

Board of Supervisors 51 S. Main Street Janesville, WI 53545 Phone: 608/757-5510 FAX: 608/757-5511

www.co.rock.wi.us

ROCK COUNTY BOARD OF SUPERVISORS' MEETING THURSDAY, APRIL 22, 2010 – 6:00 P. M.

COUNTY BOARD ROOM/COURTROOM H FOURTH FLOOR/COURTHOUSE EAST

Agenda

- 1. CALL TO ORDER
- 2. INVOCATION & PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ADOPTION OF AGENDA
- 5. APPROVAL OF MINUTES April 8 and April 20, 2010
- 6. PUBLIC HEARING
- 7. CITIZEN PARTICIPATION, COMMUNICATIONS AND ANNOUNCEMENTS
- 8. NOMINATIONS, APPOINTMENTS AND CONFIRMATION
 - A. Appointments to the 911 Communications Commission
 - B. Appointment to Economic Development Revolving Loan Review Board
- 9. INTRODUCTION OF NEW RESOLUTIONS OR ORDINANCES BY SUPERVISORS FOR REFERRAL TO APPROPRIATE COMMITTEE
- 10. REPORTS
 - A. Rock County Health Department Annual Report/Rock County Health Rankings Karen Cain, County Health Officer
- 11. UNFINISHED BUSINESS
- 12. NEW BUSINESS
 - A. Supplementary Appropriations and Budget Changes Roll Call
 - 1. Supplemental Appropriations and Budgetary Transfers
 - 2. Authorizing Purchase of Computer Equipment for the Child Support Department as Part of the American Recovery and Reinvestment Act (ARRA) Stimulus Grant
 - 3. Amending the 2010 Airport Budget to Acquire Property
 - 4. Accepting Back-to-Sleep Mini-Grant and Amending the 2010 Rock County Health Department Budget
 - 5. Accepting American Recovery & Reinvestment Act (ARRA) Immunization & Vaccines for Children & Adults Grant and Amending the 2010 Rock County Health Department Budget
 - 6. Accepting Wisconsin Department of Natural Resources County Fish and Game Project Grant Funds and Amending Parks Budget

ROCK COUNTY BOARD OF SUPERVISORS April 22, 2010

12. NEW BUSINESS

- A. Supplementary Appropriations and Budget Changes Roll Call (Cont.)
 - 7. Amending the Sheriff's 2010 Budget to Accept and Use CEASE Funds
 - 8. Amending the Sheriff's 2010 Budget to Accept and Use Equitably Shared Funds
 - 9. Amending the 2010 Council on Aging Budget for Purchase of New Specialized Transit Vehicle

NOTE: Item 12.A.9. will be considered by the General Services Committee on 4/20/10 and the Education, Veterans and Aging Services Committee on 4/21/10.

- B. Bills Over \$10,000 No Roll Call
- C. Encumbrances Over \$10,000 Roll Call
- D. Contracts Roll Call
 - 1. Land Loan Agency Agreement Designating the Wisconsin Department of Transportation, Bureau of Aeronautics, as Agent for Rock County, Wisconsin
 - 2. Advance Land Acquisition Loan
 - 3. Responsibility and Performance Note
 - 4. Awarding Contract for Beckman Mill Boardwalk and Trail System Project

NOTE: Item 12.D.4. will be considered by the General Services Committee on 4/20/10.

- E. Supporting a Statewide Competitive & Positioning Study
- F. Authorizing Application with Wisconsin Department of Natural Resources for Warren Knowles-Gaylord Nelson Stewardship Grant Funds
- G. Authorizing Submission of the 2010 Community Development Block Grant Small Cities Application

NOTE: Item 12.G. will be considered by the Planning & Development Committee on 4/22/10.

- H. Recognizing William "Billy Bob" Grahn
- I. Recognizing James Joiner
- J. Recognizing Richard K. Ott
- K. To Recognize Stephanie Stavn
- L. Commending Regina Maltese
- M. Commending Charlotte M. Austin
- N. Proclaiming May 2010 Drug Court Month

NOTE: Item 12.N. will be considered by the Public Safety & Justice Committee on 4/19/10.

APPOINTMENT TO THE 911 COMMUNICATIONS COMMISSION

POSITION:

Member of the 911 Communications Commission

AUTHORITY:

County Board Resolution #91-7A-053

TERM:

Two Years 4/22/10 - 3/27/12

PER DIEM:

Yes, Per Board Rule IV.J.

For County Board Supervisors Only

PRESENT MEMBER:

Chief Dan Jacobs

Footville Fire Department

CONFIRMATION:

Yes, by County Board of Supervisors

NEW APPOINTMENT:

Chief John Rindfleisch

Village of Clinton Fire Department PO Box 153, 145 Ogden Avenue

Clinton, WI 53525-0153

EFFECTIVE DATE:

April 22, 2010

APPOINTMENT TO THE 911 COMMUNICATIONS COMMISSION

POSITION:

Member of the 911 Communications Commission

AUTHORITY:

County Board Resolution #91-7A-053

TERM:

Indefinite

PER DIEM:

Yes, Per Board Rule IV.J.

For County Board Supervisors Only

PRESENT MEMBER:

Chief Sam Lathrop

Beloit Police Department

CONFIRMATION:

Yes, by County Board of Supervisors

NEW APPOINTMENT:

Chief Norm Jacobs

Beloit Police Department

100 State Street Beloit, WI 53511

EFFECTIVE DATE:

Immediately (April 22, 2010)

APPOINTMENT TO ECONOMIC DEVELOPMENT REVOLVING LOAN REVIEW BOARD

POSITION:

Member of the Economic Development Revolving Loan

Review Board

AUTHORITY:

County Board Resolution #98-7A-063

TERM:

Indefinite

PER DIEM:

For County Board Supervisors Only

Per Board Rule IV.J.

PRESENT MEMBER:

Vacant

CONFIRMATION:

Yes, by County Board of Supervisors

NEW APPOINTMENT:

Paul Benjamin, Director Planning & Development

EFFECTIVE DATE:

April 22, 2010

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

| Finance Committee |
|-------------------|
| INITIATED BY |

Finance Committee SUBMITTED BY



Jeffrey A. Smith, Finance Director DRAFTED BY

April 8, 2010 DATE DRAFTED

TITLE

2009 SUPPLEMENTAL APPROPRIATIONS AND BUDGETARY TRANSFERS

WHEREAS, adjustments must be made to close the 2009 General Ledger; and,

WHEREAS, the Finance Committee has reviewed and approved the supplemental appropriations and transfers.

4

3

| 6 | NOW, THEREFORE, BE IT RI | ESOLVED, tha | at the Rock County Box | ard of Supervisors duly | |
|----------|---|--------------|---|-------------------------|---|
| 7 | assembled this day of | | _, 2010 does hereby am | end the 2009 Budget as | |
| 8 | follows: | | | _ | |
| 9 | | | | | |
| 10 | | CURRENT | | AMENDED | |
| 11 | A/C DESCRIPTION | BUDGET | CHANGE | BUDGET | |
| 12 | Source of Funds: | | | | |
| 13 | 00-0000-0001-46900/ | ^ | 100.066 | 100.066 | |
| 14 | Refund of Prior Year Expense 00-0000-0001-46901/ | 0 | 180,866 | 180,866 | |
| 15 16 | Additional Revenues from Prior Year | | 41 224 | 41.224 | |
| 16 17 | 19-1910-0000-46300/ | rs 0 | 41,324 | 41,324 | ç |
| 18 | Property & Liability Ins-Interest on In | nvest 0 | 9,248 | 9,248 | 4 |
| 19 | 19-1910-0000-46350/ | ivest 0 | 9,240 | 9,248 | 5 |
| 20 | Property & Liability Ins-Cap Dividen | nds 0 | 61,686 | 61,686 | ř |
| 21 | 19-1910-0000-47000/ | ids 0 | 01,000 | 01,000 | |
| 22 | Property & Liability Ins-Transfer In | 70,000 | 119,284 | 189,284 | |
| 23 | 19-1921-0000-47010/ | 70,000 | 117,401 | 107,207 | |
| 24 | General Fund Application | 955,522 | 1,076,123 | 2,031,645 | |
| 25 | 00-0000-0010-47000/ | , | 1,070,120 | 2,001,010 | |
| 26 | Human Serv.Spec.Rev.Fund-Trans Ir | n 0 | 389,672 | 389,672 | |
| 27 | 07-1442-0000-49100/ | | | , | |
| 28 | Notes Issued | 70,000 | (13,130) | 56,870 | |
| 29 | 18-1815-9200-49100/ | | , , | • | |
| 30 | Notes Issues | 80,000 | (25,138) | 54,862 | |
| 31 | 18-1849-0000-41500/ | | | | |
| 32 | | 13,162,436 | (1,557,169) | 11,605,267 | |
| 33 | 64-6560-0000-45200/ | | | | |
| 34 | Intergovernmental Charges | 8,000 | 1,511 | 9,511 | |
| 35 | | | | | |
| 36 | Use of Funds: | | | | |
| 37 | 00-0000-0001-64903/ | 27.71.6 | 200 (#2 | 44 77 000 | |
| 38 | General Fund-Transfer Out | 27,716 | 389,672 | 417,388 | |
| 39 | 06-1620-0000-61610/ | 125 702 | 1 277 | 107167 | |
| 40 | Corporation Counsel-Health Ins. 10-1720-0000-61100/ | 135,792 | 1,375 | 137,167 | |
| 41 42 | Real Property Description-Salaries | 154,827 | 8,015 | 162,842 | |
| 42 | 19-1910-0000-65103/ | 134,827 | 8,015 | 102,042 | |
| 44 | Property & Liability Insurance | 162,737 | 190,218 | 352,955 | |
| 45 | 19-1912-0000-61710/ | 104,737 | 170,210 | 332,333 | |
| 46 | Worker's Compensation | 100,000 | 81,649 | 181,649 | |
| 47 | 19-1990-0000-64904/ | 100,000 | 01,015 | 101,015 | |
| 48 | Refund of Prior Year's Revenues | 0 | 37,950 | 37,950 | |
| | | Ŭ | 2,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3.,500 | |

| 2009 Page | SUPPLEMENTAL APPROPRIATIONS A | AND BUDGETARY | TRANSFERS | 12.A.1.(2) |
|--------------|--|---------------|-------------|-------------|
| 49 | 19-1991-0000-64904/ | | | |
| 50 51 | Additional Expenses from Prior Yrs. 21-2100-0000-61210/ | . 0 | 257,266 | 257,266 |
| 52 | Sheriff-Overtime Wages | 256,250 | 103,573 | 359,823 |
| 53 54 | 21-2200-0000-61210 Correctional Facility-Overtime Wag | ec 3/1325 | 354,805 | 696,130 |
| 55 | 38-3800-0000-61610/ | CS 341,323 | 334,603 | 090,130 |
| 56 | Veterans Services-Health Insurance | 36,336 | 9,086 | 45,422 |
| 57 58 | 64-6420-0000-68000/ Economic Development Program-A | lloc (5,000) | 8,808 | 3,808 |
| 59 | 64-6460-0000-68000/ Housing Grant Clearing A/C-Alloc. | (128,166) | 46,114 | (92.053) |
| 60 61 | 36-3648-0000-68205/ | (128,100) | 40,114 | (82,052) |
| 62 | Community Youth Aids-Alloc JJ | 2,525,914 | 109,249 | 2,635,163 |
| 63 | 36-3666-0000-68323/ | (1.441.056) | 275 007 | (1.177.950) |
| 64 65 | Long Term Support-Allocations 36-3668-0000-64604/ | (1,441,956) | 275,097 | (1,166,859) |
| 66 | Community Options Prog Exp. | 1,116,193 | 756 | 1,116,949 |
| 67 68 | 36-3674-0000-64604/ COP Waiver-Prog. Exp. | 2,012,964 | 606 | 2,013,570 |
| 69 | 36-3675-0000-64604/ | 2,012,704 | 000 | 2,015,570 |
| 70 | CIP-II Program Expense | 438,616 | 155 | 438,771 |
| 71 | 36-3682-0000-64604/ | 59.040 | 2.069 | 60.109 |
| 72 73 | Alzheimer Family Caregiver Prog.E. 36-3693-0000-62119/ | xp. 38,040 | 2,068 | 60,108 |
| 74 | SBIRT-Contracted Services | 12,000 | 1,741 | 13,741 |
| 75 | 07-1442-0000-67131/ | • | • | • |
| 76 | Other Computer Hardware | 70,000 | (13,130) | 56,870 |
| 77 | 18-1815-9200-67200/ | | | |
| 78 | Capital Improvements | 111,290 | (25,138) | 86,152 |
| 79 | 18-1849-0000-67200/ | 10 160 106 | (1.557.160) | 11 (05 2/7 |
| 80 | Capital Improvements 64-6560-0000-63110/ | 13,162,436 | (1,557,169) | 11,605,267 |
| 81 82 | Administration Expense | 8,000 | 1,511 | 9,511 |
| _ | | , | , | • |

Respectfully submitted,

FINANCE COMMITTEE

Mary Mawhinney, Chair

Sandra Kraft, Vice Chair

Mary Beaver

David Diestler

Russell Podzilni

ADMINISTRATIVE NOTE:

Recommended.

Craig_Kautson County Administrator

LEGAL NOTE:

As an amendment to the 2009 County Budget, this resolution requires a 2/3 vote of the entire membership of the County Board, pursuant to Sec. 65.90(5)(a), Wis. Stats.

effrey S. Kuglitsch Corporation Counsel

FISCAL NOTE:

This resolution amends the 2009 Budget for those programs where expenses exceeded budget appropriations. To limit data entry and legal notice publication costs, only selected line items within programs were adjusted. The line items shown contain the net budget adjustment for the program and do not necessarily reflect the overage of that particular line item.

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Finance Committee
INITIATED BY

Finance Committee SUBMITTED BY

Russell Podzilni



Diana Arneson
Assistant to Director of IT
DRAFTED BY

April 7, 2010 DATE DRAFTED

AUTHORIZING PURCHASE OF COMPUTER EQUIPMENT FOR THE CHILD SUPPORT DEPARTMENT AS PART OF THE AMERICAN RECOVERY AND REINVESTMENT ACT (ARRA) STIMULUS GRANT

| 2 | WHEREAS, the Rock County Board of Supervisional Child Support Agency, elected to accept statement of the County Board of Supervisional Child Support Agency, elected to accept statement of the County Board of Supervision | | | |
|-----------------------------|---|---|--|--|
| 5 6 7 8 9 10 | WHEREAS, Resolution 10-3A-503 did designat account 34-3855-0000-67130, Terminals, Principle Support Agency; and, | | | |
| | WHEREAS, the Information Technology Department, in conjunction with the Child Support Agency, determined which computer equipment should be replaced and which new equipment would best benefit the Agency; and, | | | |
| 13 | WHEREAS, the Information Technology Depart Counties Association (WCA Services) contra insure best pricing | | | |
| 17 | NOW, THEREFORE, BE IT RESOLVED by the Roc assembled this day of, 2 issued as follows: | k County Board of Supervisors duly 010 that a Purchase Order be | | |
| 21 22 23 24 25 | \$81,335.75 to CDW-G in Vernon Hills printers at \$698.99 each, 26 HP SB 51 HP L1951G monitors at \$215.00 ea \$1,143.67 each, 1 Visioneer Strobe Microsoft Office 2007 upgrades for | 7000 desktops at 899.53 each, ch, 4 HP SB 6730b laptops at scanner at \$269.52 each, and 52 | | |
| | Respectfully submitted, | | | |
| < | FINANCE COMMITTEE Mary Mawhinney, Chair | GENERAL SERVICES PURCHASING PROCEDURAL ENDORSEMENT: Vote of: | | |
| | Sandra Kıaft, Vice Chair | Phillip Owens, Chair | | |
| | Mary Beaver | | | |
| (| David Diestler | | | |
| _ | O Pussel Pad In | | | |

authorizing purchase of computer equipment for the child support department as part of the american recovery and reinvestment act (arra) stimulus grant Page $\,2\,$

FISCAL NOTE:

\$114,436 is included in the Child Support ARRA Incentive Funds 2010 budget, A/C 34-3855-0000-67130, for the purchase of information technology hardware and \$15,300 is included for software, A/C 34-3855-0000-64701

Jeffrey A. Smith Finance Director

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson
County Administrator

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01 and 59.51, Wis. Stats., as well as the American Recovery and Reinvestment Act. In addition, sec. 59.52(29), Wis. Stats. requires the project to be let to the lowest responsible bidder.

effrey S. Kuglitsch Corporation Counsel

Executive Summary for Authorizing Purchase of Computer Equipment for the Child Support Agency with funds from the ARRA Stimulus Grant.

As part of the American Recovery and Reinvestment Act, the Rock County Child Support Agency is scheduled to purchase 43 laserjet printers, 26 desktop computers, 4 laptop computers, 51 monitors, one scanner and 52 Microsoft Office 2007 upgrades. The current computer equipment in the department has been experiencing an increasing failure rate due in part to age and in part to poor design. The Information Technology department and the Child Support Agency have determined that out of the 46 PCs currently in Child Support, 26 need to be replaced as soon as possible. Additionally, 4 laptops are being added to the department to increase efficiency of the workers in the courtroom and the workers that have to venture out in the field. Monitors are being purchased as an addition to current monitors so each worker will be able to have 2 monitors at their stations to facilitate the department's increasing need for ready access to multiple points of data. Finally Microsoft Office 2007 will allow the Child Support Agency to communicate easier with other agencies already on Microsoft Office 2007.

The costs that are part of this purchase request:

| 43 HP P3015dn LaserJet printers at \$698.99 ea for a total of | \$30,056.57 |
|---|-------------|
| 26 HP SB 7000 desktops at \$899.53 ea for a total of | \$23,387.78 |
| 51 HP L1951G monitors at \$215.00 ea for a total of | \$10,965.00 |
| 4 HP SB 6730b laptops at \$1,143.67 ea for a total of | \$ 4,574.68 |
| 1 Visioneer Strobe scanner at \$269.52 ea for a total of | \$ 269.52 |
| 52 Microsoft Office 2007 upgrades at \$232.35 ea for a total of | \$12,082.20 |
| , - | |
| | \$81,335.75 |

.

The pricing is based on the Wisconsin Counties Association (WCA Services) contract terms (contract # WCASI-100103D) and the purchase will be made through CDW-G.

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee INITIATED BY

Public Works Committee SUBMITTED BY



Ronald D. Burdick <u>Airport Director</u> DRAFTED BY

March 31, 2010 DATE DRAFTED

Amending the 2010 Airport Budget to Acquire Property

WHEREAS, Rock County, hereinafter referred to as the Sponsor, owns an airport known as the Southern Wisconsin Regional Airport; and, 2 3 4 WHEREAS, in addition to land specifically required for airport facilities, the FAA prefers airport owners to control land within the Runway Protection Zone (RPZ); and, 5 6 WHEREAS, the Sponsor has considered Resolution "Agency Agreement Designating the 8 Wisconsin Department of Transportation, Bureau of Aeronautics as Agent for Rock County, Wisconsin, Airport Owner" to negotiate on behalf of the Sponsor an agreement to 9 acquire certain properties located, in part, in the RPZ for Runway 32; and, 10 11 12 WHEREAS, the Advance Land Loan program will cover eighty percent (80%) of the cost with the sponsor responsible for the remaining twenty percent (20%); and, 13 14 1.5 WHEREAS, the Bureau has estimated the acquisition cost at \$1,200,000 with the Advance Land Loan program providing \$960,000 (80%), and the sponsor responsible for the 16 17 remaining \$240,000 (20%); and, 18 WHEREAS, it is anticipated that within two years after the purchase, Federal funds will be 19 20 available to reimburse the sponsor up to seventeen and one-half percent (17.5%) of its original twenty percent (20%) cost. 21 22 23 NOW, THEREFORE, BE IT RESOLVED, by the Rock County Board of Supervisors duly 24 assembled this day of 2010, that the Southern Wisconsin Regional Airport's 2010 Capital Project budget be amended as follows: 25 26 27 **Budget** at Increase Amended 28 A/C/Description 4/1/10 (Decrease) Budget 29 30 Source of Funds: 41-4453-4454-49000/ \$180,800 \$240,000 \$420,800 31 32 Long Term Debt Proceeds 33 34 Use of Funds: 41-4453-4454-67200/ 240,000 35 180,800 420,800 Capital Projects 36

Amending the 2010 Airport Budget to Acquire Property Page 2

Respectfully submitted,

PUBLIC WORKS COMMITTEE

Lystes L. Jak

Betty/Jo/Bussie, Vice Chair

ENW LANDO

David Diestler

Richard Ott

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of 5-0.

Mary Mawhinney, Chair

FISCAL NOTE:

This resolution amends the Airport's 2010 budget to provide the appropriation authority to enter into an Advance Land Acquisition Loan with the Wisconsin Department of Transportation This budget appropriation is to be funded by a future debt issue.

Finance Director

LEGAL NOTE:

As an amendment to the adopted 2010 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), his. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson County Administrator

Executive Summary For Resolution Amending the 2010 Airport Budget to Acquire Property

The FAA recommends fee simple acquisition of land within the Runway Protection Zone (RPZ) and up to 5,000 feet from the end of the existing primary surface zones. Land within this area is eligible for federal and or state funding when it becomes necessary to restrict the use of land within the approach and transitional zone to activities and purposes that are compatible with normal airport operations.

The Advance Land Acquisition Loan Program is administered by the Wisconsin Department of Transportation, Bureau of Aeronautics. This revolving fund was setup by the State to loan funds to airport sponsors to acquire land needed for preserving and improving a safe and efficient air transportation system. In addition to the actual cost of land acquisition, these funds can be used for Airport Layout plan updates, project plans, surveys, appraisals, relocations, and environmental studies. Simple interest is charged at a rate of 4 percent on the unpaid balance. The land loan functions much like a short-term loan to cover the expenses incurred until the federal funding is available for reimbursement. Although the Land Loan Resolution indicates a five-year pay back, when federal funding is secured, those funds will be used for repayment of the land loan.

The estimated cost to purchases these properties is \$1,200,000. The land loan will cover 80% or \$\$960,000. The 20% sponsors share is \$240,000. It is anticipated that federal funding will be available for reimbursement within two years bringing Rock County's obligation down to 2.5% or \$30,000.

If an accepted offer cannot be obtained or the County Board does not approve an offer, Rock County would reimburse the Bureau of Aeronautics for all costs incurred as part of the negotiation process. Any unused funds would be returned.

Respectfully Submitted,

Ronald D. Burdick Airport Director

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

| | Board of Health INITIATED BY | | Geri Waugh, Account Clerk DRAFTED BY | k II |
|----------------------------|---|--|---|---|
| | Board of Health SUBMITTED BY | IR | March 5, 2010 DATE DRAFTED | |
| | | TITLE | | |
| | ACCEPTING BACK-TO-SLI 2010 ROCK COUNTY | | | <u>1E</u> |
| 1 2 3 | WHEREAS, the Rock County Health De System/SSM Health Care of Wisconsin m | | d for and was awarded a \$2,0 | 00 Dean Health |
| 4 5 6 7 | WHEREAS, the purpose of this Dean He promote the 'Back to Sleep' campaign, ha Infant Death Syndrome (SIDS); and, | | | |
| 8 9 10 | WHEREAS, Rock County Health Depart baby cribs for families in Rock County w | ho cannot afford | I to purchase a baby crib for t | their infant |
| 11 12 13 14 15 | NOW, THEREFORE BE IT RESOLV on this day of Department to accept the \$2,000 Dean He amend the 2010 Rock County Health Dep | ED, that the Roo , 2010, does ealth System/SS partment budget | ck County Board of Supervishereby authorize the Rock CM Health Care of Wisconsinas follows: | ors duly assembled ounty Health mini-grant, and |
| 16 17 18 19 | Account/Description Source of Funds 31-3009-0000-46000/ | Budget 3/5/10 | Increase (Decrease) | Amended <u>Budget</u> |
| 20 21 | Contributions | -0- | \$2,000 | \$2,000 |
| 22 23 24 | Use of Funds 31-3009-0000-63110/ Administrative Expense | -0- | \$2,000 | \$2,000 |
| | Respectfully submitted, | | | |
| \subset | BOARD OF HEALTH | | bust | |
| | Henry Brill, Chair Rickard Bostwick | E) | s Joiner Vice Chair Couis Peux s Peer | , |
| | Or. Aaron Best, M.D. | Dr. F | Can Toleiso ean Peterson, DVM | - WM |
| | Dr Connie Winter, DDS | Jydit | h Wade | |
| | Absent James Rooney | ¥ | | |

ACCEPTING BACK-TO-SLEEP MINI-GRANT AND AMENDING THE 2010 ROCK COUNTY HEALTH DEPARTMENT BUDGET

Page 2

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of 5-C

Mary Mawhinney, Chair

FISCAL NOTE:

This resolution authorizes the acceptance and expenditure of a \$2,000 mini-grant from Dean Health System for the Health Department's back-to-sleep program. No County matching funds are required to accept this contribution.

Finance Director

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2010 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sef. 65.90(5)(a), Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Kautson County Administrator

ACCEPTING BACK-TO-SLEEP MINI-GRANT AND AMENDING THE 2010 ROCK COUNTY HEALTH DEPARTMENT BUDGET

EXECUTIVE SUMMARY

The Rock County Health Department is a strong advocate for the safe sleeping habits of infants, and the department's public health nurses continually strive to educate the families of Rock County to ensure safe sleeping habits for their infants, along with a safe sleeping environment for their infants.

In order to further promote safe sleeping for infants, the Rock County Health Department applied for and was awarded a \$2,000 Dean Health System/SSM Health Care of Wisconsin mini-grant.

This \$2,000 mini-grant will be utilized to purchase new, safe baby cribs for families in Rock County that cannot afford to purchase a baby crib for their infant.

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

| | Board of Health | STATEON | Geri Waugh, Account C | erk II |
|------------------|---|---------------------------------------|---|------------------------------------|
| | INITIATED BY | | DRAFTED BY | |
| | Board of Health | W | March 10, 2010 | |
| | SUBMITTED BY | | DATE DRAFTED | |
| | ACCEPTING AMERICAN RECOVER | RY & REINVEST | <u>MENT ACT (ARRA) IN</u> DULTS GRANT AND | <u>IMUNIZATION</u> |
| | AMENDING THE 2010 ROCK | | | <u>UDGET</u> |
| 1 2 3 4 | WHEREAS, through the State of Wiscon American Recovery & Reinvestment Act Department an Immunization and Vaccine | (ARRA) of 2009 h | as awarded the Rock Cou | |
| 5 6 | WHEREAS, the amount of this grant is \$ | 34,767, and the gr | ant period is from 9/1/09 t | hrough 12/31/11; and, |
| 7 8 9 | WHEREAS, these funds will be utilized determined by the Health Department, and residing in Rock County who are adequate | d for immunization | | |
| 12 13 14 | this day of Department to accept the American Record Children and Adults Grant in the amount Budget as follows: | , 2010 does here very & Reinvestme | by authorize the Rock Coent Act (ARRA) Immuniza | unty Health ation and Vaccines for |
| 17 | | Budget | Increase | Amended |
| | Account/Description Source of Funds | <u>3/10/10</u> | (Decrease) | Budget |
| 20 | 31-3020-0000-42100 | | | |
| | ARRA Grant Use of Funds | -0- | \$34,767 | \$34,767 |
| | 31-3020-0000-63110 | | | |
| 24 | ARRA Grant Administrative Expense | -0- | \$34,767 | \$34,767 |
| | Respectfully submitted, | | | |
| | BOARD OF HEALTH | _ | | |
| | Stern Drill |) | Janut- | - |
| | Henry Brill, Chair | Jame | s Joiner, Vice Chair | |
| | Machined X. Land | | Louis Pers | |
| | Richard Bostwick | Louis | Peer | |
| | absent | | ean leteron | - MM |
| | Dr. Aaron Best, MD | Dr. D | ean Peterson, DVM | |
| | Chit Do | Lu | lith wade | |
| | Dr Connie Winter, DDS | Judit | n wade | |
| | absert James Rooney | V | | |
| | Junios Kooney | | | |

| ACCEPTING AMERICAN RECOVERY & REINVESTMENT ACT (ARRA) IMMUNIZAT. VACCINES FOR CHILDREN & ADULTS GRANT AND AMENDING THE 2010 ROCK C | ION & COUNTY |
|--|-----------------|
| HEALTH DEPARTMENT BUDGET Page 2 | 12.A.5.(2) |
| FINANCE COMMITTEE ENDORSEMENT Reviewed and approved on a vote of 5-0 Mary Mawhinney, Chair | |

FISCAL NOTE:

This resolution authorizes the acceptance and expenditure of \$34,767 in federal aid. No County funds are required to accept these funds.

George Baltes Internal Auditor

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2010 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65/90(5)(a), Wis. Stats.

Jeffrex S. Kugut Corporation Counsel

ADMINISTRATIVE NOTE:

Craig Knurson County Administrator

ACCEPTING AMERICAN RECOVERY & REINVESTMENT ACT (ARRA) IMMUNIZATION & VACCINES FOR CHILDREN & ADULTS GRANT AND AMENDING THE 2010 ROCK COUNTY HEALTH DEPARTMENT BUDGET

EXECUTIVE SUMMARY

The Rock County Health Department was awarded \$34,767 in funding as part of the American Recovery & Reinvestment Act (ARRA) of 2009.

The grant period is from 9/1/09 through 12/31/11.

The Rock County Health Department will be utilizing these funds to provide additional clinics for low cost immunizations for children and adults in Rock County.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

| Public Works Committee |
|----------------------------|
| Initiated by |
| |
| Public Works Committee |
| & Parks Advisory Committee |
| Submitted by |



| Lori Williams, | Parks | Director |
|----------------|-------|----------|
| Drafted hy | | |

April 1, 2010 Date Drafted

ACCEPTING WISCONSIN DEPARTMENT OF NATURAL RESOURCES COUNTY FISH AND GAME PROJECT GRANT FUNDS AND AMENDING PARKS BUDGET

WHEREAS, the legislature of the State of Wisconsin enacted legislation providing for allocation 2. to the respective counties in that state on an acreage basis for the county fish and game projects, 3.

including conservation of resources and habitat, on the condition that the counties match the state 4.

allocation; and,

5.

6. WHEREAS, Rock County made application to participate in county fish and game projects 7. pursuant to provisions of s 23.09(12) of the Wisconsin Statutes and as authorized by County 8. Board Resolution 10-1B-459; and,

9.

10. WHEREAS, \$2,000 was budgeted for this grant in 2010; and,

11. 12.

WHEREAS, matching grant funds totaling \$2,035 are available from the Wisconsin DNR and a resolution accepting the same is required.

13. 14. 15.

16.

NOW, THEREFORE, BE IT RESOLVED that the County Board Chair and the County Clerk are hereby authorized and directed to sign the grant agreements and that these documents be submitted to the Wisconsin Department of Natural Resources; and,

17. 18. 19. 20.

BE IT FURTHER RESOLVED, that the Parks Director be authorized to file all necessary documents for administration and reimbursement of this program; and,

21. 22 23, 24.

BE IT FURTHER RESOLVED that the Rock County Board of Supervisors duly assembled this _, 2010 does hereby approve the acceptance of these funds and amend the Department of Public Works Parks Division 2010 Budget as follows:

25. 26. 27.

| 28. 29. | | Budget <u>1/1/10</u> | Increase (Decrease) | Amended <u>Budget</u> |
|--------------------------|---|-------------------------|------------------------|--------------------------|
| 30. 31. 32. | Sources of Funds Parks: 41-4592-4788-42200/ State Aid | \$2,000 | \$35 | \$2,035 |
| 33. 34. 35. 36. | Use of Funds Parks: 41-4592-4788-69999/ Non-Converted Expense | \$2,000 | \$35 | \$2,035 |

ACCEPTING WISCONSIN DEPARTMENT OF NATURAL RESOURCES COUNTY FISH AND GAME PROJECT GRANT FUNDS AND AMENDING PARKS BUDGET

Page 2

12.A.6.(2)

Respectfully submitted,

PUBLIC WORKS COMMITTEE

Kurtis Yankee, Chair

Finance Committee Endorsement

Mary Mawhinney, Chair

Reviewed and approved on a vote of 5-0

Absent
Betty Jo Bussie Vice-Chair

Richard K. Ott

zva M. Arnold

David Diestler

FISCAL NOTE:

This resolution authorizes the acceptance and expenditure of an additional \$35 in State Aid for the Invasive Species Control Project at Carver-Roehl Park. The 50% matching funds are provided by funds already included in the Parks' 2010 budget and by volunteers.

Finance Director

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2010 County Budget, this Resolution reduires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a) / Wis. Stats.

effrey S. Kuglitsch

Jeffrey S. Ruglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Kautson County Administrator

EXECUTIVE SUMMARY -

ACCEPTANCE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES COUNTY FISH AND GAME PROJECT GRANT FUNDS

Each Wisconsin County is allocated a certain amount of money annually to fund small projects on a 50/50 match basis. Rock County applied for the maximum of \$1,946 in 2010. Parks planned to access this funding source to help pay for invasive species control at Carver-Roehl Park. Though this funding source requires a 50% match by the County, all time and materials supplied by the Parks and Highway Divisions, as well as other community resources, may be used as in-kind match. Our match is planned to be in kind labor with minimal staff involvement. The Friends of Carver-Roehl and local volunteers have expressed strong interest in continued assistance with this project.

After applying and being awarded the grant the amount was increased to \$2,035. The initial species to be controlled using this grant is garlic mustard, with buckthorn being a second priority. That area has been addressed by this grant the last 3 years and volunteer efforts over the past ten years.

Staff has solicited three quotes on the work and one was accepted within the funding parameters.

Respectfully submitted by,

Low Killiams

Lori Williams, Director Rock County Parks

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Robert D. Spoden, Sheriff INITIATED BY

STATE OF THE PARTY OF THE PARTY

Diane Michaelis DRAFTED BY

March 23, 2010 DATE DRAFTED

Public Safety and Justice Committee SUBMITTED BY

Amending the Sheriff's 2010 Budget to Accept and Use CEASE Funds

| WHEREAS, the Sheriff's Office participates in the Wisconsin Department of Justice's CEASE Program (Cannabis Enforcement and Suppression Effort); and, | | | | | | |
|---|-----------------------|----------------------|-------------------------------|-------------|--|--|
| WHEREAS, the Sheriff's Coprogram; and, | Office received a che | eck in the amount | of \$380 for their participat | tion in the | | |
| WHEREAS, the funds are re | quired to be used in | support of CEASE | -related investigations; and | , | | |
| WHEREAS, the Sheriff's O prior investigation. | ffice plans to use th | e funds to refurbish | an ATV that was recovered | ed during a | | |
| NOW, THEREFORE, BE | IT RESOLVED by | the Rock County | Board of Supervisors duly | assembled | | |
| this day of | | | | assemblea | | |
| | Budget | Increase | Amended | | | |
| Account/Description | 01/01/10 | (Decrease) | Budget | | | |
| Source of Funds | | | | | | |
| 21-2150-0000-42100/ Federal Aid | \$0 | \$380 | \$380 | | | |
| 1 CdCrar / rid | \$0 | Ψ.500 | \$300 | | | |
| Use of Funds | | | | | | |
| 21-2150-0000-64904/ | \$0 | \$380 | \$380 | | | |
| Sundry | | | | | | |
| Respectfully submitted, | | | | | | |
| PUBLIC SAFETY AND JU | STICE COMMIT | TEE FINAN | ICE COMMITTEE END | ORSEME | | |
| Ivan Collins, Chair | <u> </u> | Review | ved and approved on a vote | of | | |
| Brun Knudson | | | | | | |
| Brian Knudson, Vice Chair | | 1 pa | " ponypone, | | | |
| 711. B. | | Mary N | Iawhinney, Chair | | | |
| Mary Beaver | | | | | | |
| |) | | | | | |
| 1 km | Siel_ | | | | | |
| Henry Brill | | | | | | |
| | | | | | | |
| Turner Wied . D. | D.D | | | | | |

Amending the Sheriff's 2010 Budget to Accept and Use CEASE Funds Page 2 $\,$

FISCAL NOTE:

This Resolution authorizes the acceptance and expenditure of \$380 in Federal Aid for the Sheriff's Office CEASE Program. No County matching funds are required to accept these funds.

Finance Director

LEGAL NOTE:

As an amendment to the adopted 2010 County Budget, this Resolution requires a $\frac{1}{3}$ vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), is. Stats,

Jeffter S. Kuglatsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson County Administrator

Executive Summary

Amending the Sheriff's 2010 Budget to Accept and Use CEASE Funds

The Sheriff's Office participates in the Wisconsin Department of Justice's CEASE Program. CEASE stands for Cannabis Enforcement and Suppression Effort.

For their participation in the program, the Sheriff's Office received a check in the amount of \$380. The funds are required to be used in support of CEASE-related investigations.

The Sheriff's Office plans to use the funds to refurbish an ATV that was recovered during a prior investigation.

Per J.B. Van Hollen, Attorney General, "During 2009, the statewide program was successful in seizing the highest number of cultivated marijuana plants in Wisconsin History."

Public Safety and Justice Committee

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Robert D. Spoden, Sheriff INITIATED BY

SUBMITTED BY

Diane Michaelis DRAFTED BY

March 30, 2010 DATE DRAFTED

Amending the Sheriff's 2010 Budget to Accept and Use Equitably Shared Funds

WHEREAS, federal law authorizes the Attorney General to share federally forfeited property with
 participating state and local law enforcement agencies through the Department of Justice Asset Forfeiture
 Program; and,

4

WHEREAS, equitably shared funds are required to be used by law enforcement agencies for law enforcement purposes only; and,

8

WHEREAS, the intent of the transfer is to enhance law enforcement, and it must increase, not supplant the recipient's appropriated operating budget; and,

9 10 11

WHEREAS, for their participation in the program, the Sheriff's Office received a check in the amount of \$6,156.31; and,

12 13 14

WHEREAS, the Sheriff's Office plans to use a portion of the funds to purchase used equipment through the Wisconsin 1033 program; and,

15 16 17

WHEREAS, the 1033 equipment to be purchased includes two snowmobiles for \$450 each and one ATV for \$200; and,

18 19 20

WHEREAS, the Sheriff's Office plans to purchase a Triton flatbed tilt snowmobile trailer for \$1,270; and,

21 22 23

WHEREAS, the Sheriff's Office plans to spend approximately \$2,500 on refurbishing the snowmobiles; and,

24 25 26

WHEREAS, the Sheriff's Office plans to spend approximately \$1,286 on gear to outfit the machines and officers

NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly assembled this _______ day of _______, 2010, that the 2010 budget be amended as follows:

31 32 33

| 33 | Account/Description | Budget 03/01/10 | Increase (Decrease) | Amended <u>Budget</u> |
|----|--|--------------------|------------------------|--------------------------|
| 35 | Source of Funds 21-2100-0000-47000/ | | | |
| 36 | | #0.00 | ØC 15C 00 | PC 156 00 |
| 37 | Transfer In | \$0.00 | \$6,156 00 | \$6,156.00 |
| 38 | | | | |
| 39 | Use of Funds | | | |
| 40 | 21-2100-0000-62410/ | | | |
| 41 | Repair & Maint Vehicles | \$130,000.00 | \$4,886.00 | \$134,886.00 |
| 42 | | | | |
| 43 | 21-2100-0000-67171/ | | | |
| 44 | Capital Assets \$1,000/More | \$31,636.00 | \$1,270.00 | \$32,906.00 |

Amending the Sheriff's 2010 Budget to Accept and Use Equitably Shared Funds Page 2

Respectfully submitted,

Public Safety and Justice Committee

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of

50

Mary Mawhinney, Chair

Lvan Color Ivan Collins, Chair

Bran Knudson

Brian Knudson, Vice Chair

Mary Beaver

Henry Brill

Larry Wiedenfeld

FISCAL NOTE:

This Resolution authorizes the Transfer In of \$6,156 from the FBI Asset Forfeitures, A/C 00-0000-0070-29637, for the acquisition of various Sheriff's Office equipment. No County matching funds are required.

Jeffrey A. Smith Finance Director

LEGAL NOTE:

The County Board is authorized to take this action by Wisconsin Statutes 59.01, 59.51 and 59.52(19). As an amendment to the adopted 2010 County Budget, passage of this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to seq. 65.90(5)(a), Wis. Stats.

Eugene R. Dumas

Deputy Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson

County Administrator

Executive Summary

Amending the Sheriff's 2010 Budget to Accept and Use Equitably Shared Funds

The Department of Justice Asset Forfeiture Program is a nationwide law enforcement initiative that removes the tools of crime from criminal organizations and deprives wrongdoers of the proceeds of their crimes. Federal law authorizes the Attorney General to share federally forfeited property with participating state and local law enforcement agencies.

Equitably shared funds are required to be used by law enforcement agencies for law enforcement purposes only. The intent of the transfer is to enhance law enforcement. It must increase, not supplant the recipient's appropriated operating budget.

For their participation in the program, the Sheriff's Office received a check in the amount of \$6,156.31.

The Sheriff's Office plans to use a portion of the funds to purchase used equipment through the Wisconsin 1033 program Section 1033 of the National Defense Authorization Act of 1997 authorizes the Department of Defense to transfer excess military property to state and local law enforcement agencies.

The Sheriff's Office plans to purchase the following 1033 equipment:

- 2 Snowmobiles @ \$450 each
- 1 ATV @ \$200 (to be used for spare parts)

In addition, the Sheriff's Office plans to purchase a Triton flatbed tilt snowmobile trailer for \$1,270 and plans to spend approximately \$2,500 on refurbishing the snowmobiles and approximately \$1,286 on gear to outfit the machines and officers. The Sheriff's Office wants to ensure the safety of snowmobile riders on the County's 226 miles of trails.

| 2 Snowmobiles | \$900 |
|-----------------------|---------|
| 1 ATV | \$200 |
| 1 Trailer | \$1,270 |
| Refurbish snowmobiles | \$2,500 |
| Gear | \$1,286 |
| Total | \$6,156 |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

| Education, Veterans & Aging Services INITIATED BY | Joyce Lubben DRAFTED BY |
|---|----------------------------|
| Education, Veterans & Aging Services | April 6, 2010 |
| SUBMITTED BY | DATE DRAFTED |

AMENDING THE 2010 COUNCIL ON AGING BUDGET FOR PURCHASE OF NEW SPECIALIZED TRANSIT VEHICLE

WHEREAS, The Council on Aging holds a portion of its unexpended s.85.21 funds in an approved vehicle replacement trust fund; and, 2 3 WHEREAS, the current trust fund exceeds the \$80,000 annual limit set by state statue; and, 4 5 WHEREAS, the Specialized Transit Program is in need of an additional vehicle to meet transportation 6 needs of older adults and persons with disabilities; and, 8 WHEREAS, specifications were prepared and bids were solicited from qualified vehicle vendors with 9 10 five vendors responding (results attached); and, 11 WHEREAS, Council on Aging and Purchasing staff reviewed all bids received and Caravans Inc was 12 found to be the lowest, most responsive and responsible bidder meeting the bid specifications. 13 14 NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly assembled 15 2010, that a Purchase Order be issued to Caravans Inc of Milwaukee, 16 this day of Wisconsin in the amount of \$44,427.50 for the purchase of one lift-equipped converted mini-bus 17 18 BE IT FURTHER RESOLVED that a payment be made to the vendor upon receipt and acceptance by 19 the Council on Aging Director. 20 21 BE IT FINALLY RESOLVED that the Adopted 2010 Rock County Council on Aging budget be 22 23 amended as follows:

| 24 | | | | |
|----|------------------------------|-------------------|------------|---------------|
| 25 | Account/Description | Budget at | Increase | Amended |
| 26 | | <u>01/01/2010</u> | (Decrease) | <u>Budget</u> |
| 27 | E&H Transportation | | | |
| 28 | Source of Funds | | | |
| 29 | 30-3905-0000-47000/ | 8,000 | 46,050 | 54,050 |
| 30 | Transfer In | | | |
| 31 | | | | |
| 32 | Use of Funds | | | |
| 33 | 30-3905-0000-64629/ | 10,000 | 1,500 | 11,500 |
| 34 | Other Transportation Expense | | | |
| 35 | 30-3905-0000-67105/ | 40,000 | 44,550 | 84,550 |
| 36 | Motor Vehicles | | | |
| | | | | |

AMENDING THE 2010 COUNCIL ON AGING BUDGET FOR PURCHASE OF NEW SPECIALIZED TRANSIT VEHICLE

Page 2

Respectfully submitted,

| Education, Veterans & Aging Services | Purchasing Procedural Endorsement |
|--------------------------------------|--|
| Larry Wiedenfeld, Chair | Reviewed and approved on a vote of |
| Terry Thomas, Vice Chair | Philip Owens, Jr., Chair |
| Wayne Gustina | Finance Committee Endorsement |
| Jane Thompson | Reviewed and approved on a vote of |
| Marvin Wopat | 5-0 PaghawhurMary Mawhinney, Chair |

FISCAL NOTE:

This resolution authorizes a Transfer In of \$46,050 from the E & H Vehicle Trust, A/C 00-0000-0070-29609, which has a current balance of \$104,281.55.

Jeffrey Alsmith Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01 and 59.51, Wis. Stats. In addition, sec. 59.52(29), Wis. Stats. requires the project to be let to the lowest responsible bidder. As an amendment to the adopted 2010 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Crain 1/2

Craig Kautson County Administrator

EXECUTIVE SUMMARY

The County receives state 85.21 funding to provide handicapped accessible transportation services for older adults and people with disabilities. The Rock County Specialized Transit Program is administered through the Rock County Council on Aging and provides approximately 22,500 one-way trips throughout the county annually.

State law allows a county to keep the balance of its allocation that is not spent in a given year in a trust account for vehicle replacement or for major maintenance. The trust account must not exceed \$80,000. Currently, the amount in the trust account is \$104,282. To bring the trust account below \$80,000, the Council on Aging is requesting approval to purchase a mini-bus for its fleet. An additional vehicle would allow Specialized Transit to provide service to county residents more efficiently; especially in the event other vehicles are out of service and during afternoon peak times.

This vehicle is lift-equipped, with capacity for eight ambulatory and three wheelchair seats. The resolution is to amend the Council on Aging budget to transfer funds from the trust account into the 2010 Motor Vehicle and Other Transportation Expense accounts and to approve the purchase of this vehicle. Cost of the vehicle is \$44,427.50. Signage, licensing fees, inspection costs and purchase and installation of two-way radio communication will cost \$1,500.

No other county tax levy is required for this purchase.

DATE

VOTE

CHAIR

ROCK COUNTY, WISCONSIN FINANCE DIRECTOR

PURCHASING DIVISION

FAX (608) 757-5539 PHONE (608) 757-5517

BID NUMBER #2010-24
BID NAME LIFT-EQUIPMENT CONVERTED MINI-BUS
BID DUE DATE APRIL 4, 2010 – 1:30 P.M.
COUNCIL ON AGING - TRANSIT

| | CARAVANS INC MILWAUKEE WI | ATLAS BUS SALES MILWAUKEE WI | NELSON'S BUS WHITEWATER WI | SHEPARD BROTHERS CINCINNATI OH | ILLINOIS BUS SALES DES PLAINES IL |
|----------------|------------------------------|---------------------------------|-------------------------------|--------------------------------------|---|
| FIRM BID PRICE | 44,027.50 | 47,549.00 | 51,472.00 | 51,888.21 | 53,000.00 |
| DELIVERY COST | 400.00 | INCLUDED | INCLUDED | 882.00 | INCLUDED |
| FLEET DISCOUNT | INCLUDED | 3,000.00 | INCLUDED | INCLUDED | INCLUDED |
| TOTAL COST | \$ 44,427.50 | \$ 44,549.00 | \$ 51,472.00 | \$ 52,770.21 | \$ 53,000.00 |
| MAKE/MODEL F | FORD | FORD STARCRAFT | FORD EL DORADO | PHOENIX | FORD GLAVAL |
| w O | STARTRANS CANDIDATE | STARLITE | NATIONAL AEROLITE | | SPORT |
| DELIVERY 6 | 6-8 WEEKS | 60-90 DAYS | 90-120 DAYS | 150-180 DAYS | 7/2/10 |

Invitation to Bid was advertised in the Janesville Gazette and on the Internet. One additional vendor was solicited that did not respond. One vendor submitted a "no-bid".

| PREPARED BY: | JODI MILLIS, PURCHASING M | MANAGER | DEPARTMENT HEAD RECOMMENDATION: |
|---------------|------------------------------------|---------|---------------------------------|
| GOVERNING COI | GOVERNING COMMITTEE APPROVAL: | | CARBURNS TAK. |
| CHAIR | VOTE | DATE | SIGNATURE |
| PURCHASING PF | PURCHASING PROCEDURAL ENDORSEMENT: | | |

Page 1

RESOLUTION NO. 10-4C-010 AGENDA NO. 12.B.(1)

INITIATED: FINANCE DIRECTOR

SUBMITTED BY: FINANCE COMMITTEE

DATE: APR 1 5 2010

WHEREAS, THE FINANCE COMMITTEE HAS EXAMINED THE FOLLOWING BILLS OVER \$10,000 AS REQUIRED BY COUNTY BD. RULE H.(3), AND FOUND THEM TO BE PROPER AND WITHIN BUDGET.

NOW THEREFORE BE IT RESOLVED, THE ROCK COUNTY BOARD OF SUPERVISORS AT ITS REGULAR MEETING ON APPROVES PAYMENT AND AUTHORIZES AND DIRECTS THE COUNTY CLERK AND COUNTY TREASURER TO PAY THE SAME.

| Vendor Name | Fund Name | Department Nam | ne Program Nam | ne | Amount | Claim Amount |
|----------------------------------|---------------|----------------|----------------|--------|-----------|--------------|
| BANDT COMMUNICATIONS INC | SRF-GRANTS | EMER MGMT | MUTUAL AID RA | 100 | 10,838.32 | |
| | | | | | | 10,838.32 |
| CENTER CONSTRUCTION LLC | ISF-HWY | DPW . | COST POOLS | 9062 | 22,561.00 | |
| | | | | | | 22,561.00 |
| CESA 2 | GENERAL FUND | SHERIFF | CORR FACILITY | 107024 | 22,230.29 | |
| | | | | | | 22,230.29 |
| CITY OF JANESVILLE | CPF-GS | GENERAL SERVI | JAIL EXPANSIO | 49830 | 61,597 85 | 22,230.29 |
| | | | | | | 61,597.85 |
| ELECTION SYSTEMS AND SOFTWARE IN | N ISF-CS | INFORMATION T | INFORMATION T | 735122 | 20,374.20 | |
| | | | | | | 20,374.20 |
| GENERAL COMMUNICATIONS INC | CPF-ALL OTHER | 911 COMM. | 08 911 CAP PR | 179537 | 40,791.20 | 40.791.20 |

Page 2

CLAIMS IN THE AMOUNT OF

178,392.86

HAVE BEEN APPROVED AND CHECKED BY THE GOVERNING COMMITTEES. RESPECTFULLY SUBMITTED.

FINANCE COMMITTEE

ADMINISTRATIVE NOTE

RECOMMENDED

CRAIG KNUTSON COUNTY ADMINISTRATOR

LEGAL NOTE:

THE COUNTY BOARD RULE CITED REQUIRES THE COUNTY BOARD TO EXAMINE AND SETTLE ALL CLAIMS OVER \$10,000.00

ORPORATION COUNSEL

FISCAL NOTE

ABOVE LISTED CLAIMS ARE FULLY FUNDED.

RESOLUTION NO. 10-4C-011 AGENDA NO. 12.C.(1)

INITIATED: FINANCE DIRECTOR

SUBMITTED BY: FINANCE COMMITTEE

DATE: APR 1 5 2010

WHEREAS, THE FINANCE COMMITTEE HAS EXAMINED THE FOLLOWING ENCUMBRANCES OVER \$10,000 AS REQUIRED BY COUNTY BD. RULE H.(3), AND FOUND THEM TO BE PROPER AND WITHIN BUDGET.

NOW THEREFORE BE IT RESOLVED, THE ROCK COUNTY BOARD OF SUPERVISORS AT ITS REGULAR MEETING ON APR 2 2 2010 . APPROVES PAYMENT AND AUTHORIZES AND DIRECTS THE COUNTY CLERK AND COUNTY TREASURER TO PAY THE SAME, UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

| Vendor Name | Fund Name | Department Name | Program Name | PR Number | Claim Amount |
|--|------------|-----------------|------------------|-----------|--------------|
| | | | | | 000 |
| GREATER BELOIT ECONOMIC DEVELOPMENT CORF | | PLANNING | 2008-11 EDA ECON | R1001958 | 30,000.00 |
| SETUP NEW VENDOR | SRF-GRANTS | PLANNING | 2008-11 EDA ECON | R1001960 | 0 00 |
| UNIVERSITY OF WISCONSIN WHITEWATER | SRF-GRANTS | PLANNING | 2008-11 EDA ECON | R1001960 | 28,000.00 |
| CLAIMS IN THE AMOUNT OF 58,000 | .00 | | | | |

HAVE BEEN APPROVED AND CHECKED BY THE GOVERNING COMMITTEES.

FINANCE COMMITTEE

LEGAL NOTE:

THE COUNTY BOARD RULE CITED REQUIRES THE COUNTY BOARD TO EXAMINE AND SETTLE ALL CLAIMS OVER \$10,000.00

ORPORATION COUNSEL

FISCAL NOTE

ABOVE LISTED CLAIMS ARE FULLY FUNDED?

FINANCE DIRECTOR

ADMINISTRATIVE NOTE

RECOMMENDED

CRAIG KNUTSON COUNTY ADMINISTRATOR PURCHASE ORDER NUMBER P0903246 PEID 048472

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT | Planning & Developme | ent |
|---------------------------|--|---------------------------------------|
| COMMITTEE | Planning & Developme | nt |
| VENDOR NAME | Foremost Media In | |
| ACCOUNT NUMBER | 64-6418-0000-63 EDA Economic Durlopme | 100 WT CMMT |
| FUNDS DESCRIPTION | Marketing / Web | |
| AMOUNT OF INCREASE | s 15,000.00 | · · · · · · · · · · · · · · · · · · · |
| INCREASE FROM \$ 5,000.(| <u>о</u> то <u>s</u> <u>20,000.00</u> |) |
| ACCOUNT BALANCE AVAILABL | E \$ 378,479 3-2518 | |
| REASON FOR AMENDMENT | reflect anticipated | |
| expenditures over | the next 2 yrs. | |
| · <u>A</u> | APPROVALS | |
| GOVERNING COMMITTEE Chair | Hung | 4/8/10 Date |
| FINANCE COMMITTEE Chair | ay Rowlera | 4 15-10 Date |
| COUNTY BOARD | | Adoption Date |

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98

PURCHASE ORDER NUMBER PO9 03384 PEID 048695

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| | N -00 1 |
|---|---|
| DEPARTMENT | Planning & Development |
| COMMITTEE | Planning + Dwelpment |
| VENDOR NAME | Research On Investments |
| ACCOUNT NUMBER | 64-6418-0000-63100 EDA ECONOMIC ASSISTANCE Grant |
| FUNDS DESCRIPTION | Marketing/Research |
| AMOUNT OF INCREASE | s_23,000.00 |
| INCREASE FROM \$ 13,000. | 00 TO \$ 36,000.00 |
| ACCOUNT BALANCE AVAILAB | LE \$ 378,479 3-351 gr |
| REASON FOR AMENDMENT | To reflect anticipated |
| expenditures over | the next 2 yrs. |
| | APPROVALS |
| | |
| GOVERNING COMMITTEE | Atun 4/8/10 |
| Chair | Date |
| | |
| FINANCE COMMITTEE \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Day Lowhers 4-15-18 |
| (if over \$10,000) Chair | Date |
| COUNTY BOARD | |
| (if over \$10,000) Resolution # | Adoption Date |
| WITH CON A PETER | |
| WHITE - COMMITTEE | |

YELLOW-PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98

PURCHASE ORDER NUMBER P090338 PEID 033020

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT | Planning & Development |
|---------------------------------------|---|
| COMMITTEE | Planning & Development |
| VENDOR NAME | Forward Janesville Inc. |
| ACCOUNT NUMBER | 64-6418-0000-63100 EDA-ECONOMIC DW ASSISTANCE Grant- |
| FUNDS DESCRIPTION | Staff Courating Expenses |
| AMOUNT OF INCREASE | \$ 95,968.00 |
| INCREASE FROM \$ 17, 232 | |
| ACCOUNT BALANCE AVAILABI | E \$ 378,479 3-23-10 gs |
| REASON FOR AMENDMENT | To reflect anticipated |
| expenditures over | the next 2 yrs. |
| A A A A A A A A A A A A A A A A A A A | APPROVALS |
| GOVERNING COMMITTEEChair | Huy 4/8/0 Date |
| FINANCE COMMITTEE Chair | Date |
| COUNTY BOARD | Adoption Date |

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

AMENDFORM 2/98

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee INITIATED BY

Public Works Committee SUBMITTED BY



Ronald D. Burdick DRAFTED BY

March 25, 2010 DATE DRAFTED

Land Loan Agency Agreement

Designating the Wisconsin Department of Transportation Bureau of Aeronautics as Agent for Rock County, Wisconsin,

| 2 3 4 5 6 | WHEREAS, the Airport Owner, in Rock County, Sponsor, desires to sponsor an airport project to be Loan Program for Airports specifically, the Souther fund the costs to acquire properties of approxim Robert J. Hallett, Robert W. Breul Revocable Tenterprises, LLC) located, in part, in the approach of | funded by the Advance Land Acquisition on Wisconsin Regional Airport project to: ately 11 acres, (current property owners trust, and Southern Wisconsin Regional | |
|-----------------------|--|---|-----------|
| 9 10 | WHEREAS, the Sponsor adopted a resolution on and the prescribed terms and conditions of which agreement, designating the Secretary as its agent and in the resolution; and | are hereby fully incorporated into this | 10-4C-012 |
| 13 14 | WHEREAS, upon such request, the Secretary is Sponsor. | authorized by law to act as agent for the | |
| 15 16 17 18 | NOW, THEREFORE, BE IT RESOLVED, the agree that the Secretary shall act as the Sponsor's a project described above as provided by law and provided, however, that the Secretary is not required | gent in the matter of the airport land loan as set forth in the attached resolution; | |
| | SPONSOR: | WITNESS: | |
| | Ву: | By: | |
| | Title: | Title: | |
| | Date: | | |
| | SECRETARY OF TRANSPORTATION: | | |
| | By: | | |
| | Mr. David M. Greene, Director Bureau of Aeronautics | | |

Land Loan Agency Agreement Page2

Respectfully submitted,

PUBLIC WORKS COMMITTEE

Kurtis Yankee, Chair

Betty Jo Busie, Vice Chair

Richard Ott

Eva Arnold

David Diestler

FISCAL NOTE:

These resolutions authorize the Secretary of the Wisconsin Department of Transportation to act as Rock County's agent in acquiring land for the Southern Wisconsin Regional Airport. The estimated cost of land acquisition, surveys, appraisals and negotiations is \$1,200,000.

These resolutions authorize the Airport to enter into a 4% simple interest land loan for \$960,000, which is 80% of the estimated cost of the land acquisition. Sufficient funds will be available in the Airport's Capital Improvements Project, A/C 41-4453-4454-67200, for the County's 20% share of \$240,000 if a separate resolution is adopted amending the Airport's 2010 Capital Improvement budget.

It is anticipated that this land acquisition will qualify for a federally funded Airport Improvement Project at a 95% Federal, $2\frac{1}{2}\%$ State and $2\frac{1}{2}\%$ local share. The land loan can be paid in full upon receipt of the AIP without any prepayment penalty. The County will be responsible for the 4% annual interest cost from the date of the drawdown until redemption.

If this land acquisition qualifies for a federally funded AIP, the County's $2\frac{1}{2}\%$ share of this land acquisition is estimated to be \$30,000.

Finance Director

LEGAL NOTE:

The County Board is authorized to take this action by Wisconsin Statutes 59.01, 59.51, 59.52(19), 59.58 and numerous sections of Ch. 114.

Eugene R. Dumas
Deputh Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson County Administrator

EXECUTIVE SUMMARY

FOR

RESOLUTIONS

"ADVANCE LAND ACQUISITION LOAN"

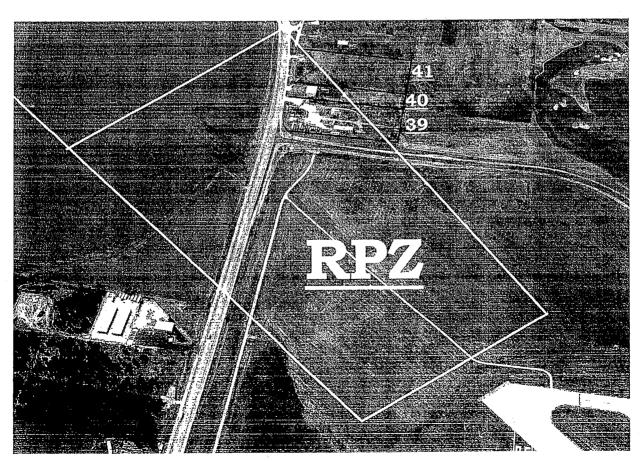
"LAND LOAN AGENCY AGREEMENT"

"RESPONSIBILITY AND PERFORMANCE NOTE"

The Resolutions before you authorize the Bureau of Aeronautics to act as our agent for acquiring three parcels that are within the Runway Protection Zone (RPZ) for the airport's primary runway. The FAA recommends fee simple acquisition of land that is within this RPZ and up to 5,000 feet from the end of the existing primary surface. Land also becomes eligible when it becomes necessary to restrict the use of land within the approach and transitional zone to activities and purposes that are compatible with normal airport operations.

Parcel 39, which is the closest to runway 32, has been a collection point for a myriad of heavy equipment, trucks and cars, several semi-trailers, houses, and salvage yard material that's not only unsightly but is a non-compatible use of land within the RPZ.

Parcels 40 and 41 are currently vacant and available on the market, within the RPZ and eligible for federal reimbursement



RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee INITIATED BY

Ronald D. Burdick Airport Director DRAFTED BY

Public Works Committee SUBMITTED BY

March 25, 2010 DATE DRAFTED

Advance Land Acquisition Loan

WHEREAS, it is deemed to be in the best interest of the County of Rock to apply for a State 1 loan to acquire land or interests in land for improvement of the Southern Wisconsin Regional 2

3 Airport; and,

4

5 WHEREAS, the Sponsor is required by State Statute and Wis. Administrative Code (Trans 6 54.05) to designate the Secretary as its agent to accept, receive, receipt for and disburse any

funds loaned by the State of Wisconsin under the Advance Land Acquisition Loan Program. 7

8

9 NOW, THEREFORE, BE IT RESOLVED, by the Rock County Board of Supervisors that the Chair of the Rock County Board is hereby authorized to execute all necessary loan 10 agreement documents and associated agency agreement on behalf of the County, and to file 11 with the Secretary of Transportation an application for such loan; that said application in the

12 13 following form is hereby approved, to wit:

14

"Application for Land Acquisition Loan" 15

16

By Rock County, Wisconsin, 17

18

TO THE SECRETARY OF TRANSPORTATION: (In care of Wisconsin Department of 19 Transportation, Bureau of Aeronautics.) 20

21

22 THE APPLICANT, ALSO KNOWN AS SPONSOR, DESIRING TO ACQUIRE LAND 23 OR INTEREST IN LAND, RESPECTFULLY REPRESENTS AND STATES:

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1. The land to be acquired in fee simple and is within the recommended minimum property limits shown in a Department approved Airport Layout plan.

26 27 28

2. The land is needed for planned airport improvements and/or approach clearance, or 29 protection from encroachment, for the safety of aircraft using the airport

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3. The descriptions of the land and property interest are as follows:

| 2 | | | | |
|--------------|----------------------|------------------------|---------------------|------------|
| B Parcel | Property | Land Area | Interest | Current |
| 4 <u>No.</u> | Owner | | | Land Use |
| 5 | | | | |
| s 39 | Robert J. Hallett | 3.870 Acres(+/-) | Fee Simple | Commercial |
| 7 | 1736 Park Ave., Belo | oit, WI 53511 | - | |
| 3 | Purpose: Located wi | thin the Runway Protec | tion Zone (RPZ) for | or 14/32. |
| | Comments: | • | ` ' | |
| | | | | |
| 40 | Robert W. Breul | | | |
| | Rev. Trust | 2 Acres(+/-) | Fee Simple | Commercial |
| | 28325 98th St, Salem | , WI 53168 | • | |
| | Purpose: Located wi | thin the Runway Protec | tion Zone (RPZ) fo | or 14/32, |
| | Comment: | , | ` ' | |

Advance Land Acquisition Loan Page 2 46 Southern Wisconsin 5 Acres(+/-) Fee Simple Commercial Regional Ent. LLC 47 2418 Crossroad Ste. 1200, Madison, WI 53718 48 49 Purpose: Located within the Runway Protection Zone (RPZ) for 14/32. 50 Comments: 51 The requested loan is to cover up to 80% of the total cost of the acquisition, 52 53 including necessary project plans, environmental studies, land surveys, relocation costs, and all other costs incidental to the land acquisition process and cost 54 documentation. 55 56 57 4 Land Loan funding breakdown: 58 59 Sponsor Share (20%) \$ 240,000 Loan Amount (80%) \$ 960,000 60 61 Total Land Loan project \$1,200,000 62 5. The Sponsor will forward 20% of the project funding, \$240,000 to the Bureau of 63 Aeronautics, to be used in full before loan funds will be disbursed 64 65 6. If actual costs incurred exceed the estimate and the established maximum is inadequate, 66 67 the loan amount may be adjusted up to 80% of a revised project cost by an amended 68 agreement between the Secretary of Transportation and the County when duly authorized by resolution of the Rock County Board of Supervisors. 69 70 7. Simple interest at the rate of four percent per annum will be paid annually by the County 71 72 on the unpaid balance of the loan 73 8. The amount of the loan, plus interest, will be repaid to the State, in full, within five years. 74 75 Repayment may be made by annual budget appropriations, or project appropriations of the County, State and FAA, or a combination of both methods acceptable to the Secretary 76 of Transportation and the applicant 77 78 79 NOW, THEREFORE, BE IT FURTHER RESOLVED, by the Sponsor that the Secretary 80 is hereby designated as its agent and is requested to agree to act as such in matters relating to the land loan project described above, and is hereby authorized as its agent to make all 81 arrangements for the development and final acceptance of the completed work whether by 82 contract, agreement, force account or otherwise; and particularly, to accept, receive, receipt 8.3 for and disburse monies, either public or private, for planning and land acquisition, for the 84 airport; and, to acquire property or interest in property by purchase, gift, lease, or eminent 85 domain under chapter 32 of the Wisconsin Statutes; and, to supervise the work of any 86 87 engineer, appraiser, negotiator, subagent or other person employed by the Secretary, and, to execute any assurances or other documents required or requested by any agency of the state or 88 federal government and to comply with all federal and state laws, rules, and regulations 89 90 relating to airport development projects. 91 NOW, THEREFORE, BE IT FURTHER RESOLVED, the Sponsor hereby requests that 92 the Secretary order as provided in section 114.33(8)(a) of the Wisconsin Statutes, that the 93 Sponsor may acquire the required land or interest in land that the Secretary shall find 94 95 necessary. 96 NOW, THEREFORE, BE IT FINALLY RESOLVED, you are requested to take such action as may be deemed necessary by the facts presented. 98 J Russell Podzilni, Chair Rock County Board of Supervisors

Introduced: Date

Passed: Date

| Advance Land Acquisition Loan Page 3 | |
|--|--|
| Attest: Lorena R Stottler, Clerk | |
| I do hereby certify that the above and foregoing is a true original resolution No, introduced and, 2010. | |
| Lorena R Stottler, Rock County Clerk | |
| Respectfully submitted, | |
| PUBLIC WORKS COMMITTEE Kurtis rankee, chair Betty Jo Bussie, Vice-Chair | LEGAL NOTE: The County Board is authorized to ta this action by Wisconsin Statutes 59.01, 59.51, 59.52(19), 59.58 and numerous sections of Ch. 114. Eugene R. Dumas Deputy Corporation Counsel |
| Richard Ott Eva Arnold David Diestler | Recommended. Craig Knutson County Administrator |

FISCAL NOTE:

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EXECUTIVE SUMMARY FOR

RESOLUTIONS

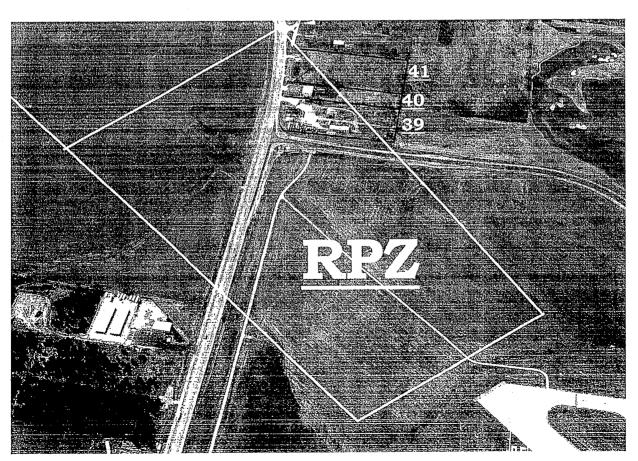
"ADVANCE LAND ACQUISITION LOAN" "LAND LOAN AGENCY AGREEMENT"

"RESPONSIBILITY AND PERFORMANCE NOTE"

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Parcels 40 and 41 are currently vacant and available on the market, within the RPZ and eligible for federal reimbursement



RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Public Works Committee INITIATED BY

Public Works Committee SUBMITTED BY



Ronald D. Burdick Airport Director DRAFTED BY

March 25, 2010 DATE DRAFTED

Responsibility and Performance Note

FOR VALUE RECEIVED, the promisor, sponsor promises and agrees as follows: 1

2 3 4

To pay to the order of the State of Wisconsin, Department of Transportation, promisee, its successors and assigns, at its offices in Madison, Wisconsin, the principal sum of Nine Hundred Sixty Thousand Dollars (\$960,0000), together with interest at the rate of Four percent (4%) per annum on the unpaid principal balance until the loan shall have been fully paid. Such principal sum shall be due and payable in five annual installments of:

year of repayment \$192,000 Dollars U.S. plus interest.

2nd year of repayment \$192,000 Dollars U.S. plus interest.

3rd year of repayment \$192,000 Dollars U.S. plus interest. 11.

4th year of repayment \$192,000 Dollars U.S. plus interest.

12 5th year of repayment \$192,000 Dollars U.S. plus interest. 13

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The first payment will be due in January of the year immediately following the date in which loan funds are disbursed. Each remaining annual installment will be due in January of each subsequent year until all principal and interest are paid in full. (Insertion of the "year" in the above schedule may be made after the first disbursement from loan proceeds, when such due date is determined.)

19 20 21

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All outstanding principal and interest will become due and payable, at the option of the holder of this instrument, immediately following receipt of federal or state project aid which includes an allocation for engineering, planning, incidental and acquisition cost of the parcel(s) of land otherwise acquired via the proceeds of this note. If the holder of this instrument does not exercise its rights under this option, or in the absence of a federal and/or state aid project, then the sponsor will pay interest accrued through December 31 of each year and a portion of the outstanding balance as specified herein

30

31

There is no prepayment penalty and any amount may be prepaid at any time. Any partial prepayment shall be applied against the principal amount outstanding and shall not extend or postpone the due date of any subsequent annual installments or change the amount of such installments unless the holder of this instrument shall otherwise agree in writing.

32 3.3 34

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In the event of default in the payment of any installment under this note, and if the default is not made good within ninety (90) days of the due date, the entire principal sum with accrued interest shall become due and payable, without notice, at the option of the holder of this instrument. Failure to exercise this option shall not constitute a waiver of the right to

exercise it at any other time. 38

| | sponsibili je 2 | ty and Performance Note | | 12.D.3.(2) |
|----------------------------|--|--|---|------------|
| 39 40 41 42 43 | That a duly participation incorporated promisor, it | y adopted resolution, dated in the Advance Land Acquisition Loan herein by reference to evidence that this in s successors and assigns, and that the Ch is authorized to execute this note on behalf | strument is a legal obligation of the Rock County Boa | of the |
| 45 46 47 48 | | s provided in this instrument are distinct an forded by law or equity, and may be exerci | | |
| 49 50 51 | | e or clauses herein are hereafter declared Statutes, it shall not affect the validity | | |
| | Executed at | Janesville, Rock County, Wisconsin, this | day of, 2010 | |
| | By: Title: | J. Russell Podzilni Chair, Rock County Board of Supervisors | | |
| | Address: | | | |
| | State or Wis County of R | | | |
| | This instrum | nent was acknowledged before me on | by | |
| | | as Clerk of Rock County. | | |
| | | | | |
| | | | Notary Public, State of Wisc | onsin |
| | | | Printed : | Name |
| | | | Date Commission Ex | xpires |
| | Respectfully | y submitted, | | |
| | PUBLIC W Kurtis Fan | ORKS COMMITTEE | | |
| | Betty Jø/Bu Richard Ott | ssig, Vice Chair | | |
| | Eva Arnold | Dist | | |
| | David Diest | tler | | |

Responsibility and Performance Note

Page 3

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LEGAL NOTE:

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Eugene R. Dumas
Deputy Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended

Craig Knutson County Administrator

EXECUTIVE SUMMARY

FOR

RESOLUTIONS

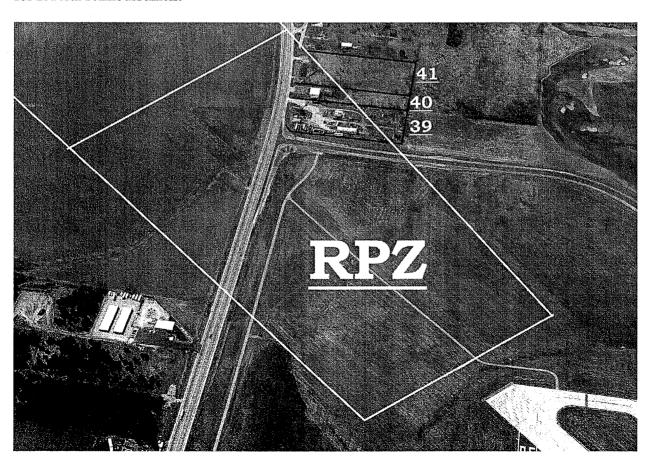
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RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

| Public Works C INITIATED BY | | e <u> </u> | | | Á | A STATE OF | | <u>Lori</u> DRA |
|--|-------|------------|--|---|----|------------|--|---------------------|
| Public Works & Advisory Comm SUBMITTED I | ittee | | | | 33 | | | <u>April</u> DAT |
| SODWIT IED I | , 1 | | | | | | | |
| | | _ | | - | | | | |

i Williams, Parks Director AFTED BY

il 6, 2010 TE DRAFTED

| 5021 | |
|----------------------------|--|
| | Awarding Contract for Beckman Mill Boardwalk and Trail System Project |
| 1 2 3 | WHEREAS, the 2001 adopted budget contained matching funds for a boardwalk and trail system at Beckman Mill Park; and, |
| 4 5 6 7 | WHEREAS, the project is funded in part by an Acquisition and Development of Local Parks Program (ADLP) grant and Urban Rivers Grant Program (URGP) both of which have been carried forward with concurrence of the Wisconsin Department of Natural Resources; and, |
| 8 9 10 | WHEREAS , the Rock County Purchasing Division did advertise and solicit bids for the project with the results attached. |
| 11 12 13 14 15 | NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled on this day of, 2010, issue a Purchase Order to Janke Construction of Athens, Wisconsin, in the amount of \$45,010 for contract #1 to install the boardwalk and \$18,450 for contract #2 to install the limestone trail system at Beckman Mill Park |
| 17 18 19 20 | BE IT FURTHER RESOLVED, that the Rock County Board of Supervisors duly assembled on this day of, 2010, issue a Purchase Order to Grade Tech Pavers Inc., of Ixonia, Wisconsin, in the amount of \$6,475 for contract #3 to install the north woods trail section at Beckman Mill County Park. |
| | Respectfully submitted, |
| | PUBLIC WORKS COMMITTEE Kurtis L. Yankee, Chair Absent Betty Jo Byssig, Vice-Chair |
| | Richard Ott |
| (| Eva M. Arnold David Diestler |
| | PURCHASING PROCEDURAL ENDORSEMENT |
| | (Chair) (Vote) (Date) |

Awarding Contract for Beckman Mill Boardwalk and Trail System Project Page 2

FISCAL NOTE:

The 2010 budget includes \$167,418 for various capital projects at Beckman Mill Park, including the boardwalk and trail system project. This project is 50% funded by DNR grants.

Finance Director

LEGAL NOTE:

The County Board for all projects over \$25,000 is required to let the project pursuant to sec. 59.52(29), Wis. Stats., to the lowest responsible bidder. This would apply to Contract #1. Contracts #2 and #3 are authorized pursuant to \$59.01 and 59.51, Wis. Stats. Purchasing has confirmed the process for breaking the tie as explained in the Executive Summary.

Jeffrey (). Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson County Administrator

COUNTY OF ROCK **PURCHASING DIVISION**

BECKMAN MILL BOARDWALK & TRAIL SYSTEM
RECEIVED

PROJECT:

2010-22 APRIL 5, 2010 – 1:30 P.M. (CDT) PUBLIC WORKS – PARKS DIVISION PROJECT #:

APR 0 7 2010 GRADE TECH PAVERSANCE \$ 6,475.00 \$ 58,976.00 \$ 24,954.00 MAY 1, 2010 JULY 1, 2010 **IXONIA WI** YES YES GREAT LAKES MARINE CONTRACTING BLACK CREEK WI \$ 53,120.00 \$ 18,450.00 \$ 9,712.25 JUNE 1, 2010 JULY 1, 2010 YES YES BID DUE DATE: DEPARTMENT: JANKE GENERAL CONTRACTORS \$ 45,010.00 \$ 18,450.00 \$ 8,325.00 **AUGUST, 2010 ATHENS WI** JULY, 2010 YES YES CONTRACT #1 WETLAND BOARDWALKS CONTRACT #3 NORTH WOODS TRAIL CONTRACT #2 LIMESTONE TRAILS ADDENDUM RECEIVED **BID BOND RECEIVED COMPLETION DATE** START DATE

| | CORPORATE CONTRACTORS | CUSTOM MANUFACTURING | GILBANK CONSTRUCTION |
|--------------------------------|-----------------------|----------------------|----------------------|
| | BELOIT WI | CLINTON WI | CLINTON WI |
| ADDENDUM RECEIVED | YES | YES | YES |
| BID BOND RECEIVED | YES | YES | YES |
| CONTRACT #1 WETLAND BOARDWALKS | \$ 74,036.00 | \$ 58,414.00 | NO BID |
| CONTRACT #2 LIMESTONE TRAILS | \$ 24,973.00 | OIB ON | \$ 18,757.50 |
| CONTRACT #3 NORTH WOODS TRAIL | ON BID | NO BID | NO BID |
| START DATE | MAY 1, 2010 | MAY 3, 2010 | MAY 3, 2010 |
| COMPLETION DATE | JULY 1, 2010 | AUGUST 3, 2010 | MAY 21, 2010 |

| This bid was advertised in the Janesville Gazette and on the Internet. Seventeen additional vendors were solicited that did not respond. | Were solicited that did not | respona. | |
|--|-----------------------------|-------------|---|
| Prepared By: Many Committee Approval: | littee Approval: | | |
| Senior Buyer Contract #1 + # 2 Janke General Contractors | Hustilli Hilles | 4-0 4-13-10 | |
| Department Head Recommendation: Contract # 3 Grade Tech Pavers Inc Chair | mas / | Vote Date | 1 |
| Bondamin Archive A 4-8-10 | | (aosen) | |
| Signature (Date | | | |
| Purchasing Procedural Endorsement: | | | |
| Chair | Vote Date | | |

- Executive Summary Awarding Contracts for Boardwalk and Trail System Project at Beckman Mill County Park

Rock County is the owner of the Beckman Mill County Park and has been awarded matching grant money for several projects there through the Acquisition and Development of Local Parks Program (ADLP) and Urban Rivers Grant Program (URGP) by the DNR. This project includes the boardwalk and trail system throughout the campus. The bid was divided into three contracts.

The lowest responsible total bid for both contract #1 in the amount of \$45,010 for the boardwalk and foot bridge and contract #2 in the amount of \$18,450 for the aggregate trail was Janke Construction of Athens, Wisconsin for a combined total of \$63,460.

There was a tie for contract #2. As stated in the bid documents if two or more bidders submit identical bids, Rock County will make award to bidder of its choice and such decision will be final. Staff recommends to award both contracts #1 and #2 to Janke Construction because the total of both contracts was less and it will be more efficient use of staff time in dealing with only one contractor on both contracts.

The lowest responsible bid for contract #3 for the north woods trail section was Grade Tech Pavers Inc., of Ixonia, Wisconsin for \$6,475.

Funds for this project are included in the 2010 budget.

Respectfully submitted,

Sori Killiams

Lori A. Williams
Parks Director

PLANNING & DEVELOPMENT COMMITTEE INITIATED BY



JAMES OTTERSTEIN DRAFTED BY

PLANNING & DEVLOPMENT COMMITTEE SUBMITTED BY

March 24, 2010 DATE DRAFTED

| | SUPPORTING A STATEWIDE COMPETITIVENESS & POSITIONING STUDY |
|----------------------------|--|
| 1 2 3 4 | WHEREAS, the Wisconsin Economic Development Association, Competitive Wisconsin and the Wisconsin Counties Association have agreed to commission a research project with an independent third party to examine the State of Wisconsin's overall economic development competitiveness and positioning; and, |
| 5 6 7 8 | WHEREAS, this research will offer policy recommendations to align and advance Wisconsin's economic development efforts; and, |
| 9 10 11 | WHEREAS, the results of this research will be available to the public and presented at various venues throughout Wisconsin in advance of the 2010 Gubernatorial Election; and, |
| L2 L3 | WHEREAS, support for this research is being derived from a diverse group of private, philanthropic and public sector constituents; and, |
| 15 16 17 | WHEREAS, this Resolution does not commit, nor obligate, the County of Rock to any form of direct financial support for this research project |
| 18 19 20 | NOW, THEREFORE, BE IT RESOLVED, by the Rock County Board of Supervisors on this day of, 2010 hereby supports and endorses the preparation of this statewide Competitiveness & Positioning Study; and, |
| 21 22 23 24 25 | BE IT FURTHER RESOLVED, that the Rock County Board of Supervisors believes that this type of information will be critically important to the forthcoming public policy discussions regarding the State of Wisconsin's economy; and directs the County Clerk to provide copies of this Resolution to Rock County's state level Elected Delegation, the Assembly Speaker and the Senate Majority Leader, respectively. |
| | Respectfully Submitted, |
| | Planning & Development Committee Alan Sweeney, Chair |
| | Mary Mawhinney, Vice Chair |
| | Marilyan Jensen Marilyan Jensen |
| 1 | Phillin Owens |

SUPPORTING A STATEWIDE COMPETITIVE & POSITIONING STUDY Page 2

COUNTY BOARD STAFF COMMITTEE

J. Russell Podzilni, Chair

Sandra Kraft, Vice Chair

Eva Aprold

Betty D Bussie

Marllynn Jensen

Jarnes-Joiner

Louis Peer

Kurtis Yankee

FISCAL NOTE:

This resolution does not obligate the County for any direct financial support and, therefore, has no fiscal impact in and by itself.

Jeffred A. Smith Finance Director

LEGAL NOTE:

County Board is authorized to take this action pursuant to \$ 59.01 and 59.52,

Jeffreg 8. Kuglitsch Gorporation Counsel

ADMINISTRATIVE NOTE:

Craig Knutson

County Administrator

SUPPORTING A STATEWIDE COMPETITIVENESS & POSITIONING STUDY EXECUTIVE SUMMARY

Prepared by James R. Otterstein, Economic Development Manager

In response to the severe economic crisis facing the State of Wisconsin, as represented by numerous economic indicators, three statewide and non-partisan trade organizations have joined together to commission a statewide Competitiveness & Positioning Study. The results of this research will offer policy recommendations to align and advance Wisconsin's economic development efforts.

A pair of globally and nationally recognized firms, Deloitte Consulting LLP and Newmark Knight Frank, will conduct the study. Their research will provide a holistic review of past and present policies, programs and implementation strategies. Findings will be benchmarked against comparable regions, nations and countries. This research project is anticipated to begin April 2010 and then conclude June / July 2010.

Financial support for this Competitiveness & Positioning Study is being derived from a diverse group of private, philanthropic and public sector constituents. In lieu of providing direct financial support, as well as to demonstrate alignment and unity, local units of governments throughout Wisconsin are asked to authorize this Resolution.

| RESOLUTION NO | 10-4C-017 | |
|---------------|-----------|--|
| | | |

AGENDA NO 12.F. (1)

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

| Public Works Committee Initiated by |
|---|
| Public Works Committee & Parks Advisory Committee |
| Submitted by |



| Lori Williams, | Parks | Director |
|----------------|-------|----------|
| Drafted by | | |

April 1, 2010 Date Drafted

AUTHORIZING APPLICATION WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES FOR WARREN KNOWLES-GAYLORD NELSON STEWARDSHIP GRANT FUNDS

- WHEREAS, Rock County is interested in acquiring or developing lands for public outdoor 2 recreation purposes as described in the application; and,
- 4 5 WHEREAS, financial aid is required to carry out the project; and,
- WHEREAS, Rock County has budgeted \$50,000 in the current budget to complete the land 6 7 8 acquisition projects.
- NOW THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly 9 _ 2010, hereby authorizes Lori Williams, Parks 10
- assembled this ____ day of ____ 2010, hereby authorizes Lori Williams, Parks Director, Parks Division-Public Works Department, to act on behalf of Rock County to submit 11
- an application to the State of Wisconsin Department of Natural Resources for any financial aid 12
- that may be available 13

Respectfully submitted,

PUBLIC WORKS COMMITTEE

Kurtis Yankee, Chair-

Absent Betty Jo Bussie, Vice-Chair

Richard K. Ott

David Diestler

AUTHORIZING APPLICATION WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES FOR WARREN KNOWLES-GAYLORD NELSON STEWARDSHIP GRANT FUNDS Page 2 12.F.(2)

FISCAL NOTE:

This Resolution only authorizes an application for a grant and, therefore, has no fiscal impact at this time. If a grant is awarded, a subsequent resolution would be required to accept the grant and amend the budget

Finance Director

LEGAL NOTE:

The authority to accept grant funds pursuant to sec. 59.52(19), Wis. Stats., necessarily implies the authority to make application for such funds.

Jeffrey S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended

Craig Knutson County Administrator

- EXECUTIVE SUMMARY -

AUTHORIZING APPLICATION WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES FOR WARREN KNOWLES-GAYLORD NELSON STEWARDSHIP GRANT FUNDS

The Rock County Parks, Outdoor Recreation, and Open Space (POROS) Plan implementation schedule identifies land acquisition near the Tiffany five arch stone bridge as a project in process. In order to move forward on this project, the Parks Division desires to make application for Department of Natural Resources Stewardship Funds. If the application is successful, the grant funds would be used to purchase property to enhance the viewing of the Tiffany Bridge.

The grant being applied for requires a 50/50 match of local funds. The anticipated project is \$184,000 of which, approximately \$92,000 would be Stewardship Funds. The \$92,000 local match would include \$50,000 in the current budget for the purpose of land acquisition, and the balance of \$42,000 would be appropriated from the Park's portion of the ATC Funds. Should the application be successful, further action from the Board would be required to authorize land purchase and appropriate funding.

Respectfully submitted by,

Low Killiams

Lori Williams
Parks Director

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Planning & Development Committee INITIATED BY

Wayne Gustina



Paul Benjamin, David Somppi DRAFTED BY

April 5, 2010 DATE DRAFTED

AUTHORIZING SUBMISSION OF THE 2010 COMMUNITY DEVELOPMENT BLOCK GRANT -SMALL CITIES APPLICATION

| 1. 2. 3. 4. | WHEREAS, Federal monies are available under the Wisconsin Community Development Block Grant Housing program, administered by the State of Wisconsin, Department of Commerce, Division of Housing and Community Development, for the purpose of housing rehabilitation activities; and, | | |
|--------------------------|---|--|--|
| 5. 6. 7. 8. | WHEREAS, the Planning and Development Committee has recommended that an application be submitted to the State of Wisconsin for rehabilitation of single-family owner-occupied housing units, improving handicapped accessibility, Homestead Opportunity for new home buyers, expanding housing opportunities, and program administration expenses; and, | | |
| 10. 11. 12. | WHEREAS, it is necessary for the Rock County Board of Supervisors to approve the preparation and filing of an application for Rock County to receive funds from this program; and, | | |
| 13. 14. | WHEREAS, the Planning and Development Committee has reviewed the need for the proposed programs and the benefits to be gained for Rock County; and, | | |
| 15. 16. 17. 18. | WHEREAS, Planning & Development Agency personnel are working with Rock County municipalities as potential areas of concentrated need and interest, and those municipalities will be providing letters of support for the application. | | |
| 20 21 22 23 | NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors on this day of, 2010, hereby approves and authorizes the preparation and filing of an application for the 2010 Community Development Block Grant - Small Cities program through the Wisconsin Department of Commerce, Division of Housing and Community Development; and, | | |
| 24. 25. 26. | BE IT FURTHER RESOLVED, that the Rock County Board of Supervisors authorizes the County Board Chair and County Clerk to sign the respective documents on behalf of the County of Rock; and, | | |
| 27. 28. 29. 30. | BE IT FURTHER RESOLVED , that authority is hereby granted to the Rock County Planning and Development Agency to take the necessary steps to prepare and file an appropriate application for funds under this program in accordance with this application. | | |
| | Respectfully Submitted, | | |
| | Planning & Development Committee | | |
| | Alan Sweeney - Chair | | |
| | Mary Mawhinney - Vice Chair | | |
| | Marilynn Jensen | | |
| | Phillip Owens | | |
| | | | |

AUTHORIZING SUBMISSION OF THE 2010 COMMUNITY DEVELOPMENT BLOCK GRANT - SMALL CITIES APPLICATION Page 2

FISCAL NOTE:

This resolution only authorizes an application for a grant and, therefore, has no fiscal impact at this time. If a grant is awarded, a subsequent resolution would be required to accept the grant and amend the budget.

Jeffrey A. Smith Finance Director

LEGAL NOTE:

The authority to accept grant funds pursuant to sec. 59.52(19), Wis. Stats., necessarily implies the authority to make application for such funds.

Jeffro S. Kuglitsch Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended

Cradig Krutson County Administrator

EXECUTIVE SUMMARY

RESOLUTION AUTHORIZING SUBMISSION FOR THE 2010 COMMUNITY DEVELOPMENT BLOCK GRANT—SMALL CITIES PRELIMINARY APPLICATION

The Rock County Planning and Development Agency is currently preparing an application on behalf of Rock County for Community Development Block Grant housing funds, administered by the Wisconsin Department of Commerce - Bureau of Housing. This is part of Wisconsin's annual Small Cities competitive grant competition for areas that are not CDBG-entitlement communities. About \$7 million will be made available for this competition.

If successful, low and 0% interest loans will continue to be made available to low- to moderate, low income, and elderly-headed households to conduct needed housing rehabilitation work, including handicapped accessibility improvements. Loan funds can also be used to assist these households with purchasing a house.

Scoring for this competition will be based on 2000 U.S. Census data on housing and socio-economic conditions. Funding will be split equally between 5 regions. Rock County is in the Southeast region, which includes about 20 counties from south and east Wisconsin. Rock County staff will be working to determine those Rock County towns, villages, and / or small cities that, according to the scoring criteria, are in most need of obtaining this funding. Staff will be seeking letters of interest and support from those municipalities to include in the application.

Additionally, the County is working with property owners, financial institutions, and community development groups to obtain additional commitments for Countywide housing rehabilitation efforts.

The application will request \$650,000. A total of \$567,500 will be used for program activities, and \$82,500 will be used for administration.

If the preliminary application is successful, Rock County will be notified about June 15, 2010 to submit a final application. The final application will be submitted by August 31, 2010. If successful, the contract period for the application will be from October 1, 2010 - July 1, 2012.

| RESOLUTION NO. | 10-4C-019 |
|----------------|-----------|
| | |

| AGENDA | NO. | 12.H. | |
|--------|-----|-------|--|
| | | | |

County Board Staff Committee INITIATED BY

County Board Staff Committee SUBMITTED BY



Phil Boutwell, Assistant
To the County Administrator
DRAFTED BY

April 7, 2010 DATE DRAFTED

| | DAIL DRAFTED | | | | |
|--|--|--|--|--|--|
| | RECOGNIZING WILLIAM "BILLY BOB" GRAHN | | | | |
| 1 2 3 | WHEREAS, William "Billy Bob" Grahn was elected to the Rock County Board of Supervisors, representing District 25, in 2008; and, | | | | |
| 4 | WHEREAS, Billy Bob has devoted many hours to faithfully serve on the following: | | | | |
| 6 7 8 | Standing Committee: Human Services Board 2008-2010 | | | | |
| 9 | Other Boards and Commissions: Criminal Justice Coordinating Council Alternate 2009-2010 Rock County Housing Authority 2004-2011 | | | | |
| 13 14 | WHEREAS, the Rock County Board of Supervisors recognizes Billy Bob Grahn for his dedicated service to the citizens of Rock County and commends him for his contributions to the betterment of Rock County. | | | | |
| NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly this day of, 2010 does hereby recognize William "Billy Bob" Grahn for and extends best wishes in his future endeavors. | | | | | |
| | Respectfully submitted, | | | | |
| Ć | COUNTY BOARD STAFF COMMITTEE J. Russell Podzilni, Chair Richard Ott | | | | |
| | Sandra Kraft, Vice Chair Louis Peer | | | | |
| 1 | Eva Apriold Kurtis Yankee | | | | |
| / | Betty Jo/Bussie | | | | |
| | Marilym Jensen Marilynn Jensen | | | | |

County Board Staff Committee INITIATED BY

County Board Staff Committee SUBMITTED BY



Phil Boutwell, Assistant To the County Administrator
DRAFTED BY

April 7, 2010

| | DATE DRAFTED |
|----------------|---|
| | RECOGNIZING JAMES JOINER |
| | WHEREAS, James Joiner was elected to the Rock County Board of Supervisors, representing District 19, in 2006; and, |
| 3 4 5 | WHEREAS, Jim has devoted many hours to faithfully serve on the following: |
| 7 | Standing Committees: County Board Staff Committee 2008-2010 Education, Veterans & Aging Services Committee 2006-2007 |
| 9 | Board of Health 2006-2010 Health Services 2006-2010, Vice Chair 2008-2010 |
| | Other Boards and Commissions: Community Action 2006-2010 Heritage Rock County 2008-2010 |
| 15 16 | Tax Increment Finance Districts (Janesville): Dist. 29 (2007), Dist. 27 (2008) |
| 17 18 19 | WHEREAS, the Rock County Board of Supervisors recognizes Jim Joiner for his dedicated service to the citizens of Rock County and commends him for his contributions to the betterment of Rock County. |
| 20 21 22 | NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this day of, 2010 does hereby recognize James Joiner for his service and extends best wishes in his future endeavors. |
| | Respectfully submitted, |
| C | COUNTY BOARD STAFF COMMITTEE A. Russell Podzilni, Chair Richard Ott |
| | Sandra Kraft, Vice Chair Louis Peer Louis Peer |
| | Eva Aprold Kurtis Yankee Kurtis Yankee |
| ` | Betty Jo Bussie |
| | Makelynn ensen Markynn Jensen |
| | James Joiner (|

County Board Staff Committee
INITIATED BY

County Board Staff Committee SUBMITTED BY



Phil Boutwell, Assistant
To the County Administrator
DRAFTED BY

April 7, 2010 DATE DRAFTED

RECOGNIZING RICHARD K. OTT

- WHEREAS, Richard K. Ott was elected to the Rock County Board of Supervisors, representing District 23,
 in 1998; and,
 WHEREAS, Richard has devoted many hours to faithfully serve on the following:
- 6 Standing Committees:
- 7 Rock County Board Vice Chair 2000-2002, Rock County Board Chair 2002-2008
- 8 County Board Staff Committee 2000-2010, Vice Chair 2000-2002, Chair 2002-2008
- 9 General Services Committee 1998-2000
- 10 Planning & Development Committee 1998-2002, Chair 1999-2002
- 11 Public Works Committee 2002-2010
- 12
- 13 Other Boards and Commissions:
- 14 Ad Hoc Reapportionment Committee 2000 (Chair)
- 15 Blackhawk Technical College, Board Appointment Committee Chair 2002-2008
- 16 Economic Development Revolving Loan Review Board 1999-2003
- 17 Hall of Honor Committee Chair 2002-2008
- 18 Madison Area Technical College Board Appointment Committee 2002-2008
- 19 Metropolitan Planning Organization 2000-2003
- 20 Rock County 208 Water/Sewer Commission (3 years)
- 21 Southwest Wisconsin Workforce Development Board, Local Elected Officials Consortium 2002-2008
- 22 Stateline Area Transportation Study Committee 2000-2002
- 23 Tax Increment Finance Districts (Janesville): Dist. 20-21 (1999), Dist. 5 & 6 (2000), Joint Review
- 24 Dist. 15 (2000), Joint Review Board Dist. 30, 31, 32, 33 (2008), Joint Review Board Dist. 34 (2009).
- 25 U.W. Rock County Foundation Board, Rock County Board Representative
- 26 Wisconsin Counties Utility Tax Association 2002-2010
- 27
- 28 WHEREAS, in his leadership role as County Board Chair for six years, Mr. Ott is credited with guiding the
- 29 County through many significant projects such as: expanding the Communications Center, upgrading the
- 30 County's outdoor tornado warning system, reconstructing and extending the primary runway at the Southern
- 31 Wisconsin Regional Airport, conducting the Countywide Comprehensive "Smart Growth" Plan,
- consolidating county operations at the Eclipse Center in Beloit, implementing the county sales and use tax,
- 33 merging of the County and City of Beloit Health Departments, establishing the Criminal Justice
- 34 Coordinating Council, considering the land swap offer, and starting the \$11 million library project at UW-
- 35 Rock County; and,
- 37 WHEREAS, the Rock County Board of Supervisors thanks Mr. Ott for his accomplishments while on the
- 38 Board and commends him for his contributions to the betterment of Rock County; and,
- 39

36

- 40 WHEREAS, Richard Ott will be remembered as a natural leader who ran meetings with purpose and
- decorum while allowing all opinions to be respectfully expressed and considered prior to thoughtful vote.
- 42
- 43 NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled
- 44 this day of , 2010 does hereby recognize Richard K. Ott for his many years of
- dedicated service to the citizens of Rock County and wishes him the best in his future endeavors

RECOGNIZING RICHARD K. OTT Page 2

Respectfully submitted,

COUNTY BOARD STAFF COMMITTEE

J. Russell Podzilni, Chair

Sandra Kraft, Vice Chair

Eva Amold

Betty/Jo Bussie

Marilynn Jensen

James Joiner

Kalu Z. Ott

Louis Peer

Kurtis Yankee

| RESOLUTION | NO. | 10-4C-022 |
|------------|-----|-----------|
| RESOLUTION | NO. | 10-4C-022 |

AGENDA NO. 12.K.(1)

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

| Dist | id J. O'Leary trict Attorney TIATED BY | STATE OF SECOND | David J. O'Leary District Attorney DRAFTED BY |
|----------------------------|---|---|---|
| | lic Safety & Justice MITTED BY | | March 29, 2010 DATE DRAFTED |
| | | | |
| | TO REC | OGNIZE STEPHA | NIE STAVN |
| 1 2 3 | WHEREAS, Stephanie Stavn has a service; and, | given the citizens of | Rock County nearly 19 years of public |
| 4 5 6 7 | WHEREAS, Stephanie began her of County Child Support Office and a County Child Support Office; and, | career on May 20, 19 fter a brief separation | 991 as a Seasonal Employee in the Rock on returned as a Seasonal with the Rock |
| 8 9 10 | WHEREAS, on August 29, 1994 Human Services Department; and, | Stephanie became a | Clerk Typist III with the Rock County |
| 11 12 13 | WHEREAS, Stephanie became a L Office on April 26, 1999; and, | egal Stenographer w | with the Rock County District Attorney's |
| 14 15 16 17 | wishes to recognize Stephanie Stav | n for her achieveme | epresenting the citizens of Rock County, ents and significant contributions to the ens of Rock County, and to thank her for |
| 18 19 20 21 22 | NOW, THEREFORE, BE IT REsassembled this day of nearly 19 years of service and extend | , 2010 does | Rock County Board of Supervisors duly hereby recognize Stephanie Stavn for in her future endeavors. |
| 23 24 | BE IT FURTHER RESOLVED, the furnish a copy of this resolution to S | | is hereby authorized and directed to |
| | Respectfully submitted, | | |
| Pi | UBLIC SAFETY AND JUSTICE C | OMMITTEE | |
| Īv | Avan Collins an Collins, Chair | | |
| Bı | Buan Knulson rian Knudson, Vice Chair | | |
| | Marsonus ary Beaver enry Brill | 20 | |
| - | Lavar liked and 11 | | |

10-4C-022

Larry Wiedenfeld

TO RECOGNIZE STEPHANIE STAVN Page 2

Russell Podzilni, Chair

Sandra Kraft, Vice Chair

Eva Amold

Betty Jo Bussie

Marilynn Jenson

James Joiner

Kichard Ott

Louis Peer

Kurtis Yankee

Public Safety & Justice Committee INITIATED BY

Public Safety & Justice Committee SUBMITTED BY



Eldred Mielke DRAFTED BY

April 1, 2010 DATE DRAFTED

TITLE

| | COMMENDING REGINA MALTESE | | | |
|---------------------|---|--|--|--|
| 1 2 3 | WHEREAS, Regina Maltese has faithfully served the citizens of Rock County for 29 years; and, | | | |
| | WHEREAS, Regina Maltese began her career on February 25, 1981 in the Clerk of Court office; and | | | |
| 4 5 6 | WHEREAS, Regina Maltese worked with four different Clerk of Circuit Court: Betty Jo Bussie, Randy Christianson, Wayne Pfister and Eldred Mielke; and, | | | |
| 7 8 | WHEREAS, Regina Maltese will retire from public service on April 26, 2010 | | | |
| 9 10 11 12 | NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this | | | |
| 13 14 15 | BE IT FURTHER RESOLVED, that the County Clerk be directed to furnish a copy of this resolution to Regina Maltese. | | | |
| | Respectfully submitted, Public Safety & Justice Committee County Board Staff Committee | | | |
| | | | | |

Public Safety & Justice Committee INITIATED BY

Public Safety & Justice Committee SUBMITTED BY



Eldred Mielke DRAFTED BY

April 1, 2010 DATE DRAFTED

TITLE

| | COMMENDING Charlotte M. Austin |
|----------------|---|
| 1 2 | WHEREAS, Charlotte M. Austin has faithfully served the citizens of Rock County for 33 years; and, |
| 3, 4 | WHEREAS, Charlotte M. Austin began her career on April 25, 1977 in the General Services Department in the Janesville Court House; and, |
| 6 7 8 | WHEREAS, Charlotte M. Austin transferred to the Clerk of Circuit Court office in April 24, 1989 and worked with three different Clerk of Circuit Courts: Randy Christianson, Wayne Pfister and Eldred Mielke; and, |
| 9 10 | WHEREAS, Charlotte M. Austin will retire from public service on April 30, 2010 |
| 11 12 13 | NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this day of, 2010 does hereby recognize Charlotte M. Austin for her dedicated service to the citizens of Rock County for over 33 years and wishes her well in her future endeavors; and, |
| 15 16 | BE IT FURTHER RESOLVED , that the County Clerk be directed to furnish a copy of this resolution to Charlotte M. Austin. |
| | Respectfully submitted, Public Safety & Justice Committee Justice Committee |

| RESO | LUTIO | N NO. | 10-4C-025 | |
|------|-------|-------|-----------|--|

| Δ | GENE | Α | NO. | 1 | 2 | N | |
|---|---------------|-------|------|---|---|---|--|
| ┑ | ULI1 L | · ~ . | 140. | | | | |

Criminal Justice Coordinating Council INITIATED BY

Public Safety & Justice Committee SUBMITTED BY



Elizabeth Pohlman McQuillen/National Association of Drug Court Professionals (NADCP)
DRAFTED BY

April 14, 2010 DATE DRAFTED

| | PROCLAIMING MAY 2010 DRUG COURT MONTH | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|
| 1 2 3 | WHEREAS, Drug Courts are the most effective tool for reducing substance abuse and crime in our criminal justice system; and, | | | | | | | |
| 4 | WHEREAS , for the past 21 years Drug Courts have been restoring lives, reuniting families and making communities across this nation safer; and, | | | | | | | |
| 7 | WHEREAS, Drug Courts provide focus and leadership for community-wide partnerships, bringing together public safety and public health professionals in the fight against drug abuse and criminality; and, | | | | | | | |
| 10 11 12 | WHEREAS, results of more than 100 program evaluations and at least four meta-analytic studies have yielded definitive evidence that Drug Courts are demonstratively effective and significantly improve substance-abuse treatment outcomes, substantially reduce drug abuse and crime, and do so at less expenses than any other justice strategy; and, | | | | | | | |
| 15 16 17 | WHEREAS, over 27,000 judges, prosecutors, defense attorneys, substance abuse and rehabilitation professionals, law enforcement and community supervision personnel, researchers and educators, national and community leaders, and others dedicated to Drug Courts and similar types of treatment programs are healing families and communities across the country; and, | | | | | | | |
| 20 | WHEREAS, the Drug Court movement has grown from 12 original Drug Courts in 1994 to 2,400 operational Drug Courts; and, | | | | | | | |
| | WHEREAS, the time has come to put a Drug Court within reach of every person in need; and, | | | | | | | |
| 25 | WHEREAS, Rock County started its Drug Court in April 2007 and has had 87 successful graduations as of April 15, 2010; and, | | | | | | | |
| 28 | WHEREAS, Thursday, May 20, 2010 marks <i>National Drug Court Commencement Day</i> , which celebrates the promise of recovery and restored hope to Drug Court graduates and their families. | | | | | | | |
| 31 32 33 | NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this day of, 2010 does hereby declare that a "Drug Court Month" be established during the month of May, 2010, recognizing the practitioners and participants who make Drug Courts work and the significant contributions that Drug Courts have made, and continue to make, in reducing drug usage and crime. | | | | | | | |
| | Respectfully submitted, | | | | | | | |
| | PUBLIC SAFETY & JUSTICE COMMITTEE | | | | | | | |
| | Ivan Collins, Chair Hank Brill | | | | | | | |
| | Brian Knudson, Vice Chair Larry Wiedenfeld | | | | | | | |
| | Mary Beaver | | | | | | | |