetallic Mine at 106 E. Hurd Rd, Fulton Township
- E. **Action Item:** Approve, Approve with Conditions or Deny Preliminary Land Divisions:
  - LD2019 052 (Fulton Township) Roscoe Development
  - LD2019 057 (Janesville Township) Thom
  - LD2019 060 (Union Township) Hanson
  - LD2019 064 (Milton Township) Kelly
  - LD2019 068 (Union Township) Sayre
  - LD2019 076 (Johnstown Township) Manke
- F. Action Item: Recommendation to the Rock County Board a Resolution Authorizing 2020 Orthoimagery and LIDAR Contracts with Ayres Associates, Inc. and Authorizing Memorandums of Understanding (MOU) with Participating Municipalities
- 7. Finance
  - A. Information Item: Committee Review of Payments
  - B. Action Item: Transfers
- 8. Committee Reports
- 9. Directors Report
  - A. 2020 Census "Complete Committee"
- 11. Adjournment

#### **Future Meetings/Work Sessions**

January 9, 2020 (8:00 am) January 23, 2020 (8:00 am) February 13, 2020 (8:00 am) February 27, 2020 (8:00) am)



# MINUTES ROCK COUNTY PLANNING & DEVELOPMENT COMMITTEE THURSDAY November 14, 2019 – 8:00 A.M. COURTHOUSE CONFERENCE ROOM Second Floor ROCK COUNTY COURTHOUSE JANESVILLE. WI

#### 1. CALL TO ORDER

The meeting of the Rock County Planning & Development Committee was called to order at 8:03 a.m. on Thursday, November 14, 2019 at the Rock County Courthouse. Chair Sweeney presided. Supervisors present: Wes Davis, Phil Owens and Mary Mawhinney. Supervisor Gustina was absent. QUORUM PRESENT.

Rock County Staff Present: Colin Byrnes (Planning Director) Andrew Baker (Senior Planner), Kurt Wheeler (Planner III, Acting Secretary) and Dana Sandwick, Rock County Planning Office Coordinator.

Others Present: Michelle Schultz Real Property Lister and Brad Heuer County Surveyor, Duane Jorgenson, Public Works Director; Terri Carlson, Corp Council Risk Analyst, Ron Combs.

#### 2. ADOPTION OF AGENDA

The adoption of an amended agenda Moved by Supervisor Mawhinney, Seconded by Supervisor Owens. Amended Agenda Adopted (4-0).

#### 3. **MEETING MINUTES – MAY 23, 2019**

Motion made by Supervisor Mawhinney, Seconded by Supervisor Owens to accept the October 24, 2019 meeting minutes. APPROVED (4-0)

#### 4. <u>CITIZEN PARTICIPATION, COMMUNICATIONS AND ANNOUNCEMENTS</u>

Mr. Baker gave the committee an update of a solar project in Rock County. Discussion followed.

#### 5. <u>CODE ADMINISTRATION AND ENFORCEMENT</u>

A. Action Item: Approve, Approve with Conditions or Deny Land Division:

#### • (2019 055) – Janesville Township – Boughton

Motion to approve with conditions made by Supervisor Mawhinney. Seconded by Supervisor Gustina. Approved (5-0)

#### Conditions:

- Existing and proposed utility easements shall be shown and proposed utility easements shall be placed on the lots as requested by utility companies (where applicable).
- Note on Final Plat: "Lot 2 contains existing buildings which utilize an existing sewage treatment system at the time of this survey, However soils on the lot may be restrictive to the replacement of the existing system".
- 3. Proposed lot lines must include the system area with the building(s) that utilize the POWTS.
- 4. Note on Final Plat: "No buildings which produce wastewater are allowed on Lot 1 and 3-6 until acceptable means of wastewater disposal is approved by the necessary governmental agencies".
- Due to Floodplain Zoning and restrictions on building in slopes greater than 16%, the Final Plat shall indicate "No building or Land Disturbance" below approximately the 800 ft. contour line on each lot.
- 6. Dedicate a 33 foot half road right of way on N. River Road at the discretion of the Town.
- 7. Final Plat shall be submitted to and approved by the Agency three years after the preliminary approval.
- 8. Final Plat shall be recorded with the Rock County Register of Deeds within 6 months of their final approval.

#### • LD2019 056 (LaPrairie Township) - Reid

Motion to approve with conditions made by Supervisor Owens with Conditions, Seconded by Supervisor Mawhinney. Approved (4-0)

#### **Conditions:**

- 1. Existing utility easements shall be shown and proposed easements placed on the lots as requested by utility companies (where applicable).
- 2. Note on Final CSM: "Lot 1 contains existing buildings which utilize an existing sewage treatment system at the time of this survey, However soils on the lot may be restrictive to the replacement of the existing system".
- Comply with the Town of LA Prairie's Zoning Ordinance related to creating a new lot in the A4 Zoning district
- 4. Dedicate a 40 ft. half road right of way along CTH J.
- 5. Lot lines must include the system area with the building(s) that utilize the POWTS.
- 6. Final CSM shall be submitted to and approved by the Agency within one year after preliminary approval.
- 7. CSM's subject to local approval shall be recorded with the Rock County Register of Deeds within 6 months of their last approval.

#### LD2019 062 (Avon Township) – Thom Trust

Motion to approve with conditions made by Supervisor Mawhinney with Conditions, Seconded by Supervisor Owens. Approved (4-0)

#### Conditions:

- 1. Existing and proposed utility easements shall be placed on the lots as requested by utility companies (where applicable.
- 2. Note on Final CSM: "Lot 1 contains existing buildings which utilize an existing sewage treatment system at the time of this survey, However soils on the lot may be restrictive to the replacement of the existing system".
- 3. Note on Final CSM: "No buildings which produce wastewater are allowed on Lot 1 until acceptable means of wastewater disposal is approved by the necessary governmental agencies".
- 4. Proposed lot lines must include the POWTS area with the building which utilizes the system.
- 5. CSM shall be submitted to and approved by the Agency within one year after preliminary approval.
- 6. CSM's subject to local approval shall be recorded with the Rock County Register of Deeds within 6 months of their last approval.

#### LD2019 065 (Beloit Township) – Benedetti

Motion to approve with conditions made by Supervisor Mawhinney with Conditions, Seconded by Supervisor Davis. Approved (4-0)

#### **Conditions:**

- 1. Existing and proposed utility easements shall be placed on the lots as requested by utility companies (where applicable.
- 2. Final CSM shall be submitted to and approved by the Agency within one year after preliminary approval.
- 3. CSM's subject to local approval shall be recorded with the Rock County Register of Deeds within 6 months of their last approval.
- B. **Action Item:** Driveway change of use on an Access Controlled County Highway.

Mr. Baker gave an overview of the Change of Use and the location of the Project. Mr., Jorgenson and Mr. Baker answered questions and discussion followed.

Supervisor Davis made a motion to approve, Seconded by Supervisor Owens. Approved (4-0).

#### 6. Community Development

 Action Item: Citizen Objection to Determination made by the Planning Director to deny a request for Subordination of Rock County Community Development Loans IDs – 005008D1 & 020352D1

The applicant, nor representatives were in attendance for the meeting. Mr. Byrnes gave a history and status of the loan agreement, correspondence, and policies regarding this appeal. After lengthy discussion, Supervisor Owens made a Motion to deny the objection. Seconded by Supervisor Davis. Appeal Denied (4-0).

B. Action Item: Reduction in Accounts Receivable – Rock County's Community
Development Loan Program.
 Ms. Sandwick explained the reductions and dollar amounts to the Committee.
 Motion to Accept the reduction was made by Supervisor Mawhinney, Seconded by

Supervisor Owens. Approved (4-0).

#### 7. **ECONOMIC DEVELOPMENT**

A. Information Item: Rock Ready Index Quarter 3 2019 Dashboard Report.

Mr. Otterstein reviewed the Q3 2019 Rock Ready Index, a quarterly dashboard report that is compiled and distributed by the Agency. Various statistical references, trends and observations were woven into his remarks. He also highlighted, as well as responded to questions regarding, specific economic and workforce development projects throughout the County. There was discussion. Since it was an information item, there was no Committee action.

#### 8. FINANCE

#### Action Item:

- A. Committee review of payments Reviewed
- B. Transfers None

#### 9. <u>COMMITTEE REPORTS</u> None

#### **DIRECTOR'S REPORT:**

A. Mr. Byrnes gave the committee an update on the Town of Newbold (Oneida County) Shoreland Zoning Court of Appeals Case.

#### 11. ADJOURNMENT

Supervisors Davis and Owens Moved and Seconded to adjourn the Committee at 9:03 a.m. All in Favor (4-0).

Respectfully Submitted – Kurt J. Wheeler, Acting Secretary

These minutes are not official until approved by Committee.

#### **Future Meetings/Work Sessions**

December 12, 2019 (8:00 am) January 9, 2020 (8:00 am) January 23, 2020 (8:00 am) February 14, 2020 (8:00 am)



#### **ROCK COUNTY**

Planning & Development Agency

#### INTEROFFICE MEMORANDUM

TO: Rock County Planning and Development Committee

FROM: Planning & Development Agency Staff

SUBJECT: Shoreland Conditional Use Permit #2019 004 – Blackhawk Campground

MEETING DATE: December 12th, 2019

#### Summary:

The Rock County P&D Staff has received a request from MHC Blackhawk LLC (a.k.a. Blackhawk Campground) for a Shoreland Conditional Use Permit for filling and grading activities associated with raising/elevating interior secondary access roads and selected camp sites as a permanent solution to the persistent high water associated with Clear Lake, Duck Lake and Mud Lake and other internally drained areas on the property. The Conditional Use Permit is required because the project will involve greater than forty cubic yards of fill and/or greater than one thousand square feet of disturbance within the Shoreland Zoning District (1,000 feet landward of the lakes). This request is being made in compliance with Section 4.208(2) (A) and 4.214(3) of the County Shoreland Zoning Ordinance.

The property is located in part of Section 20, Milton Township, Parcels 6-13-157, 6-13-162, 6-13-162.1 and 6-13-164, at 3407 E Blackhawk Dr., Milton, WI.

Earlier in 2019, the Committee approved a Shoreland Conditional Use Permit for the applicant to elevate approximately seven hundred linear feet of the main access road to the park. That project has been completed.

Please see the applicant's narrative and associated documents in the packet for an additional summary of the proposed project. Additional explanation of the need of the project will be provided by the applicants at the meeting.

#### **Applicable Ordinance Standards:**

In the Shoreland Zoning Ordinance a Conditional Use Permit is required based on the amount of land disturbance and/or fill involved with the project, regardless of the post construction land use. In this way the Shoreland Ordinance is different than a General Zoning Ordinance, wherein each Zoning District has specified Permitted land uses (such as residential construction) and those which require approval via a Conditional Use Permit (such as nonmetallic mining or certain commercial developments). In other words, when acting on a Conditional Use Permit request the Committee is indirectly deciding whether a proposed land use is consistent with the purpose and intent of the Ordinance, but if the proposed land use does not have associated filling and/or grading no Committee action is required. An example would be converting a barn to a commercial use in the Shoreland

District. In this particular application, the request for a Conditional Use Permit is not associated with a proposed new development or a change in land use.

Per Section 4.214(3)(B) of Shoreland Zoning Ordinance, the Planning & Development Committee shall state in writing the grounds for granting or denying a conditional use permit. This memo and recommended Conditions of Approval are intended to provide a basis for the decision.

Section 4.214(3)(C) references "Standards Applicable to All Conditional Uses." In deciding a conditional use permit application, the Committee shall evaluate the effect of the proposed use upon (ordinance language is in *italics* below and staff comments are in standard **bold** font):

- 1. The maintenance of safe and healthful conditions. Safe and healthful conditions can be maintained based on the proposed project and the recommended conditions of approval below.
- 2. The prevention and control of water pollution including sedimentation. Water pollution will be prevented in the short term through the implementation of erosion/sediment control measures. Care must be taken to utilize clean fill as part of the project in all locations to not allow detrimental sedimentation into the Lakes.
- 3. Compliance with local floodplain zoning ordinances and opportunity for damage to adjacent properties due to altered surface water drainage. The Lakes do not have a mapped Floodplain District because the water bodies are associated with a stream or river. Water entering the Lakes either comes from over land runoff or groundwater. In this case, the elevated surface of the Lakes is likely due to both. However, but the project as a whole could displace water as long as the Lake elevations stay high. For that reason, Staff carefully considered the extent of the proposed project that should be recommended for approval by the Committee.
- 4. The erosion potential of the site based on the degree and direction of slope, soil type and vegetative cover. There is potential for short term erosion during construction of this project, especially being directly adjacent to the Lakes. Considering the nature of the project, little or no disturbance of the existing ground will occur. However, as noted above, care must be taken to utilize clean fill material to limit impact both short and long term.
- 5. The location of the site with respect to existing or future access roads. Not applicable for this project.
- 6. The need of the proposed use in a shoreland location. The proposed project does not constitute a change of use as is the case in many Shoreland Conditional Use Permit requests, but rather an alteration of an existing use. With that in mind, the proposal to add fill to elevate the access roads and selected sites should be considered in terms of whether or not there are reasonable alternatives. For example, one alternative would be to abandon existing sites until such time (or if) water levels return to historically normal elevations. Clearly, a number of sites directly adjacent to the Lakes have already been lost due to the high water. It is understood that the owners and users of the property would prefer not to lose additional sites (or access to the sites) but it would be irresponsible to not consider that an option based on the standards of the Shoreland Zoning Ordinance. Overall, though, if completed according to plan (or as modified with conditions of approval), the project can be viewed as a consistent with all the Shoreland Zoning Ordinance standards.
- 7. Its compatibility with uses on adjacent land. The use of the land will not be changed based on this proposal.

- 8. The amount of liquid and solid wastes to be generated and the adequacy of the proposed disposal system. Not applicable for this project.
- 9. Location factors under which:
  - a. Domestic uses shall be generally preferred; This standard can generally be met.
  - b. Uses not inherently a source of pollution within the area shall be preferred over uses that are or may be a pollution source; This standard can generally be met.
  - c. Use locations within an area tending to minimize the possibility of pollution shall be preferred over a use locations tending to increase that possibility. This standard can generally be met.

#### Recommendation(s) and/or Action(s):

Staff has reviewed this project based on the Ordinance standards and information gathered from other Departments and Agencies. Agency Staff recommends approval of the Shoreland Conditional Use Permit #2019 004 with the following conditions for the Committee to consider:

- 1. Filling the area in "Indian Village" is not approved with this permit. When reviewing any proposed development activity, Agency Staff commonly recommends the preservation of natural depressional or kettle topography as a means to promote infiltration and limiting runoff based on previously approved Plans, Policies and/or Ordinances.
- 2. Considering the location and the potential to displace water, only fill associated directly with the roadways and the "Sewer Circle" area is recommended for approval. Staff is recommending approval of filling the "Sewer Circle" area and not "Indian Village" because this area naturally drained to Clear Lake prior to the elevation of the main entrance road.
- 3. As a means to achieve the various Purposes and Intent of the Shoreland Zoning Ordinance, all structures currently inundated or impacted by elevated Lake levels shall be permanently removed from the water within the duration of this permit. If Lake levels recede, replacement of structures on affected sites shall only be done when incompliance with Shoreland Zoning and Town Zoning Ordinances.
- 4. Any fill material brought to the site shall be native stone, rock or gravel. No earthen fill shall be used, other than for surface restoration and seeding of the side slopes. The purpose of this restriction is to limit the possibility of sedimentation or other forms of contamination.
- 5. The smallest amount of bare ground shall be exposed for as short a time as feasible and re-stabilized in a timely fashion with approved Best Management Practices BMPS). Temporary BMPs shall be installed to minimize the chance of erosion and sedimentation during the duration of the project.
- 6. If dewatering is necessary during construction all discharge shall be in upland areas and treated with BMPS designed to trap sediment.
- 7. The project shall be completed according to the approved plans and conditions of approval unless minor revisions are approved in advance by Staff. Significant revisions to the plans will require additional review and action by the Committee.
- 8. All other necessary permits or approvals for the project shall be obtained prior to starting work on site.
- 9. This permit expires one year from the date of Committee approval unless approved otherwise.



November 26th, 2019

#### LEGAL NOTICE

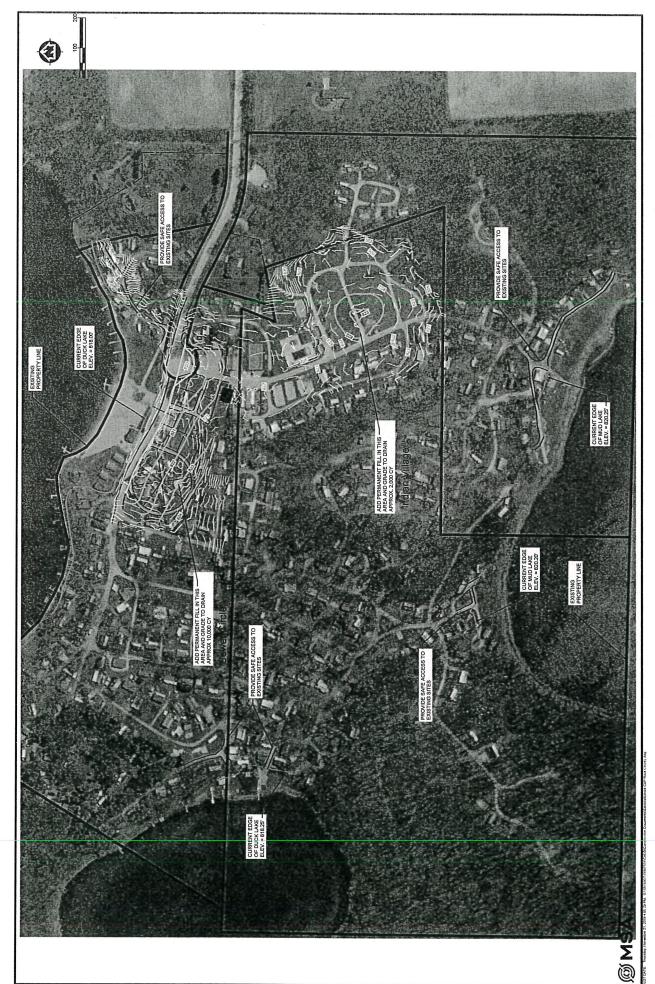
Notice is hereby given that the Rock County Planning & Development Committee will hear a request from MHC Blackhawk LLC (a.k.a. Blackhawk Campground) for a Shoreland Conditional Use Permit for filling and grading activities associated with raising/elevating interior secondary access roads and selected camp sites as a permanent solution to the persistent high water associated with Clear Lake, Duck Lake and Mud Lake and other internally drained areas on the property. The Conditional Use Permit is required because the project will involve greater than forty cubic yards of fill and/or greater than one thousand square feet of disturbance within the Shoreland Zoning District (1,000 feet landward of the lakes). This request is being made in compliance with Section 4.208(2) (A) and 4.214(3) of the County Shoreland Zoning Ordinance.

The property is located in part of Section 20, Milton Township, Parcels 6-13-157, 6-13-162, 6-13-162.1 and 6-13-164, at 3407 E Blackhawk Dr., Milton, WI.

The Public Hearing will take place in the Courthouse Conference Center, second floor, east wing of the Rock County Courthouse, 51 S. Main Street, Janesville, WI at 8:00 AM on Thursday, December 12, 2019.

Please contact the Rock County Planning & Development Agency with any questions at 608-757-5587.

Andrew Baker Senior Planner – Rock County Planning, Economic & Community Development



ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587 FAX: (608) 757-5586

EMAIL: PLANNING@CO.ROCK.WI.US
WEB: WWW.CO.ROCK.WI.US



| " ACEN                           | ICY USE ONLY |
|----------------------------------|--------------|
| II AGEN                          | ICT USE UNLY |
| " Application Number:            | CUPZ019004   |
| Received By – Date (MM/DD/YYYY): | 11/22/19     |
| Date of Hearing:                 | 12/12/19     |
| Permit Fee:                      | F600,00      |

| 2                                                                                                    |                                        |                                                           |                                                |          | resesses                                            | ====     | :=====    | _====  | =====     | ====="      |
|------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------------------------------|----------|-----------------------------------------------------|----------|-----------|--------|-----------|-------------|
|                                                                                                      |                                        | and Conditi<br>d disturbance greater<br>the Shoreland Zon | than                                           | 100      | 0 square fe                                         |          |           | 5900   |           |             |
|                                                                                                      |                                        |                                                           |                                                |          |                                                     |          |           |        |           |             |
|                                                                                                      |                                        | ADDITIONAL INFO                                           | DNA                                            | TIO      |                                                     |          |           |        |           |             |
| LANDOWNER OR A                                                                                       | UTHORIZED LANDOWN                      | APPLICANT INFO                                            | KIVI                                           | ATIO     | /N                                                  |          |           |        |           |             |
| Name:                                                                                                |                                        | Senior Regional Manage                                    | r                                              |          |                                                     |          | Telepho   | ne:    | (312) 53  | 3-7255      |
| Address:                                                                                             | 3407 E. Blackhawk                      |                                                           | City:                                          |          | Milton                                              |          | State:    | WI     | T         | T           |
| AGENT (i.e. Builder,                                                                                 |                                        |                                                           | City.                                          |          | VIIILOII                                            |          | State.    | VVI    | Zip:      | 53563       |
| Name:                                                                                                |                                        | m Frank, Project Manag                                    |                                                |          |                                                     |          | Telepho   | no:    | (608) 75  | 4 F220      |
| 0 0000000000000000000000000000000000000                                                              |                                        |                                                           | , .<br>T                                       |          |                                                     |          |           | Te     | (008) 73  | 4-5550<br>T |
| Address:                                                                                             | 348 N US Hwy 14                        |                                                           | City:                                          |          | nesville<br>———                                     |          | State:    | WI     | Zip:      | 53546       |
| Identify the individu                                                                                | al that will serve as the              | TO A STATE OF THE SECOND STATE OF THE SECOND              | North Edition                                  | 1,502400 | )WER                                                |          | AGENT     | 10 m   |           |             |
| Sub-division name:                                                                                   |                                        | PROPERTY INFO                                             | in the later of the                            | 110      | APARTINES Y 150 150 150 150 150 150 150 150 150 150 |          |           | NI-1   |           |             |
| Sub-division name.                                                                                   | Town of Milton                         | Not applicab                                              | <u>ie [٨]</u>                                  | 1        | _ Lot numb<br>./4 of                                |          |           | ivot a | pplicable | е 📋         |
| Property location:                                                                                   | Section 20 (NE 1/4                     | & SF 1/4)                                                 | 1/4 of 1/4<br>Tax parcel number (s) 026-020009 |          |                                                     |          |           |        |           |             |
| Road/Street name (v<br>3407 E. Blackha                                                               | with address if applicab               | <u> </u>                                                  |                                                |          | or acres):                                          |          | perty din |        | ns (Feet) | :           |
| Property is within/co                                                                                | ntains a (check all that               | apply):<br>Floodplain                                     |                                                | _        | reland                                              | ·—<br>□\ | Wetland   | Г      | None      |             |
| Property is adjacent t                                                                               | to (check all that apply)  X Local/Tow |                                                           | / high                                         | way      | ☐ Sta                                               | te hi    | ighway    |        | U.S. hig  | ghway       |
|                                                                                                      | APPLI                                  | CATION SITE PLAN                                          | REC                                            | UIR      | EMENTS                                              | ,        |           |        |           |             |
|                                                                                                      |                                        | ed using the Rock Count<br>aps-data), if possible, an     |                                                |          |                                                     |          |           |        |           | :           |
| Approximate location and dimension Floodplain Boundary Existing Buildings of disturbed area          |                                        |                                                           |                                                |          |                                                     |          |           |        |           |             |
| ☐ Identification and                                                                                 | ☐ Area to be filled an                 | ıd volu                                                   | ıme d                                          | of fill  | ☐ Erosion control measures                          |          |           |        |           |             |
| of Environmentally<br>steep slopes, weth<br>cultural resources,<br>productive agricult<br>woodlands) | ,                                      | ☐ Planned impervious surfaces                             |                                                |          |                                                     |          |           |        |           |             |



#### APPLICANT STATEMENT AND SIGNATURE

I, as the undersigned, am a landowner applying for a Shoreland Conditional Use Permit or am serving as the primary contact for said landowner. I do hereby verify that I have reviewed and completed this application form, and submitted all information as required per this form, and that all information is correct, accurate, and true to the best of my knowledge and belief, with all information accessible to me. I understand that this permit application will be acted upon by the Rock County Planning and Development Committee following a Public Hearing and that Shoreland Zoning Ordinance section 4.214(3)(C) requires that the Committee shall evaluate the effect of the proposed use upon the following:

- 1. The maintenance of safe and healthful conditions.
- 2. The prevention and control of water pollution including sedimentation.
- 3. Compliance with local floodplain zoning ordinances and opportunity for damage to adjacent properties due to altered surface water drainage.
- 4. The erosion potential of the site based upon degree and direction of slope, soil type and vegetative cover.
- 5. The location of the site with respect to existing or future access roads.
- 6. The need of the proposed use in a shoreland location.
- 7. Its compatibility with uses on adjacent land.
- 8. The amount of liquid and solid wastes to be generated and the adequacy of the proposed disposal systems.
- 9. Location factors under which:
  - a. Domestic uses shall be generally preferred;
  - b. Uses not inherently a source of pollution within an area shall be preferred over uses that are or may be a pollution source;
  - c. Use locations within an area tending to minimize the possibility of pollution shall be preferred over use locations tending to increase that possibility.

I understand that County Staff may inspect the property as part of the review of this application. I understand the decision by the P&D Committee may be approved, approved with conditions or denial based on the site plan and evaluation of the above reference factors. A narrative which addresses the above referenced factors has been provided as part of this application. Any change in the approved plan requires review by this P&D Agency and possibly additional approval by the P&D Committee. Any change without prior approval is considered an Ordinance violation and may result in legal action.

| LANDOWNER OR AGENT SIGNATURE: Kathy Jennings                                                                  | DATE: <u>11/21/19</u>                                          |              |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------|
| A                                                                                                             | GENCY REVIEW                                                   |              |
| A complete review of the application is pr                                                                    | ovided in the Staff memo presented to the P&                   | D Committee. |
| <u>Lo</u> t is within/conta <u>in</u> s a (check all t <u>ha</u> t apply):<br>Floodplain Floodway Floodfringe | Shoreland Wetland None                                         |              |
| Shoreland Zoning Impervious Surface Standard                                                                  | 4a. Maximum Impervious Surface:                                | square feet  |
| Maximum allowable impervious surface is 15% of                                                                | <b>4b.</b> Existing Impervious Surface:                        | square feet  |
| lot area, or 30% with approve mitigation plan.  Does not apply                                                | <b>4c.</b> Additional Impervious Surface:                      | square feet  |
| Does not apply                                                                                                | <b>4d.</b> New Total Impervious Surface:                       | square feet  |
| Mitigation Required Yes No If yes, add                                                                        | itional planning is required.                                  |              |
| Agency Recommended Action: Approve                                                                            | Approve with conditions Deny                                   |              |
| PLANNING AND DEV                                                                                              | ELOPMENT COMMITTEE ACTION                                      |              |
| Approve                                                                                                       | Approve with conditions Deny                                   |              |
| AGENCY SIGNATURE:  Administrator - Rock County Plan  Francoic & Community Plan                                | 2. 12월 12일 2일 12일 2일 12일 2일 2 |              |
| Economic & Community Develop                                                                                  | oment Agency                                                   |              |

11/21/19 From Applicant

#### **Project Narrative**

Flooding has occurred at the Blackhawk Campground Resort due to rising lake water elevations at Clear Lake, Duck Lake and Mud Lake. Because of the current lake elevations, Blackhawk is experiencing a loss of shoreline, including losing sites along the shoreline and losing access to sites. Blackhawk is proposing to:

- 1. Add permanent measures to protect existing roadways to continue to allow safe access to sites at all three lakes.
- 2. Add permanent fill in Sewer Circle and Indian Village, two areas of the Campground (not along the shoreland) that have remained largely wet/under water since the flooding this past spring, in order to make these areas functional again. Also, in one of these areas (Indian Village) Blackhawk is proposing to construct an aerated pond to provide local storm water management.
- 3. Install temporary measures (along the shoreline) that could be removed if/when water levels recede to protect existing sites.

All areas disturbed by construction will be seeded, fertilized and mulched, and the lakes will be protected from any construction run-off.



#### **ROCK COUNTY**

Planning & Development Agency

#### **INTEROFFICE MEMORANDUM**

TO: Rock County Planning and Development Committee

FROM: Planning & Development Agency Staff

SUBJECT: Annual Review and Consideration of Request for Permit Extension –

Shoreland CUP 2018 004

Hurd Farm, Inc / Rock Road Companies, Inc Nonmetallic Mine Operation

106 E. Hurd Rd, Fulton Township

MEETING DATE: December 12, 2019

#### **Summary:**

The Planning and Development Committee approved a Shoreland Conditional Use Permit on July 12, 2018 for the landowner to expand an existing nonmetallic mining operation into the Shoreland Zoning District of the Rock River. Following a Public Hearing and discussion, the Permit was approved with seventeen conditions of approval. At the time, at the request of the applicant, a permit duration of three years was approved (i.e. expiration in July 2021). By Ordinance, a permit duration of one year is the standard for all permits unless requested and approved otherwise in the permitting process.

The approval of an initial three year permit duration was conditioned on an annual review by the Committee. Staff has reviewed the conditions of approval and found that the site is in compliance. The site has two distinct areas within the Shoreland Zoning District. At present, no mining has occurred within Area 1. Operations are active in Area 2. Further review, including evaluation of the extent of current mining operations, will be discussed at the meeting.

For various reasons, explained in the enclosed letter, the applicant has requested that that permit duration be extended for approximately an additional two years, until August 31, 2023. Considering this is can be considered a substantial change to the approved permit, Staff has scheduled a Public Hearing as part of the decision making process.

#### Recommendation(s) or Action(s):

In consideration of the fact that mining operations in general expand based on product demand and contract obligations (rather than a predetermined schedule) and the permit compliance to date, Staff recommends approving a permit extension for Shoreland CUP 2018 004 until August 31, 2023 subject to the original conditions of approval. Consistent with past Committee decisions, Staff also recommends that a prorated permit fee of \$50 per month be approved for this extension.



November 25, 2019

#### LEGAL NOTICE

Notice is hereby given that the Rock County Planning & Development Committee will hear a request from Hurd Farm, Inc, c/o Rock Road Companies, Inc for an extension of an existing Shoreland Conditional Use Permit for filling and grading activities associated with the existing non-metallic mining operation. The current Shoreland Condition Use Permit is valid until July 2021 and the request is for a minimum of a two year extension. This request is being made in compliance with Section 4.208(2) (A) and 4.214(3) of the County Shoreland Zoning Ordinance.

The property is located in part of Section 15, Fulton Township at 106 E Hurd Rd, Edgerton, WI (near intersection of Hurd Rd and Hwy 51).

The Public Hearing will take place in the Courthouse Conference Center, second floor, east wing of the Rock County Courthouse, 51 S. Main Street, Janesville, WI at 8:00 AM on Thursday, December 12, 2019.

Please contact the Rock County Planning & Development Agency with any questions at 608-757-5587.

Andrew Baker Senior Planner – Rock County Planning, Economic & Community Development Review and Approval, Approval with Conditions or Denial of Shoreland Conditional Use Permit 2018 004 – Hurd Non-Metallic Mine Expansion Project-Town of Fulton

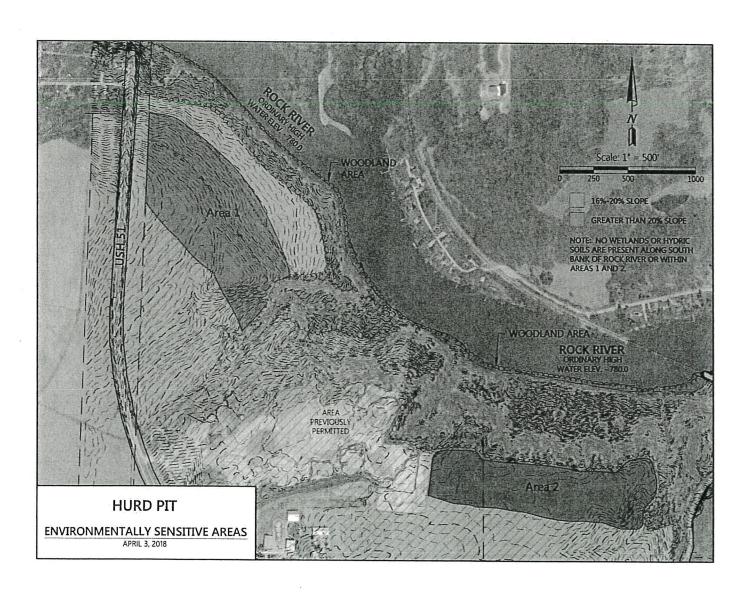
Moved by Supervisor Owens to approve with the conditions submitted by the Planning and Development Agency. Seconded by Supervisor Davis. After discussion an amended motion to change condition #17 to read "The permit expires 3 years from the date of Committee approval with a yearly review made by the Committee" was made by Supervisor Mawhinney, Seconded by Supervisor Owens. **Approved (5-0).** 

The amended motion references 4.214(3)(B) "Standards Applicable to All Conditional Uses"

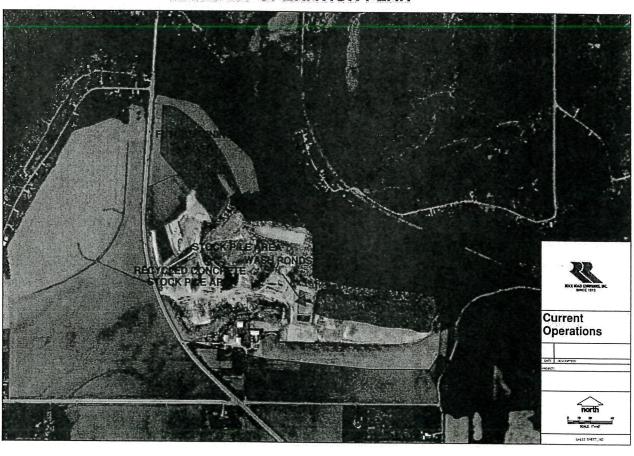
#### **Conditions:**

- The project shall be completed according to the approved plans and approved conditions unless minor revisions are approved in advance by Staff. Significant plan changes require Committee approval.
- 2. Any change in owner/operator will require that the new owner/operator appear before the Planning & Development Committee for review of the Conditional Use Permit.
- 3. The existing Conditional Use Permit approved by the Town of Fulton on January 10, 2012 via the Town's General Zoning Authority remains in effect on any land also within the Shoreland Zoning District (Shoreland). Any conflicts in permit conditions resulting from this joint jurisdiction shall be resolved prior to expanding operations in Area 1 and Area 2. Any modifications to the existing Town CUP deemed necessary by the Town based on the revised operations on the property shall be approved prior to expanding operations into Area 1 and Area 2.
- 4. The boundaries of the approved mine areas within the Shoreland shall be marked on the land to ensure consistency with the approved Shoreland Conditional Use Permit.
- 5. The Rock County Land Conservation Department shall approve a detailed Reclamation Plan meeting the standards of the Rock County Nonmetallic Mining Reclamation Ordinance prior to expanding operations into Area 1 and Area 2. Planning and Development Agency staff shall also review the detailed Reclamation Plan to ensure that it is consistent with the approval to mine in the Shoreland and the conceptual Reclamation Plan included in the application for the Shoreland Conditional Use Permit. The Reclamation Plan and the required Financial Assurance amount will be dictated by the final post mining land use. For example, areas intended to be agricultural production land must reclaimed with greater attention to the soil structure, decompaction and fertility than those areas intended to be permanent vegetation.
- 6. Reclamation of the site shall occur contemporaneously as portions of the mine are completed.
- 7. Onsite access shall be granted for Rock County Land Conservation and Planning and Development Department Staff to conduct inspections to document compliance with County approved permits.

- 8. The topsoil piles indicated on the plans shall be shaped and seeded to provide vegetative cover as soon as practical following placement. Perimeter sediment control measures shall also be installed around the piles and on the site in general.
- 9. Only non-metallic mineral extraction shall be allowed with in the Shoreland in proposed expansion Area 1 and Area 2. There shall be no processing of material (e.g., but not limited to, crushing, screening, washing, etc.) nor production of concrete or asphalt within Area 1 and Area 2. Processing and production areas must be located in previously mined areas.
- 10. The operator shall implement a procedure to notify neighboring property owners of scheduled blasting operations if notification is requested.
- 11. The operator shall implement fugitive dust procedures as required by Wisconsin DNR and consistent with State regulations.
- 12. The operator shall maintain compliance with the Industrial Wastewater Discharge Permit issued and administered by the Wisconsin DNR.
- 13. No offsite material shall be deposited, temporarily or permanently, within the Shoreland.
- 14. There shall be no on site storage of petroleum based projects within the Shoreland.
- 15. Signage along Hwy 51 shall be maintained to warn on-coming traffic of the mine entrance.
- 16. All other necessary permits for the project shall be obtained prior to starting mining operations in the Shoreland.
- 17. This permit expires 3 years from the date of Committee approval (7/12/2018) with a yearly review by the committee.



#### **CURRENT OPERATION PLAN**





301 W B-R Townline Rd | PO Box 1818 Janesville, WI 53547-1818 P 608.752.8944 | F 608.365.8146 www.rockroads.com

November 25, 2019

Rock County Courthouse
Attn: Andrew Baker, Senior Planner
Rock County Development Review, Land Division and Enforcement
51 South Main Street
Janesville, WI 53545

RE: Extend Conditional Use Permit Application for Mining in a Shoreline Preservation Area

Andrew:

Rock Road Companies, Inc. would like to extend our existing conditional use permit to continue mining into the shoreline preservation areas on Parcel# 6-6-145 and 6-6-146, 106 E. Hurd Road, Edgerton, WI, Rock County, to produce and provide aggregate for upcoming Wisconsin Department of Transportation Projects until August 31, 2023. Rock Road Companies, Inc. has a lease agreement with John Hurd (property owner) until August 31, 2023 and we wanted the conditional use permit to run with the lease if possible. The intent would be to begin reclamation on the entire site on this date as well has reclaim the shoreline preservation areas. There has been minimal work in Area #1 of the shoreline district and approximately two thirds of Area #2 has been disturbed. (see attached current operation map) Area #1 will take until August 2023 to remove all the limestone since the limestone is dependent on Wisconsin Department of Transportation Contracts. We will be using the limestone in 2020 for the NB IH 39/90 Project from Newville to Janesville. In 2021 and 2022, we will be using limestone for the STH 26 and STH 14 Interchange areas along IH 39/90. In 2023 we will finish with the IH 43 Interchange, we anticipate all the limestone would be removed at this point and reclamation can be completed.

The subject property is owned by Hurd Farm, Inc. As I understand the ordinance, the Rock River is considered a flowage, so this increases the shoreline preservation area from 300 feet to 1,000 feet of the high-water mark. Our proposed operations are <u>not</u> within the 300-foot protected area but are within the 1,000-foot protected area. With that said, we realize we need to apply for a Conditional Use Permit to conduct operations within this shoreline preservation area.

The site is an existing mining operation that has been zoned special purpose and has a conditional use permit to mine sand and gravel as far back as 1995 and later expanded in 2012 to 178. 96 acres through both Parcel 6-6-145 and Parcel 6-6-146. (ALTA Survey of 178.96 acres is enclosed). When the zoning and conditional use permit was expanded back in 2012, there were areas within the 1,000 of the Rock River included in the zoning and conditional use expansion. As our mining operation expands, we would like to continue our operations into 2 areas that fall within the 1,000-foot shoreline preservation area. As noted above, all the proposed mining activity will be outside the 300-foot protected area.

Area #1 is in Parcel# 6-6 145, made of up approximately 20 acres and is a minimum of 350' from the ordinary high-water mark of the Rock River. Area #2 is in both Parcels 6-6-145 and Parcel 6-6-146, made up of approximately 15 acres and is a minimum of 490' from the ordinary high-water mark of the Rock River.

This entire mining site on the Hurd property has an approved Reclamation Plan that has been approved by the Rock County Land Conservation Department. The approved reclamation plan has been updated to include Area #1 and Area #2. The site will continue to operate under the parameters of this approved Reclamation Plan. We have prepared some additional erosion control measures along Area#1 that will prevent any flowage of on-site materials to the Rock River. The only additional erosion control measures needed for Area #2 will be installation of a silt fence along the woodland.

We have included with this application a Narrative of Proposed Operations, Rock County Planning and Development Conditional Use Application Form, Current Conditional Use Permit, Current Zoning Map, Certified Survey Map of Area Currently Covered by Special Purpose Zoning and Conditional Use Permit, Current Site Operations Map, Proposed CUP Areas, Erosion Control Measures, Flood Plan/High Water Mark Map, Location of Environmentally Sensitive Areas, Neighbors within 1,000 feet, Shoreline Ordinance, and Reclamation Plan.

Other portions of the Hurd property are currently being used for mining of sand and gravel and house a concrete plant and asphalt plant under the CUP previously granted by the Town of Fulton. Extending the Conditional Use Permit for the current operations into Area #1 and Area #2 is reasonable and appropriate since the proposed use is consistent with uses on adjoining land and will facilitate the supply of materials to important highway projects in the area. There are no town roads being used for this mining operation and truck traffic has a direct path on U.S. Highway 51 to the interstate. The anticipated mining depth is approximately 20' which should readily allow for return of the property to its pre-mining use after mining is completed. In Area #2, this field will be cut in the middle under the current CUP leaving half the field mined out and the other portion near the woods as farmland. The long-range plan for these areas would be to rezone them back to agriculture and continue to use them for agricultural purposes. We believe our proposed use of Area #1 and Area #2 is compatible with and will facilitate this long-range plan.

Sincerely,

Ryan Spies, Safety/Environmental Manager

Rock Road Companies, Inc.

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587 FAX: (608) 757-5586

EMAIL: PLANNING@CO.ROCK.WI.US WEB: WWW.CO.ROCK.WI.US



AGENCY USE ONLY

Application Number: CUPZ019003

Received By - Date (MM/DD/YYYY): 11 25 19

Date of Hearing: JZ/12 19

Permit Fee:

|                                                                                                                        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                    | Ü                       | FERRES                 | * * * * * * * *                  | ====              |                                       | ======================================= |
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| Rock Co<br>Required for proj                                                                                           | unty Shorel  ects consisting of lan                 | d disturbar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ondition<br>nce greater<br>reland Zoni | than :             | 1000 squ                | e Per                  | mit A                            | App<br>pic yan    | licat                                 | ion<br>Within                           |
|                                                                                                                        |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                    |                         |                        |                                  |                   |                                       |                                         |
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| LANDOWNER OR A                                                                                                         | AUTHORIZED LANDOWN                                  | VER REPRESE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NTATIVE                                |                    |                         |                        |                                  | Marine Marine     | (1) 医激励间息等等                           | MALE LAND                               |
| Name:                                                                                                                  | Hurd Farm, Inc.                                     | i:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | 10 mm              |                         |                        | Telepho                          | ne:               | (608) 29                              | 5-0694                                  |
| Address:                                                                                                               | 106 E. Hurd Ro                                      | ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | City:              | Edge                    | rton                   | State:                           | WI                | Zip:                                  | 53534                                   |
| AGENT (i.e. Builder,                                                                                                   | Contractor, etc)                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | -9.704             |                         |                        | - Swewest                        | 1 441             | =:60                                  | 00004                                   |
| Name:                                                                                                                  | Rock Road Com                                       | npanies, In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ic.                                    |                    |                         |                        | Telepho                          | ne:               | (608) 28                              | 9-3281                                  |
| Address:                                                                                                               | PO Box 1818                                         | And the second s |                                        | City:              | Janes                   | sville                 | State:                           | WI                | Zip:                                  | 53534                                   |
| Identify the individu                                                                                                  | ual that will serve as the                          | primary cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ntact:                                 | LAI                | NDOWER                  | <u> </u>               | AGENT                            | 1.72.24           |                                       | 10000-                                  |
|                                                                                                                        |                                                     | PROPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RTY INFOR                              | RMAT               | TION                    |                        |                                  |                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                         |
| Sub-division name:                                                                                                     |                                                     | N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | lot applicable                         | e X                | Lot                     | number:                |                                  | Not a             | pplicabl                              | e 🔲                                     |
| Property location:                                                                                                     | Town of Fulton                                      | 1/4 of 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                    |                         |                        |                                  |                   |                                       |                                         |
|                                                                                                                        | Section 15                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | Ta                 | x parcel                | number                 | (s) - 6-6-1                      | 45, 6             | -6-146                                |                                         |
| Road/Street name (<br>106 E. Hurd                                                                                      | with address if applicab<br>Road                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | erty size (Sq<br>78.96 Acre            | uare f<br>S        | eet or ac               | res): Pr               | es): Property dimensions (Feet): |                   |                                       |                                         |
| Property is within/co                                                                                                  | ontains a (check all that                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | loodplain                              |                    | Shorelan                | á F                    | Wetland                          | ·                 | T Marketa                             |                                         |
| Property is adjacent                                                                                                   | to (check all that apply)                           | ):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | County                                 |                    |                         | u<br>∑ State           |                                  |                   | None U.S. hig                         | ghway                                   |
|                                                                                                                        | APPLI                                               | CATION S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ITE PLAN                               | REQ                | UIREM                   | ENTS                   |                                  |                   |                                       |                                         |
| Please incl<br>( <u>www.co.roc</u>                                                                                     | ude a Site Plan, prepare<br>k.wi.us/planning-gis-ma | ed using the aps-data), if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rock County<br>possible, and           | interr<br>I includ | net based<br>ding follo | l Geograp<br>wing info | hic Inform                       | ation !<br>hen ap | System<br>oplicable                   |                                         |
| Approximate locat of disturbed area                                                                                    | X Floodplain Boundary                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | □Ех                | Existing Buildings      |                        |                                  |                   |                                       |                                         |
| Identification and approximate location of Environmentally Sensitive Areas (e.g. steep slopes, wetlands, hydric soils, |                                                     | Area to be filled and volume of fill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                    | <b>⊠</b> Er             | osion cont             | rol me                           | easures           |                                       |                                         |
| cultural resources,<br>productive agricultural soils,<br>woodlands)                                                    |                                                     | ☐ Planned impervious surfaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                    |                         |                        |                                  |                   |                                       |                                         |



#### APPLICANT STATEMENT AND SIGNATURE

I, as the undersigned, am a landowner applying for a Shoreland Conditional Use Permit or am serving as the primary contact for said landowner. I do hereby verify that I have reviewed and completed this application form, and submitted all information as required per this form, and that all information is correct, accurate, and true to the best of my knowledge and belief, with all information accessible to me. I understand that this permit application will be acted upon by the Rock County Planning and Development Committee following a Public Hearing and that Shoreland Zoning Ordinance section 4.214(3)(C) requires that the Committee shall evaluate the effect of the proposed use upon the following:

- 1. The maintenance of safe and healthful conditions.
- 2. The prevention and control of water pollution including sedimentation.
- 3. Compliance with local floodplain zoning ordinances and opportunity for damage to adjacent properties due to altered surface water drainage.
- 4. The erosion potential of the site based upon degree and direction of slope, soil type and vegetative cover.
- 5. The location of the site with respect to existing or future access roads.
- 6. The need of the proposed use in a shoreland location.
- 7. Its compatibility with uses on adjacent land.
- 8. The amount of liquid and solid wastes to be generated and the adequacy of the proposed disposal systems.
- 9. Location factors under which:
  - a. Domestic uses shall be generally preferred;
  - b. Uses not inherently a source of pollution within an area shall be preferred over uses that are or may be a pollution source;
  - Use locations within an area tending to minimize the possibility of pollution shall be preferred over use locations tending to increase that possibility.

| I understand the decision by the P&D Committee may I                                                                                                                           | pe approval, approval with co | onditions or denial based | d on the site plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| and evaluation of the above reference factors. A narra as part of this application. Any change in the approved approval by the P&D Committee. Any change without legal action. | plan reguires review by this  | P&D Agency and nossih     | ly additional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LANDOWNER OR AGENT SIGNATURE:                                                                                                                                                  | M. Spr                        | DATE:                     | 25/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| AG                                                                                                                                                                             | SENCY REVIEW                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A complete review of the application is pro                                                                                                                                    | vided in the Staff memo pres  | ented to the P&D Commi    | ttee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Lot is within/contains a (check all that apply):    Floodplain   Floodway   Floodfringe                                                                                        | Shoreland Wetland             | l 🔲 None                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Shoreland Zoning Impervious Surface Standard                                                                                                                                   | 4a. Maximum Imper             | vious Surface:            | square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Maximum allowable impervious surface is 15% of                                                                                                                                 | 4b. Existing Impen            | /lous Surface:            | square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| lot area, or 30% with approve mitigation plan.  Does not apply                                                                                                                 | 4c. Additional Impen          | vious Surface:            | square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <u> </u>                                                                                                                                                                       | 4d. New Total Imper           | vious Surface:            | square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Mitigation Required Yes No If yes, addit                                                                                                                                       | ional planning is required.   |                           | And the second s |
| Agency Recommended Action: Approve                                                                                                                                             | Approve with conditions       | Deny                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PLANNING AND DEVI                                                                                                                                                              | LOPMENT COMMITT               | EE ACTION                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Approve A                                                                                                                                                                      | pprove with conditions        | ☐ Deny                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AGENCY SIGNATURE:                                                                                                                                                              |                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TITLE: Administrator - Rock County Plans <u>Economic &amp; Community Develops</u>                                                                                              |                               | DATE:                     | Zeria de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición de la composición de la composición dela composición de la composición dela composición de |

#### STANDARDS APPLICABLE TO ALL CONDITIONAL USES

Pursuant to the Rock County Shoreland Zoning Ordinance [§4.213(3)(C) of Rock County Code of Ordinances], in deciding a conditional use permit application, the Rock County Planning and Development Committee shall evaluate the effect of the proposed use upon the nine (9) factors listed below. As discussed below, the proposed use of the subject properties by Rock Road Companies, Inc. complies with and satisfies each of the nine (9) factors.

#### (1) THE MAINTENANCE OF SAFE AND HEALTHFUL CONDITIONS.

Mining activities are taking place on the neighboring parcels owned by Hurd Farm, Inc. Since neighboring parcels owned by the same owner are already being mined, it makes sense to allow these additional parcels to have the same use. The land, after reclamation in accordance with the approved Reclamation Plan, will have a natural beauty and character consistent with that existing before mining took place. All slopes will be top soiled and seeded with appropriate grass. After mining activities are concluded, the entire area will be reclaimed in accordance with the approved Reclamation Plan. The entire 178.96 acre parcel should be able to produce crops after the reclamation has been completed. All of the trees will be left in place and no mining will be done within 300 feet of the ordinary high-water mark of the Rock River. To ensure safety to the traveling public, Rock Roads has installed signs approximately 500 feet on both sides of the entrance off of U.S. Highway 51. These signs will say "TRUCKS ENTERING AND LEAVING." with flags to alert traffic. There will be "No Trespassing" signs posted on all sides of the mining site.

## (2) THE PREVENTION AND CONTROL OF WATER POLLUTION INCLUDING SEDIMENTATION.

There is a native buffer zone between 349 and 651 feet from the high water mark of the Rock River to the proposed mining operation. Drainage on site is handled by positive flow to collection points within the property in accordance with the State of Wisconsin Storm Water Runoff Plan. There will also be a sediment basin designed (suitable for 20 acres of disturbance) to filter all storm water runoff from Area #1 before the water is channeled to the southeast towards the wooded area where stormwater currently drains. All water uses and handling are monitored by the Department of Natural Resources, WPDES Permit WI-0046515-5, Nonmetallic Mining Operations Permit. Rock Road Companies, Inc. submit annual water testing from this operation to James Martin, WI DNR Storm Water Specialist, to

ensure clean water is discharged into the groundwater when washing takes place. There is a current permit in place for this location.

# (3) COMPLIANCE WITH LOCAL FLOODPLAIN ZONING ORDINANCES AND OPPORTUNITY FOR DAMGES TO ADJACENT PROPERTIES DUE TO ALTERED SURFACE WATER DRAINAGE.

The high water mark of the Rock River has an elevation of approximately 780' and the lowest portion of our proposed mining activities would be at an elevation of approximately 800'. To eliminate and restrict drainage toward the Rock River, earth topsoil berms will be placed at an elevation up to approximately 830' at the northern portion of both Area #1 and Area #2. These topsoil berms will be seeded and maintained. All mining activities will be sloped to the south away from these earth berms channeling all water internally back into the proposed site. There will be no outfalls in Area #1 with all water remaining onsite and channeled to internal seepage areas. There will be one outfall in Area #2 that will be protected by a sediment basin designed to filter all stormwater from this twenty acre area before releasing the water into the existing stormwater channel. Rock Road's operations do not affect drainage from adjacent properties. Since this property is bordered by USH 51, E. Hurd Road, E. Applewood Road, and the Rock River, no privately-owned adjacent properties directly border the proposed parcels except for the area owned by Hurd Farm, Inc. on which mining is currently being done.

## (4) THE EROSION POTENTIAL OF THE SITE BASED UPON DEGREE AND DIRECTION OF SLOPE, SOILE TYPES, AND VEGETATIVE COVER.

See # 3 above. Erosion potential will be eliminated or minimized due to (a) placement of earth topsoil berms up to an elevation approximately 30' higher than the lowest point at which mining is to be done, (b) sloping of mining activity away from the earth berms to channel drainage to the interior of the site, (c) a native buffer zone between 349' and 651', including wooded areas and related ground cover, from the high-water mark of the Rock River to the proposed mining operation, and (d) a sediment basin to be constructed in Area #2 as described above.

## (5) THE LOCATION OF THE SITE WITH RESPECT TO EXISTING OR FUTURE ROADS.

No additional public roads are necessary for the proposed use. Our operations will be consistent with the past and current activities and no new access roads will be created with this proposed operation. The types and volume of vehicles that currently enter and leave the site will be consistent with prior and current traffic levels.

### (6) THE NEED OF THE PROPOSED USE IN A SHORELAND LOCATION.

Since mining currently exist in this area, it makes sense to allow an existing operation to expand rather than opening a new operation in a different location. This location is particularly well-suited for supply of aggregate materials to WisDOT highway projects without using or disturbing town or county roads.

#### (7) ITS COMPATIBILTY WITH USES ON ADJACENT LAND.

Mining activities are taking place on the neighboring parcels owned by the same owner. The Rock River borders the northern portion of the proposed operation, USH 51 borders the western portion of the proposed operation and; Hurd Farms, Inc. owns the land to the east and the majority of the land to the south, as well as the land across U.S. Highway 51. The proposed use of Area #1 and Area #2 is compatible with uses on the adjoining land.

## (8) THE AMOUNT OF LIQUID AND SOLID WASTES TO BE GENERATED AND THE ADEQUACY OF THE PROPOSED DISPOSAL SYSTEM

No liquid and/or solid waste will be generated by the proposed operation for which a disposal system is necessary or required.

#### (9) LOCATION FACTORS UNDER WHICH:

- A. DOMESTIC USES SHALL BE GENERALLY PREFERRED;
- B. USES NOT INHERENTLY A SOURCE OF POLLUTION WITHIN AN AREA SHALL BE PREFERRED OVER USES THAT ARE OR MAY BE A POLLUTION SOURCES;

# C. USE LOCATIONS WITHIN AN AREA TENDING TO MINIMIZE THE POSSIBILITY OF POLLUTION SHALL BE PREFERRED OVER USE LOCATIONS TENDING TO INCREASE THAT POSSIBILITY.

Aggregate materials necessary for WisDOT highway projects in the area, as well as other local projects, are located in the proposed mining areas. The proposed use cannot take place in any other location that does not contain the necessary aggregate materials. Although this site is available to supply aggregate materials for town and county roads and other local projects, it is anticipated that a majority of the aggregate materials taken from this site will be supplied to nearby WisDOT highway projects. For the WisDOT highway projects, the aggregate materials will be hauled directly from the site on U.S. Highway 51 to the work site with no use of town or county roads. The proposed use of this site is consistent with ongoing uses on adjoining properties. The proposed operation offers minimal risk of pollution and appropriate safeguards will be in place to prevent erosion and runoff from the site.



#### **ROCK COUNTY GOVERNMENT**

Planning & Development Agency

#### **INTEROFFICE MEMORANDUM**

TO: Rock County Planning and Development Committee

**FROM:** Andrew Baker – P&D Agency Staff

**SUBJECT:** Preliminary Approval of Land Divisions

MEETING DATE: December 12th, 2019

#### **Land Division Summary:**

The following owners are seeking Land Division Preliminary Approval from the P&D Committee:

2019 052 (Fulton Township) – Roscoe Development

2019 057 (Janesville Township) - Thom

2019 060 (Union Township) - Hanson

2019 064 (Milton Township) - Kelly

2019 068 (Union Township) - Sayre

2019 076 (Johnstown Township) - Manke

#### Land Division Recommendation(s) or Action(s):

P&D Agency Staff recommends Preliminary Approval the above referenced Land Division(s) with conditions as presented.

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587 FAX: (608) 757-5586 EMAIL: PLANNING@CO.ROCK.WI.US WEB: WWW.CO.ROCK.WI.US



| II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ,                      |
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| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
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| The contract of the contract o |                        |

## PRELIMINARY MAJOR LAND DIVISION – APPLICATION: REVIEW, RECOMMENDATION, AND ACTION FORM

| AGENCY REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. Applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if applied to the contact of the contact o | cable) officials                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓ Yes No                                         |
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| If you answered Yes, proceed to 4. If you answered No, proceed to 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
| 4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| E land division is in an Assistate and December Delegate Assessed to D. C. 15 1 10 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ∐ Yes ✓ No                                       |
| 5. Land division is in an Agricultural Resources Priority Area, per the <i>Rock County Farmland Preservation Plan</i> :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
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| If you answered Yes to 7., proceed to 9. If you answered No to 7., indicate the missing information below, 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | a. – <b>7e.</b> After                            |
| all missing information is supplied, proceed to 8. An Agency recommendation (10.) will not be provided until                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I all missing                                    |
| information has been supplied by the applicant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
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| To A was deadly would dispersive AMARY DIAT OF CURVEY OR CERTIFIED CURVEY AND IN THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nolfsmolul                                       |
| 7a. A map clearly marked "PRELIMINARY PLAT OF SURVEY OR CERTIFIED SURVEY MAP", identifying the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| land division area and containing all of the following information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| a. Location of the land division area by section, township, and range:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ц                                                |
| b. Approximate location and dimension of all <b>EXISTING</b> streets and property lines, including name and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
| ownership (if applicable), in and adjacent to the land division area:  c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning designations of all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| EXISTING/PROPOSED county, Town, and city/vinage (if applicable) Zoning designations of all EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| d. Approximate location and dimension of all EXISTING/PROPOSED lot(s), outlot(s), and block(s),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
| numbered for reference, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family residential, in the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section corner or quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | П                                                |
| corner, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| g. Approximate location, dimension and name (if applicable) of all of the following, whether EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | П                                                |
| or PROPOSED, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ш                                                |
| (1) Buildings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| (2) Streets, alleys, and public ways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| (3) Driveways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| (4) Rail lines:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
| (5) Private water wells or water supply systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                                         |
| (6) Private onsite wastewater treatment systems or public sanitary sewer systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>                                         |
| (7) Any other public utilities: (8) Easements (Utility, drainageway, pedestrian way, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u> </u>                                         |
| (9) Vegetative land cover type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>                                     </del> |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| (12) Surface water features:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H                                                |
| (13) Drainageways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| (14) Detention or retention areas:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| (15) Cemeteries:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | П                                                |
| (16) Bridges/culverts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| (17) Rock outcroppings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
| h. Approximate location, dimension, name (if applicable), and purpose of all dedicated public parks or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| outdoor recreation lands, or any other public or private reservation, including any conditions, in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| i. Preliminary concept for connection with existing public sanitary sewer and water supply system or an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
| alternative means of providing water supply and treatment and disposal of sewage, in the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| j. Preliminary concept for collecting and discharging stormwater in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |

| k. Scale, north arrow, and date of creation:  1. Any other information required by the Agency:  7b. Map prepared at a scale not to exceed two hundred (200) feet to the inch, with the map pages numbered in sequence if more than one (1) page is required, and total map pages identified on each page:  7c. Map prepared by a land surveyor licensed in Wisconsin:  7d. All required application form information and required party's signature on the application form:  7e. A hard copy of the application form and the map, an electronic copy of the map in a format compatible with the Agency's Geographic Information System (GIS), and application fee:  8. Preliminary minor land division application is complete:  9. Preliminary minor land division application has been provided to other reviewing parties for review and comment, and if these parties have comments, said comments have been provided to other reviewing parties for review and comment, and if these parties have comments, said comments have been provided to other reviewing parties for eview and comment, and if these parties have comments, said comments have been provided to other reviewing parties for review and comment, and if these parties have comments, said comments have been provided to other reviewing parties for eview and comment, and if these parties have comments, said comments have been provided to other reviewing parties for review and comment, and if you answered Np, the application must be provided to other reviewing parties for eview and comment, and if you answered Approve With Conditions to 10, list conditions (Use additional sheet (2a) if necessary):  1. Existing assements shall be shown and proposed utility assement(s) ability beginned to link as required to plungated to eliminate infiltration if necessary.  3. Current Base/Regional Floodplain shall be delineated on final plat with a note prohibiting land disturbance.  12. Agency recommendation rationale and fipdings of fact (Use additional Sheet (2a) if necessary):  13. Town action:  14. If you answer | AGENCY REVIEW                                                                                                                                                  |                                         |                           |
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| with the Agency's Geographic Information System (GIS), and application fee:    Preliminary minor land division application is complete:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                |                                         |                           |
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| these parties have comments, said comments have been provided to the Agency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                | g parties for review and co             |                           |
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| AGENCY RECOMMENDATION  10. Agency recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                | s before completing any fo              | urther sections           |
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| 1. Provide storm water management and improvement plans and address DNR requirements for land disturbance.  2.  3.  15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary):  TOWN SIGNATURE: DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                |                                         |                           |
| 2. 3.  15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary):  TOWN SIGNATURE: DATE:11/12/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                |                                         |                           |
| 3.  15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary):  TOWN SIGNATURE: DATE:11/12/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Provide storm water management and improvement plans and address                                                                                               | DNR requirements for la                 | nd disturbance.           |
| 15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary):  TOWN SIGNATURE: DATE:11/12/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.                                                                                                                                                             |                                         |                           |
| TOWN SIGNATURE: DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3.                                                                                                                                                             |                                         |                           |
| TOWN SIGNATURE: DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary                                                                         | ):                                      |                           |
| TITLE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOWN SIGNATURE:                                                                                                                                                | DATE:11/12/2019                         | )                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TITLE:                                                                                                                                                         |                                         |                           |

PLEASE RETURN THIS FORM, VIA POSTAL MAIL OR EMAIL, TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 N. MAIN ST.

JANESVILLE, WI 53545

EMAIL: BRYNES@CO.ROCK.WI.US

| ROCK COUNTY PLANNING AND DEVELOPMENT CO                                                     | MMITTEE ACTION            |
|---------------------------------------------------------------------------------------------|---------------------------|
| 16. Committee action: Approve Approve With Conditions                                       | Deny                      |
| 17. If you answered Approve With Conditions to 16., list conditions (Use additional         | sheet (2a) if necessary): |
| 1.                                                                                          |                           |
| 2.                                                                                          |                           |
| 3.                                                                                          |                           |
| 18. Committee action rationale and findings of fact (Use additional sheet (2a) if necessity | essary):                  |
| COMMITTEE SIGNATURE:                                                                        | DATE:                     |
| TITLE: Chair – Rock County Planning & Development Committee                                 |                           |

# AGENCY RECOMMENDATION 11. If you answered Approve With Conditions to 10., list conditions: 4. Areas of greater than 20% slope shall be delineated on the Plat with a note prohibiting land disturbance. 5. Note on Final Plat shall indicate that all basement elevations shall be at 780 feet minimum (i.e. above ordinary River elevation). 6. Note on Final Plat shall indicate that there shall be no openings with an elevation below 786.9 (i.e. Flood Protection Elevation). 7. The plan for long-term ownership of Outlot 1 shall be submitted prior to Final Plat approval. 8. If the ownership of Outlot 1 is intended to be multiple individuals or an association a land use plan shall be approved prior to Plat approval. 9. Dedicate forty foot half road right of way along E Mallwood Dr as shown on the preliminary plat. 10. Final Plat shall be submitted to and approved by the Agency within three years after preliminary approval.

11. Final Plat shall be recorded with the Rock Co. Register of Deeds within 6 months of the final approval.

12. Agency recommendation rationale and findings of fact:

The proposed Subdivision creates seven new residential lots and an outlot in Fulton Township. There are no existing structures on the property. As part of the preliminary approval of this proposal, the Town of Fulton has preliminarily rezoned the proposed lots to RRS (Residential-Rural Density Small) and the Outlot to NR-OS (Natural Resource-Open Space).

The proposed lots have zoning and physical features including the Floodplain Zoning district, the Shoreland setback area, wetlands and steep slopes which should be preserved according to the standards of the Rock County Land Division and Management Ordinance. The Town and/or P&D Committee could consider placing a deed restriction note on the lots which would reflect the preservation of these areas. There is ample area to develop the new lots outside of the proposed restrictive areas. In additional to applicable County Ordinances, the Memorandum of Agreement between the Town and County includes provisions for Staff to make recommendations in this regard where applicable based on site characteristics.

Staff is recommending that a plan for the long-term ownership of Outlot 1 be submitted prior to final approval of the Plat. The purpose of this condition is based on the Riparian rights associated with the property. Those rights should not be transferred to multiple individuals or an association until a land use plan is approved and relayed as a covenant/deed restriction on the land.

Alliant Energy has requested a 10 foot utility easement along the front of each lot.

This proposed Land Division is within the extraterritorial review jurisdiction of the City of Edgerton.

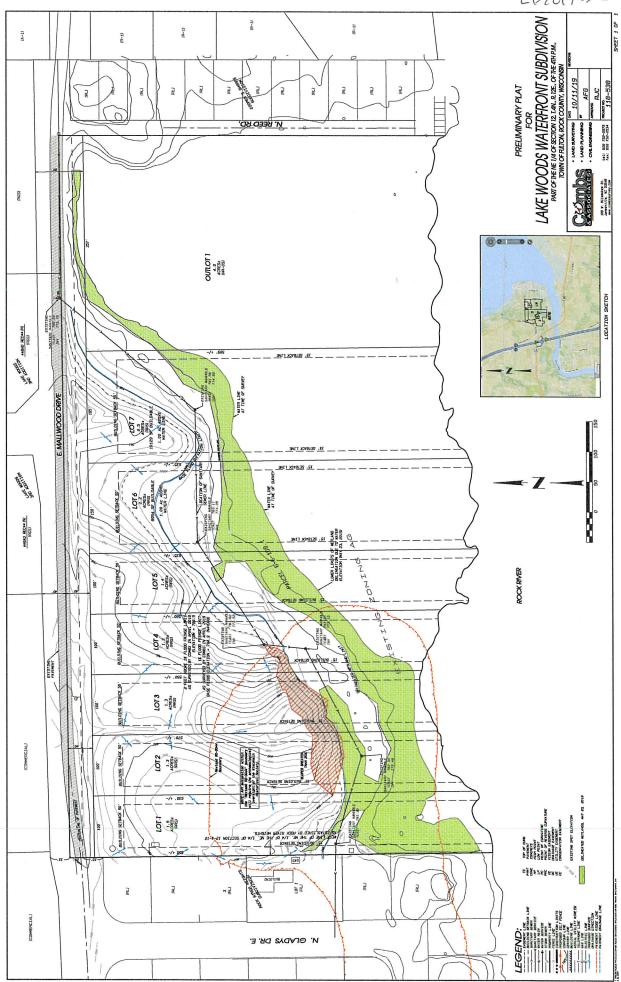
#### TOWN ACTION

- 14. If you answered Approve With Condtions to 13., list additional conditions:
- 15. Town action rationale and findings of fact:

# ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION 17. If you answered Approve With Conditions to 16., list conditions: 3. 4. 5. 6. 7. 8. 9. 10.

18. Committee action rationale and findings of fact:

LD2019052



TELEPHONE: (608) 757-5587 EMAIL: PLANNING@CO.ROCK.WI.US WEB: WWW.CO.ROCK.WI.US



AGENCY USE ONLY
Application Number: LDZ019 05Z

Received By – Date
(MM/DD/YYYY):

| PREL                                                                                                                                                  | IMINA                                                                                                                                                                                                                                                                                                                                                                                                 | RY LA        | ND DIVIS                                                                      | ION A         | PPLI                  | CATION                               | <b>FORM</b>                                            |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|---------------|-----------------------|--------------------------------------|--------------------------------------------------------|--|--|
|                                                                                                                                                       | A                                                                                                                                                                                                                                                                                                                                                                                                     | PROI         | POSED LAND DIVISI                                                             | ON CLASSIFI   | CATION                | :                                    | · · · · · · · · · · · · · · · · · · ·                  |  |  |
| Major Land Div                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                       | CSM          | nor Land Division<br>for lots 35 acres or less<br>ey for lots greater than 35 |               | fer to A              | adjoining Owner<br>rey or CSM        | Lot Combination CSM Required                           |  |  |
| Applicant has cont<br>(if land division is<br>land division is feat                                                                                   | within Extra-T                                                                                                                                                                                                                                                                                                                                                                                        | Rock Coun    | ty Planning, Econor                                                           | nic & Commi   | inity De<br>rea) offi | velopment Agend<br>cials and these p | cy, and City(s)/Village parties have determined Ves No |  |  |
| 2. Land division is co                                                                                                                                | 2. Land division is consistent with Town's Comprehensive Plan – Future Land Use Map:                                                                                                                                                                                                                                                                                                                  |              |                                                                               |               |                       |                                      |                                                        |  |  |
|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                       |              | d Preservation zoni<br>answered <b>No</b> , prod                              |               | rtified b             | y the State of Wi                    | isconsin: Yes V No                                     |  |  |
| 4. Land division mee                                                                                                                                  | ts Town Base                                                                                                                                                                                                                                                                                                                                                                                          | Farm Trac    | t and any other app                                                           | olicable Farm | land Pre              | servation zoning  Not App            | g district requirement:                                |  |  |
| 5. Land division will                                                                                                                                 | require a zoni                                                                                                                                                                                                                                                                                                                                                                                        | ng change    | ::                                                                            |               |                       |                                      | ✓ Yes No                                               |  |  |
| en e la companya de                                         | 4                                                                                                                                                                                                                                                                                                                                                                                                     |              | APPLICANT INI                                                                 | FORMATIC      | N                     |                                      |                                                        |  |  |
| 6. LANDOWNER OR                                                                                                                                       | AUTHORIZED                                                                                                                                                                                                                                                                                                                                                                                            | LANDOWI      | NER REPRESENTATI                                                              | VΕ            |                       |                                      |                                                        |  |  |
| a. Name:                                                                                                                                              | Roscoe De                                                                                                                                                                                                                                                                                                                                                                                             | velopmer     | nt Co, LLC                                                                    |               |                       | Telepho                              | one: 815-222-6251                                      |  |  |
| Address:                                                                                                                                              | 6801 Spring                                                                                                                                                                                                                                                                                                                                                                                           | g Creek F    | Rd.                                                                           | City: Ro      | ockford               | State:                               | IL Zip: 61114                                          |  |  |
| b. Name:                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               |               | _                     | Telepho                              | one:                                                   |  |  |
| Address:                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               | City:         |                       | State:                               | Zip:                                                   |  |  |
| 7. AGENT (SURVEYO                                                                                                                                     | R AND DEVEL                                                                                                                                                                                                                                                                                                                                                                                           | OPER)        |                                                                               |               |                       |                                      |                                                        |  |  |
| a. Surveyor name:                                                                                                                                     | Combs & A                                                                                                                                                                                                                                                                                                                                                                                             | ssociates    | s, Inc.                                                                       |               |                       | Teleph                               | one: 608-752-0575                                      |  |  |
| Address:                                                                                                                                              | 109 W. Milv                                                                                                                                                                                                                                                                                                                                                                                           | vaukee S     | Street                                                                        | City: Ja      | nesville              | State:                               | WI Zip: 53548                                          |  |  |
| b. Developer name:                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                       |              | -                                                                             | ,             |                       | Teleph                               | one:                                                   |  |  |
| Address:                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               | City:         |                       | State:                               | Zip:                                                   |  |  |
| 8. Identify the indivi                                                                                                                                | idual from 6.                                                                                                                                                                                                                                                                                                                                                                                         | or 7. that v | will serve as the pri                                                         |               | : П                   | 6a.   6b.                            | √ 7a.                                                  |  |  |
|                                                                                                                                                       | . Vi                                                                                                                                                                                                                                                                                                                                                                                                  |              | PROPERTY INF                                                                  | ORMATIC       | N                     |                                      | 15872 C 2255                                           |  |  |
| 9.Reason for applicat                                                                                                                                 | tion: Sale/                                                                                                                                                                                                                                                                                                                                                                                           | ownership    | transfer Farm                                                                 | consolidatio  | n 🗸 C                 | reate Conformin                      | ng Lot Adjust Lot Lin                                  |  |  |
| To Create a 8 Lot Subd                                                                                                                                | livision                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                               |               |                       |                                      | <del></del>                                            |  |  |
| ជីវិកាលវិតិ ឆ្នាំទើ                                                                                                                                   | dka v m.                                                                                                                                                                                                                                                                                                                                                                                              | Hootse'.     | e. og wit wy sir                                                              | er weistiet   | KOY ST                | as indicated on                      | va spri sima um .                                      |  |  |
|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                       | Town of      | Fulton                                                                        |               |                       | 1/4 of NE 1                          | 1/4                                                    |  |  |
| <b>10.</b> Land division are                                                                                                                          | ea location:                                                                                                                                                                                                                                                                                                                                                                                          | Section      | 12                                                                            |               | Tax pa                | rcel number(s) -                     | - 6-6-109.1                                            |  |  |
| 11. Land division are                                                                                                                                 | a is located w                                                                                                                                                                                                                                                                                                                                                                                        | ithin the E  | xtra-Territorial Plat                                                         | : Approval Ju |                       |                                      |                                                        |  |  |
| ✓ Yes ☐ No                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                       | identify:    | City(s)/Village of                                                            |               |                       |                                      |                                                        |  |  |
| 12. Land division are                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               | .,            |                       |                                      |                                                        |  |  |
| 13. Landowner's cor                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                       | /Town ro     | ad County  14. Land division a                                                |               | Sta                   | te highway                           | U.S. highway                                           |  |  |
| (Square feet or a                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                       |              | (Square feet o                                                                |               | Acres                 | area: A-1                            | ning of land division                                  |  |  |
| 16. Number of new/<br>by land division:                                                                                                               | additional lot                                                                                                                                                                                                                                                                                                                                                                                        |              | 17. Future zoning created by lar                                              | of new/addi   |                       | t(s) 18. Future                      | zoning of parent lot:<br>Lot 1-7 & RRL Lot 8           |  |  |
| 19. Covenants or restrictions will be placed on the land division area: Yes V No                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               |               |                       |                                      |                                                        |  |  |
| If Yes, identify covenants or restrictions:                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               |               |                       |                                      |                                                        |  |  |
| 20. A residential buil                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               |               |                       | ] No                                 |                                                        |  |  |
| If Yes, the building utilizes a: Private onsite wastewater treatment system Public sanitary sewer system                                              |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               |               |                       |                                      |                                                        |  |  |
| 21. Public improvement construction proposal/plan will be submitted by (mm/dd/yyyy):  22. Public improvement construction will begin on (mm/dd/yyyy): |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               |               |                       |                                      |                                                        |  |  |
| APPLICANT STATEMENT AND SIGNATURE                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                               |               |                       |                                      |                                                        |  |  |
| for said landowner. I                                                                                                                                 | I, as the undersigned, am a landowner applying for a land division in unincorporated Rock County, or am serving as the primary contact for said landowner. I do hereby verify that I have reviewed and completed this application form, and submitted all information as required per said documents, and that all information is correct, accurate, and true to the best of my knowledge and belief. |              |                                                                               |               |                       |                                      |                                                        |  |  |
| LANDOWNER/PRIMAR                                                                                                                                      | Y CONTACT SIG                                                                                                                                                                                                                                                                                                                                                                                         | NATURE:      | Rull                                                                          | 1 Cm          | _                     | DATE:                                | 9/25/2019                                              |  |  |

REVISED 8/2019

age 1 of 2

| APPLICATION CHECKLIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                   |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|--------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes              | No                | Comment      |
| 1. Have you included a map clearly marked "PRELIMINARY PLAT OF SURVEY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                   |              |
| CERTIFIED SURVEY MAP OR SUBDIVISION PLAT", identifying the land division area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>V</b>         |                   |              |
| and containing all of the following information?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                   |              |
| a. Location of the land division area by section, township, and range:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V                |                   |              |
| b. Approximate location and dimension of all EXISTING streets and property lines,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                   |              |
| including name and ownership (if applicable), in and adjacent to the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | V                | П                 |              |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                   |              |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                   |              |
| designations of all EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | V                |                   |              |
| the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                   |              |
| d. Approximate location and dimension of all PROPOSED lot(s), outlot(s) and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                   |              |
| blocks(s), numbered for reference, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                   |              |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                   |              |
| residential, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                   | None         |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                   |              |
| corner or quarter corner, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>V</b>         |                   |              |
| g. Approximate location, dimension (if applicable), and name (if applicable) of all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | -                 |              |
| of the following, whether <b>EXISTING</b> or <b>PROPOSED</b> , in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                   |              |
| (1) Buildings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | П                 | None         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7                | 片                 | Note         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | + #-             | H                 | <del> </del> |
| (3) Driveways: (4) Rail lines:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del>     </del> | H                 | N/A          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H                | H                 | INA          |
| (5) Private water wells or water supply systems:  (6) Private onsite wastewater treatment systems or public sanitary sewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | $\vdash$          |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\checkmark$     |                   | Public sewer |
| systems: (7) Any other public utilities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                | $\vdash$ $\vdash$ |              |
| (7) Any other public utilities: (8) Easements (Utility, drainageway, pedestrian way, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ╁┼               | +                 |              |
| (9) Vegetative land cover type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ╁┼               | H                 |              |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | ╁┼                |              |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +=               | 片片                |              |
| (12) Surface water features:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | T I              | 1 1               |              |
| (13) Drainageways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 十片               | 一                 |              |
| (14) Detention or retention areas:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | +=               | H                 |              |
| (15) Cemeteries:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | + =              | 十十                |              |
| (16) Bridges/culverts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ╁┼               | H                 |              |
| (17) Rock outcroppings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | + ;              | H                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del> </del>     |                   | -            |
| h. Approximate location, dimension, name (if applicable), and purpose of all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                   |              |
| dedicated public parks or outdoor recreation lands, or any other public or private reservation, including any conditions, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                |                   |              |
| <ul> <li>i. Preliminary concept for connection with existing public sanitary sewer and<br/>water supply system or an alternative means of providing water supply and</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | V                |                   |              |
| treatment and disposal of sewage, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                |                   |              |
| j. Preliminary concept for collecting and discharging stormwater, in the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | +-                |              |
| 200 Annual Maria M |                  | V                 |              |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | V                | +                 |              |
| k. Scale, north arrow, and date of creation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | ╁┼                | -            |
| I. Any other information required by the Agency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14               | $\perp \Box$      |              |
| 2. Has the map been prepared at a scale not to exceed two hundred (200) feet to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 177              |                   |              |
| inch, with the map pages numbered in sequence if more than one (1) page is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | V                |                   |              |
| required, and total map pages identified on each page?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | 1                 | -            |
| 3. Has the map been prepared by a land surveyor licensed in Wisconsin?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>V</b>         | $\perp$ $\sqcup$  |              |
| 4. Have you provided all required application form information and has the required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                   |              |
| party signed this application form?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | +-                |              |
| 5. Have you included a hard copy of this application form and the map, an electronic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                | _                 |              |
| copy of the map in a format compatible with the Agency's Geographic Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | V                | $  \sqcup$        |              |
| System (GIS), and the application fee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                   |              |

PLEASE SEND VIA POSTAL MAIL, OR HAND-DELIVER, THIS FORM, A HARD COPY AND ELECTRONIC COPY OF THE PRELIMINARY MAP, AND THE APPLICATION FEE TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 N. MAIN ST. JANESVILLE, WI 53545

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587 FAX: (608) 757-5586 EMAIL: PLANNING@CO.ROCK.WI.US WEB: WWW.CO.ROCK.WI.US



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# PRELIMINARY MINOR LAND DIVISION – APPLICATION: REVIEW, RECOMMENDATION, AND ACTION FORM

| A CENCY DELUCIAL                                                                                                                                                                              |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| AGENCY REVIEW                                                                                                                                                                                 |                     |
| <ol> <li>Applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if appli<br/>and these parties have determined land division is feasible:</li> </ol> |                     |
| 2. Land division is consistent with Town's Comprehensive Plan – Future Land Use Map:                                                                                                          | ✓ Yes No ✓ Yes No   |
| 3. Land division is located in a Farmland Preservation zoning district certified by the State of Wisconsin:                                                                                   | ✓ Yes No            |
| If you answered <b>Yes</b> , proceed to <b>4.</b> If you answered <b>No</b> , proceed to <b>5.</b>                                                                                            | Mies Min            |
| 4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district                                                                                    |                     |
| 5. Land division is in an Agricultural Resources Priority Area, per the Rock County Farmland Preservation Plan:                                                                               | Yes                 |
| 6. Land division will require a zoning change:                                                                                                                                                |                     |
|                                                                                                                                                                                               | ✓ Yes  No           |
|                                                                                                                                                                                               | ✓ Yes   No          |
| If you answered Yes to 7., proceed to 9. If you answered No to 7., indicate the missing information below, 7                                                                                  | 7a. – 7e. After     |
| all missing information is supplied, proceed to 8. An Agency recommendation (10.) will not be provided unt                                                                                    | il all missing      |
| information has been supplied by the applicant.                                                                                                                                               |                     |
|                                                                                                                                                                                               | Missing Information |
| 7a. A map clearly marked "PRELIMINARY PLAT OF SURVEY OR CERTIFIED SURVEY MAP", identifying the                                                                                                |                     |
| land division area and containing all of the following information:                                                                                                                           | Ц                   |
| a. Location of the land division area by section, township, and range:                                                                                                                        |                     |
| b. Approximate location and dimension of all EXISTING streets and property lines, including name and<br>ownership (if applicable), in and adjacent to the land division area:                 |                     |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning designations of all                                                                                                | _                   |
| EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to the land division area:                                                                                                            |                     |
| d. Approximate location and dimension of all EXISTING/PROPOSED lot(s), outlot(s), and block(s), numbered for reference, in the land division area:                                            |                     |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family residential, in the land                                                                                   |                     |
| division area:                                                                                                                                                                                |                     |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section corner or quarter                                                                                            | П                   |
| corner, in the land division area:                                                                                                                                                            |                     |
| g. Approximate location, dimension and name (if applicable) of all of the following, whether EXISTING                                                                                         | П                   |
| or PROPOSED, in the land division area:                                                                                                                                                       |                     |
| (1) Buildings:                                                                                                                                                                                |                     |
| (2) Streets, alleys, and public ways:                                                                                                                                                         |                     |
| (3) Driveways: (4) Rail lines:                                                                                                                                                                | 片                   |
| (5) Private water wells or water supply systems:                                                                                                                                              | <del>  </del>       |
| (6) Private onsite wastewater treatment systems or public sanitary sewer systems:                                                                                                             | H                   |
| (7) Any other public utilities:                                                                                                                                                               |                     |
| (8) Easements (Utility, drainageway, pedestrian way, etc.):                                                                                                                                   | H                   |
| (9) Vegetative land cover type:                                                                                                                                                               |                     |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                                                                                                         |                     |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                                                                                                        |                     |
| (12) Surface water features:                                                                                                                                                                  |                     |
| (13) Drainageways:                                                                                                                                                                            |                     |
| (14) Detention or retention areas:                                                                                                                                                            |                     |
| (15) Cemeteries: (16) Bridges/culverts:                                                                                                                                                       |                     |
| (17) Rock outcroppings:                                                                                                                                                                       | ᆜ                   |
| h. Approximate location, dimension, name (if applicable), and purpose of all dedicated public parks or                                                                                        |                     |
| outdoor recreation lands, or any other public or private reservation, including any conditions, in the                                                                                        |                     |
| land division area:                                                                                                                                                                           |                     |
| i. Preliminary concept for connection with existing public sanitary sewer and water supply system or an                                                                                       |                     |
| alternative means of providing water supply and treatment and disposal of sewage, in the land                                                                                                 | п                   |
| division area:                                                                                                                                                                                | _                   |
| j. Preliminary concept for collecting and discharging stormwater in the land division area.                                                                                                   | П                   |

| AGENCY REVIEW                                                                                                                                                     |                                    |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------|
|                                                                                                                                                                   |                                    | Missing         |
| k. Scale, north arrow, and date of creation:                                                                                                                      | 1                                  | Information     |
| I. Any other information required by the Agency:                                                                                                                  |                                    | H               |
| 7b. Map prepared at a scale not to exceed two hundred (200) feet to the inch, with                                                                                | the map pages                      |                 |
| numbered in sequence if more than one (1) page is required, and total map page                                                                                    | ges identified on each             |                 |
| page:                                                                                                                                                             | SV SV 562 X SV 55 SV 202305, 40450 |                 |
| 7c. Map prepared by a land surveyor licensed in Wisconsin:                                                                                                        |                                    |                 |
| 7d. All required application form information and required party's signature on the                                                                               | application form:                  |                 |
| 7e. A hard copy of the application form and the map, an electronic copy of the map<br>with the Agency's Geographic Information System (GIS), and application fee: | in a format compatible             |                 |
| 8. Preliminary minor land division application is complete:                                                                                                       |                                    | ✓ Yes           |
| 9. Preliminary minor land division application has been provided to other reviewing                                                                               | g parties for review and co        | mment, and if   |
| these parties have comments, said comments have been provided to the Agency                                                                                       | /:   ✓ Yes   No                    |                 |
| If you answered <b>No</b> , the application must be provided to other reviewing parties of this form.                                                             | s before completing any fu         | ırther sections |
|                                                                                                                                                                   |                                    |                 |
| AGENCY RECOMMENDATION                                                                                                                                             |                                    |                 |
| 10. Agency recommendation: Approve Approve With Conditions                                                                                                        |                                    | *****           |
| 11. If you answered Approve With Conditions to 10., list conditions (Use additional                                                                               |                                    | =               |
| 1. Existing easements shall be shown and proposed utility easement(s) shall be placed on lots a                                                                   |                                    |                 |
| 2. Note on Final CSM: "Lot 1 contains existing buildings which utilize an existing private sew                                                                    | rage system at the time of this su | ırvey. However, |
| 3soils on the lot may be restrictive to the replacement of the exi                                                                                                | sting system."                     |                 |
| 12. Agency recommendation rationale and findings of fact (Use additional sheet (2a)                                                                               | if necessary):                     |                 |
| l/ml                                                                                                                                                              |                                    |                 |
| AGENCY SIGNATURE:                                                                                                                                                 | DATE: 10/22/19                     |                 |
| TITLE: Administrator - Rock County Planning                                                                                                                       |                                    |                 |
| TITLE: Administrator - Rock County Planning, Economic & Community Development Agency                                                                              |                                    |                 |
| TOWN ACTION                                                                                                                                                       | *                                  |                 |
|                                                                                                                                                                   |                                    |                 |
| <ol> <li>Town action: Approve Approve With Conditions Der</li> <li>If you answered Approve With Conditions to 13., list conditions (Use additional</li> </ol>     |                                    |                 |
| 1.                                                                                                                                                                | sileet (Za) ii flecessary).        |                 |
| 2. Tolun agamus 1 100 1                                                                                                                                           | 1 1 1 1                            | . 1 14          |
| approved the Aland                                                                                                                                                | land divide                        | 0/7/19.         |
| 3. No condition provided  15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary)                                                 |                                    |                 |
| 130 Town action rationale and infulngs of fact (Ose additional sheet (2a) if necessary)                                                                           | :                                  |                 |
| TOWN CIONATURE.                                                                                                                                                   | DATE:                              |                 |
| TOWN SIGNATURE:                                                                                                                                                   | DATE:                              |                 |
| TITLE:                                                                                                                                                            |                                    |                 |

PLEASE RETURN THIS FORM, VIA POSTAL MAIL OR EMAIL, TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY
51 N. MAIN ST.

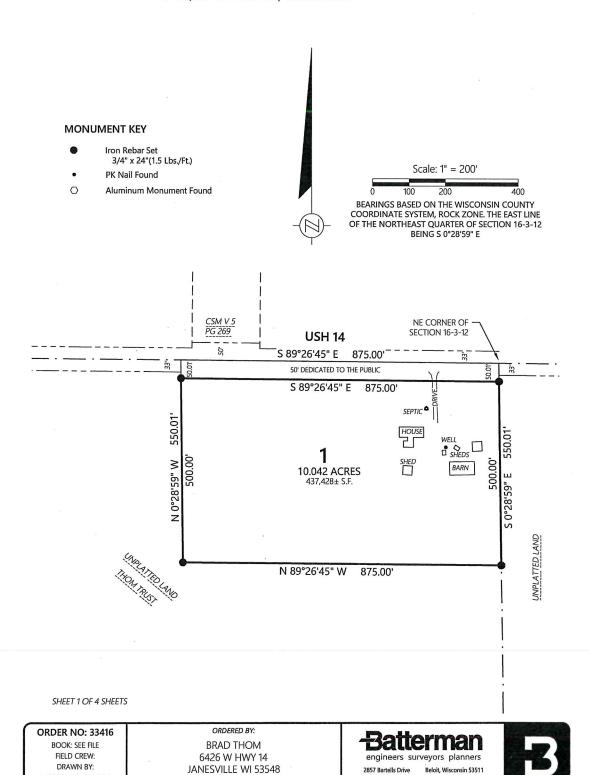
JANESVILLE, WI 53545
EMAIL: BRYNES@CO.ROCK.WI.US

| ROCK COUNTY PLANNING AND DEVELOPMENT CON                                                    | MMITTEE ACTION |
|---------------------------------------------------------------------------------------------|----------------|
| 16. Committee action: Approve Approve With Conditions                                       | Deny           |
| 17. If you answered Approve With Conditions to 16., list conditions (Use additional         |                |
| 1.                                                                                          |                |
| 2.                                                                                          |                |
| 3.                                                                                          |                |
| 18. Committee action rationale and findings of fact (Use additional sheet (2a) if necessity | essary):       |
| COMMITTEE SIGNATURE:                                                                        | DATE:          |
| TITLE: Chair – Rock County Planning & Development Committee                                 |                |

| AGENCY RECOMMENDATION                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. If you answered Approve With Conditions to 10., list conditions:                                                                                                                                                                                                                                                                                                                      |
| 3. Proposed lot lines must include the POWTS area with the building which utilizes the system.                                                                                                                                                                                                                                                                                            |
| 4. Dedicate a 50-foot half road right-of-way along US Highway 14.                                                                                                                                                                                                                                                                                                                         |
| 5. Evidence of the approval of a joint driveway granted by Wisconsin DOT shall be provided prior to final approval.                                                                                                                                                                                                                                                                       |
| 6. Final CSM shall be submitted to and approved by the Agency within one year after preliminary approval.                                                                                                                                                                                                                                                                                 |
| 7. Final CSM shall be recorded with the Rock Co. Register of Deeds within 6 months of the final approval.                                                                                                                                                                                                                                                                                 |
| 8.                                                                                                                                                                                                                                                                                                                                                                                        |
| 9.                                                                                                                                                                                                                                                                                                                                                                                        |
| 10.                                                                                                                                                                                                                                                                                                                                                                                       |
| 12. Agency recommendation rationale and findings of fact:                                                                                                                                                                                                                                                                                                                                 |
| The proposed Land Division creates one new 10.0 acre lot from an existing 156 acre parcel (6-8-145) in Janesville Township. The purpose of the division is to separate the existing residence and buildings on the property from the larger parcel. The remaining parent parcel is greater than 35 acres, therefore it is not required to include it as part of the Certified Survey Map. |
| As part of this proposal, the Town of Janesville will consider rezoning the area of proposed Lot 1 from A1FP to A2 based on the provisions in the Zoning Ordinance and the standards of the Farmland Preservation Program.                                                                                                                                                                |
| This land division is within the extraterritorial review jurisdiction of the City of Janesville.                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                           |
| TOWN ACTION                                                                                                                                                                                                                                                                                                                                                                               |
| TOWN ACTION                                                                                                                                                                                                                                                                                                                                                                               |
| 14. If you answered Approve With Conditions to 12. List additional and litings                                                                                                                                                                                                                                                                                                            |
| 14. If you answered Approve With Condtions to 13., list additional conditions:                                                                                                                                                                                                                                                                                                            |
| 14. If you answered Approve With Condtions to 13., list additional conditions:                                                                                                                                                                                                                                                                                                            |
| <b>14.</b> If you answered <b>Approve With Condtions</b> to <b>13.</b> , list additional conditions:                                                                                                                                                                                                                                                                                      |
| <ul><li>14. If you answered Approve With Condtions to 13., list additional conditions:</li><li>15. Town action rationale and findings of fact:</li></ul>                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                           |
| L5. Town action rationale and findings of fact:                                                                                                                                                                                                                                                                                                                                           |
| L5. Town action rationale and findings of fact:  ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION                                                                                                                                                                                                                                                                                    |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:                                                                                                                                                                                                                                                               |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.                                                                                                                                                                                                                                                           |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.                                                                                                                                                                                                                                                       |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.  5.                                                                                                                                                                                                                                                   |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.  5.  6.                                                                                                                                                                                                                                               |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.  5.  6.  7.                                                                                                                                                                                                                                           |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.  5.  6.  7.  8.                                                                                                                                                                                                                                       |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.  5.  6.  7.                                                                                                                                                                                                                                           |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.  5.  6.  7.  8.  9.  10.                                                                                                                                                                                                                              |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.  5.  6.  7.  8.  9.                                                                                                                                                                                                                                   |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.  5.  6.  7.  8.  9.  10.                                                                                                                                                                                                                              |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3.  4.  5.  6.  7.  8.  9.  10.                                                                                                                                                                                                                              |

#### **CERTIFIED SURVEY MAP**

OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, T. 3 N., R. 12 E. OF THE 4TH P.M., JANESVILLE TOWNSHIP, ROCK COUNTY, WISCONSIN



608.365.4464

www.rhbatterman.com

DATE: October 24, 2019

ROCK COUNTY PLANNING, ECONOMIC COMMENT DEVELOPMENT AGENCY
51 SOUTH MAIN STREET
JANESVILLE, WI 53545

JANESVILLE, WI 53545

OCT 0 3 2019

TELEPHONE: (608) 757-5587

EMAIL: PLANNING@CO.ROCK.WI.US

EMAIL: PLANNING@CO.ROCK.WI.US

COMMUNITY DEVELOPMENT AGENCY



AGENCY USE ONLY
Application Number: (102019.05

Received By – Date (MM/DD/YYYY):

10/3/19

#### PRELIMINARY LAND DIVISION APPLICATION FORM

| Address: 3619 W US Highway 14 City: Janesville State: WI Zip: 53548                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                | POSED LAND             | DIVISIO   | N CLAS                | SIFI          | CATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 1. Applicant has contacted Town, Rock County Planning, Economic & Community Development Agency, and City(s)/Village (ff land division is within Extra-Territorial Plat Approval Jurisdiction (ETJ) area) officials and these parties have determined land division is within Extra-Territorial Plat Approval Jurisdiction (ETJ) area) officials and these parties have determined land division is within Extra-Territorial Plat Approval Jurisdiction (ETJ) area) officials and these parties have determined land division is consistent with Town's Comprehensive Plan — Future Land Use Map:  2. Land division area is located in a Farmland Preservation zoning district certified by the State of Wisconsin: ☑ Yes ☐ No Hyou answered Ves, proceed to 4. If you answered No, proceed to 5.  4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district requirement: ☐ Not Applicable ☐ Yes ☐ No Not Applicable ☐ Yes ☐ Not Applicable ☐ Yes ☐ No Not Yelp: ☐ Sate: ☐ Yep: ☐   |                          |                       | ▼ CSN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /i for lots 35 acres o | r less    |                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , Owner               |          |                                              |          |
| 3. Land division area is located in a Farmland Preservation zoning district certified by the State of Wisconsin:  Yes  No  If you answered Yes, proceed to 4. If you answered No, proceed to 5.  4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district requirement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (if land division is     | within Extra-1        | Rock Cour                                                                                         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       | nmı<br>IJ) a  | unity Developme<br>rea) officials and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ent Agend<br>these pa | cy, and  | have dete                                    | rmined   |
| 3. Land division area is located in a Farmland Preservation zoning district certified by the State of Wisconsin:  Yes  No  If you answered Yes, proceed to 4. If you answered No, proceed to 5.  4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district requirement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Land division is co   | nsistent with         | Town's Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | omprehensive           | Plan – F  | uture 1               | and           | Use Man:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | -        |                                              |          |
| If you answered Yes, proceed to 4. If you answered No, proceed to 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                       | te of Wis             | consi    | _                                            |          |
| 4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district requirement:    Not Applicable   Yes   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | If you answered Y        | es, proceed to        | 4. If you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | answered No            | , procee  | ed to <b>5</b>        | •             | inca by the bea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ite or vvis           | 1001131  | <u>(* )</u> 163                              | L 140    |
| APPLICANT INFORMATION  APPLICANT INFORMATION  6. LANDOWNER OR AUTHORIZED LANDOWNER REPRESENTATIVE  a. Name: Roger & Andrea Thom Trust  Address: 3619 W US Highway 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |           |                       |               | Personal Contract of the Contr |                       |          |                                              |          |
| 6. LANDOWNER OR AUTHORIZED LANDOWNER REPRESENTATIVE  a. Name: Roger & Andrea Thom Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5. Land division will    | require a zon         | ing change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e:                     |           |                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                              |          |
| 6. LANDOWNER OR AUTHORIZED LANDOWNER REPRESENTATIVE  a. Name: Roger & Andrea Thom Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                                                                  |                       |          | THE STATE OF                                 |          |
| Address: 3619 W US Highway 14   City: Janesville   State: WI   Zip: 53548    b. Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. LANDOWNER OR          | AUTHORIZED            | LANDOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |           |                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                              |          |
| Address: 3619 W US Highway 14   City: Janesville   State: WI   Zip:   53548   b. Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a. Name:                 | - No. 190             | - A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |           |                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telepho               | ne:      | 208-90                                       | <br>54 ` |
| Address:   City:   State:   Zip:    7. AGENT (SURVEYOR AND DEVELOPER) a. Surveyor name:   RH Batterman & Co.   Telephone:   365-4464    Address:   2857 Bartells Drive   City:   Beloit   State:   WI   Zip:   53511    b. Developer name:   Telephone:   Address:   City:   State:   VI   Zip:   State:   Zip:    Address:   City:   State:   Zip:   State:   Zip:    Address:   City:   State:   Zip:   State:   Zip:    Address:   City:   State:   Zip:    Address:   City:   State:   Zip:    PROPERTY INFORMATION  3. Reason for application:   Sale/ownership transfer   Farm consolidation   Create Conforming Lot   Adjust Lot Line    Farm land is being sold to Brad Thom (son). Buildings and 10 acres to remain in the Thom Trust.    Include an explanation of the proposal along with any other considerations not included on the application form.  10. Land division area is located within the Extra-Territorial Plat Approval Jurisdiction (ETI) Area of a City(s)/Village:    Include   Town of Janesville   NE 1/4 of NE 1/4    Section 16   Tax parcel number(s) - 6-8-145    11. Land division area is located adjacent to (check all that apply):    Include   City:   City(s)/Village of City of Janesville    12. Land division area is located adjacent to (check all that apply):    Include   City:   City(s)/Village of City of Janesville    13. Landowner's contiguous property area   14. Land division area   15. Current zoning of land division area   (Square feet or acres): 10 acres   (Square feet or acres): 10 acres   (Square feet or acres): 10 acres   15. Current zoning of parent lot:    A1 Land division: 1   Covenants or restrictions will be placed on the land division area:   Yes   No   No   If Yes, the building is currently located in the land division area:   Yes   No   No   If Yes, the building utilizes a:   If Private onsite wastewater treatment system   Public sanitary sewer system   Publ | Address:                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |           | City:                 | Ja            | nesville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |          | <u>'                                    </u> |          |
| Address:   City:   State:   Zip:    7. AGENT (SURVEYOR AND DEVELOPER) a. Surveyor name: RH Batterman & Co.   Telephone:   365-4464  Address:   2857 Bartells Drive   City:   Beloit   State:   WI   Zip:   53511 b. Developer name:   Telephone:    Address:   Address:   City:   State:   Zip:    Address:   State:   Zip:    Address:   State:   Zip:    B. Identify the individual from 6. or 7. that will serve as the primary contact:   Ga.   Gb.   7a.   7b.    PROPERTY INFORMATION  AREASON for application:   Sale/ownership transfer   Farm consolidation   Create Conforming Lot   Adjust Lot Line    Farm land is being sold to Brad Thom (son). Buildings and 10 acres to remain in the Thom Trust.    Include an explanation of the proposal along with any other considerations not included on the application form.  Town of Janesville   NE 1/4 of NE 1/4    Section 16   Tax parcel number(s) - 6-8-145    Town of Janesville   NE 1/4 of NE 1/4    Land division area is located within the Extra-Territorial Plat Approval Jurisdiction (ETJ) Area of a City(s)/Village:    City(s)/Village of City of Janesville    Land division area is located adjacent to (check all that apply):   City(s)/Village of City of Janesville    Land division area is located adjacent to (check all that apply):   City(s)/Village of City of Janesville    Landowner's contiguous property area   14. Land division area   (Square feet or acres): 10 acres   (Square feet or acres): 156 acres   (Square feet or acres): 10 acres   (Square feet or acres): 159 acres   (Square feet or acres): 10 acres   (Square feet or acres): 150 acres   (Square feet or acres): 10 acres   (Square feet or acres): 10 acres   (Square feet or acres): 10 acres   (Square feet or acres): 150 acres   (Square feet or acres): 10 acre | b. Name:                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |           |                       | Jua           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          | Zip-                                         | 00040    |
| 7. AGENT (SURVEYOR AND DEVELOPER)  a. Surveyor name: RH Batterman & Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| a. Surveyor name: RH Batterman & Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | R AND DEVE            | OPER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                       | State:                | l        | Zip:                                         |          |
| Address: 2857 Bartells Drive   City:   Beloit   State:   WI   Zip:   53511    b. Developer name:   Telephone:    Address:   City:   State:   Zip:    8. Identify the individual from 6. or 7. that will serve as the primary contact:   Ga.   Gb.   7a.   7b.    PROPERTY INFORMATION    Ga.   Gb.   Zip:   Zip:      State:   Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| b. Developer name:  Address:  Address:  B. Identify the individual from 6. or 7. that will serve as the primary contact:  PROPERTY INFORMATION  Include an each to disjust Lot Line  Page to reacte Conforming Lot Information In the Thom Trust.  Include an explanation of the application form.  Town of Janesville  NE 1/4 of NE 1/4  Section 16  Tax parcel number(s) - 6-8-145  Include an explanation of the application form.  Town of Janesville  NE 1/4 of NE 1/4  Tax parcel number(s) - 6-8-145  Include on the application form.  Include an explanation of the application form.  Include an explanation of the proposal plan will be bacted to the land division area: Included on the application of the application of the application of the application of the proposal plan will be submitted by (mm/dd/yyyy): NA  APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                              |                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |           | City                  | Do            | loit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |          |                                              |          |
| Address:   City:   State:   Zip:    8. Identify the individual from 6. or 7. that will serve as the primary contact:   Ga.   Gb.   7a.   7b.    PROPERTY INFORMATION  9. Reason for application:   Sale/ownership transfer   Farm consolidation   Create Conforming Lot   Adjust Lot Line Farm land is being sold to Brad Thom (son). Buildings and 10 acres to remain in the Thom Trust.  Include an explanation of the proposal along with any other considerations not included on the application form.  10. Land division area location:   Town of Janesville   NE 1/4 of NE 1/4     Section 16   Tax parcel number(s) - 6-8-145     11. Land division area is located within the Extra-Territorial Plat Approval Jurisdiction (ETJ) Area of a City(s)/Village:   City(s)/Village of City of Janesville     12. Land division area is located adjacent to (check all that apply):   Local/Town road   County highway   State highway   U.S. highway     13. Landowner's contiguous property area (Square feet or acres): 156 acres   (Square feet or acres): 10 acres   (Square feet or acres): 157 private onsite wastewater treatment system   Public sanitary sewer system   Public sanitary sewer system   Public improvement construction will begin on   (mm/dd/yyyy): NA   APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | ZOOT Daile            | is Dilve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                      |                       |          | Zip:                                         | 53511    |
| Section   16   Sect   | <u>_</u>                 |                       | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |           |                       | т-            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | ne:      |                                              |          |
| PROPERTY INFORMATION  P. Reason for application: Sale/ownership transfer Farm consolidation Create Conforming Lot Adjust Lot Line Farm land is being sold to Brad Thom (son). Buildings and 10 acres to remain in the Thom Trust.  Include an explanation of the proposal along with any other considerations not included on the application form.  1.0. Land division area location:  Town of Janesville Section 16  Tax parcel number(s) - 6-8-145  1.1. Land division area is located within the Extra-Territorial Plat Approval Jurisdiction (ETJ) Area of a City(s)/Village:  Yes No If Yes, identify: City(s)/Village of City of Janesville  1.2. Land division area is located adjacent to (check all that apply):  Local/Town road County highway State highway U.S. highway  1.3. Landowner's contiguous property area (Square feet or acres): 156 acres (Square feet or acres): 156 acres (Square feet or acres): 10 acres (Square feet or acres): 156 acres  1.3. Future zoning of new/additional lot(s) by land division: 1  1.4. Current zoning of parent lot: created by land division: A2  1.5. Current zoning of parent lot: A1  1.6. Number of new/additional lots created by land division: A2  1.7. Future zoning of new/additional lot(s) by land division: A2  1.8. Future zoning of parent lot: A1  1.9. Covenants or restrictions will be placed on the land division area: Yes No if Yes, identify covenants or restrictions:  1.9. Covenants or restrictions:  1.0. A residential building is currently located in the land division area: Yes No if Yes, the building utilizes a: Private onsite wastewater treatment system Public sanitary sewer system  1.1. Public improvement construction proposal/plan will be submitted by (nm/dd/yyyy): NA  APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                              |                          | -ll.C                 | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .,,                    |           |                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | <u></u>  |                                              |          |
| P. Reason for application: Sale/ownership transfer  Farm consolidation  Create Conforming Lot  Adjust Lot Line Farm land is being sold to Brad Thom (son). Buildings and 10 acres to remain in the Thom Trust.  Include an explanation of the proposal along with any other considerations not included on the application form.  Town of Janesville  NE 1/4 of NE 1/4  Section 16  Tax parcel number(s) - 6-8-145  11. Land division area is located within the Extra-Territorial Plat Approval Jurisdiction (ETJ) Area of a City(s)/Village:    Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Identity the maivi    | dual from <b>6.</b> ( | or 7. that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |           |                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6b. <u>√</u>          | 7a.      | ∐ 7b.                                        | .^       |
| Section 16   Tax parcel number(s) - 6-8-145     Land division area is located within the Extra-Territorial Plat Approval Jurisdiction (ETJ) Area of a City(s)/Village:    Ves   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Farm land is being sold  | to Brad Thom          | (son). Build                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | transfer 🗸             | Farm co   | onsolid<br>nain in ti | atio<br>ne Ti | n Create Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | •        |                                              |          |
| Section 16   Tax parcel number(s) - 6-8-145     Land division area is located within the Extra-Territorial Plat Approval Jurisdiction (ETJ) Area of a City(s)/Village:    Ves   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 11. Land division area is located within the Extra-Territorial Plat Approval Jurisdiction (ETJ) Area of a City(s)/Village:    Ves   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10. Land division are    | a location:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |           |                       | -             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          | 45                                           |          |
| Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11. Land division are    | a is located w        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | al Plat A | pprova                | l lor         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                              |          |
| Local/Town road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                | City(s)/Villag         | ge of C   | ity of J              | ane           | sville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| 13. Landowner's contiguous property area (Square feet or acres): 156 acres 14. Land division area (Square feet or acres): 10 acres 15. Current zoning of land division area: A1  16. Number of new/additional lots created by land division: 1  17. Future zoning of new/additional lot(s) created by land division: A2  18. Future zoning of parent lot: A1  19. Covenants or restrictions will be placed on the land division area: Yes ✓ No If Yes, identify covenants or restrictions:  20. A residential building is currently located in the land division area: Yes No If Yes, the building utilizes a: Private onsite wastewater treatment system Public sanitary sewer system  21. Public improvement construction proposal/plan will be submitted by (mm/dd/yyyy): NA  APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12. Land division are    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |           |                       |               | ✓ State highw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ay [                  | U.S      | i. highway                                   | ,        |
| by land division: 1 created by land division: A2 A1  19. Covenants or restrictions will be placed on the land division area: Yes No If Yes, identify covenants or restrictions:  20. A residential building is currently located in the land division area: Yes No If Yes, the building utilizes a: Private onsite wastewater treatment system Public sanitary sewer system  21. Public improvement construction proposal/plan will be submitted by (mm/dd/yyyy): NA  APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | tiguous prope         | erty area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14. Land divi          | sion are  | a                     |               | <b>15.</b> Cur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rent zoni             |          |                                              |          |
| If Yes, identify covenants or restrictions:  20. A residential building is currently located in the land division area: Yes No If Yes, the building utilizes a: Private onsite wastewater treatment system Public sanitary sewer system  21. Public improvement construction proposal/plan will be submitted by (mm/dd/yyyy): NA  APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 20. A residential building is currently located in the land division area: Yes No If Yes, the building utilizes a: Private onsite wastewater treatment system Public sanitary sewer system 21. Public improvement construction proposal/plan will be submitted by (mm/dd/yyyy): NA  APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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            |               | Yes 🗸 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| If Yes, the building utilizes a:  Private onsite wastewater treatment system  Public sanitary sewer system  21. Public improvement construction proposal/plan will be submitted by (mm/dd/yyyy): NA  APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 21. Public improvement construction proposal/plan will be submitted by (mm/dd/yyyy): NA  APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| be submitted by (mm/dd/yyyy): NA  APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| APPLICANT STATEMENT AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | MAN THE               | No. of Concession, Name of Street, or other Designation, or other | CANT STATE             | 10000     |                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 9        |                                              |          |
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                                               | I, as the undersigned, a | am a landowne         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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LANDOWNER/PRIMARY CONTACT SIGNATURE:
REVISED 8/2019

Darra 1 of 7

DATE:

for said landowner. I do hereby verify that I have reviewed and completed this application form, and submitted all information as required per said documents, and that all information is correct, accurate, and true to the best of my knowledge and belief.

| APPLICATION CHECKLIST                                                                                                                                                                   |          | 1           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|---------|
|                                                                                                                                                                                         | Yes      | No          | Comment |
| 1. Have you included a map clearly marked "PRELIMINARY PLAT OF SURVEY,                                                                                                                  |          | Signation 2 |         |
| CERTIFIED SURVEY MAP OR SUBDIVISION PLAT", identifying the land division area and containing all of the following information?                                                          | ✓        | П           |         |
| <ul> <li>a. Location of the land division area by section, township, and range:</li> </ul>                                                                                              | V        |             |         |
| <ul> <li>b. Approximate location and dimension of all EXISTING streets and property lines,</li> </ul>                                                                                   |          |             |         |
| including name and ownership (if applicable), in and adjacent to the land division area:                                                                                                | V        |             |         |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning<br>designations of all EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to<br>the land division area: | Ø        |             |         |
| d. Approximate location and dimension of all PROPOSED lot(s), outlot(s) and<br>blocks(s), numbered for reference, in the land division area:                                            | Ø        |             |         |
| <ul> <li>e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family<br/>residential, in the land division area;</li> </ul>                                      | Ø        |             |         |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section                                                                                                        |          |             |         |
| corner or quarter corner, in the land division area:                                                                                                                                    | V        |             |         |
| g. Approximate location, dimension (if applicable), and name (if applicable) of all<br>of the following, whether EXISTING or PROPOSED, in the land division area:                       | Ø        |             |         |
| (1) Buildings:                                                                                                                                                                          | V        |             |         |
| (2) Streets, alleys, and public ways:                                                                                                                                                   | V        |             |         |
| (3) Driveways:                                                                                                                                                                          | V        | $\Box$      |         |
| (4) Rail lines:                                                                                                                                                                         |          | V           | NA      |
| <ul><li>(5) Private water wells or water supply systems:</li><li>(6) Private onsite wastewater treatment systems or public sanitary sewer</li></ul>                                     | <b>√</b> |             |         |
| systems:                                                                                                                                                                                | ✓        |             |         |
| (7) Any other public utilities:                                                                                                                                                         | П        | 7           | NA      |
| (8) Easements (Utility, drainageway, pedestrian way, etc.):                                                                                                                             | H        | V           | NA      |
| (9) Vegetative land cover type:                                                                                                                                                         | 7        | Ħ           |         |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                                                                                                   |          | <b>V</b>    | NA      |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                                                                                                  | <b>V</b> |             |         |
| (12) Surface water features:                                                                                                                                                            |          | <b>√</b>    | NA      |
| (13) Drainageways:                                                                                                                                                                      | Ш        | <u> 7</u>   | NA      |
| (14) Detention or retention areas:                                                                                                                                                      |          | V           | NA      |
| (15) Cemeteries:                                                                                                                                                                        | 부        | V           | NA      |
| (16) Bridges/culverts: (17) Rock outcroppings:                                                                                                                                          | H        | V           | NA      |
| h. Approximate location, dimension, name (if applicable), and purpose of all                                                                                                            |          | <b>V</b>    | NA .    |
| dedicated public parks or outdoor recreation lands, or any other public or                                                                                                              |          | <b>V</b>    | w)      |
| private reservation, including any conditions, in the land division area:  i. Preliminary concept for connection with existing public sanitary sewer and                                |          |             |         |
| water supply system or an alternative means of providing water supply and                                                                                                               |          | V           | NA      |
| treatment and disposal of sewage, in the land division area:  j. Preliminary concept for collecting and discharging stormwater, in the land                                             |          |             |         |
| division area:                                                                                                                                                                          |          | V           | NA      |
| k. Scale, north arrow, and date of creation:                                                                                                                                            | <u> </u> | Ш.          |         |
| I. Any other information required by the Agency:                                                                                                                                        |          | ✓           | NA NA   |
| 2. Has the map been prepared at a scale not to exceed two hundred (200) feet to the                                                                                                     | _        |             |         |
| inch, with the map pages numbered in sequence if more than one (1) page is                                                                                                              | V        | Ц           |         |
| required, and total map pages identified on each page?                                                                                                                                  | <b>7</b> | П           |         |
| Has the map been prepared by a land surveyor licensed in Wisconsin?      Have you provided all required application form information and be the required.                               | [Y]      | ᆜ.          |         |
| 4. Have you provided all required application form information and has the required party signed this application form?                                                                 | Ø        |             |         |
| 5. Have you included a hard copy of this application form and the map, an electronic                                                                                                    |          | _           |         |
| copy of the map in a format compatible with the Agency's Geographic Information  System (GIS), and the application fee?                                                                 | <b>V</b> |             |         |

PLEASE SEND VIA POSTAL MAIL, OR HAND-DELIVER, THIS FORM, A HARD COPY AND ELECTRONIC COPY OF THE PRELIMINARY MAP, AND THE APPLICATION FEE TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 N. MAIN ST.

JANESVILLE, WI 53545

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587 FAX: (608) 757-5586 EMAIL: PLANNING@CO.ROCK.WI.US WEB: WWW.CO.ROCK.WI.US

REVISED 12/2011



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|-----------------------|-------------------|
| !!                    |                   |
| 1)<br>II              | LD2019 060 Hanson |
| Application Number: _ |                   |
| " Abbucation Manuael  |                   |
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# PRELIMINARY MINOR LAND DIVISION – APPLICATION: REVIEW, RECOMMENDATION, AND ACTION FORM

| AGENCY REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VETER SER                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. Applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if appliant these parties have determined land division in face of the contact of the c |                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓ Yes No                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓ Yes No                                         |
| <ol><li>Land division is located in a Farmland Preservation zoning district certified by the State of Wisconsin:<br/>If you answered Yes, proceed to 4. If you answered No, proceed to 5.</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ✓ Yes 🗌 No                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
| 4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ✓ Yes  No                                        |
| 5. Land division is in an Agricultural Resources Priority Area, per the Rock County Farmland Preservation Plan:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ Yes ✓ No                                       |
| 6. Land division will require a zoning change:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ✓ Yes  No                                        |
| 7. Preliminary minor land division application is complete:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ✓ Yes No                                         |
| If you answered Yes to 7., proceed to 9. If you answered No to 7., indicate the missing information below, 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |
| all missing information is supplied, proceed to 8. An Agency recommendation (10.) will not be provided unt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | il all missing                                   |
| information has been supplied by the applicant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ii aii iiiissiiib                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Missing                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Information                                      |
| 7a. A map clearly marked "PRELIMINARY PLAT OF SURVEY OR CERTIFIED SURVEY MAP", identifying the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | П                                                |
| land division area and containing all of the following information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| <ul> <li>a. Location of the land division area by section, township, and range:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |
| b. Approximate location and dimension of all EXISTING streets and property lines, including name and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
| ownership (if applicable), in and adjacent to the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , LJ                                             |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning designations of all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| d. Approximate location and dimension of all EXISTING/PROPOSED lot(s), outlot(s), and block(s),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | П                                                |
| numbered for reference, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family residential, in the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | L                                                |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section corner or quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| corner, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| g. Approximate location, dimension and name (if applicable) of all of the following, whether EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | П                                                |
| or PROPOSED, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
| (1) Buildings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| (2) Streets, alleys, and public ways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>                                         |
| (3) Driveways: (4) Rail lines:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>                                         |
| (5) Private water wells or water supply systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del>                                     </del> |
| (6) Private water wells of water supply systems:  (6) Private onsite wastewater treatment systems or public sanitary sewer systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <del>                                     </del> |
| (7) Any other public utilities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                                      |
| (8) Easements (Utility, drainageway, pedestrian way, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <del>                                     </del> |
| (9) Vegetative land cover type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 片                                                |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                                |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H                                                |
| (12) Surface water features:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H                                                |
| (13) Drainageways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H                                                |
| (14) Detention or retention areas:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H                                                |
| (15) Cemeteries:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Н                                                |
| (16) Bridges/culverts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | T T                                              |
| (17) Rock outcroppings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
| h. Approximate location, dimension, name (if applicable), and purpose of all dedicated public parks or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _                                                |
| outdoor recreation lands, or any other public or private reservation, including any conditions, in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| i. Preliminary concept for connection with existing public sanitary sewer and water supply system or an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
| alternative means of providing water supply and treatment and disposal of sewage, in the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| j. Preliminary concept for collecting and discharging stormwater in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |

Page 1 of 2

| AGENCY REVIEW                                                                                                                                                    |                             |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|
|                                                                                                                                                                  |                             | Missing             |
| k. Scale, north arrow, and date of creation:                                                                                                                     |                             | Information         |
| Any other information required by the Agency:                                                                                                                    |                             |                     |
| 7b. Map prepared at a scale not to exceed two hundred (200) feet to the inch, wit                                                                                | the man nages               | <u> </u>            |
| numbered in sequence if more than one (1) page is required, and total map page                                                                                   | ges identified on each      |                     |
| page:                                                                                                                                                            |                             |                     |
| 7c. Map prepared by a land surveyor licensed in Wisconsin:                                                                                                       |                             |                     |
| 7d. All required application form information and required party's signature on the                                                                              | application form:           | L                   |
| 7e. A hard copy of the application form and the map, an electronic copy of the ma<br>with the Agency's Geographic Information System (GIS), and application fee: | o in a format compatible    |                     |
| 8. Preliminary minor land division application is complete:                                                                                                      |                             | <b>[</b> √] Yes     |
| 9. Preliminary minor land division application has been provided to other reviewin                                                                               | g parties for review and co | mment, and if       |
| these parties have comments, said comments have been provided to the Agenc                                                                                       | /: ☑ Yes ☐ No               |                     |
| If you answered <b>No</b> , the application must be provided to other reviewing partie of this form.                                                             | s before completing any fo  | irther sections     |
| AGENCY RECOMMENDATION                                                                                                                                            |                             |                     |
| 10. Agency recommendation: Approve Approve With Condition                                                                                                        | Denv                        | A COMPANY           |
| 11. If you answered Approve With Conditions to 10., list conditions (Use additiona                                                                               | s Deny                      |                     |
| Existing easements shall be shown and proposed utility easement(s) shall be placed on lots                                                                       |                             | /uthana applicable) |
| Note on Final CSM: "Lot 1 contains existing buildings which utilize an existing private sev                                                                      |                             |                     |
|                                                                                                                                                                  |                             | irvey. However,     |
| 3soils on the lot may be restrictive to the replacement of the ex                                                                                                |                             |                     |
| 12. Agency recommendation rationale and findings of fact (Use additional sheet (2a                                                                               | if necessary):              |                     |
| AGENCY SIGNATURE:                                                                                                                                                | 10/23/19                    |                     |
| ACCINCT STORATORE.                                                                                                                                               | DATE:                       |                     |
| TITLE: Administrator - Rock County Planning,                                                                                                                     |                             |                     |
| Economic & Community Development Agency                                                                                                                          |                             |                     |
| TOWN ACTION                                                                                                                                                      |                             |                     |
| 13. Town action: Approve Approve With Conditions De                                                                                                              |                             |                     |
| 14. If you answered Approve With Conditions to 13., list conditions (Use additional 1.                                                                           | sheet (2a) if necessary):   |                     |
|                                                                                                                                                                  |                             |                     |
| 2. Town approved rezone to A4 on N 3. of approval provided.                                                                                                      | ov. 14th. No co             | indition            |
| 15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary                                                                           | 1.                          |                     |
| 1000 action rationale and initings of fact (Use additional sheet (2a) if necessary                                                                               | <u>:</u>                    |                     |
| TOWN CIGNATURE.                                                                                                                                                  | DATE:                       |                     |
| TOWN SIGNATURE:                                                                                                                                                  | DATE:                       |                     |
| TITLE:                                                                                                                                                           |                             |                     |

PLEASE RETURN THIS FORM, VIA POSTAL MAIL OR EMAIL, TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 N. MAIN ST.

JANESVILLE, WI 53545

EMAIL: BRYNES@CO.ROCK.WI.US

| 16. Committee action: Approve Approve With Conditions Deny  17. If you answered Approve With Conditions to 16., list conditions (Use additional sheet (2a) if necessary):  1. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                               |
|                                                                                                                                                                               |
|                                                                                                                                                                               |
| 2.                                                                                                                                                                            |
| 3.                                                                                                                                                                            |
| 18. Committee action rationale and findings of fact (Use additional sheet (2a) if necessary):                                                                                 |
|                                                                                                                                                                               |
| COMMITTEE SIGNATURE: DATE:                                                                                                                                                    |
| TITLE: Chair – Rock County Planning & Development Committee                                                                                                                   |

| AGENCY RECOMMENDATION                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------|
| 11. If you answered Approve With Conditions to 10., list conditions:                                                         |
| 3. Proposed lot lines must include the POWTS area with the building which utilizes the system.                               |
| 4. Dedicate a thirty three foot half road right of way along W Holt Rd at the discretion of the Town of Union.               |
| 5. Provide documentation that Town of Union and Village of Brooklyn have provided the necessary rezoning approvals.          |
| 6. Consider reconfiguration of the proposed lot to include only land within Union Township and all lands north of W Holt Rd. |
| 7. Final CSM shall be submitted to and approved by the Agency within one year after preliminary approval.                    |
| 8. Final CSM shall be recorded with the Rock Co. Register of Deeds within 6 months of the final approval.                    |
| 9.                                                                                                                           |
| 10.                                                                                                                          |
| 12 1                                                                                                                         |

12. Agency recommendation rationale and findings of fact:

The proposed Land Division creates one new 3.81 acre lot primarily from an existing 43.5 acre parcel (6-20-41) in Union Township, but also a portion of commonly owned property in the Village of Brooklyn in Dane County. The purpose of the division is to separate the existing residence on the property from the larger parcel. The remaining parent parcel is greater than 35 acres, therefore it is not required to include it as part of the Certified Survey Map. The Town of Union will consider rezoning the area of proposed Lot 1 from A1 based on the size.

Considering remnants of the remaining parent parcel will exist north of W Holt Road based on this proposal and the fact the commonly owned land in Dane County is within the incorporated limits of the Village of Brooklyn, it would be preferable from a land records and jurisdictional standpoint to reconfigure the proposed lot to include only the land within Union Township and Rock County and north of W Holt Rd. However, doing so would result in an existing building crossing a property line (the county line) and an irregular lot shape. It is suggested that each of the approval authorities consider the merits of modifying the lot boundaries as part of the review process.

This property is within the extraterritorial review jurisdiction of the Village of Brooklyn.

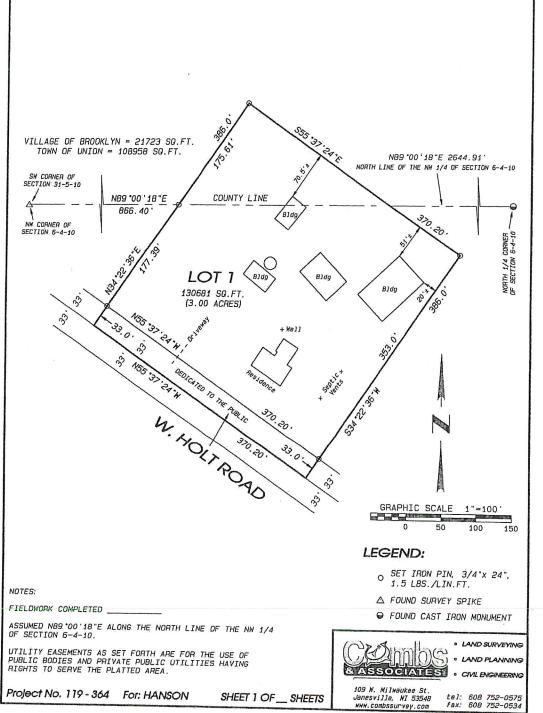
| IOW | /N AC | N |
|-----|-------|---|
|     |       |   |

- 14. If you answered Approve With Condtions to 13., list additional conditions:
- 15. Town action rationale and findings of fact:

# ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION 17. If you answered Approve With Conditions to 16., list conditions: 3. 4. 5. 6. 7. 8. 9. 10. 18. Committee action rationale and findings of fact:

### CERTIFIED SURVEY MAP

PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 6, T.4N., R. 10E. OF THE 4TH P.M., TOWN OF UNION, ROCK COUNTY, WISCONSIN AND PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 31, T.5N., R. 10E. OF THE 4TH P.M., VILLAGE OF BROOKLYN, DANE COUNTY, WISCONSIN.



Cel: 608 752-0575
fax: 608 752-0534

Revised 11/4/19

ROCK COUNTY PLANNING, ECONOMIC COMMON TO DEVELOPMENT AGENCY
51 SOUTH MAIN STREET
JANESVILLE, WI 53545

OCT 0 4 2019 TELEPHONE: (608) 757-5587

EMAIL: PLANNING@CO.ROCK.WI.US

WEB: WWW.CO.ROCK.WI.US ROCK CO. PLANNING, ECONOMIC AND

COMMITMITY DEVELOPMENT AGENCY

AGENCY USE ONLY

Application Number: LDZ019 060

Received By – Date 10-4-19 (MM/DD/YYYY):

|                                                                               | COWMOIAI         | IT DEVELO                |                                                                                 |                        |               |                                           | ======                  | ===:        |            | -=====              |
|-------------------------------------------------------------------------------|------------------|--------------------------|---------------------------------------------------------------------------------|------------------------|---------------|-------------------------------------------|-------------------------|-------------|------------|---------------------|
| PREL                                                                          | IMINA            | RY LA                    | AND DIVIS                                                                       | ION                    | Al            | PPLICAT                                   | ION                     | FO          | RM         |                     |
|                                                                               |                  | PRO                      | POSED LAND DIVISI                                                               | ON CLAS                | SIFI          | CATION:                                   |                         |             |            |                     |
| Major Land Div                                                                |                  | CSM                      | inor Land Division  M for lots 35 acres or less  yey for lots greater than 35 a | 1 1                    |               | sfer to Adjoinin<br>Plat of Survey or CSM |                         |             | Lot Comi   | bination<br>equired |
| 1. Applicant has con<br>(if land division is<br>land division is fea          | WILLIAM LACIA-   | Rock Cour                | nty Planning, Econon<br>Plat Approval Jurisd                                    | nic & Cor              | nmu<br>J) a   | unity Developm<br>rea) officials and      | ent Agend<br>d these pa | cy, and     | have dete  | ermined             |
| 2. Land division is co                                                        | nsistent with    | Town's Co                | omprehensive Plan –                                                             | - Futuro I             | and           | I I Ico Mon                               | -                       |             | ✓ Yes      |                     |
| 3. Land division area                                                         | is located in    | a Farmlar                | nd Preservation zonir                                                           | ng distric             | t cal         | rtified by the Ct                         | ata of Mis              |             | ✓ Yes      | No                  |
| ii you aliswered Y                                                            | es, proceed to   | 0 4. If you              | answered <b>No</b> , proc                                                       | eed to 5.              |               |                                           |                         |             |            |                     |
| 4. Land division mee                                                          | ts Town Base     | Farm Tra                 | ct and any other app                                                            | licable Fa             | arml          | land Preservatio                          | n zoning                | distric     | t require  | ment:               |
| 5. Land division will                                                         | require a zon    | ing chang                | e:                                                                              |                        | -             |                                           |                         |             | Yes        |                     |
|                                                                               |                  |                          | APPLICANT INF                                                                   |                        | TIC           | N                                         | 15                      |             |            |                     |
| 6. LANDOWNER OR                                                               |                  |                          |                                                                                 |                        |               |                                           |                         |             |            |                     |
| a. Name:                                                                      |                  |                          | ON & RENAE HA                                                                   | NSON                   |               |                                           | Telepho                 | ne:         |            |                     |
| Address:                                                                      | 18510 W H        | OLT RD                   |                                                                                 | City:                  | BF            | ROOKLYN                                   | State:                  | WI          | Zip:       | 53521               |
| b. Name:                                                                      |                  |                          |                                                                                 |                        |               |                                           | Telepho                 | ne:         |            | 1.                  |
| Address:                                                                      |                  |                          |                                                                                 | City:                  |               |                                           | State:                  |             | Zip:       |                     |
| 7. AGENT (SURVEYO                                                             |                  |                          |                                                                                 |                        |               |                                           |                         |             |            |                     |
| a. Surveyor name:                                                             |                  |                          | OCIATES, INC                                                                    |                        |               |                                           | Telepho                 | ne:         | 752-05     | 75                  |
| Address:                                                                      | 109 W. MIL       | WAUKE                    | EST                                                                             | City:                  | JA            | NESVILLE                                  | State:                  | WI          | Zip:       | 53548               |
| b. Developer name:                                                            |                  |                          |                                                                                 |                        |               |                                           | Telepho                 | ne:         |            |                     |
| Address:                                                                      |                  |                          |                                                                                 | City:                  |               |                                           | State:                  |             | Zip:       |                     |
| 8. Identify the indivi                                                        | dual from 6. o   | or <b>7.</b> that        | will serve as the prin PROPERTY INF                                             | -                      |               |                                           | 6b. 🗸                   | 7a.         | ☐ 7b.      |                     |
| 9.Reason for applicat                                                         |                  |                          | p transfer                                                                      | consolid               | atio          | NW 1/4 of                                 |                         |             | Adjus      | t Lot Line          |
| 10. Land division are                                                         | a location:      | Section                  | 6                                                                               |                        |               | Tax parcel nur                            |                         |             | 2.44       |                     |
| 11. Land division are  Yes No                                                 | If Yes,          | ithin the fidentify:     | Extra-Territorial Plat City(s)/Village of                                       | VILLAGI                | Jur<br>E Ol   | isdiction (ETJ) A                         | rea of a C              | ity(s)/     | Village:   |                     |
| 12. Land division are                                                         |                  |                          |                                                                                 |                        |               |                                           |                         |             | · ·        |                     |
| 13. Landowner's con                                                           |                  | /Town ro                 |                                                                                 | - /                    |               | State highv                               |                         |             | . highwa   | -                   |
| (Square feet or a                                                             | cres): 43.5      | )                        | 14. Land division a<br>(Square feet or                                          |                        | 3.3           |                                           | rrent zoni<br>a: A-1    | ing of      | land divis | ion                 |
| 16. Number of new/a by land division:                                         |                  | created                  | 17. Future zoning of created by lan                                             |                        |               | ional lot(s) 18                           | Future 2                | oning       | of paren   | t lot:              |
| 19. Covenants or res<br>If Yes, identify co                                   |                  |                          | on the land division                                                            |                        |               | Yes 🗸 No                                  |                         | *********** |            |                     |
| 20. A residential buil                                                        |                  |                          |                                                                                 | area:                  | 7             | Yes No                                    |                         |             |            |                     |
| If Yes, the buildir                                                           | ng utilizes a:   | ✓ Priva                  | ate onsite wastewat                                                             |                        |               |                                           | Public sa               | nitar       | y sewer s  | ystem               |
| 21. Public improvem<br>be submitted by                                        |                  |                          |                                                                                 | Public in<br>(mm/dd,   |               | vement constru                            |                         |             |            |                     |
|                                                                               |                  |                          | CANT STATEMEN                                                                   | The Real Property lies |               |                                           | 7                       |             |            |                     |
| I, as the undersigned, a<br>for said landowner. I c<br>required per said docu | lo hereby verify | r applying<br>that I hav | for a land division in un                                                       | nincorpor<br>eted this | ated<br>appli | Rock County, or                           | submitted               | all inf     | ormation   | contact<br>as       |
| LANDOWNER/PRIMAR                                                              | Y CONTACT SIG    | NATURE:                  | Rell                                                                            | 16                     |               | 4                                         | DATE:                   | 9-          | 24-2       | 019                 |

| APPLICATION CHECKLIST                                                                |          |          | Control of the Control |
|--------------------------------------------------------------------------------------|----------|----------|------------------------|
|                                                                                      | Yes      | No       | Comment                |
| 1. Have you included a map clearly marked "PRELIMINARY PLAT OF SURVEY,               | 1.63     | - NO     | Conunent               |
| CERTIFIED SURVEY MAP OR SUBDIVISION PLAT", identifying the land division area        |          |          |                        |
| and containing all of the following information?                                     | <u> </u> | ш        | ¥                      |
| a. Location of the land division area by section, township, and range:               | V        |          |                        |
| b. Approximate location and dimension of all EXISTING streets and property lines,    | IV.      |          |                        |
| including name and ownership (if applicable), in and adjacent to the land            |          | _        |                        |
| division area:                                                                       | ✓        |          |                        |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning           |          |          |                        |
| designations of all EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to       |          | _        |                        |
| the land division area:                                                              | V        |          |                        |
| d. Approximate location and dimension of all PROPOSED lot(s), outlot(s) and          |          |          |                        |
| blocks(s), numbered for reference, in the land division area:                        | 7        |          |                        |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family   |          |          |                        |
| residential, in the land division area:                                              | 7        |          |                        |
| f Distance from all DDODOSED let/s) and author/s) and author/s)                      |          |          |                        |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section     |          |          |                        |
| corner or quarter corner, in the land division area:                                 |          | <u> </u> |                        |
| g. Approximate location, dimension (if applicable), and name (if applicable) of all  |          |          |                        |
| of the following, whether EXISTING or PROPOSED, in the land division area:           |          |          |                        |
| (1) Buildings:                                                                       | <b>V</b> |          |                        |
| (2) Streets, alleys, and public ways:                                                | V        |          |                        |
| (3) Driveways:                                                                       | <b>V</b> |          |                        |
| (4) Rail lines:                                                                      |          | V        | NONE                   |
| (5) Private water wells or water supply systems:                                     | <b>V</b> |          |                        |
| (6) Private onsite wastewater treatment systems or public sanitary sewer             | V        | П        |                        |
| systems:                                                                             |          | ш        |                        |
| (7) Any other public utilities:                                                      | V        |          | BLDGS. HAVE SERVICES   |
| (8) Easements (Utility, drainageway, pedestrian way, etc.):                          |          | ✓        | NONE PROPOSED          |
| (9) Vegetative land cover type:                                                      | V        |          | SEE AIR PHOTO          |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                |          | V        | NONE                   |
| (11) Productive agricultural soils, cultural resources, and woodlands:               |          | V        | NONE                   |
| (12) Surface water features:                                                         |          | V        | NONE                   |
| (13) Drainageways:                                                                   |          | <b>V</b> | NONE                   |
| (14) Detention or retention areas:                                                   |          | V        | NONE                   |
| (15) Cemeteries:                                                                     |          | V        | NONE                   |
| (16) Bridges/culverts:                                                               |          | <b>√</b> | NONE                   |
| (17) Rock outcroppings:                                                              |          | V        | NONE                   |
| h. Approximate location, dimension, name (if applicable), and purpose of all         | l        |          | NONE                   |
| dedicated public parks or outdoor recreation lands, or any other public or           |          | V        | MONE                   |
| private reservation, including any conditions, in the land division area:            |          |          |                        |
| i. Preliminary concept for connection with existing public sanitary sewer and        | _        |          | NONE                   |
| water supply system or an alternative means of providing water supply and            |          | ✓        | l lione                |
| treatment and disposal of sewage, in the land division area:                         |          |          |                        |
| j. Preliminary concept for collecting and discharging stormwater, in the land        |          | V        | NONE                   |
| division area:                                                                       |          | 100      | NONE                   |
| k. Scale, north arrow, and date of creation:                                         | V        |          |                        |
| l. Any other information required by the Agency:                                     |          | 7        | NOTHING REQUESTED      |
| 2. Has the map been prepared at a scale not to exceed two hundred (200) feet to the  |          |          |                        |
| inch, with the map pages numbered in sequence if more than one (1) page is           | V        |          |                        |
| required, and total map pages identified on each page?                               |          |          |                        |
| 3. Has the map been prepared by a land surveyor licensed in Wisconsin?               | V        |          |                        |
| 4. Have you provided all required application form information and has the required  |          |          |                        |
| party signed this application form?                                                  |          |          |                        |
| 5. Have you included a hard copy of this application form and the map, an electronic | T        |          |                        |
| copy of the map in a format compatible with the Agency's Geographic Information      | ✓        |          |                        |
| System (GIS), and the application fee?                                               |          |          |                        |

PLEASE SEND VIA POSTAL MAIL, OR HAND-DELIVER, THIS FORM, A HARD COPY AND ELECTRONIC COPY OF THE PRELIMINARY MAP, AND THE APPLICATION FEE TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 N. MAIN ST. JANESVILLE, WI 53545

**REVISED 8/2019** 

Page 2 of 2

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587 FAX: (608) 757-5586 EMAIL: PLANNING@CO.ROCK.WI.US WEB: WWW.CO.ROCK.WI.US



| 1     |       |      |     |      | L    | D2 | 201 | 9 | 06 | 64 | K | el | ly | , |  |
|-------|-------|------|-----|------|------|----|-----|---|----|----|---|----|----|---|--|
| Appli | catio | n Nu | mbe | r: _ | <br> |    |     |   |    | _  |   |    | _  | _ |  |
|       |       |      |     |      |      |    |     |   |    |    |   |    |    |   |  |
| !     |       |      |     |      |      |    |     |   |    |    |   |    |    |   |  |

# PRELIMINARY MINOR LAND DIVISION – APPLICATION: REVIEW, RECOMMENDATION, AND ACTION FORM

| CONTRACTOR OF THE PROPERTY OF  |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| AGENCY REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| 1. Applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if applicant has contacted to the county Planning and Development Agency, and City(s)/Village (if applicant has contacted to the county Planning and Development Agency, and City(s)/Village (if applicant has contacted to the county Planning and Development Agency, and City(s)/Village (if applicant has contacted to the county Planning and Development Agency, and City(s)/Village (if applicant has contacted to the county Planning and Development Agency, and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the county Planning and City(s)/Village (if applicant has contacted to the contacted to the county Planning and City(s)/Village (if applic | cable) officials                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓ Yes  No                                        |
| 2. Land division is consistent with Town's Comprehensive Plan – Future Land Use Map:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓ Yes No                                         |
| <ol> <li>Land division is located in a Farmland Preservation zoning district certified by the State of Wisconsin:</li> <li>If you answered Yes, proceed to 4. If you answered No, proceed to 5.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ✓ Yes No                                         |
| 4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | equirement:                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓ Yes □ No                                       |
| 5. Land division is in an Agricultural Resources Priority Area, per the Rock County Farmland Preservation Plan:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes ✓ No                                         |
| 6. Land division will require a zoning change:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ✓ Yes □ No                                       |
| 7. Preliminary minor land division application is complete:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ✓ Yes 🔲 No                                       |
| If you answered Yes to 7., proceed to 9. If you answered No to 7., indicate the missing information below, 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | a. – 7e. After                                   |
| all missing information is supplied, proceed to 8. An Agency recommendation (10.) will not be provided unti information has been supplied by the applicant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I all missing                                    |
| ппотпалон наз весп зиррней ву тне аррисант.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Missing                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Information                                      |
| 7a. A map clearly marked "PRELIMINARY PLAT OF SURVEY OR CERTIFIED SURVEY MAP", identifying the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | П                                                |
| land division area and containing all of the following information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| a. Location of the land division area by section, township, and range:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| b. Approximate location and dimension of all EXISTING streets and property lines, including name and<br>ownership (if applicable), in and adjacent to the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning designations of all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | П                                                |
| EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| d. Approximate location and dimension of all EXISTING/PROPOSED lot(s), outlot(s), and block(s), numbered for reference, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family residential, in the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | П                                                |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section corner or quarter<br>corner, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |
| g. Approximate location, dimension and name (if applicable) of all of the following, whether EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| or PROPOSED, in the land division area:  (1) Buildings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u> </u>                                         |
| (2) Streets, alleys, and public ways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                                |
| (3) Driveways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del>                                     </del> |
| (4) Rail lines:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H                                                |
| (5) Private water wells or water supply systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H                                                |
| (6) Private onsite wastewater treatment systems or public sanitary sewer systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H                                                |
| (7) Any other public utilities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H                                                |
| (8) Easements (Utility, drainageway, pedestrian way, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H                                                |
| (9) Vegetative land cover type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H                                                |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                                |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H                                                |
| (12) Surface water features:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H                                                |
| (13) Drainageways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H                                                |
| (14) Detention or retention areas:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H                                                |
| (15) Cemeteries:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |
| (16) Bridges/culverts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | T T                                              |
| (17) Rock outcroppings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
| h. Approximate location, dimension, name (if applicable), and purpose of all dedicated public parks or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| outdoor recreation lands, or any other public or private reservation, including any conditions, in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                                                |
| i. Preliminary concept for connection with existing public sanitary sewer and water supply system or an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
| alternative means of providing water supply and treatment and disposal of sewage, in the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| j. Preliminary concept for collecting and discharging stormwater in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |

| AGENCY REVIEW                                                                                                    |                                |                     |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|--|--|--|--|--|
|                                                                                                                  |                                | Missing             |  |  |  |  |  |
|                                                                                                                  |                                | Information         |  |  |  |  |  |
| k. Scale, north arrow, and date of creation:                                                                     |                                |                     |  |  |  |  |  |
| I. Any other information required by the Agency:                                                                 |                                |                     |  |  |  |  |  |
| <b>7b.</b> Map prepared at a scale not to exceed two hundred (200) feet to the inch, with the                    |                                |                     |  |  |  |  |  |
| numbered in sequence if more than one (1) page is required, and total map pages                                  | identified on each             | Ц                   |  |  |  |  |  |
| page:  7c. Map prepared by a land surveyor licensed in Wisconsin:                                                |                                | П                   |  |  |  |  |  |
| 7d. All required application form information and required party's signature on the ap                           | pplication form:               | $\overline{\Box}$   |  |  |  |  |  |
| <b>7e.</b> A hard copy of the application form and the map, an electronic copy of the map in a format compatible |                                |                     |  |  |  |  |  |
| with the Agency's Geographic Information System (GIS), and application fee:                                      | r a remine compansio           | L                   |  |  |  |  |  |
| 8. Preliminary minor land division application is complete:                                                      |                                | ✓ Yes               |  |  |  |  |  |
| 9. Preliminary minor land division application has been provided to other reviewing p                            | arties for review and co       | mment, and if       |  |  |  |  |  |
| these parties have comments, said comments have been provided to the Agency:                                     | ✓ Yes  ☐ No                    |                     |  |  |  |  |  |
| If you answered <b>No</b> , the application must be provided to other reviewing parties b                        | efore completing any fu        | urther sections     |  |  |  |  |  |
| of this form.                                                                                                    |                                |                     |  |  |  |  |  |
| AGENCY RECOMMENDATION                                                                                            |                                | COMPANY S           |  |  |  |  |  |
| 10. Agency recommendation: Approve Approve With Conditions                                                       | Deny                           |                     |  |  |  |  |  |
| 11. If you answered Approve With Conditions to 10., list conditions (Use additional shape)                       | neet (2a) if necessary):       |                     |  |  |  |  |  |
| 1. Existing easements shall be shown and proposed utility easement(s) shall be placed on lots as r               | requested by utility companies | (where applicable). |  |  |  |  |  |
| 2. Note on Final CSM: "No buildings which produce wastewater are allow                                           | ved until acceptable m         | eans                |  |  |  |  |  |
| <ol><li>of wastewater disposal is approved by the neces</li></ol>                                                | sary governmental a            | gencies."           |  |  |  |  |  |
| 12. Agency recommendation rationale and findings of fact (Use additional sheet (2a) if                           | necessary):                    |                     |  |  |  |  |  |
| //20                                                                                                             |                                |                     |  |  |  |  |  |
| AGENCY SIGNATURE:                                                                                                | DATE:11/5/19                   |                     |  |  |  |  |  |
|                                                                                                                  |                                |                     |  |  |  |  |  |
| TITLE: Administrator - Rock County Planning,                                                                     |                                |                     |  |  |  |  |  |
| Economic & Community Development Agency                                                                          |                                |                     |  |  |  |  |  |
| TOWN ACTION                                                                                                      |                                |                     |  |  |  |  |  |
| 13. Town action: Approve Approve With Conditions Deny                                                            |                                |                     |  |  |  |  |  |
| 14. If you answered Approve With Conditions to 13., list conditions (Use additional sh                           |                                |                     |  |  |  |  |  |
| 1. Approve rezone and landmusion with Com                                                                        | ity (orditions)                |                     |  |  |  |  |  |
| 2. including restriction on building in.                                                                         | slepes greate                  | - Handb %           |  |  |  |  |  |
| 3.                                                                                                               |                                |                     |  |  |  |  |  |
| 15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary):                         |                                |                     |  |  |  |  |  |
|                                                                                                                  | م با بيدا بي                   |                     |  |  |  |  |  |
| TOWN SIGNATURE:                                                                                                  | DATE: 11)14/19                 |                     |  |  |  |  |  |
| TITLE:                                                                                                           |                                |                     |  |  |  |  |  |
|                                                                                                                  |                                |                     |  |  |  |  |  |

PLEASE RETURN THIS FORM, VIA POSTAL MAIL OR EMAIL, TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY
51 N. MAIN ST.

JANESVILLE, WI 53545

EMAIL: BRYNES@CO.ROCK.WI.US

| ROCK COUNTY PLANNING AND DEVELOPMENT COM                                                    | MMITTEE ACTION            |
|---------------------------------------------------------------------------------------------|---------------------------|
| 16. Committee action: Approve Approve With Conditions                                       | Deny                      |
| 17. If you answered Approve With Conditions to 16., list conditions (Use additional         | sheet (2a) if necessary): |
| 1.                                                                                          |                           |
| 2.                                                                                          |                           |
| 3.                                                                                          |                           |
| 18. Committee action rationale and findings of fact (Use additional sheet (2a) if necessity | essary):                  |
| COMMITTEE SIGNATURE:                                                                        | DATE:                     |
| TITLE: Chair – Rock County Planning & Development Committee                                 |                           |

| AGENCY RECOMMENDATION                                                                                              |
|--------------------------------------------------------------------------------------------------------------------|
| 11. If you answered Approve With Conditions to 10., list conditions:                                               |
| 4. Dedicate 33 foot half road right of way along N Bowers Lake Rd at the discretion of the Town or City of Milton. |
| 5. Area of slopes greater than 16% on each lot shall be delineated and labeled "No Land Disturbance or Buildings"  |
| 6. Final CSM shall be submitted to and approved by the Agency within one year after preliminary approval.          |
| 7. Final CSM shall be recorded with the Rock Co. Register of Deeds within 6 months of the final approval.          |
| 8.                                                                                                                 |
| 9.                                                                                                                 |
| 10.                                                                                                                |
| 11.                                                                                                                |
| 12. Agency recommendation rationale and findings of fact:                                                          |

The proposed Land Division creates three new lots from an existing 36.7 acre parcel (6-13-199.1) in Milton Township. There are no existing buildings on this parcel.

The property is currently zoned A1 - Exclusive Agriculture by the Town of Milton. As part of this proposal, the Town will consider a rezone to A3 (3 - 10 acre lot size) for proposed Lots 1 and 3 and A2 (10-35 acre lot size) for Lot 2 based on the provisions in the Zoning Ordinance and the standards of the Farmland Preservation Program.

The body of water within the property would be considered "waters of the state" due to the fact it can be accessed via the public land to the south and east. The Shoreland Zoning Ordinance permits the bed of waters of the state to be included as part of the area of a new lot as long as the land area of the lot meets minimum lot size standards, which this proposal does.

The proposed lots have zoning and physical features including the seventy-five foot Shoreland setback area and steep slopes (16% and greater) which should be preserved according to the standards of the Rock County Land Division and Management Ordinance. The Town and/or P&D Committee should consider placing a deed restriction note on the lots which would reflect the preservation of these areas. There is ample area to develop the new lots outside of the proposed restrictive area. The Memorandum of Agreement between the Town and County includes provisions for Staff to make recommendations in this regard where applicable based on site characteristics.

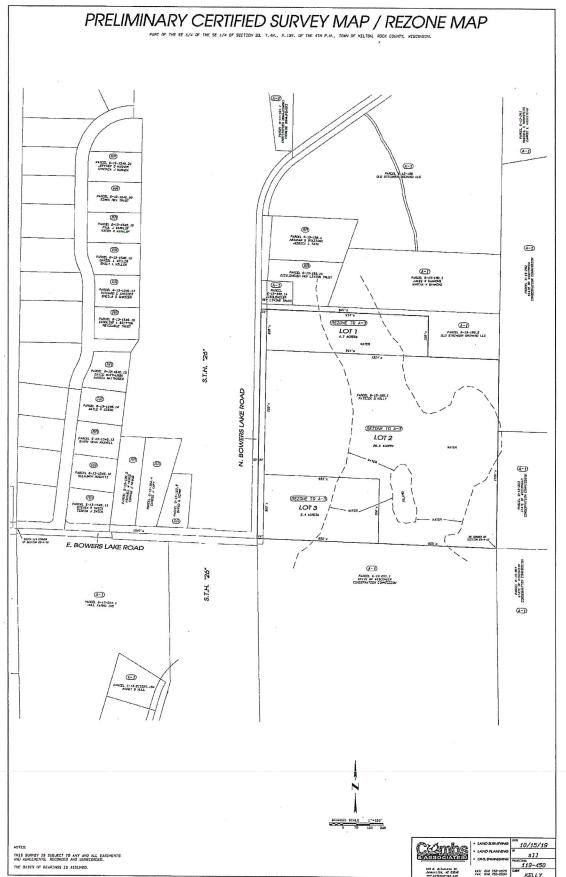
This proposed Land Division is within the extraterritorial review jurisdiction of the City of Milton.

|   | 14. If you answered Approve With Condtions to 13., list additional conditions: |
|---|--------------------------------------------------------------------------------|
| - |                                                                                |
|   | 15. Town action rationale and findings of fact:                                |

TOWN ACTION

|               | ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION                 |
|---------------|-----------------------------------------------------------------------|
| . If you answ | vered <b>Approve With Conditions</b> to <b>16.</b> , list conditions: |
| 3.            |                                                                       |
| 4.            |                                                                       |
| 5.            |                                                                       |
| 6.            |                                                                       |
| 7.            |                                                                       |
| 8.            |                                                                       |
| 9.            |                                                                       |
| 10.           |                                                                       |

18. Committee action rationale and findings of fact:



ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY
DEVELOPMENT AGENCY 51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587 EMAIL: PLANNING@CO.ROCK.WI.US WEB: WWW.CO.ROCK.WI.US



AGENCY USE ONLY

AGENCY USE ONLY
Application Number: LD2019 064

":Received By – Date
" (MM/DD/YYYY):

| PALL                                                                                                                                                 | IIVIIINA              | RY LA                           | anu div                                                             | /ISIUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A             | PPLICA                                          | HON .                     | FU.     | <b>KIVI</b>              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------|---------------------------|---------|--------------------------|------------|
|                                                                                                                                                      |                       | PRO                             | POSED LAND D                                                        | IVISION CLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SSIFI         | CATION:                                         |                           |         |                          |            |
| Major Land Div<br>Subdivision Plat Req                                                                                                               |                       | ✓ Mi<br>CSN                     | nor Land Divisi<br>1 for lots 35 acres or<br>ey for lots greater th | ion less                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Trans         | s <b>fer to Adjoini</b><br>Plat of Survey or CS |                           |         | Lot Comb                 |            |
| 1. Applicant has cont<br>(if land division is<br>land division is fea                                                                                | within Extra-T        | Rock Coun                       | ity Planning, Ec                                                    | conomic & Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | mmı<br>TJ) a: | unity Developr<br>rea) officials a              | ment Agend<br>nd these pa | y, and  | d City(s)/V<br>have dete | rmined     |
| 2. Land division is co                                                                                                                               | nsistent with         | Town's Co                       | mprehensive F                                                       | Plan – Future                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Land          | Use Map:                                        |                           |         | √ Yes                    | □No        |
| 3. Land division area                                                                                                                                | is located in         | a Farmlan                       | d Preservation                                                      | zoning distri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ct ce         |                                                 | State of Wis              | consi   |                          |            |
| If you answered Yes, proceed to 4. If you answered No, proceed to 5.                                                                                 |                       |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 |                           |         |                          |            |
| 4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district requirement:  ☐ Not Applicable ☑ Yes ☐ No |                       |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 |                           |         |                          |            |
| 5. Land division will                                                                                                                                | require a zoni        | ing change                      | ):                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 |                           | Cabic   |                          | □No        |
|                                                                                                                                                      |                       |                                 | APPLICANT                                                           | INFORMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATIC          | N                                               |                           |         | 7/50                     | 4          |
| 6. LANDOWNER OR                                                                                                                                      | AUTHORIZED            | LANDOWI                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 |                           |         |                          |            |
| a. Name:                                                                                                                                             | PATRICK S             |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 | Telepho                   | ne:     |                          |            |
| Address:                                                                                                                                             | 5017 N NE             | WVILLE                          | RD                                                                  | City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MJ            | LTON                                            | State:                    | WI      | Zip:                     | 53563      |
| <b>b.</b> Name:                                                                                                                                      |                       |                                 |                                                                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                 | Telepho                   | ne:     |                          |            |
| Address:                                                                                                                                             |                       |                                 | ·                                                                   | . City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T             |                                                 | State:                    |         | Zip:                     |            |
| 7. AGENT (SURVEYO                                                                                                                                    | R AND DEVEL           | OPER)                           |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 |                           | L       | 12.51                    |            |
| a. Surveyor name:                                                                                                                                    |                       |                                 | CIATES, INC                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 | Telepho                   | ne:     | 752-057                  | <b>'</b> 5 |
| Address:                                                                                                                                             | 109 W. MIL            |                                 |                                                                     | City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JA            | NESVILLE                                        | State:                    | WI      | Zip:                     | 53548      |
| <b>b.</b> Developer name:                                                                                                                            |                       |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 | Telepho                   |         |                          | 00010      |
| Address:                                                                                                                                             |                       |                                 |                                                                     | City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                 | State:                    |         | Zip:                     |            |
| 8. Identify the indivi                                                                                                                               | dual from <b>6.</b> c | or <b>7.</b> that v             | vill serve as the                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tact:         | ☐ 6a.                                           |                           | 7a.     | ☐ 7b.                    |            |
|                                                                                                                                                      |                       |                                 | PROPERTY                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN  | THE STATE OF              |         |                          |            |
| 9.Reason for applicat                                                                                                                                | ion: Sale/            | ownership                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 | Conforming                | Lot     | Δdiust                   | Lot Line   |
|                                                                                                                                                      |                       |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 🗀 ••                                            |                           | ,       |                          | LOC LINC   |
| TO THE SECTION OF                                                                                                                                    | មាំក្រាស់ (No. 1      | GRANCOS -                       | alang with way                                                      | cother sage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 75.3          | . Some mot                                      | t and or 1                | 19 30   | nates ten                | 'a, 1      |
| *                                                                                                                                                    |                       |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 |                           |         |                          |            |
| 10 1 11 11 11                                                                                                                                        |                       | Town of                         | MILTON                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | SE 1/4 c                                        | of SE 1                   | /4      |                          |            |
| <b>10.</b> Land division are                                                                                                                         | a location:           | Section                         | 23                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | Tax parcel no                                   | umber(s) -                | 6-13    | -199.1                   |            |
| 11. Land division are                                                                                                                                |                       |                                 | xtra-Territorial                                                    | l Plat Approva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | al Jur        | isdiction (ETJ)                                 | Area of a C               | ity(s)  | /Village:                |            |
| ✓ Yes No                                                                                                                                             |                       | identify:                       | City(s)/Villag                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | )             | ILION                                           |                           |         |                          |            |
| <b>12.</b> Land division are                                                                                                                         |                       | ijacent to<br><b>/Town ro</b> : | ·                                                                   | apply):<br>I <b>nty highway</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | State high                                      | nway [                    | ⊐ ບ.໑   | S. highway               | ,          |
| 13. Landowner's con                                                                                                                                  |                       | erty area                       | 14. Land divis                                                      | ion area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | <b>15.</b> C                                    | urrent zoni               |         |                          |            |
| (Square feet or a                                                                                                                                    |                       | croated                         |                                                                     | eet or acres):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                 | rea: A1                   | •       |                          |            |
| by land division:                                                                                                                                    |                       | created                         | <b>17.</b> Future zor created b                                     | ning of new/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                 | 8. Future 2<br>A3         | oning   | g of parent              | lot:       |
| <b>19.</b> Covenants or res                                                                                                                          | trictions will b      | e placed o                      | on the land divi                                                    | ision area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u></u>       | Yes V No                                        |                           |         | -                        |            |
| If <b>Yes</b> , identify co                                                                                                                          |                       |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | •                                               |                           |         |                          |            |
| 20. A residential building                                                                                                                           |                       |                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | Yes 🔽 No                                        | ¬                         |         |                          |            |
| If Yes, the building 21. Public improvement                                                                                                          | <u> </u>              |                                 | ite onsite wast                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                 |                           |         | y sewer sy               | /stem      |
| be submitted by                                                                                                                                      |                       |                                 | saiy piatt will                                                     | (mm/do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | vement const<br>y):                             | ruction will              | begii   | n on                     |            |
|                                                                                                                                                      |                       | APPLIC                          | ANT STATE                                                           | THE RESERVE OF THE PARTY OF THE |               | A STATE OF THE STATE OF                         |                           |         | 7450 E                   | 17         |
| I, as the undersigned, a                                                                                                                             | am a landowne         | r applying f                    | or a land division                                                  | n in unincorpo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rated         | Rock County, o                                  | or am serving             | g as th | e primary o              | ontact     |
| for said landowner. I d<br>required per said docu                                                                                                    | lo hereby verify      | that I have                     | e reviewed and o                                                    | completed this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | appl          | ication form, ar                                | nd submitted              | all in  | formation a              | as         |
|                                                                                                                                                      | , unu ula             | - Grinorii                      | Carris Correct,                                                     | accurate, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 ue          |                                                 | iy kilowledg              | e and   | bellet.                  |            |
| ANDOWNER/PRIMARY                                                                                                                                     | V CONTACT SIG         | MATI IRE.                       | Py 1                                                                | 1 Cal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                 | DATE                      | 101     | 115/19                   | ĵ          |

DATE:

| APPLICATION CHECKLIST                                                                                                                                                                                                                            |                 |                         |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|-------------------|
|                                                                                                                                                                                                                                                  | Yes             | No                      | Comment           |
| 1. Have you included a map clearly marked "PRELIMINARY PLAT OF SURVEY, CERTIFIED SURVEY MAP OR SUBDIVISION PLAT", identifying the land division area                                                                                             | V               |                         | V.                |
| and containing all of the following information?                                                                                                                                                                                                 | 3               |                         |                   |
| <ul> <li>a. Location of the land division area by section, township, and range:</li> </ul>                                                                                                                                                       | . 🗸             |                         |                   |
| b. Approximate location and dimension of all EXISTING streets and property lines,                                                                                                                                                                |                 |                         |                   |
| including name and ownership (if applicable), in and adjacent to the land division area:                                                                                                                                                         | V               |                         |                   |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning<br>designations of all EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to<br>the land division area:                                                          | V               |                         |                   |
| d. Approximate location and dimension of all PROPOSED lot(s), outlot(s) and<br>blocks(s), numbered for reference, in the land division area:                                                                                                     | V               |                         |                   |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family<br>residential, in the land division area:                                                                                                                    | V               |                         |                   |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section<br>corner or quarter corner, in the land division area:                                                                                                         | Ø               |                         |                   |
| g. Approximate location, dimension (if applicable), and name (if applicable) of all<br>of the following, whether EXISTING or PROPOSED, in the land division area:                                                                                |                 |                         |                   |
| (1) Buildings:                                                                                                                                                                                                                                   |                 | <b>✓</b>                | NONE              |
| (2) Streets, alleys, and public ways:                                                                                                                                                                                                            | V               |                         |                   |
| (3) Driveways:                                                                                                                                                                                                                                   |                 | V                       | NONE              |
| (4) Rail lines:                                                                                                                                                                                                                                  |                 | $\checkmark$            | NONE              |
| (5) Private water wells or water supply systems:                                                                                                                                                                                                 |                 | V                       | NONE              |
| (6) Private onsite wastewater treatment systems or public sanitary sewer systems:                                                                                                                                                                |                 | $\overline{\mathbf{v}}$ | NONE              |
| (7) Any other public utilities:                                                                                                                                                                                                                  |                 | V                       | NONE              |
| (8) Easements (Utility, drainageway, pedestrian way, etc.):                                                                                                                                                                                      |                 | V                       | NONE              |
| (9) Vegetative land cover type:                                                                                                                                                                                                                  | <b>V</b>        | $\perp$                 | SEE AIR PHOTO     |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                                                                                                                                                            | <b>V</b>        | $\perp$                 |                   |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                                                                                                                                                           | ✓               | Ц.                      |                   |
| (12) Surface water features:                                                                                                                                                                                                                     | ✓               | 빝                       |                   |
| (13) Drainageways:                                                                                                                                                                                                                               | -#-             | V                       | NONE              |
| (14) Detention or retention areas:                                                                                                                                                                                                               | <del>-  -</del> | V                       | NONE              |
| (15) Cemeteries:                                                                                                                                                                                                                                 | 부               | V                       | NONE              |
| (16) Bridges/culverts:                                                                                                                                                                                                                           | Н               | V                       | NONE              |
| (17) Rock outcroppings:                                                                                                                                                                                                                          | Ш               | V                       | NONE              |
| h. Approximate location, dimension, name (if applicable), and purpose of all<br>dedicated public parks or outdoor recreation lands, or any other public or<br>private reservation, including any conditions, in the land division area:          |                 | Ø                       | NONE              |
| <ul> <li>i. Preliminary concept for connection with existing public sanitary sewer and<br/>water supply system or an alternative means of providing water supply and<br/>treatment and disposal of sewage, in the land division area:</li> </ul> |                 | V                       | NONE              |
| <ul> <li>j. Preliminary concept for collecting and discharging stormwater, in the land<br/>division area:</li> </ul>                                                                                                                             |                 | ✓                       | NONE              |
| k. Scale, north arrow, and date of creation:                                                                                                                                                                                                     | <b>V</b>        |                         |                   |
| I. Any other information required by the Agency:                                                                                                                                                                                                 |                 | V                       | NOTHING REQUESTED |
| 2. Has the map been prepared at a scale not to exceed two hundred (200) feet to the                                                                                                                                                              |                 |                         |                   |
| inch, with the map pages numbered in sequence if more than one (1) page is required, and total map pages identified on each page?                                                                                                                | Ø               |                         |                   |
| 3. Has the map been prepared by a land surveyor licensed in Wisconsin?  3. Has the map been prepared by a land surveyor licensed in Wisconsin?                                                                                                   | V               |                         |                   |
| Have you provided all required application form information and has the required                                                                                                                                                                 |                 |                         |                   |
| party signed this application form?                                                                                                                                                                                                              | Ø               |                         |                   |
| 5. Have you included a hard copy of this application form and the map, an electronic copy of the map in a format compatible with the Agency's Geographic Information                                                                             | V               |                         |                   |

PLEASE SEND VIA POSTAL MAIL, OR HAND-DELIVER, THIS FORM, A HARD COPY AND ELECTRONIC COPY OF THE PRELIMINARY MAP, AND THE APPLICATION FEE TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 N. MAIN ST.

JANESVILLE, WI 53545



System (GIS), and the application fee?

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587 FAX: (608) 757-5586 EMAIL: PLANNING@CO.ROCK.WI.US WEB: WWW.CO.ROCK.WI.US



| !!<br>!!              | LD2019 068 Sayre |
|-----------------------|------------------|
| " Application Number: |                  |
| II<br>II              |                  |

# PRELIMINARY MINOR LAND DIVISION – APPLICATION: REVIEW, RECOMMENDATION, AND ACTION FORM

| AGENCY REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if appli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | cable) officials       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓ Yes No               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓ Yes  No              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓ Yes  No              |
| If you answered Yes, proceed to 4. If you answered No, proceed to 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E 100 [] 110           |
| 4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | aguiroment             |
| and arrange and the second countries and any other applicable ranniand reservation zoning district r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| 5. Land division is in an Agricultural Resources Priority Area, per the Rock County Farmland Preservation Plan:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| 6. Land division will require a zoning change:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ✓ Yes □ No             |
| 7. Preliminary minor land division application is complete:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | √ Yes                  |
| If you answered Yes to 7., proceed to 9. If you answered No to 7., indicate the missing information below, 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
| all missing information is supplied, proceed to 8. An Agency recommendation (10.) will not be provided unt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | il all missing         |
| information has been supplied by the applicant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ii aii missing         |
| information has been supplied by the applicant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Missing<br>Information |
| 7a. A map clearly marked "PRELIMINARY PLAT OF SURVEY OR CERTIFIED SURVEY MAP", identifying the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | inionnation            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| land division area and containing all of the following information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| a. Location of the land division area by section, township, and range:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ш                      |
| b. Approximate location and dimension of all EXISTING streets and property lines, including name and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| ownership (if applicable), in and adjacent to the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , Ц                    |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning designations of all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | L                      |
| d. Approximate location and dimension of all EXISTING/PROPOSED lot(s), outlot(s), and block(s),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | П                      |
| numbered for reference, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family residential, in the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section corner or quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
| corner, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
| g. Approximate location, dimension and name (if applicable) of all of the following, whether EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| or PROPOSED, in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| (1) Buildings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | П                      |
| (2) Streets, alleys, and public ways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                      |
| (3) Driveways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 무                      |
| (4) Rail lines:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 片                      |
| (5) Private water wells or water supply systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -H                     |
| (6) Private waste waste supply systems.  (6) Private onsite wastewater treatment systems or public sanitary sewer systems:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| (8) Easements (Utility, drainageway, pedestrian way, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |
| (9) Vegetative land cover type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |
| (12) Surface water features:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
| (13) Drainageways:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
| (14) Detention or retention areas:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
| (15) Cemeteries:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| (16) Bridges/culverts:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |
| (17) Rock outcroppings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| h. Approximate location, dimension, name (if applicable), and purpose of all dedicated public parks or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                      |
| outdoor recreation lands, or any other public or private reservation, including any conditions, in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |
| land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| i. Preliminary concept for connection with existing public sanitary sewer and water supply system or an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| alternative means of providing water supply and treatment and disposal of sewage, in the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
| division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| j. Preliminary concept for collecting and discharging stormwater in the land division area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |
| , and a second and a second and a second and a second a s |                        |

| AGENCY REVIEW                                                                                                                                                                                                                                                                            |                                           |                     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|--|--|
|                                                                                                                                                                                                                                                                                          |                                           | Missing             |  |  |
|                                                                                                                                                                                                                                                                                          |                                           | Information         |  |  |
| k. Scale, north arrow, and date of creation:                                                                                                                                                                                                                                             |                                           |                     |  |  |
| I. Any other information required by the Agency:                                                                                                                                                                                                                                         |                                           |                     |  |  |
| 7b. Map prepared at a scale not to exceed two hundred (200) feet to the inch, with<br>numbered in sequence if more than one (1) page is required, and total map page<br>page:                                                                                                            | n the map pages<br>ges identified on each |                     |  |  |
| 7c. Map prepared by a land surveyor licensed in Wisconsin:                                                                                                                                                                                                                               |                                           |                     |  |  |
| 7d. All required application form information and required party's signature on the                                                                                                                                                                                                      | application form:                         |                     |  |  |
| 7e. A hard copy of the application form and the map, an electronic copy of the map<br>with the Agency's Geographic Information System (GIS), and application fee:                                                                                                                        | in a format compatible                    |                     |  |  |
| 8. Preliminary minor land division application is complete:                                                                                                                                                                                                                              | -                                         | ✓ Yes               |  |  |
| <ol><li>Preliminary minor land division application has been provided to other reviewing<br/>these parties have comments, said comments have been provided to the Agency<br/>If you answered No, the application must be provided to other reviewing parties<br/>of this form.</li></ol> | : Yes No                                  |                     |  |  |
| AGENCY RECOMMENDATION                                                                                                                                                                                                                                                                    |                                           |                     |  |  |
| 10. Agency recommendation: Approve Approve With Conditions                                                                                                                                                                                                                               | s                                         |                     |  |  |
| 11. If you answered Approve With Conditions to 10., list conditions (Use additional                                                                                                                                                                                                      |                                           | 77.7                |  |  |
| 1. Existing easements shall be shown and proposed utility easement(s) shall be placed on lots                                                                                                                                                                                            |                                           | (where applicable). |  |  |
| 2. Note on Final CSM: "Lots1&2 contain existing buildings which utilize an existing private sewage system at the time of this survey. However,                                                                                                                                           |                                           |                     |  |  |
| 3soils on the lot may be restrictive to the replacement of the existing system."                                                                                                                                                                                                         |                                           |                     |  |  |
| 12. Agency recommendation rationale and findings of fact (Use additional sheet (2a)                                                                                                                                                                                                      | if necessary):                            |                     |  |  |
| AGENCY SIGNATURE:                                                                                                                                                                                                                                                                        | DATE:11/18/19                             |                     |  |  |
| TITLE: Administrator - Rock County Planning, Economic & Community Development Agency                                                                                                                                                                                                     |                                           |                     |  |  |
| TOWN ACTION                                                                                                                                                                                                                                                                              |                                           |                     |  |  |
| 13. Town action: Approve Approve With Conditions De                                                                                                                                                                                                                                      |                                           |                     |  |  |
| 14. If you answered Approve With Conditions to 13., list conditions (Use additional                                                                                                                                                                                                      | sheet (2a) if necessary):                 |                     |  |  |
| 1.                                                                                                                                                                                                                                                                                       |                                           |                     |  |  |
|                                                                                                                                                                                                                                                                                          | ng with rezon                             | e of                |  |  |
| 3. Lot I to A3 and Lot to Z to.                                                                                                                                                                                                                                                          | 44. No condi                              | tron provid         |  |  |
| 15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary                                                                                                                                                                                                   | :                                         |                     |  |  |
| TOWN SIGNATURE:                                                                                                                                                                                                                                                                          | DATE: 7/11/19                             |                     |  |  |
| TITLE:                                                                                                                                                                                                                                                                                   |                                           |                     |  |  |
|                                                                                                                                                                                                                                                                                          |                                           |                     |  |  |

PLEASE RETURN THIS FORM, VIA POSTAL MAIL OR EMAIL, TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY
51 N. MAIN ST.

JANESVILLE, WI 53545
EMAIL: BRYNES@CO.ROCK.WI.US

| ROCK COUNTY PLANNING AND DEVELOPMENT CO                                                     | MMITTEE ACTION            |
|---------------------------------------------------------------------------------------------|---------------------------|
| 16. Committee action: Approve Approve With Conditions                                       | Deny                      |
| 17. If you answered Approve With Conditions to 16., list conditions (Use additional         | sheet (2a) if necessary): |
| 1.                                                                                          |                           |
| 2.                                                                                          |                           |
| 3.                                                                                          |                           |
| 18. Committee action rationale and findings of fact (Use additional sheet (2a) if necessary | essary):                  |
|                                                                                             |                           |
| COMMITTEE SIGNATURE:                                                                        | DATE:                     |
| TITLE: Chair – Rock County Planning & Development Committee                                 |                           |

| 11. If you answered Approve With Conditions to 10, list conditions:  3. Proposed to lines must include the POWTS area with the building which utilizes the system.  4. Dedicate a thirty three foot half road right of way along County Hwy C.  5. Final CSM shall be submitted to and approved by the Agency within one year after preliminary approval.  6. Final CSM shall be recorded with the Rock Co. Register of Deeds within 6 months of the final approval.  7.  8.  9.  10.  12. Agency recommendation rationale and findings of fact: The proposed Land Division creates two new lots from two existing parcels (6-20-171 and 6-20-235) in Union Township. The purpose of the division is to separate the existing residences and buildings on the property from the larger parcels. The remaining parent parcels are greater than 35 acres, therefore the parent parcels are not required to be included as part of the Certified Survey Map. The Town of Union has approved the land division and a rezone of proposed Lot 1 (8.6 acres) to A3 and Lot 2 (1.0 acre) to A4 based on the lot sizes and the standards of the Farmland Preservation Zoning District.  This property is within the extraterritorial review jurisdiction of the City of Evansville and has been approved.  15. Town action rationale and findings of fact:  **ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION**  17. If you answered Approve With Conditions to 16, list conditions:  3.  4.  5.  6.  7.  8.  9.  10.  18. Committee action rationale and findings of fact: | AGENCY RECOMMENDATION                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Dedicate a thirty three foot half road right of way along County Hwy C.  5. Final CSM shall be submitted to and approved by the Agency within one year after preliminary approval.  6. Final CSM shall be recorded with the Rock Co. Register of Deeds within 6 months of the final approval.  7.  8.  9.  10.  12. Agency recommendation rationale and findings of fact: The proposed Land Division creates two new lols from two existing parcels (6-20-171 and 6-20-235) in Union Township. The purpose of the division is to separate the existing residences and buildings on the property from the larger parcels. The remaining parent parcels are greater than 35 acres, therefore the parent parcels are not required to be included as part of the Certified Survey Map. The Town of Union A4 based on the land division and a rezone of proposed Lot 1 (8.6 acres) to A3 and Lot 2 (1.0 acre) to A4 based on the lot sizes and the standards of the Farmland Preservation Zoning District.  This property is within the extraterritorial review jurisdiction of the City of Evansville and has been approved.  TOWN ACTION  14. If you answered Approve With Conditions to 13, list additional conditions:  **ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION**  Town action rationale and findings of fact:  **ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION**  17. If you answered Approve With Conditions to 16, list conditions:  3.  4.  5.  6.  7.  8.  9.  10.                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5. Final CSM shall be submitted to and approved by the Agency within one year after preliminary approval. 6. Final CSM shall be recorded with the Rock Co. Register of Deeds within 6 months of the final approval. 7. 8. 9. 10.  12. Agency recommendation rationale and findings of fact: The proposed Land Division creates two new lots from two existing parcels (6-20-171 and 6-20-235) in Union Township. The purpose of the division is to separate the existing residences and buildings on the property from the larger parcels. The remaining parent parcels are greater than 35 acres, therefore the parent parcels are not required to be included as part of the Certified Survey Map. The Town of Union has approved the land division and a rezone of proposed Lot 1 (8.6 acres) to A3 and Lot 2 (1.0 acre) to A4 based on the lot sizes and the standards of the Farmland Preservation Zoning District.  This property is within the extraterritorial review jurisdiction of the City of Evansville and has been approved.  TOWN ACTION  14. If you answered Approve With Conditions to 13., list additional conditions:  ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3. 4. 5. 6. 7. 8. 9. 10.                                                                                                                                                                                                                                                                         | <ol> <li>Proposed lot lines must include the POWTS area with the building which utilizes the system.</li> </ol>                                                                                                                                                                                                                                                                                                               |
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| 7. 8. 9. 10.  12. Agency recommendation rationale and findings of fact: The proposed Land Division creates two new lots from two existing parcels (6-20-171 and 6-20-235) in Union Township. The purpose of the division is to separate the existing residences and buildings on the property from the larger parcels. The remaining parent parcels are greater than 35 acres, therefore the parent parcels are not required to be included as part of the Certified Survey Map. The Town of Union has approved the land division and a rezone of proposed Lot 1 (8.6 acres) to A3 and Lot 2 (1.0 acre) to A4 based on the lot sizes and the standards of the Farmland Preservation Zoning District.  This property is within the extraterritorial review jurisdiction of the City of Evansville and has been approved.  TOWN ACTION  14. If you answered Approve With Conditions to 13., list additional conditions:  ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3. 4. 5. 6. 7. 8. 9. 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8. 9. 10.  12. Agency recommendation rationale and findings of fact:  The proposed Land Division creates two new lots from two existing parcels (6-20-171 and 6-20-235) in Union Township. The purpose of the division is to separate the existing residences and buildings on the property from the larger parcels. The remaining parent parcels are greater than 35 acres, therefore the parent parcels are not required to be included as part of the Certified Survey Map. The Town of Union has approved the land division and a rezone of proposed Lot 1 (8.6 acres) to A3 and Lot 2 (1.0 acre) to A4 based on the lot sizes and the standards of the Farmland Preservation Zoning District.  This property is within the extraterritorial review jurisdiction of the City of Evansville and has been approved.  TOWN ACTION  14. If you answered Approve With Conditions to 13., list additional conditions:  ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION  17. If you answered Approve With Conditions to 16., list conditions:  3. 4. 5. 6. 7. 8. 9. 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Final CSM shall be recorded with the Rock Co. Register of Deeds within 6 months of the final approval.                                                                                                                                                                                                                                                                                                                     |
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| 3. 4. 5. 6. 7. 8. 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4. 5. 6. 7. 8. 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5. 6. 7. 8. 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6. 7. 8. 9. 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7.<br>8.<br>9.<br>10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8.<br>9.<br>10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9.<br>10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20. Committee action rationale and midnigs of fact.                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |

### **Preliminary Certified Survey Map**

A division of land located in the SW 1/4 of the SW 1/4 of Section 21, & part of the NW 1/4 of the NW 1/4 of Section 28, Township 4 North, Range 10 East, Town of Union, Rock County, Wisconsin.



# received

NOV 0 5 2019

ROCK COUNTY PLANNING, ECONOMIC ROCK CO. PLANNING, ECONOMIC AND DEVELOPMENT AGENCY
EL SOUTH MAIN STREET
COMMUNITY DEVELOPMENT AGENCY
TELEBURGE THE STREET
TELEBURGE THE STREET
TELEBURGE THE STREET THE

TELEPHONE: (608) 757-5587 EMAIL: PLANNING@CO.ROCK.WI,US WEB: WWW.CO.ROCK.WI,US

AGENCY USE ONLY Application Number: 402019 068 Received By - Date 11-5-19

| PREL                                                                                                     | IMINA            | RYLA                 | AND DI                                                            | VISION           | APPL                     | ICAT                    | ION                 | FOF        | RIVI                   |                    |
|----------------------------------------------------------------------------------------------------------|------------------|----------------------|-------------------------------------------------------------------|------------------|--------------------------|-------------------------|---------------------|------------|------------------------|--------------------|
| •                                                                                                        |                  | PRO                  | POSED LAND                                                        | DIVISION CLAS    | SIFICATION               | N:                      |                     |            |                        |                    |
| Major Land Din<br>Subdivision Plat Rec                                                                   | vision<br>Julied | CSI                  | inor Land Dive<br>4 for lots 35 acres o<br>rey for lots greater t | riets            | ransfer to<br>Plat of Su | Adjoining               | Owner               |            | ot Com                 | bination<br>quired |
| Applicant has con<br>(If land division is<br>land division is feature)                                   | Miculu EXILS-    | Rock Cou             | nty Planning, F                                                   | conomic & Cor    | nmunity D                | evelopme<br>ficials and | nt Agend<br>these p | arties h   | City(s)/\ ave deta Yes | ermined            |
| 2. Land division is co                                                                                   | nsistent with    | Town's C             | omprehensive                                                      | Plan - Future I  | and Use N                | lan:                    | 1                   |            | ✓ Yes                  |                    |
| 3. Land division are:                                                                                    | a is located in  | a Farmlar            | nd Preservation                                                   | n zoning distric | t certified              | by the Sta              | te of Wi            | sconsin    | Ves                    | INO                |
| if you answered Y                                                                                        | es, proceed t    | o 4. If you          | answered No                                                       | proceed to 5.    |                          |                         | 1                   |            |                        |                    |
| 4. Land division mee                                                                                     | ts Town Base     | Farm Tra             | ct and any oth                                                    | er applicable F  | armland Pr               |                         |                     |            |                        | ment:              |
| <ol><li>Land division will</li></ol>                                                                     | require a zon    | ing chang            | e:                                                                |                  |                          |                         | - Anna Mala         |            |                        | INO                |
|                                                                                                          |                  | SAID                 |                                                                   | T INFORMA        | TION                     |                         |                     |            |                        |                    |
| 6. LANDOWNER OR                                                                                          | AUTHORIZED       | LANDOW               | NER REPRESEN                                                      | HATIVE           | ,                        |                         |                     | Mary A.    |                        |                    |
| a. Namé:                                                                                                 | Sayre Join       |                      |                                                                   |                  |                          |                         | Telepho             | יחחי       |                        | 7 1100             |
| Address:                                                                                                 | 5911 W Po        |                      |                                                                   | City:            | Edgerto                  | <u> </u>                | State:              | İwi        | Zip:                   | 53534              |
| b. Name:                                                                                                 |                  |                      |                                                                   |                  | Logero                   | 11                      | 1                   | 1          | zip:                   | 03034              |
| Address:                                                                                                 |                  |                      |                                                                   | City:            | 1                        |                         | Telepho             | ne:        | T                      |                    |
| 7. AGENT (SURVEY)                                                                                        | DR AND DEVE      | OPER)                |                                                                   | City:            | <u> </u>                 |                         | State:              | <u></u>    | Zip:                   | L                  |
| a. Surveyor name:                                                                                        | David Ries       |                      |                                                                   |                  |                          |                         | +1                  |            | 700 70                 | 4 <b>F</b>         |
| Address:                                                                                                 | 306 West         |                      |                                                                   | Chart            | D                        | ,                       | Telepho             | 1          | 1                      | 4-5602             |
|                                                                                                          |                  |                      |                                                                   | City:            | Deerfield                | a.                      | State:              | [Wi        |                        | 53531              |
| Address:                                                                                                 | Dana Dos         |                      | · ·                                                               |                  |                          |                         | Telepho             | 1          | 608-23                 | 5-6868             |
| 8. Identify the indivi                                                                                   | PO Box 33        |                      |                                                                   | City:            | Stoughte                 | on                      | State:              | Wi         | Zip:                   | 53589              |
| 9.Reason for applicate<br>Create 9 acre lot with no<br>Create second, 1 acre la<br>include acre exclipin | on crooland are  | und evictin          | p transfer                                                        |                  | ation 🔽                  |                         |                     |            |                        |                    |
| 40                                                                                                       |                  | Town of              | Union                                                             |                  | SW                       | 1/4 of                  | SW 1                | İΔ         |                        |                    |
| 10. Land division are                                                                                    | a location:      | Section              | 21 and NW                                                         | NW sec. 28       |                          | arcel num               |                     |            | 171 6                  | 20.225             |
| 11. Land division are Yes No                                                                             | If Yes,          | ithin the lidentify: | xtra-Territoria<br>City(s)/Villa                                  | al Plat Approva  | Lurisdictic              | on (ETJ) Ar             | ea of a             | City(s)/\  | /illage:               | 20-233             |
| 12. Land division are                                                                                    | Loca             | /Town ro             | ad 🗹 Co                                                           | unty highway     | Sta                      | ate highw               | ay                  | □u.s.      | highwa                 | Y                  |
| <ol><li>Landowner's con<br/>(Square feet or a</li></ol>                                                  |                  | erty area            |                                                                   |                  | in 2 aaraa               | 15. Cur                 |                     | ing of la  | and divis              | lon                |
| 16. Number of new/                                                                                       |                  | rrestad              | 17 Eviture #                                                      | feet or acres):  | July Scree               | area                    | : A-1               |            |                        |                    |
| by land division:                                                                                        | 2                | o ci cataa           | created                                                           | by land division | oditional it<br>n: RR    | ous) 18.                | A-1                 | zoning     | of paren               | tiot               |
| 19. Covenants or res                                                                                     |                  |                      | on the land div                                                   |                  |                          | No                      |                     |            |                        |                    |
| 20. A residential buil<br>if Yes, the buildir                                                            | ding is curren   | tly located          | in the land di                                                    | ivision area:    | ✓ Yes                    |                         | Defetta a           |            |                        |                    |
| 21. Public improvem<br>be submitted by                                                                   | ent construct    | ion propo            | sal/plan will                                                     | 22. Public in    | provemen                 | it constru              |                     |            | sewer's                | ystem              |
| se sapinicad by                                                                                          | Trining act Jyyy | -                    | ANT STATE                                                         | MENT AND         | /yyyy); N/               |                         | 1                   |            |                        | WW.                |
| I, as the undersigned,                                                                                   | am a landowne    | rapplying            | for a land divisi                                                 | on in unincorner | need Doole               | initia ini              | mservin             | g as the   | primary                | contact            |
| for said landowner. I d<br>required per said docu                                                        | to nereby vent   | y that I hav         | e reviewed and                                                    | completed this   | application.             | form, and               | adimitte.           | d all info | matten                 | <b>a</b> 5         |
| LANDOWNER/PRIMAR                                                                                         | Y CONTACT SIG    | NATURÉ:              | Don                                                               | Dut              | 1                        |                         | ATE:                | 1/_ 4      | 1-1                    | 9                  |
| REVISED 8/2019                                                                                           |                  |                      | <u> </u>                                                          |                  |                          |                         |                     | <i>i</i>   |                        |                    |

Page 1 of 2

| ROCK | COL | VTM |  |
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PRELIMINARY LAND DIVISION APPLICATION FORM

Application Number

| APPLICATION CHECKLIST                                                                               | -         | ì            |                                                  |
|-----------------------------------------------------------------------------------------------------|-----------|--------------|--------------------------------------------------|
| AT EICATION CHECKLIST                                                                               | last omar | The state of |                                                  |
| Have you included a map clearly marked "PRELIMINARY PLAT OF SURVEY,                                 | ayes      | No           | Comment                                          |
| CERTIFIED SURVEY MAP OR SUBDIVISION PLAT", Identifying the land division area                       | Eat       | -            |                                                  |
| and containing all of the following information?                                                    |           |              |                                                  |
| a. Location of the land division area by section, township, and range:                              | V         | -            | <del> </del>                                     |
| b. Approximate location and dimension of all EXISTING streets and property lines,                   | 151       |              |                                                  |
| including name and ownership (if applicable), in and adjacent to the land                           |           | , ,          |                                                  |
| division area:                                                                                      |           |              |                                                  |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning                          | +         | -            |                                                  |
| designations of all EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to                      | 1         |              |                                                  |
| the latic division area:                                                                            | 10.3      | H            |                                                  |
| d. Approximate location and dimension of all PROPOSED lot(s), outlot(s) and                         | -         |              |                                                  |
| blocks(s), numbered for reference, in the land division area:                                       |           |              |                                                  |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family                  | +_        | _            |                                                  |
| residential, in the land division area:                                                             |           |              |                                                  |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section                    | †=        |              |                                                  |
| corner or quarter corner, in the land division area:                                                | 回         |              |                                                  |
| g. Approximate location, dimension (if applicable), and name (if applicable) of all                 | +=        | =            | <del>                                     </del> |
| of the following, whether EXISTING or PROPOSED, in the land division area:                          |           |              |                                                  |
| (1) Buildings:                                                                                      | V         | П            | <del>                                     </del> |
| (2) Streets, alleys, and public ways:                                                               | V         | 10           | <del></del>                                      |
| (3) Drīveways:                                                                                      | V         | T            |                                                  |
| (4) Rail lines:                                                                                     |           | Ø            |                                                  |
| (5) Private water wells or water supply systems:                                                    |           | V            |                                                  |
| (6) Private onsite wastewater treatment systems or public senitary sewer                            |           | 100          |                                                  |
| systems:                                                                                            | <u> </u>  | Ø            |                                                  |
| (7) Any other public utilities:                                                                     |           | V            |                                                  |
| (8) Easements (Utility, drainageway, pedestrian way, etc.):                                         | V         |              |                                                  |
| (9) Vegetative land cover type:                                                                     |           |              |                                                  |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                               | V         |              |                                                  |
| (21) Productive agricultural soils, cultural resources, and woodlands: (12) Surface water features: | 7         |              |                                                  |
| (13) Drainageways:                                                                                  |           | N            |                                                  |
| [14] Detention or retention areas:                                                                  | 10        |              |                                                  |
| (15) Cemeteries:                                                                                    | 111       |              |                                                  |
| (16) Bridges/culverts:                                                                              | 111       | V            |                                                  |
| (17) Rock outcroppings:                                                                             | 뮤         | 回            |                                                  |
| h. Approximate location, dimension, name (if applicable), and purpose of all                        |           | Ø            |                                                  |
| dedicated public parks or outdoor recreation lands, or any other public or                          |           | 0            | rione                                            |
| private reservation, including any conditions, in the land division area:                           | ~         |              |                                                  |
| L Preliminary concept for connection with existing public sonitary sewer and                        | -         | 1            |                                                  |
| Water supply system or an alternative means of providing water supply and                           |           | P            | n/a                                              |
| treatment and disposal of sewage, in the land division area:                                        |           | _            |                                                  |
| j. Preliminary concept for collecting and discharging stormwater, in the land                       |           |              |                                                  |
| division area:                                                                                      |           | P            |                                                  |
| k. Scale, north arrow, and date of creation:                                                        | V         |              |                                                  |
| Any other information required by the Agency:                                                       | M         | П            |                                                  |
| 2. Has the map been prepared at a scale not to exceed two hundred (200) feet to the                 |           |              |                                                  |
| inch, with the map pages numbered in sequence if more than one (1) page is                          | V         |              |                                                  |
| required, and total map pages identified on each page?                                              |           |              |                                                  |
| 3. Has the map been prepared by a land surveyor licensed in Wisconsin?                              | V         |              |                                                  |
| 4. Have you provided all required application form information and has the required                 | ð         | -            |                                                  |
| party signed this application form?                                                                 |           |              |                                                  |
| 5. Have you included a hard copy of this application form and the map, an electronic                |           | 1            |                                                  |
| copy of the map in a format compatible with the Agency's Geographic Information                     | Ø         |              |                                                  |
| System (GIS), and the application fee?                                                              | 1         | 1            | 1                                                |

PLEASE SEND VIA POSTAL MAIL, OR HAND-DELIVER, THIS FORM, A HARD COPY AND ELECTRONIC COPY OF THE PRELIMINARY MAP, AND THE APPLICATION FEE TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 N. MAIN ST. JANESVILLE, WI 53545

REVISED 8/2019

Page 2 of 2



ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587 FAX: (608) 757-5586 EMAIL: PLANNING@CO.ROCK.WI.US WEB: WWW.CO.ROCK.WI.US



|                       | LD2019 076 Manke  |
|-----------------------|-------------------|
| Application Number    | LDL010 010 Mainto |
| Application Number: _ |                   |
|                       |                   |
| ı                     |                   |

# PRELIMINARY MINOR LAND DIVISION – APPLICATION: REVIEW, RECOMMENDATION, AND ACTION FORM

| AGENCY REVIEW                                                                                                   |                        |
|-----------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Applicant has contacted Town, Rock County Planning and Development Agency, and City(s)/Village (if appli     | cable) officials       |
|                                                                                                                 | ✓ Yes 🗌 No             |
|                                                                                                                 | ✓ Yes 🗌 No             |
|                                                                                                                 | ✓ Yes  ☐ No            |
| If you answered Yes, proceed to 4. If you answered No, proceed to 5.                                            |                        |
| 4. Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district r    |                        |
|                                                                                                                 | Yes No                 |
| 5. Land division is in an Agricultural Resources Priority Area, per the Rock County Farmland Preservation Plan: | ☐Yes ✓ No              |
| 6. Land division will require a zoning change:                                                                  | ✓ Yes □ No             |
| 7. Preliminary minor land division application is complete:                                                     | ✓ Yes 🔲 No             |
| If you answered Yes to 7., proceed to 9. If you answered No to 7., indicate the missing information below, 7    | a. – <b>7e.</b> After  |
| all missing information is supplied, proceed to 8. An Agency recommendation (10.) will not be provided unt      | il all missing         |
| information has been supplied by the applicant.                                                                 | J                      |
|                                                                                                                 | Missing                |
| 7a. A map clearly marked "PRELIMINARY PLAT OF SURVEY OR CERTIFIED SURVEY MAP", identifying the                  | Information            |
| land division area and containing all of the following information:                                             |                        |
| a. Location of the land division area by section, township, and range:                                          |                        |
| b. Approximate location and dimension of all <b>EXISTING</b> streets and property lines, including name and     | <del></del>            |
| ownership (if applicable), in and adjacent to the land division area:                                           |                        |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning designations of all                  |                        |
| EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to the land division area:                              |                        |
| d. Approximate location and dimension of all EXISTING/PROPOSED lot(s), outlot(s), and block(s),                 |                        |
| numbered for reference, in the land division area:                                                              |                        |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family residential, in the land     |                        |
| division area:                                                                                                  |                        |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section corner or quarter              |                        |
| corner, in the land division area:                                                                              |                        |
| g. Approximate location, dimension and name (if applicable) of all of the following, whether EXISTING           | П                      |
| or <b>PROPOSED,</b> in the land division area:                                                                  |                        |
| (1) Buildings:                                                                                                  |                        |
| (2) Streets, alleys, and public ways:                                                                           |                        |
| (3) Driveways:                                                                                                  | Ш                      |
| (4) Rail lines:                                                                                                 | <u> </u>               |
| (5) Private water wells or water supply systems:                                                                | <u> </u>               |
| (6) Private onsite wastewater treatment systems or public sanitary sewer systems:                               | 片                      |
| (7) Any other public utilities: (8) Easements (Utility, drainageway, pedestrian way, etc.):                     | <u> </u>               |
| (9) Vegetative land cover type:                                                                                 | <u> </u>               |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                           |                        |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                          | 片                      |
| (12) Surface water features:                                                                                    | H                      |
| (13) Drainageways:                                                                                              | $\vdash \vdash \vdash$ |
| (14) Detention or retention areas:                                                                              |                        |
| (15) Cemeteries:                                                                                                | H                      |
| (16) Bridges/culverts:                                                                                          | H                      |
| (17) Rock outcroppings:                                                                                         | H                      |
| h. Approximate location, dimension, name (if applicable), and purpose of all dedicated public parks or          |                        |
| outdoor recreation lands, or any other public or private reservation, including any conditions, in the          |                        |
| land division area:                                                                                             |                        |
| i. Preliminary concept for connection with existing public sanitary sewer and water supply system or an         |                        |
| alternative means of providing water supply and treatment and disposal of sewage, in the land                   |                        |
| division area:                                                                                                  |                        |
| i. Preliminary concept for collecting and discharging stormwater in the land division area.                     | П                      |



| AGENCY REVIEW                                                                                                                  |                       |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                                                                                                                                | Missing               |
| k. Scale, north arrow, and date of creation:                                                                                   | Information           |
| I. Any other information required by the Agency:                                                                               |                       |
| 7b. Map prepared at a scale not to exceed two hundred (200) feet to the inch, with the map pages                               |                       |
| numbered in sequence if more than one (1) page is required, and total map pages identified on each                             |                       |
| page:                                                                                                                          | _                     |
| 7c. Map prepared by a land surveyor licensed in Wisconsin:                                                                     |                       |
| 7d. All required application form information and required party's signature on the application form:                          |                       |
| 7e. A hard copy of the application form and the map, an electronic copy of the map in a format compatible                      | П                     |
| with the Agency's Geographic Information System (GIS), and application fee:                                                    |                       |
| 8. Preliminary minor land division application is complete:                                                                    | ✓ Yes                 |
| 9. Preliminary minor land division application has been provided to other reviewing parties for review and of                  | omment, and if        |
| these parties have comments, said comments have been provided to the Agency:                                                   |                       |
| If you answered <b>No</b> , the application must be provided to other reviewing parties before completing any of this form.    | further sections      |
| AGENCY RECOMMENDATION                                                                                                          |                       |
| AGENC) RECOMMENDATION                                                                                                          | ACR-SOUNDS            |
| 10. Agency recommendation: Approve Approve With Conditions Deny                                                                |                       |
| 11. If you answered Approve With Conditions to 10., list conditions (Use additional sheet (2a) if necessary):                  |                       |
| 1. Existing easements shall be shown and proposed utility easement(s) shall be placed on lots as requested by utility companie | s (where applicable). |
| 2. Note on Final CSM: "Lot 1 contains existing buildings which utilize an existing private sewage system at the time of this   | survey. However,      |
| 3soils on the lot may be restrictive to the replacement of the existing system."                                               |                       |
| 12. Agency recommendation rationale and findings of fact (Use additional sheet (2a) if necessary):                             |                       |
| / land                                                                                                                         |                       |
| AGENCY SIGNATURE: 11/27/15                                                                                                     |                       |
|                                                                                                                                |                       |
| TITLE: Administrator - Rock County Planning,  Economic & Community Development Agency                                          |                       |
|                                                                                                                                |                       |
| TOWN ACTION  13. Town action: Approve Approve With Conditions Deny                                                             |                       |
| <ul> <li>13. Town action:</li></ul>                                                                                            |                       |
| 1. Rezone to A3 with A3 restrictions.                                                                                          |                       |
| 2.                                                                                                                             |                       |
| 3.                                                                                                                             |                       |
| 15. Town action rationale and findings of fact (Use additional sheet (2a) if necessary):                                       |                       |
| 23. Town action radionale and initings of fact (ose additional sneet (2a) it necessary):                                       |                       |
| TOWN COMPTINE                                                                                                                  |                       |
| TOWN SIGNATURE: DATE:                                                                                                          |                       |
| TITLE:                                                                                                                         |                       |

PLEASE RETURN THIS FORM, VIA POSTAL MAIL OR EMAIL, TO:

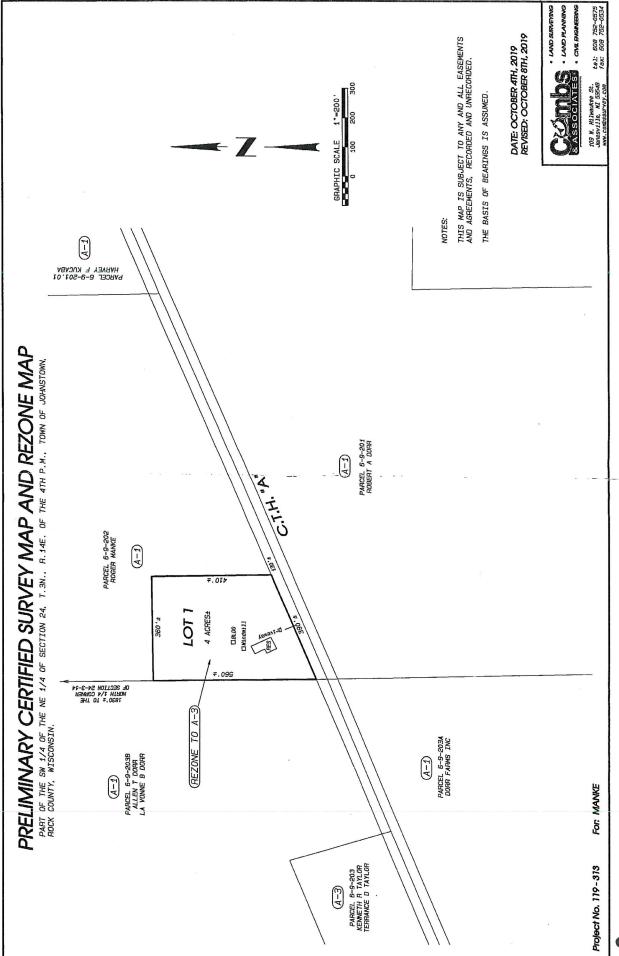
ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY
51 N. MAIN ST.

JANESVILLE, WI 53545
EMAIL: BRYNES@CO.ROCK.WI.US

| ROCK COUNTY PLANNING AND DEVELOPMENT CON                                                      | MMITTEE ACTION            |  |  |  |
|-----------------------------------------------------------------------------------------------|---------------------------|--|--|--|
| 16. Committee action: Approve Approve With Conditions                                         | Deny                      |  |  |  |
| 17. If you answered Approve With Conditions to 16., list conditions (Use additional           | sheet (2a) if necessary): |  |  |  |
| 1.                                                                                            |                           |  |  |  |
| 2.                                                                                            |                           |  |  |  |
| 3.                                                                                            |                           |  |  |  |
| 18. Committee action rationale and findings of fact (Use additional sheet (2a) if necessary): |                           |  |  |  |
| COMMITTEE SIGNATURE:                                                                          | DATE:                     |  |  |  |
| TITLE: Chair – Rock County Planning & Development Committee                                   |                           |  |  |  |



| PRELIMINARY MINOR LAND DIVISION – REVIEW, RECOMMENATION, AND ACTION FO                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AGENCY RECOMMENDATION                                                                                                                                                                                                                                                                                                                                                          |
| 11. If you answered Approve With Conditions to 10., list conditions:                                                                                                                                                                                                                                                                                                           |
| 3. Proposed lot lines must include the POWTS area with the building which utilizes the system.                                                                                                                                                                                                                                                                                 |
| 4. Final CSM shall be submitted to and approved by the Agency within one year after preliminary approved                                                                                                                                                                                                                                                                       |
| 5. Final CSM shall be recorded with the Rock Co. Register of Deeds within 6 months of the final approval.                                                                                                                                                                                                                                                                      |
| 6.                                                                                                                                                                                                                                                                                                                                                                             |
| 7.                                                                                                                                                                                                                                                                                                                                                                             |
| 8.                                                                                                                                                                                                                                                                                                                                                                             |
| 9.                                                                                                                                                                                                                                                                                                                                                                             |
| 10.                                                                                                                                                                                                                                                                                                                                                                            |
| 12. Agency recommendation rationale and findings of fact:                                                                                                                                                                                                                                                                                                                      |
| The proposed Land Division creates one new 4.0 acre lot from an existing 142 acre property in Johnstown Township. The purpose of the division is to separate the existing residence and buildings on the property from the larger parcel. The remaining parent parcel is greater than 35 acres, therefore it is not required to include it a part of the Certified Survey Map. |
| County Hwy A is not an Access Controlled Highway in this location and the landowner has previously obtained access permit east of the proposed Lot for as field entrance.                                                                                                                                                                                                      |
| As part of this proposal, the Town of Johnstown has considered and approved rezoning the area of proposed L<br>1 from A1 to A3 based on the provisions in the Zoning Ordinance and the standards of the Farmland Preservati<br>Program.                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
| TOWN ACTION                                                                                                                                                                                                                                                                                                                                                                    |
| 14. If you answered Approve With Condtions to 13., list additional conditions:                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                |
| L5. Town action rationale and findings of fact:                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
| ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE ACTION                                                                                                                                                                                                                                                                                                                          |
| 7. If you answered Approve With Conditions to 16., list conditions:                                                                                                                                                                                                                                                                                                            |
| 3.                                                                                                                                                                                                                                                                                                                                                                             |
| 4.                                                                                                                                                                                                                                                                                                                                                                             |
| 5.                                                                                                                                                                                                                                                                                                                                                                             |
| 6.                                                                                                                                                                                                                                                                                                                                                                             |
| 7.                                                                                                                                                                                                                                                                                                                                                                             |
| 8.                                                                                                                                                                                                                                                                                                                                                                             |
| 9.                                                                                                                                                                                                                                                                                                                                                                             |
| 10.                                                                                                                                                                                                                                                                                                                                                                            |
| 8. Committee action rationale and findings of fact:                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |



ROCK COUNTY PLANNING, ECONOMIC & CONTROL V ED DEVELOPMENT AGENCY
51 SOUTH MAIN STREET JANESVILLE, WI 53545

TELEPHONE: (608) 757-5587

NOV 2 2 2019 EMAIL: PLANNING@CO.ROCK.WI.USOCK CO. PLANNING, ECONOMIC WEB: WWW.CO.ROCK.WI.US COMIC TO EVELOPMENT AGEN AGENCY USE ONLY

Application Number: LDZ019\_076

Received By - Date (MM/DD/YYYY):

## PRELIMINARY MINOR LAND DIVISION - APPLICATION FORM

|                                                                                                                                                                                                         |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              |                         |                   |            |              | -       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------------|--------------------------|--------------|-------------------------|-------------------|------------|--------------|---------|
| **PLEASE<br>PRELIMINARY<br>OF THIS FORM AI                                                                                                                                                              | MINOR LAND                       | D DIVISIO.           | THIS APPLICATION  - APPLICATION  ONTAINING AL | ON FORI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VI INFO          | DRIV          | 1ATIC          | N. PI                    | FASE         | COMPL                   | FTF R             | OTH DA     | GES          | S **    |
| 1. Applicant has cont<br>(if land division is valued division is fea                                                                                                                                    | acted Town,<br>within Extra-1    | Rock Cour            | nty Planning, E                               | conomic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | & Cor            | nmı           | ınitv          | Develo                   | nme          | nt Agen                 | cv an             | d Cityle   | )/Vi<br>eter | llage   |
| 2. Land division is cor                                                                                                                                                                                 | nsistent with                    | Town's C             | omprehensive                                  | Plan – Fı                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ıture I          | and           | Use            | Man:                     |              |                         |                   | V 1€       | _            | □ No    |
| 3. Land division area                                                                                                                                                                                   |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          | e Sta        | te of Wi                | sconsi            |            |              | □No     |
| If you answered Ye                                                                                                                                                                                      | es, proceed to                   | o <b>4.</b> If you   | answered No                                   | , procee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | d to 5.          |               |                |                          |              |                         |                   |            |              | _       |
| 4. Land division meet                                                                                                                                                                                   |                                  |                      |                                               | er applic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | able Fa          | arml          | land I         | Preserv                  | /atio        | n zoning                | distri            | ct requi   |              | nent:   |
| 5. Land division will r                                                                                                                                                                                 | equire a zon                     | ing chang            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              |                         |                   | <b>✓</b> Y | es           | . No    |
|                                                                                                                                                                                                         |                                  |                      | APPLICAN                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RMA              | TIC           | N              |                          |              |                         |                   |            |              |         |
| 5. LANDOWNER OR A                                                                                                                                                                                       |                                  |                      | NER REPRESEN                                  | TATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |               |                |                          |              |                         |                   |            |              |         |
|                                                                                                                                                                                                         | ROGER M                          |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | ,             |                |                          |              | Teleph                  | one:              | <u></u>    | -            |         |
| Address:                                                                                                                                                                                                | 13129 E C                        | OUNTY                | ROAD A                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City:            | A۷            | /ALC           | N                        |              | State:                  | WI                | Zip        | ):           | 53505   |
| b. Name:                                                                                                                                                                                                |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              | Teleph                  | one:              |            |              |         |
| Address:                                                                                                                                                                                                |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City:            |               |                |                          |              | State:                  |                   | Zip        | ):           |         |
| 7. AGENT (SURVEYO                                                                                                                                                                                       |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              |                         |                   |            |              |         |
| a. Surveyor name:                                                                                                                                                                                       | COMBS AN                         | ND ASSO              | COIATES, IN                                   | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |                |                          |              | Teleph                  | one:              | 752-0      | 57           | 5       |
| Address:                                                                                                                                                                                                | 109 W. MIL                       | .WAUKE               | EST                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City:            | JA            | NES            | VILLE                    | Ξ            | State:                  | WI                | Zip        | ):           | 53548   |
| b. Developer name:                                                                                                                                                                                      |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              | Teleph                  | one:              |            |              |         |
| Address:                                                                                                                                                                                                |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City:            |               |                |                          |              | State:                  |                   | Zip        | ):           |         |
| 3. Identify the individ                                                                                                                                                                                 | lual from <b>6.</b> c            | or 7. that           | will serve as th                              | e primar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | y cont           | act:          |                | 6a.                      |              | ]6b. [                  | 7a.               | ☐ 7k       | ).           |         |
|                                                                                                                                                                                                         |                                  |                      | AND DIVISI                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              |                         |                   |            |              | TO YEAR |
| Reason for land div                                                                                                                                                                                     | rision: Sa                       | 2000                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n cons           | olid          | ation          |                          | _            | ance                    | Oth               | ier:       |              |         |
| 0. Land division area                                                                                                                                                                                   | location:                        |                      | JOHNSTOV                                      | WN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |               |                |                          | of           |                         | ./4               |            |              |         |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                 |                                  | Section              |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | $\perp$       |                |                          |              | iber(s) -               |                   |            |              |         |
| <ol> <li>Land division area</li> <li>Yes ✓ No</li> </ol>                                                                                                                                                |                                  | ithin the lidentify: | xtra-Territoria:<br>City(s)/Villag            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | prova            | Jur           | isdict         | ion (E1                  | TJ) A        | rea of a                | City(s)           | /Village   | :            |         |
| 2. Land division area                                                                                                                                                                                   |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              |                         |                   |            |              |         |
|                                                                                                                                                                                                         | Local                            | /Town ro             | ad 🗸 Cou                                      | unty higl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |               |                | tate hi                  | ghw          | ay                      | ບ.s               | 6. highv   | vay          |         |
| 3. Landowner's contiguous property area (Square feet or acres): 4 Acres (Square feet or acres): 4 Acres                                                                                                 |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | on            |                |                          |              |                         |                   |            |              |         |
| (Square feet or acres): 4 Acres area: A-1  6. Number of new/additional lots created area: 4.1  7. Future zoning of new/additional lot(s) area: A-1  7. Future zoning of new/additional lot(s) area: A-1 |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              |                         |                   |            |              |         |
| by land division: 1 created by land division: A-3 A-1                                                                                                                                                   |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              |                         |                   |            |              |         |
| 9. Covenants or restrictions will be placed on the land division area: Yes V No If Yes, identify covenants or restrictions:                                                                             |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              |                         |                   |            |              |         |
| 0. A residential building is currently located in the land division area: Yes No                                                                                                                        |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              |                         |                   |            |              |         |
| If Yes, the building                                                                                                                                                                                    |                                  |                      | ate onsite was                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                |                          |              | Public s                |                   |            | sy           | stem    |
| 1. Public improveme                                                                                                                                                                                     |                                  |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |                | ent con                  | stru         | ction wil               | l begii           | n on       |              |         |
| be submitted by (                                                                                                                                                                                       | πιτησιαγγγγγ                     |                      |                                               | The Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the P | m/dd,            |               |                | TUDE                     |              | TAAL                    | SYN               |            |              | 100000  |
|                                                                                                                                                                                                         |                                  |                      | CANT STATE                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |                |                          |              |                         |                   |            |              |         |
| as the undersigned, an<br>ontact for said landown                                                                                                                                                       | n a landowner<br>ier. I do hereb | applying for         | or a minor land o<br>at I have reviews        | division in<br>ed the <i>RC</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | unince<br>OCK CO | orpo<br>UNT   | rated<br>Y PRF | Rock C<br>I <i>IMINA</i> | ount<br>RY N | y, or am :<br>IINOR I A | serving<br>ND DIV | as the p   | orim         | ary     |
| PPLICATION FORM INFO                                                                                                                                                                                    | ORMATION, re                     | viewed an            | d completed this                              | s applicat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ion for          | m, a          | nd su          | bmitted                  | d all i      | nformati                | on as r           | equired    | per          | said    |
| ocuments, and that all i<br>o me. These statement                                                                                                                                                       | intormation is<br>s are being ma | correct, ac          | curate, and true                              | e to the b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | est of n         | ny ki<br>Roch | Cour           | dge and                  | d bel        | ief, with               | all info          | rmation    | acc          | essible |
|                                                                                                                                                                                                         |                                  |                      |                                               | . эн ыс р                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4                |               | /              | .cy, 113 d               | Sent         | o, employ               | ccs, d            | ia onici   | d15.         |         |
| ANDOWNER/PRIMARY                                                                                                                                                                                        | CONTACT SIG                      | NATURE:              | Rell                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | len              | Ł             | _              |                          |              | DATE: _                 | 10 -              | - 4 -      | Z            | 19      |
|                                                                                                                                                                                                         |                                  |                      |                                               | age 1 of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                |               | 159            | ent-                     |              |                         |                   |            |              |         |

| APPLICATION CHECKLIST                                                                                                                                                                                                                         |           |          |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------------------|
|                                                                                                                                                                                                                                               | Yes       | No       | Comment           |
| Have you included a map clearly marked "PRELIMINARY PLAT OF SURVEY OR CERTIFIED SURVEY MAP", identifying the land division area and containing all of the                                                                                     | <b>V</b>  |          |                   |
| following information?                                                                                                                                                                                                                        |           |          |                   |
| a. Location of the land division area by section, township, and range:     b. Approximate location and dimension of all EXISTING streets and property lines,                                                                                  | V         |          |                   |
| including name and ownership (if applicable), in and adjacent to the land division area:                                                                                                                                                      | Ø         |          |                   |
| c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning<br>designations of all EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to<br>the land division area:                                                       | Ø         |          |                   |
| d. Approximate location and dimension of all PROPOSED lot(s), outlot(s) and<br>blocks(s), numbered for reference, in the land division area:                                                                                                  | Ø         |          |                   |
| e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family<br>residential, in the land division area:                                                                                                                 | Ø         |          |                   |
| f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section<br>corner or quarter corner, in the land division area:                                                                                                      | Ø         |          |                   |
| g. Approximate location, dimension (if applicable), and name (if applicable) of all<br>of the following, whether EXISTING or PROPOSED, in the land division area:                                                                             |           |          |                   |
| (1) Buildings:                                                                                                                                                                                                                                | V         |          | LOT 1             |
| (2) Streets, alleys, and public ways:                                                                                                                                                                                                         | <u> </u>  |          |                   |
| (3) Driveways: (4) Rail lines:                                                                                                                                                                                                                | V         | 닏        |                   |
|                                                                                                                                                                                                                                               | H         | V        | NONE              |
|                                                                                                                                                                                                                                               | <b>V</b>  | ш.       | LOT 1             |
| (6) Private onsite wastewater treatment systems or public sanitary sewer systems:                                                                                                                                                             | ☑         |          | LOT 1             |
| (7) Any other public utilities:                                                                                                                                                                                                               | <b>V</b>  |          | LOT 1             |
| (8) Easements (Utility, drainageway, pedestrian way, etc.):                                                                                                                                                                                   |           | V        | NONE PROPOSED     |
| (9) Vegetative land cover type:                                                                                                                                                                                                               | ✓         |          | SEE AIR PHOTO     |
| (10) Environmentally sensitive areas (Floodplain, steep slope, etc.):                                                                                                                                                                         |           | ✓        | NONE              |
| (11) Productive agricultural soils, cultural resources, and woodlands:                                                                                                                                                                        | <b></b> ✓ |          |                   |
| (12) Surface water features:                                                                                                                                                                                                                  |           | <u> </u> | NONE              |
| (13) Drainageways:                                                                                                                                                                                                                            | 닏         | V        | NONE              |
| (14) Detention or retention areas:                                                                                                                                                                                                            |           | V        | NONE              |
| (15) Cemeteries: (16) Bridges/culverts:                                                                                                                                                                                                       | 닏         | V        | NONE              |
| (17) Rock outcroppings:                                                                                                                                                                                                                       | H         | V        | NONE              |
|                                                                                                                                                                                                                                               | -⊔_       | <b>V</b> | NONE              |
| h. Approximate location, dimension, name (if applicable), and purpose of all<br>dedicated public parks or outdoor recreation lands, or any other public or<br>private reservation, including any conditions, in the land division area:       |           | Ø        | NONE              |
| <ul> <li>Preliminary concept for connection with existing public sanitary sewer and<br/>water supply system or an alternative means of providing water supply and<br/>treatment and disposal of sewage, in the land division area:</li> </ul> |           | Ø        | NONE              |
| <ul> <li>j. Preliminary concept for collecting and discharging stormwater, in the land<br/>division area:</li> </ul>                                                                                                                          |           | <b>V</b> | NONE              |
| k. Scale, north arrow, and date of creation:                                                                                                                                                                                                  | V         |          |                   |
| <ol> <li>Any other information required by the Agency:</li> </ol>                                                                                                                                                                             |           | <b>V</b> | NOTHING REQUESTED |
| 2. Has the map been prepared at a scale not to exceed two hundred (200) feet to the                                                                                                                                                           |           |          |                   |
| inch, with the map pages numbered in sequence if more than one (1) page is                                                                                                                                                                    | ☑         |          |                   |
| required, and total map pages identified on each page?                                                                                                                                                                                        |           |          |                   |
| 3. Has the map been prepared by a land surveyor licensed in Wisconsin?                                                                                                                                                                        | <b>V</b>  |          |                   |
| 4. Have you provided all required application form information and has the required party signed this application form?                                                                                                                       | V         |          |                   |
| 5. Have you included a hard copy of this application form and the map, an electronic                                                                                                                                                          |           |          | 1                 |
| copy of the map in a format compatible with the Agency's Geographic Information System (GIS), and the application fee?                                                                                                                        | Ø         |          |                   |

THANK YOU FOR COMPLETING THE ROCK COUNTY PRELIMINARY MINOR LAND DIVISION – APPLICATION FORM.

PLEASE SEND VIA POSTAL MAIL, OR HAND-DELIVER, THIS FORM, A HARD COPY AND ELECTRONIC COPY OF THE PRELIMINARY MAP, AND THE APPLICATION FEE TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY 51 N. MAIN ST.

JANESVILLE, WI 53545

Page 2 of 2

### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

<u>Land Information Office</u> INITIATED BY

Wes Davis



Michelle Schultz DRAFTED BY

November 6, 2019 DATE DRAFTED

Planning & Development Committee SUBMITTED BY

# AUTHORIZING 2020 ORTHOIMAGERY AND LIDAR CONTRACTS WITH AYRES ASSOCIATES, INC. AND AUTHORIZING MEMORANDUMS OF UNDERSTANDING (MOU) WITH PARTICIPATING MUNICIPALITIES

|                                            | OF UNDERSTANDING (MOU) WITH PARTICIPATING MUNICIPALITIES                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1<br>2<br>3                                | WHEREAS, the Wisconsin Regional Orthoimagery Consortium conducted a request for profession qualifications for a consultant to conduct a fly-over of the State of Wisconsin in the spring of 2020 for the purpose of providing a highly accurate, cost-effective update of the data that comprises the various conductance.                                                                                                                                      |
| 4<br>5                                     | Geographic Information Systems (GIS) found throughout the State; and,                                                                                                                                                                                                                                                                                                                                                                                           |
| 6<br>7                                     | WHEREAS, the Consortium selected Ayres Associates, Inc., to conduct the project and work with State agencies and local governments interested in updating their respective GIS and orthoimagery; and,                                                                                                                                                                                                                                                           |
| 8<br>9<br>10<br>11                         | WHEREAS, the Land Records Committee and the City of Beloit wish to participate in this project in the spring of 2020 which would give them updated digital aerial photography, as well as update their Digital Terrain Model (DTM) through LiDAR; and,                                                                                                                                                                                                          |
| 13<br>14<br>15<br>16                       | WHEREAS, Rock County would serve as fiscal agent and contractor with Ayres Associates, Inc., behalf of the City of Beloit in order to achieve administrative efficiency, economy of scale and mutual cosavings; and,                                                                                                                                                                                                                                            |
| 17<br>18<br>19                             | WHEREAS, Rock County has applied for grant funding that would pay for a portion of the cosassociated with this project; and,                                                                                                                                                                                                                                                                                                                                    |
| 20<br>21<br>22                             | WHEREAS, each party to the MOU agrees it will be responsible for its proportional local share of t project not covered by grant funds, not to exceed the amount identified in contracts with Ayres Associated Inc., for the orthoimagery and the DTM through LiDAR attributable to those jurisdictions; and,                                                                                                                                                    |
| <ul><li>23</li><li>24</li><li>25</li></ul> | WHEREAS, Rock County's share of the project is included in the 2020 Land Records budget.                                                                                                                                                                                                                                                                                                                                                                        |
| 26<br>27<br>28<br>29<br>30                 | NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assemble this day of, 2019 does hereby authorize the County Board Chair to enter into the contracts with Ayres Associates, Inc., to perform the work necessary to provide participating municipalities and Rock County with updated orthoimagery and DTM, as well as sign the Memorandums Understanding between Rock County and the municipalities participating in this project. |
|                                            | Respectfully submitted,                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                            | PLANNING AND DEVELOPMENT COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                            | Alan Sweeney, Chair Wayne Gustina                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                            | Mary Mawhinney Vice Chair Phillip Owens                                                                                                                                                                                                                                                                                                                                                                                                                         |

Authorizing 2020 Orthoimagery and LiDAR Contracts with Ayres Associates, Inc. and Authorizing Memorandums of Understanding (MOU) with Participating Municipalities
Page 2

#### **FISCAL NOTE**:

This project was included in the 2020 budget and will be funded by a combination of partner contributions, grant funds and land records fees. No tax levy is required.

Sherry Oja Finance Director

#### LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01, 59.51, and 66.0301, Wis. Stats. In addition, sec. 59.52(29), Wis. Stats. requires the project to be let to the lowest responsible bidder.

Richard Greenlee Corporation Counsel

#### ADMINISTRATIVE NOTE:

Recommended.

Josh Smith

County Administrator

#### **EXECUTIVE SUMMARY**

The purpose of this Resolution is to award the contract for the 2020 Orthoimagery & LiDAR Joint Project. The Wisconsin Regional Orthophotography Consortium conducted a request for professional qualifications for a consultant to conduct a statewide flyover in the spring of 2020. Ayres Associates, Inc. was selected to conduct the project and work with state agencies and local governments interested in updating their Orthoimagery and LiDAR derived DTM.

Rock County will serve as fiscal agent and contractor with Ayres Associates, Inc. on behalf of the project partners in order to achieve administrative efficiency, economy of scale and mutual cost savings.

Estimated total project cost is \$196,623 for the LiDAR derived DTM and \$79,430 for the Orthoimagery. Rock County has applied for grant funding to cover a portion of the project costs. The project partners will contribute to the total project cost based on their proportion of the flight area. The County's proportionate cost will not exceed \$195,252 for the LiDAR derived DTM and \$65,080 for the imagery and is part of 2020 Land Records Budget.

The MOU'S identify the County as the administrative and fiscal agent on behalf of its partners, and those partners agree to repay the County for their cost of participating in the project.

The information derived from the project has many functions and is the basis for the sophisticated Geographical Information Systems (GIS) operated by the City of Beloit and Rock County.

# ROCK COUNTY

# COMMITTEE REVIEW REPORT WITH DESCRIPTION

11/27/2019

FOR THE MONTH OF NOVEMBER 2019

| Account Number Account Name PO# Check | Account Name    | #0d      | Check Date                  | Date Vendor Name | Description             | Inv/Enc Amt |
|---------------------------------------|-----------------|----------|-----------------------------|------------------|-------------------------|-------------|
| 10-1721-0000-63407 Computer Supply    | Computer Supply |          |                             |                  |                         |             |
|                                       |                 | P1900579 | P1900579 11/14/2019 US BANK | US BANK          | PLANNING PLOTTER INK    | 133.88      |
| 10-1721-0000-64200 Training           | Training        |          |                             |                  |                         |             |
|                                       |                 | P1900579 | P1900579 11/14/2019 US BANK | US BANK          | WLIA REGIONAL RM JB     | 246.00      |
|                                       |                 |          |                             |                  | Land Records PROG TOTAL | 379.88      |

I have reviewed the preceding payments in the total amount of \$379.88

Date:

Dept Head Committee Chair

Page: 1

ROCK COUNTY

# COMMITTEE REVIEW REPORT WITH DESCRIPTION

11/27/2019

FOR THE MONTH OF NOVEMBER 2019

| 64-6400-0000-63100 Office&Misc Exp P1900403 11/21/2019 US BANK BELOIT PUBLISHING CO PUBLIC HEARING C PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO PUBLIC HEARING CO P | Account Number Account Name | Account Name    | #Od      | Check Date | Check Date Vendor Name       | Description                    | Inv/Enc Amt |
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| P1900674 11/21/2019 GREATER BELOIT PUBLISHING CO P1900410 11/21/2019 LANGE ENTERPRISES INC P1900674 11/21/2019 GREATER BELOIT PUBLISHING CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 64-6400-0000-63100          | Office&Misc Exp | P1900403 | 11/21/2019 | US BANK                      | BINDERS, TABS, TONER           | 433.71      |
| P1900410         11/21/2019         LANGE ENTERPRISES INC         2679 N CTH N           Addre         Addre           P1900674         11/21/2019         GREATER BELOIT PUBLISHING CO         GENSLER - B           Board of Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 64-6400-0000-63107          | Legal Notices   | P1900674 |            | GREATER BELOIT PUBLISHING CO | PUBLIC HEARING COLUMBIA COUNTY | 132.67      |
| P1900410         11/21/2019         LANGE ENTERPRISES INC         2679 N           P1900674         11/21/2019         GREATER BELOIT PUBLISHING CO         GENSL           Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |            |                              | Planning PROG TOTAL            | 566.38      |
| P1900674 11/21/2019 GREATER BELOIT PUBLISHING CO GENSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 64-6451-0000-64904          | Sundry Expense  | P1900410 |            | LANGE ENTERPRISES INC        | 2679 N CTH M - JOHNSTOWN       | 47.13       |
| P1900674 11/21/2019 GREATER BELOIT PUBLISHING CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                 |          |            |                              | Address Signs PROG TOTAL       | 47.13       |
| Board of Adjustm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 64-6900-0000-63107          | Legal Notices   | P1900674 | 11/21/2019 | GREATER BELOIT PUBLISHING CO | GENSLER - BOA                  | 64.79       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | -               |          |            |                              | Board of Adjustment PROG TOTAL | 64.79       |

I have reviewed the preceding payments in the total amount of \$678.30

| Date: |  |
|-------|--|

Dept Head

Committee Chair

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COMMITTEE: PD - PLANNING