

Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510 Fax (608)757-5511

# FINANCE COMMITTEE THURSDAY, JULY 17, 2014 - 7:30 A.M. CONFERENCE ROOM N-1 – FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

#### **Agenda**

- 1. Call to Order and Approval of Agenda
- 2. Citizen Participation, Communications and Announcements
- 3. Approval of Minutes –July 3, 2014
- 4. Transfers and Appropriations
  - A. 911 Communications Center
- 5. A. Bills
  - B. Bills Over \$10,000
  - C. Encumbrances Over \$10,000
  - D. Pre-Approved Encumbrance Amendments
    - 1) Financial Services
  - E. Approval of Bills for Other Departments
- 6. Approval to Include Bidder's Qualification Statement in the Pinehurst Waterproofing Project RFP
- 7. Approval of Professional Consulting Services Contract with Sequoia Consulting Group
- 8. County Clerk Updates
  - A. Passport Checkbook
  - B. Suggestion for Per Diem Reimbursement
  - C. Notification that Effective 1/1/15 no Health Department Claims will be paid from the Dog Fund
  - D. Election Equipment Purchase
- 9. Report on Cash Balances and Investments
- 10. Adjournment

## Rock County Transfer Request - Over \$1,000

| TO: FINANCE DIRECTOR Da                                                                 | ***************************************                                |                                                                                                         |            |  |  |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|--|--|
| Requested By Communications C Department                                                | enter<br>artment                                                       | Kathy Sukus  Department Head                                                                            |            |  |  |
| FROM:                                                                                   | AMOUNT                                                                 | TO:                                                                                                     | AMOUNT     |  |  |
| Account #: 23-2400-0000-62210  Description: Telephone  Current Balance: \$80,645        | \$4,822.00                                                             | Account #: 23-2400-0000-62420  Description: Machinery/Equipment R&M                                     | \$9,822.00 |  |  |
| Account #: 23-2400-0000-67131  Description: Computer Hardware  Current Balance: \$5,000 | \$5,000.00                                                             | Account #: Description:                                                                                 |            |  |  |
| Account #: Description: Current Balance:                                                |                                                                        | Account #: Description:                                                                                 |            |  |  |
| Account #: Description: Current Balance:                                                |                                                                        | Account #: Description:                                                                                 |            |  |  |
|                                                                                         | RING & installation of c<br>Computer Hardware<br>RY - <u>BE SPECIF</u> | conduit and fiber optic cable for new AT&T ASE (Et<br>funds available due to no further expected hardwa |            |  |  |
| FISCAL NOTE: Sufficient funds available for transfer. なる                                | ,1"                                                                    | ADMINISTRATIVE NOTE:  Recommended 6-27-1                                                                | 4          |  |  |
| REQUIRED APPROVAL                                                                       | DATE<br>7)14                                                           | COMMITTEE CHA<br>Man Beaver                                                                             | AIR        |  |  |
| Finance Committee                                                                       |                                                                        |                                                                                                         |            |  |  |

Distribution: **EMAIL** Sherry Oja and Susan Balog

**Rock County** 

### **COMMITTEE APPROVAL REPORT**

07/09/2014

| Account Number                                                    | Account Name    | PO#          | Inv Date        | Vendor Name            |                   | Inv/Enc Amt     |
|-------------------------------------------------------------------|-----------------|--------------|-----------------|------------------------|-------------------|-----------------|
| 00-0000-0063-29662                                                | HEALTH INS TRUS | ST T         |                 |                        |                   |                 |
|                                                                   |                 | P1402536     | 07/02/2014      | UNITED STATES TRI      | EASURY            | 5,910.00        |
|                                                                   | Budget          | YTD E        | Ехр             | YTD Enc                | Pending           | Closing Balance |
|                                                                   | 0.00            | (642,021.    | 84)             | 16,744.37              | 5,910.00          | 619,367.47      |
|                                                                   |                 |              | ISF-SELF II     | NS PROG TOTAL          | 5,910.00          |                 |
| I have examined the<br>Claims covering the<br>A. Bills and encumb | ·               | have been    | previously fund | ded. These items are t | o be treated as f | ollows:         |
| B. Bills under \$10,00<br>C. Encumbrances un                      | -               | aid upon acc | ceptance by th  | •                      |                   |                 |

Committee Chair

**Rock County** 

### **COMMITTEE APPROVAL REPORT**

07/09/2014

| Account Number     | Account Name                                                   | PO#                        | inv Date                        | Vendor Name                                 |                    | inv/Enc Amt     |
|--------------------|----------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------------------|--------------------|-----------------|
| 14-1411-0000-63100 | OFC SUPP & EXP                                                 |                            |                                 |                                             |                    |                 |
|                    |                                                                | P1400489                   | 06/11/2014                      | OFFICE PRO                                  |                    | 14.69           |
|                    | Budget                                                         | YTD I                      | ≣xp                             | YTD Enc                                     | Pending            | Closing Balance |
|                    | 5,000.00                                                       | 129                        | 9.89                            | 0.00                                        | 14.69              | 4,855.42        |
|                    |                                                                |                            | ELECTIO                         | NS PROG TOTAL                               | 14.69              |                 |
|                    | items are proper and<br>rances over \$10,000<br>00 to be paid. | d have been<br>referred to | previously fun<br>he Finance Co | ded. These items are<br>ommittee and County | to be treated as f | ollows:         |
| Date: JUL 1 7 20   | 14                                                             | De                         | ept Head                        | **************************************      |                    |                 |

Committee Chair

#### **Rock County**

### **COMMITTEE APPROVAL REPORT**

07/09/2014

| Account Name | PO#                   | Inv Date                                                     | Vendor Name                                                                              |                                                                                                                  | Inv/Enc Amt                                                                                                                                                    |
|--------------|-----------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TAX DEED EXP |                       |                                                              |                                                                                          |                                                                                                                  |                                                                                                                                                                |
|              | P1402524              | 06/25/2014                                                   | JANESVILLE GAZET                                                                         | TE INC                                                                                                           | 3,709.04                                                                                                                                                       |
|              | P1402525              | 06/25/2014                                                   | BELOIT DAILY NEW                                                                         | 3                                                                                                                | 112.40                                                                                                                                                         |
| Budget       | YTD E                 | Exp                                                          | YTD Enc                                                                                  | Pending                                                                                                          | Closing Balance                                                                                                                                                |
| 20,000.00    | 7,575                 | 5.44                                                         | 0.00                                                                                     | 3,821.44                                                                                                         | 8,603.12                                                                                                                                                       |
|              | TAX DEED EXPENSE PROG |                                                              | SE PROG TOTAL                                                                            | 3,821.44                                                                                                         |                                                                                                                                                                |
|              | TAX DEED EXP  Budget  | TAX DEED EXP P1402524 P1402525  Budget YTD E 20,000.00 7,575 | TAX DEED EXP  P1402524 06/25/2014 P1402525 06/25/2014  Budget YTD Exp 20,000.00 7,575.44 | TAX DEED EXP  P1402524 06/25/2014 JANESVILLE GAZET P1402525 06/25/2014 BELOIT DAILY NEWS  Budget YTD Exp YTD Enc | TAX DEED EXP P1402524 06/25/2014 JANESVILLE GAZETTE INC P1402525 06/25/2014 BELOIT DAILY NEWS  Budget YTD Exp YTD Enc Pending 20,000.00 7,575.44 0.00 3,821.44 |

| I have examined the preceding bills and encumbrances in the total amount of | \$ |
|-----------------------------------------------------------------------------|----|
|-----------------------------------------------------------------------------|----|

3,821.44

Claims covering the items are proper and have been previously funded. These items are to be treated as follows: A. Bills and encumbrances over \$10,000 referred to the Finance Committee and County Board.

B. Bills under \$10,000 to be paid.

| Date: | JUL 1 7 2014 | Dept Head      |  |
|-------|--------------|----------------|--|
|       |              | Committee Chai |  |

C. Encumbrances under \$10,000 to be paid upon acceptance by the Department Head.

### PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and e-mail to Susan Balog in Accounting (balog@co.rock.wi.us), Cheryl Mikrut in Accounting (mikrut@co.rock.wi.us) and Jodi Millis in Purchasing (jodi@co.rock.wi.us). Susan or Cheryl will forward on to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DATE                                    | 7/8/14                                                               |                         |
|-----------------------------------------|----------------------------------------------------------------------|-------------------------|
| DEPARTMENT                              | Financial Services                                                   |                         |
| COMMITTEE                               | Finance                                                              |                         |
| VENDOR NAME                             | Baker Tilly                                                          |                         |
| ACCOUNT NUMBER                          | 05-1530-0000-62130                                                   |                         |
| FUNDS DESCRIPTION                       | Audit Fees                                                           |                         |
| AMOUNT OF INCREASE                      | \$ 10,000                                                            |                         |
| INCREASE FROM \$87                      | 7,000 TO \$97,000                                                    |                         |
| ACCOUNT BALANCE AVA                     | AILABLE \$\frac{4}{2}\$ A transfer of \$3,000 to \$4,000 may be need | ded 78                  |
| REASON FOR AMENDME                      | ENT Additional state grant programs are required to be               | <del>)</del>            |
| included in the audit scope             | e. Most of the fees will be cross-charged back to the gra            | ant                     |
| programs.                               |                                                                      |                         |
|                                         | APPROVALS                                                            | MODELL PROPERTY CONTROL |
|                                         |                                                                      |                         |
| GOVERNING COMMITTEE                     | E Chair Dat                                                          | e                       |
| FINANCE COMMITTEE<br>(If over \$10,000) | Chair Date                                                           | e                       |
| COUNTY BOARD<br>(If over \$10,000)      | Resolution # Adoption Date                                           | e                       |