### **ROCK COUNTY, WISCONSIN**



Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5511 Fax (608)757-5511

## PUBLIC SAFETY & JUSTICE COMMITTEE MONDAY – MAY 16, 2011 - 4:00 P.M. CONFERENCE ROOM N-1 - FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

## **Agenda**

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Adoption of Minutes April 28, 2011 and May 2, 2011
- 4. Citizen Participation, Communications, Announcements, Information
- 5. Consent Calendar
  - A. Transfers and Appropriations
  - B. Bills
  - C. Encumbrances
  - D. Pre-Approved Encumbrance Amendment
    - 1) Sheriff
- 6 Resolution
  - A. Recognizing Administrative Assistant Debra Webb
  - B. Recognizing Barbara L. Kaiser
  - C. Authorizing Submission of Justice Assistance Grant (JAG) for Smaller Police Agencies Crime Initiative Grant Application
- 7. Update on County's Slow-No-Wake Ordinance
- 8. Discussion of Pending Layoffs of Assistant District Attorneys
- 9. Committee Requests and Motions
  - A. Discussion on Department Tours
  - B. Discussion on Summer Meeting Schedule
- 10. Adjournment

| Rock County - Produc   | tion 05/11/11             | COMMITTEE  | APPROVAL REPORT  | •                |                     |                   | Page 1  |
|--|---------------------------|--|--|------------------|---------------------|-------------------|---------|
| Account Number Na  |                           | Yearly Pront<br>dation Spent Exp   | YTD<br>enditure  | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total   |
| 0000000001-22100 FE  | D W/H TAX DEDU            | 0.00 100.0%<br>05/09/11 -VN#04090  | 572,50<br>8 MENDEZ,S                                       | 0.00<br>EBASTIAN | -572.50             | -8,40             |         |
|  |                           |  | CLOSING BALANCE  |                  | -564.10             |                   | -8.40   |
|  |                           | BAL,SHEET A/C  | PROG-TOTAL-PO  |                  |                     | -8.40             |         |
| INCURRED BY BALANCE: AND HAVE BEEN PREVIOU A. BILLS AND ENCUMI B. BILLS UNDER \$10 | DER \$10,000 TO BE PAID U | VERING THE ITEMS AF<br>S ARE TO BE TREATED<br>ERRED TO THE COUNTY<br>PON ACCEPTANCE BY T | RE PROPER<br>D AS FOLLOWS<br>7 BOARD.<br>THE DEPARTMENT HI |                  |                     | Dr.               | DT UEAO |
| PUBLIC SAFETY & JUST.  | ICE COMMITTEE             | APPROVES THE ABOVE.  | . COM-APPROVAL   |                  |                     | DEI               | PT-HEAD |
|  |                           | MAY 1 6  | 2011 DATE  |                  |                     | CH/               | 4IR     |

| Account Number   |  | YTD Encumb<br>Expenditure Amount  | Unencumb<br>Balance               | Inv/Enc<br>Amount  | Tota]    |
|------------------|--|---|-----------------------------------|--|----------|
| 2121000000-62410 | R & M-VEHICLES 135,000.00 2.65 P1100637-PO# 05/09/11 -VN# P1100649-PO# 05/09/11 -VN# P1100720-PO# 05/09/11 -VN# P1101937-PO# 05/09/11 -VN# P1101990-PO# 05/09/11 -VN# P1101991-PO# 05/09/11 -VN#   | #047701 BLOCK DIESEL REPAIN<br>#044334 FRANK BOUCHER CHRYS<br>#015775 ROCK COUNTY SHERIFN<br>#014534 MENARDS<br>#010719 A AND A SHEET METAN<br>#040352 ROCK RIVER MARINA                                | R<br>SLER DODGE J<br>FS PETTY CAS | 254.93<br>317.99<br>20.99<br>74.94<br>160.00<br>10.81<br>81.88                                       |          |
|                  |  | CLOSING BALANCE   | 130,473.87                        |  | 921.54   |
| 2121000000-62420 | MACH & EQUIP RM 6,500.00 3.2%<br>P1101935-PO# 05/09/11 -VN#  | % 778.86 -570.86<br>#011198 BELOIT FIRE PROTEC  |                                   | 42.00  |          |
|                  |  | CLOSING BALANCE   | 6,250.00                          |  | 42.00    |
| 2121000000-63405 | SECURITY SUPPL 26,020.00 6.4%<br>P1100688-P0# 05/09/11 -VN#  | % 2,580.00 -899.98<br>%016481 STREICHERS INC  | 24,339,98                         | 8,359.99   |          |
|                  |  | CLOSING BALANCE   | 15,979.99                         |  | 8,359.99 |
| 2121000000-63406 | CLOTHING/UNIFORM 55.070.00 58.68 05/09/11 -VN# P1100642-PO# 05/09/11 -VN# P1100659-PO# 05/09/11 -VN# P1100664-PO# 05/09/11 -VN# P1100689-PO# 05/09/11 -VN# | #014838 NATTER,MICHAEL #030841 KNUDSON,TROY #034780 O CONNOR,DARIA #042947 NASH,LINDA #048159 REILLY,BRENT #049123 DIANNAS TAILORING #012827 GALLS INC #013661 JEFFERSON FIRE AND #037985 LARK UNIFORMS | SAFETY INC                        | 100.00<br>24.26<br>473.61<br>23.32<br>6.32<br>468.11<br>44.84<br>997.62<br>400.41<br>221.48<br>33.30 |          |
|                  |  | CLOSING BALANCE   | 19.958.17                         |  | 2,793.27 |
| 2121000000-63407 | COMPUTER SUPPL. 17,500.00 40.8%<br>P1100677-PO# 05/09/11 -VN#  | % 7,170.59 -23.18<br>%015775 ROCK COUNTY SHERIFF  |                                   | 8.01   |          |
|                  |  | CLOSING BALANCE   | 10,344.58                         |  | 8.01     |
| 2121000000-63501 | GAS & FUELS 250.000.00 89.0% P1100677-PO# 05/09/11 -VN#  | 69,729,33 152,970.67<br>015775 ROCK COUNTY SHERIFF  |                                   | 98.02  |          |
|                  |  | CLOSING BALANCE   | 27,201.98                         |  | 98.02    |
| 2121000000-63900 | AMMO/RANGE SUPPL 22,360.00 34.0%<br>P1100720-P0# 05/09/11 -VN#   |   | 14,753.31                         | 161.63   |          |
|                  |  | CLOSING BALANCE   | 14,591.68                         |  | 161.63   |

PS-SHERIFF

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05/11/11 COMMITTEE APPROVAL REPORT

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| Account Number    | Name Yearly<br>Appropriation   | Pront YTD<br>Spent Expenditure               | Encumb<br>Amount   | Unencumb<br>Balance | Inv/Enc<br>Amount | Total    |
|-------------------|--|--|--|---------------------|-------------------|----------|
| 2121000000-63904  | POLICING/1ST AID 14.156.00<br>P1100677-PO# 05/09/1<br>P1101555-PO# 05/09/1<br>P1101867-PO# 05/09/1<br>P1101936-PO# 05/09/1 | 1 -VN#015775<br>1 -VN#043254<br>1 -VN#026089 | ROCK COUNTY SHERIFFS<br>EWALD AUTOMOTIVE GROU<br>JANESVILLE FIRE DEPAR | PETTY CAS<br>JP     | 70.50             |          |
|                   |  | CLOSING                                      | BALANCE  | 12.410.18           |                   | 413.92   |
| 2121000000-64200  | TRAINING EXP 35,418.00<br>P1101992-PO# 05/09/1<br>P1101993-PO# 05/09/1<br>P1101995-PO# 05/09/1                             | 1 -VN#050867 [<br>1 -VN#050212 [             | DEPARTMENT OF MILITAR<br>DAO LIMESTONE                                 | RY AFFAIRS          | 510.00            |          |
|                   |  | CLOSING                                      | BALANCE  | 20,434.70           |                   | 570.00   |
| 2121000000-64424  | EMPLOYEE RECOGN. 4,075.00<br>P1101934-PO# 05/09/1  |  |  |                     | 164.90            |          |
|                   |  | CLOSING                                      | BALANCE  | 1.764.40            |                   | 164.90   |
| 2121000000-64904  | SUNDRY EXPENSE 10.000.00<br>P1100677-PO# 05/09/1   |  |  |                     | 330.16            |          |
|                   |  | CLOSING                                      | BALANCE  | 9.552.93            |                   | 330.16   |
| 2121000000-65331  | EQUIP LEASE 4.501.00<br>P1101998-P0# 05/09/1   |  |  |                     | 1,501.00          |          |
|                   |  | CLOSING                                      | BALANCE  | 0.00                |                   | 1,501.00 |
|                   | SHERIFF  | PROG-TOT                                     | TAL-PO   |                     | 15,364.44         |          |
| INCURRED BY SHERI | THE PRECEDING BILLS AND ENCUMBRANCE<br>FF. CLAIMS COVERING THE ITEMS ARE<br>VIOUSLY FUNDED. THESE ITEMS ARE T              | PROPER                                       |  |                     |                   |          |

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B, BILLS UNDER \$10,000 TO BE PAID.
- C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

| PUBLIC SAFETY & JUSTICE | COMMITTEE | APPROVES | THE | ABOVE. | COM-APPROVAL |
|-------------------------|-----------|----------|-----|--------|--------------|
|-------------------------|-----------|----------|-----|--------|--------------|

| MAY 1 6- 2011 DATE | CHAIR |
|--------------------|-------|
|--------------------|-------|

DEPT-HEAD

| Account Number  | Name   | Yearly Pront                                  | YTD                             | Encumb          | Unencumb                              | Inv/Enc  | 4        |
|---|--|---|---------------------------------|-----------------|---------------------------------------|----------|----------|
|   | Арр  | propriation Spent                             |                                 | Amount          | Balance                               | Amount   | Total    |
|   |  |   |                                 |                 | _, _,                                 |          |          |
| 2122000000-62161  | HOUSEHOLD SERV   | 77,643.00 4.2%<br>-PO# 05/09/11 -VN#030       | 11,288.61                       |                 | 74.316.87                             | 528.95   |          |
|   | P1101054   | -PO# U5/U9/II -VN#U30                         | 0803 STAPL                      | .E3             |                                       | 526.95   |          |
|   |  |   | CLOSING BALA                    | NCE             | 73,787.92                             |          | 528.95   |
| 2122000000-63406  | CLOTHING/UNIFORM   | 46,025.00 10.8%                               | 25.082.96                       | -20.109.08      | 41,051.12                             |          |          |
|   |  | 05/09/11 -VN#038                              |                                 | DANIEL          | •                                     | 105.37   |          |
|   |  | PO# 05/09/11 -VN#012                          |                                 |                 |                                       | 68.99    |          |
|   | P1100664-  | -PO# 05/09/11 -VN#037                         | 7985 LARK                       | UNIFORMS        |                                       | 559.65   |          |
|   |  |   |                                 |                 |                                       |          | WA 4 04  |
|   |  |   | CLOSING BALA                    | NCE             | 40,317.11                             |          | 734.01   |
| 2122000000-64904  | SUNDRY EXPENSE   | 133 000 00 16 2%                              | 16 953 06                       | 4 671 29        | 111 375 65                            |          |          |
|   |  | -PO# 05/09/11 -VN#047                         |                                 |                 |                                       | 8.39     |          |
|   |  | -PO# 05/09/11 -VN#03(                         |                                 |                 | , , , , , , , , , , , , , , , , , , , | 67.08    |          |
|   |  | -PO# 05/09/11 -VN#026                         |                                 | VILLE FIRE DEPA | ARTMENT                               | 1,300.00 |          |
|   | P1101870-  | PO# 05/09/11 -VN#013                          | 3988 LAB S                      | AFETY SUPPLY CO | )MPANY                                | 267.41   |          |
|   |  |   |                                 |                 |                                       |          |          |
|   |  |   | CLOSING BALA                    | NCL             | 109,732.77                            |          | 1,642.88 |
|   |  | CORR.FACILITY                                 | PROG-TOTAL-P                    | 0               |                                       | 2,905.84 |          |
| INCURRED BY CORRE<br>AND HAVE BEEN PRE<br>A. BILLS AND EN | THE PRECEDING BILLS AND CTIONAL FACILITY. CLAIM VIOUSLY FUNDED. THESE ICUMBRANCES OVER \$10,000 \$10,000 TO BE PAID. | IS COVERING THE ITEMS<br>ITEMS ARE TO BE TREA | S ARE PROPER<br>ATED AS FOLLOWS | \$2.905.84      |                                       |          |          |

PUBLIC SAFETY & JUSTICE COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

Rock County - Production 05/11/11 COMMITTEE APPROVAL REPORT

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

DEPT-HEAD

| Account Number  |  | Yearly Prcnt<br>propriation Spent Ex                                    |  |                 | Unencumb<br>Balance | Inv/Enc<br>Amount | Total   |
|---|--|---|--|-----------------|---------------------|-------------------|---------|
| 2212000000-62176  |  | 1,500.00 27.9%<br>-PO# 05/09/11 -VN#0430                                |  |                 | 1,919.99            | 380.00            |         |
|   |  |   | CLOSING BALA   | NCE             | 1,539.99            |                   | 380.00  |
| 2212000000-63100  | OFC SUPP & EXP   | 13,100.00 31.1%<br>05/09/11 -VN#0508                                    |  | 0.00<br>N, ADAM | 9,015.28            | 11.30             |         |
|   |  |   | CLOSING BALA   | NCE             | 9,003.98            |                   | 11.30   |
| 2212000000-63200  | PUBL/SUBCR/DUES<br>P1101999  | 8,000.00 35.3%<br>-PO# 05/09/11 -VN#0169                                | *  |                 |                     | 525.00            |         |
|   |  |   | CLOSING BALA   | NCE             | 4,644.55            |                   | 525.00  |
|   |  | CIRCUIT COURTS  | PROG-TOTAL-PO  | )               |                     | 916.30            |         |
| INCURRED BY CIRCU<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER | THE PRECEDING BILLS AND PIT COURTS, CLAIMS COVER EVIOUSLY FUNDED. THESE ICUMBRANCES OVER \$10,000 \$10,000 TO BE PAID. ICUMBER \$10,000 TO BE PAID. ICUMBER \$10,000 TO BE PAID. ICUSTICE COMMIT | RING THE ITEMS ARE PRO<br>ITEMS ARE TO BE TREAT<br>REFERRED TO THE COUN | OPER<br>TED AS FOLLOWS<br>NTY BOARD.<br>THE DEPARTMENT | Γ HEAD.         |                     | DEF               | CA3H-TC |

MAY 1 6 2011 DATE\_\_\_\_\_\_\_CHAIR

Rock County - Production 05/11/11 COMMITTEE APPROVAL REPORT

| Account Number  | Name  | Yearly Pront<br>Appropriation Spent E  | YTD<br>xpenditure                                 | Encumb<br>Amount        | Unencumb<br>Balance  | Inv/Enc<br>Amount | Tota    |
|---|---|--|---|-------------------------|----------------------|-------------------|---------|
| 2212010000-63200  |   | 645.00 48.7%<br>966-PO# 05/09/11 -VN#036   | 314.59<br>6021 ASSOCI                             | 0.00<br>ATION FOR CONFL | 330.41<br>LICT RESOL | 260.00            |         |
|   |   |  | CLOSING BALAN                                     | CE                      | 70.41                |                   | 260.0   |
|   |   | MED/FAM.CT.SERV.   | PROG-TOTAL-PO                                     |                         |                      | 260.00            |         |
| INCURRED BY MEDIA<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER | TION/FAMILY COURT S<br>VIOUSLY FUNDED, TH<br>CUMBRANCES OVER \$10<br>\$10,000 TO BE PAID. | AND ENCUMBRANCES IN THE ERVICE, CLAIMS COVERING ESE ITEMS ARE TO BE TREA,000 REFERRED TO THE COU | THE ITEMS ARE PR<br>TED AS FOLLOWS<br>INTY BOARD. | OPER                    |                      | •                 |         |
| PUBLIC SAFETY & J   |   | MMITTEE APPROVES THE ABO   |   |                         |                      | DE                | PT-HEAD |

MAY 1 6 2011 DATE\_\_\_\_\_CHAIR

05/11/11 COMMITTEE APPROVAL REPORT

Rock County - Production

| Account Number                    | Name               | Yearly<br>Appropriation |              |                                   | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total      |
|-----------------------------------|--------------------|-------------------------|--------------|-----------------------------------|------------------|---------------------|-------------------|------------|
| 2324000000-62218                  | DATA COMMUNICTN.   | 1,500,00                | 82.3%        | 564.40                            | 671.56           | 264.04              | 44.00             |            |
|                                   |                    | 05/09/1                 | .1 -VN#02491 | 11 SUKUS,KAT                      | НҮ               |                     | 44.99             |            |
|                                   |                    |                         |              | CLOSING BALANCE                   |                  | 219.05              |                   | 44.99      |
| 2324000000-64200                  |                    |                         |              | 2,491.83                          |                  |                     | 53.00             |            |
|                                   |                    | **                      |              | 28 APCO INTE<br>93 WELCHLIN       |                  |                     | 60.00<br>1,000.00 |            |
|                                   | , 11               |                         |              |                                   |                  |                     |                   |            |
|                                   |                    |                         |              | CLOSING BALANCE                   |                  | 19,959.00           |                   | 1,060.00   |
|                                   |                    | 911 PRC                 | J.OPER.      | PROG-TOTAL-PO                     |                  |                     | 1,104.99          |            |
| I HAVE EXAMINED T                 |                    | ,                       |              | OTAL AMOUNT OF \$1,               | 104.99           |                     |                   |            |
| AND HAVE BEEN PRE                 |                    | *                       |              |                                   |                  |                     |                   |            |
|                                   | CUMBRANCES OVER \$ |                         |              |                                   |                  |                     |                   |            |
|                                   | \$10,000 TO BE PAI |                         |              |                                   |                  |                     |                   |            |
| C. ENCUMBRANCES PUBLIC SAFETY & J |                    |                         |              | THE DEPARTMENT HE E. COM-APPROVAL | AD.              |                     |                   | _DEPT-HEAD |
|                                   |                    |                         | MAY 1 6      | 2011 DATE                         |                  |                     |                   | _CHAIR     |

05/11/11 COMMITTEE APPROVAL REPORT

Rock County - Production

| Account Number  | Name  | Yearly Pront  | YTO                                    | Encumb        | Unencumb | Inv/Enc         |         |
|---|---|---|--|---------------|----------|-----------------|---------|
|   | Appr  | opriation Spent Ex  | xpenditure                             | Amount        | Balance  | Amount          | Total   |
| 2416100000_62124  | CRIMINAL INVEST   | 8 500 00 0 9¥   | 452 72                                 | -374 69       | 8 421 97 |                 |         |
| 2410100000-02124  |   | O# 05/09/11 -VN#0484  |  |               |          | 5.00            |         |
|   |   |   | OLOGING BALANCE                        |               | 0 410 07 |                 | 5.00    |
|   |   |   | CLOSING BALANCE                        |               | 8,416.97 |                 | 5.00    |
| 2416100000-62501  | REPORTER FEES   | 7,500.00 3.9%   | 1,845,50                               | -1,546,85     | 7,201,35 |                 |         |
|   | P1100610-P  | O# 05/09/11 -VN#0311  | .33 NELSON, D                          | EBRA A        |          | 54.50           |         |
|   |   | O# 05/09/11 -VN#0494  |  | ILA           |          | 59.50           |         |
|   | P1100620-P  | O# 05/09/11 -VN#0213  | 394 MUELLER                            | CPR-CM,TAMMIE | D        | 10.00           |         |
|   |   |   | CLOSING BALANCE                        |               | 7,077.35 |                 | 124.00  |
| 2416100000-63300  | TRAVFI  | 8,000.00 20.9%  | 1.673.93                               | 0.00          | 6.326.07 |                 |         |
| 2110100000 00000  | 114 (1 44   | 05/09/11 -VN#0123   |  |               | ,        | 15.30           |         |
|   |   | 05/09/11 -VN#0258   |  |               |          | 196.86          |         |
|   |   |   | CLOSING BALANCE                        |               | 6,113.91 |                 | 212.16  |
|   |   |   |  |               |          |                 |         |
|   |   | DIST. ATTORNEY  | PROG-TOTAL-PO                          |               |          | 341.16          |         |
| INCURRED BY DISTR<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER | THE PRECEDING BILLS AND E<br>RICT ATTORNEY. CLAIMS COV<br>EVIOUSLY FUNDED. THESE I<br>NCUMBRANCES OVER \$10,000<br>\$10,000 TO BE PAID. | ERING THE ITEMS ARE<br>TEMS ARE TO BE TREAT<br>REFERRED TO THE COUN | PROPER<br>TED AS FOLLOWS<br>ITY BOARD. |               |          |                 |         |
|   | S UNDER \$10,000 TO BE PAI<br>JUSTICE COMMITT   |   |  | EAD.          |          | ne              | PT-HEAD |
| FUBLIC SAFETT & C   | OUNITE CONTILLY   |   |  |               |          |                 | 1164 90 |
|   |   | MAY 1 6   | ZUII DATE                              |               |          | CH <sub>r</sub> | AIR     |

05/11/11 COMMITTEE APPROVAL REPORT

Rock County - Production

| Account Number   | Name<br>Appro  | Yearly Prcnt<br>priation Spent Ex     |                  | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total    |  |  |
|--|--|---------------------------------------|------------------|------------------|---------------------|-------------------|----------|--|--|
| 2826000000-62170   | PHYSICIAN/OTHER 12-PHYSICIAN/OTHER 12-PHYSICIAN/OTH | 4,204.00 1.9%<br># 05/09/11 -VN#0403  |                  |                  | 121,739.59          | 1,000.00          |          |  |  |
|  |  |                                       | CLOSING BALANCE  |                  | 120,739.59          |                   | 1,000.00 |  |  |
| 2826000000-63200   | PUBL/SUBCR/DUES<br>P1102047-PO   | 640.00 6.2%<br># 05/09/11 -VN#0174    |                  | 0.00             | 600.00              | 120.00            |          |  |  |
|  |  |                                       | CLOSING BALANCE  |                  | 480.00              |                   | 120.00   |  |  |
| 2826000000-64200   | TRAINING EXP P1102048-P0   | 4,000.00 21.4%<br># 05/09/11 -VN#0508 |                  |                  |                     | 825.00            |          |  |  |
|  |  |                                       | CLOSING BALANCE  |                  | 2.317.20            |                   | 825.00   |  |  |
|  |  | CORONER                               | PROG-TOTAL-PO    |                  |                     | 1,945.00          |          |  |  |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$1,945.00 INCURRED BY CORONER. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. |  |                                       |                  |                  |                     |                   |          |  |  |
| SORFIC SAFFIA % 1  | USTICE COMMITTEE   | E APPROVES THE ABOV                   | 'E. CUM-APPROVAL |                  | <del></del>         | DI                | EPT-HEAD |  |  |

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05/11/11 COMMITTEE APPROVAL REPORT

Rock County - Production

DATE\_\_\_\_\_CHAIR

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| Account Number    | Name            |  | rly Prcnt<br>ion Spent | YTD<br>Expenditure | Encumb<br>Amount         | Unencumb<br>Balance | Inv/Enc<br>Amount | Total   |
|-------------------|-----------------|--|------------------------|--------------------|--------------------------|---------------------|-------------------|---------|
| 3438500000-62126  | OFFICER FEES    | S 22,600   | .00 15.6%              | 6,258.57           | -2.723.22                | 19,064.65           |                   |         |
|                   |                 | P1100594-PO# 05/   | 09/11 -VN#0            | 043961 MARK        | KLEY INVESTIGATIO        | NS INC              | 170.50            |         |
|                   |                 | P1101920-P0# 05/4  | 09/11 -VN#0            | 050827 CIVI        | IL PROCESS INVEST        | IGATION             | 65.00             |         |
|                   |                 | P1101921-P0# 05/   | 09/11 -VN#0            | 015415 RACI        | NE COUNTY SHERIF         | FS OFFICE           | 40.00             |         |
|                   |                 | P1101967-P0# 05/0  | 09/11 -VN#0            | 046954 CPI         |                          |                     | 49.00             |         |
|                   |                 |  |                        | CLOSING BAL        | ANCE                     | 18,740.15           |                   | 324.50  |
| 3438500000-62503  | INTERPRETER     | FEES 2,900<br>P1100592-PO# 05/0  |                        |                    | -254.99<br>DEZ.SEBASTIAN | 2,899.99            | 30.00             |         |
|                   |                 | 11100352 104 007   | 037 11 41474           | 0-0300             | 102,025,011,11           |                     |                   |         |
|                   |                 |  |                        | CLOSING BAL        | ANCE                     | 2,869.99            |                   | 30.00   |
|                   |                 | CHI  | LD SUPPORT             | PROG-TOTAL-        | ·P0                      |                     | 354.50            |         |
| INCURRED BY CHILE | SUPPORT. CLA    | BILLS AND ENCUMBRAIMS COVERING THE COVERING THE COVERING THE COVERING THE COVERNMENT AND AND COVERNMENT AND COV | ITEMS ARE F            | PROPER             |                          |                     |                   |         |
|                   |                 | VER \$10,000 REFERRI   |                        |                    | -                        |                     |                   |         |
| B. BILLS UNDER    | \$10,000 TO BE  | E PAID.  |                        |                    |                          |                     |                   |         |
| C. ENCUMBRANCES   | S UNDER \$10,00 | 00 TO BE PAID UPON   | ACCEPTANCE             | E BY THE DEPARTME  | INT HEAD,                |                     |                   |         |
| PUBLIC SAFETY & J | JUSTICE         | COMMITTEE APP  | ROVES THE A            | ABOVE. COM-APPROV  | /AL                      |                     | DE                | PT-HEAD |

MAY 1 6 2011 DATE\_

CHAIR

| Account Number  | Name                               | Yearly<br>Appropriation  |                       | YTD<br>Expenditure      | Encumb<br>Amount         | Unencumb<br>Balance    | Inv/Enc<br>Amount | Total    |
|---|------------------------------------|--|-----------------------|-------------------------|--------------------------|------------------------|-------------------|----------|
| 2121402009-63904  | POLICING/1ST A                     | D 1,150.00   |                       | 617.97<br>.6481 STRI    | 0.00<br>EICHERS INC      | 532.03                 | 263.94            |          |
|   |                                    | ·  |                       | CLOSING BA              | _ANCE                    | 268.09                 |                   | 263.94   |
| 2121402009-67172  |                                    | 10,850.00<br>101655-PO# 05/09/1  |                       | 1,611.64<br>10317 LAW   | 0.00<br>ENFORCEMENT ASSO | 9,238.36<br>CIATES INC | 2,015.00          |          |
|   |                                    |  |                       | CLOSING BA              | _ANCE                    | 7,223.36               |                   | 2.015.00 |
|   |                                    | HIDTA 6  | GRANT                 | PROG-TOTAL              | -P0                      |                        | 2,278.94          |          |
| INCURRED BY HIDTA<br>AND HAVE BEEN PRE<br>A. BILLS AND EN | GRANT, CLAIMS (<br>VIOUSLY FUNDED, | LS AND ENCUMBRANCE<br>COVERING THE ITEMS<br>THESE ITEMS ARE T<br>\$10.000 REFERRED T<br>AID. | ARE PROF<br>FO BE TRE | PER<br>EATED AS FOLLOWS |                          |                        |                   |          |

PUBLIC SAFETY & JUSTICE COMMITTEE APPROVES THE ABOVE. COM-APPROVAL\_\_\_\_\_

MAY 1 6 2011

Rock County - Production 05/11/11 COMMITTEE APPROVAL REPORT

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

DATE\_\_\_\_\_CHAIR

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DEPT-HEAD

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DEPT-HEAD

CHAIR

COMMITTEE APPROVAL REPORT

| Account Number    | Name                    | Yearly Pro       |            | YTD                | Encumb    | Unencumb | Inv/Enc | T 1 1  |
|-------------------|-------------------------|------------------|------------|--------------------|-----------|----------|---------|--------|
|                   | Aį                      | propriation Spe  | ent Expe   | enditure           | Amount    | Balance  | Amount  | Total  |
| 2121420000-63110  | ADMIN.EXPENSE           | 9,160.00 83      | 1.0%       | 7,426.95           | 000       | 1,733.05 |         |        |
|                   | P1101823                | 3-PO# 05/09/11 · | -VN#016595 | TERRY PRII         | NTING INC |          | 375.00  |        |
|                   |                         |                  |            | CLOSING BALANCE    |           | 1.358.05 |         | 375.00 |
|                   |                         |                  |            | CLUSTING DALANCE   |           | 1,000.00 |         | 575.00 |
|                   |                         | PROJ LIFES       | SAVER      | PROG-TOTAL-PO      |           |          | 375.00  |        |
| I HAVE EXAMINED T | HE PRECEDING BILLS AND  | ENCUMBRANCES 1   | IN THE TOT | AL AMOUNT OF \$37! | 5.00      |          |         |        |
| INCURRED BY PROJE | CT LIFESAVER. CLAIMS (  | COVERING THE ITE | EMS ARE PR | ROPER              |           |          |         |        |
| AND HAVE BEEN PRE | VIOUSLY FUNDED. THESE   | ITEMS ARE TO E   | BE TREATED | ) AS FOLLOWS       |           |          |         |        |
| A. BILLS AND EN   | CUMBRANCES OVER \$10.00 | 0 REFERRED TO 1  | THE COUNTY | 'BOARD.            |           |          |         |        |
| B. BILLS UNDER    | \$10,000 TO BE PAID.    |                  |            |                    |           |          |         |        |
| C. ENCUMBRANCES   | UNDER \$10,000 TO BE (  | PAID UPON ACCEPT | TANCE BY 1 | THE DEPARTMENT HEA | AD.       |          |         |        |

DATE

PUBLIC SAFETY & JUSTICE COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

MAY 1 6 2011

YTD Unencumb Inv/Enc Account Number Yearly Pront Encumb Name Appropriation Spent Expenditure Amount Balance Amount Total 200.106.00 98.9% 91.452.22 106.611.00 2122150000-63110 ADMIN.EXPENSE 2.042.78 P1102076-P0# 05/09/11 -VN#025068 WERNER,RICHARD T 227.90 P1102077-P0# 05/09/11 -VN#025667 BUKER, KATE 327.90 555.80 CLOSING BALANCE 1.486.98 DRUG COURT GRANT PROG-TOTAL-PO 555.80 I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$555.80 INCURRED BY DRUG COURT DISCRETIONARY GRANT. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. 8. BILLS UNDER \$10,000 TO BE PAID.

COMMITTEE APPROVAL REPORT

Rock County - Production

PUBLIC SAFETY & JUSTICE

05/11/11

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

MAY 1 6 2011

DATE CHAIR

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DEPT-HEAD

Inv/Enc Yearly Pront YTD Unencumb Account Number Name Encumb Balance Amount Appropriation Spent Expenditure Total Amount 68,672.50 58.594.69 2121900000-67105 MOTOR VEHICLES 359,900.00 83.7% 232,632.81 705.00 57.889.69 705.00 CLOSING BALANCE 705.00 SHERIFF'S VEH. PROG-TOTAL-PO I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$705.00 INCURRED BY SHERIFF'S VEHICLES. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. PUBLIC SAFETY & JUSTICE COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD MAY 1. 6 2011

COMMITTEE APPROVAL REPORT

Rock County - Production

05/11/11

DATE \_\_\_\_\_

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CHAIR

## PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT                      | Sheriff                     |
|---------------------------------|-----------------------------|
| COMMITTEE                       | Public Safety and Justice   |
| VENDOR NAME                     | Elan Financial Services     |
| ACCOUNT NUMBER                  | 21-2100-0000-63501          |
| FUNDS DESCRIPTION               | Gasoline and Other Fuel     |
| AMOUNT OF INCREASE              | <b>\$</b> _\$400            |
| INCREASE FROM \$\$              | 300 TO \$\$700              |
| ACCOUNT BALANCE AVAILA          | BLE \$ 27,202 5-11-11       |
| REASON FOR AMENDMENT            | Cost of fuel is increasing. |
| Omm 05/1./11                    |                             |
|                                 | APPROVALS                   |
| GOVERNING COMMITTEE             |                             |
| Chai                            | r Date                      |
| FINANCE COMMITTEE               |                             |
| (if over \$10,000) Chair        | Date                        |
| COUNTY BOARD                    |                             |
| (if over \$10,000) Resolution # | Adoption Date               |
| WEITE - COMMITTEE               |                             |

WHITE - COMMITTEE YELLOW- PURCHASING PINK - DEPARTMENT

**AMENDFORM 2/98** 

| RESOLUTION NO   |                            | AGENDA NO                                 |
|---|----------------------------|---|
|   | RESOLUTION                 |   |
| ROCK COUN   | TY BOARD OF S              | SUPERVISORS                               |
| SHERIFF ROBERT D. SPODEN  | STATEON                    | CHIEF DEPUTY                              |
| NITIATED BY   |                            | BARBARA J. TILLMAN DRAFTED BY             |
| PUBLIC SAFETY & JUSTICE   |                            | DRAFTED BY                                |
| SUBMITTED BY  | N N N                      | MAY 2, 2011                               |
|   |                            | DATE DRAFTED                              |
| RECOGNIZING ADM   | MINISTRATIVE ASSIS         | STANT DEBRA WEBB                          |
| WHEREAS, Debra Webb began her er                                  | nployment with Rock Co     | ounty in 1992 as a Seasonal Clerk         |
| Matron in the Rock County Sheriff's O                             |                            |   |
| WHEREAS, Debra Webb was promote                                   | ed to Public Safety Hillit | v Clerk in 1993 assigned to the Tail      |
| Division; and, promoted to Administrat                            |                            |   |
| worked under four Sheriffs over the cou                           | arse of her career: Sherif | ffs Joseph Black, Howard Erickson, Er     |
| Runaas, Robert Spoden; and,                                       |                            |   |
| WHEREAS, she has diligently served to                             | the citizens of Rock Cou   | nty as a dedicated and valued employe     |
| of the Rock County Sheriff's Office over                          |                            |   |
| WHEREAS, Debra Webb will retire fr                                | om nublic service, effect  | rive Inne 3, 2011                         |
| WiteREAS, Debia Webb will refire it                               | om paomo service, encei    | 1ve June 3, 2011.                         |
| NOW, THEREFORE, BE IT RESOI                                       |                            |   |
| assembled this day of<br>Webb for her over 18 years of faithful s |                            |   |
| be given to Debra Webb along with bes                             |                            | mar a sincere expression or appreciant    |
|   |                            |   |
| BE IT FURTHER RESOLVED, that this resolution to Debra Webb.       | the County Clerk be auth   | norized and directed to furnish a copy of |
| ans resolution to Debia webb.                                     |                            |   |
| Respectfully submitted,   |                            |   |
| PUBLIC SAFETY & JUSTICE COMM                                      | ITTEE CO                   | UNTY BOARD STAFF COMMITTEE                |
| Ivan Collins, Chair   | J. R                       | ussell Podzilni, Chair                    |
| •   |                            | •   |
| Larry Wiedenfeld, Vice Chair                                      | San                        |   |

Eva Arnold

Henry Brill

Betty Jo Bussie

Marilynn Jensen

Kurtis L. Yankee

Ivan Collins

Louis Peer

Mary Beaver

Henry Brill

Brian Knudson

| DECOLUTION NO  |  | A CUENTRAL NICO  |
|--|--|--|
| RESOLUTION NO.   | RESOLUTION   | AGENDA NO  |
| ROCK CO  | UNTY BOARD OF  | SUPERVISORS  |
| Public Safety & Justice Committee  | ee STATE OF  | Eldred Mielke<br>DRAFTED BY  |
| HALLALED DX  |  | DRAFTED BY   |
| Public Safety & Justice Committee SUBMITTED BY   |  | May 3, 2011 DATE DRAFTED   |
|  | 74   |  |
| <u>R</u>   | ecognizing Barbara L.  | Kaiser   |
| WHEREAS, Barbara L. Kaiser has   | s faithfully served the citizer  | as of Rock County for 32 years; and,   |
| WHEREAS, Barbara L. Kaiser beg<br>Center; and,   | gan her career on May 30, 19   | 979 at the Rock County Health Care   |
| WHEREAS, Barbara L. Kaiser wo<br>Randy Christianson, Wayne Pfister   |  | k of Circuit Court: Betty Jo Bussie,   |
| WHEREAS, Barbara L. Kaiser wil   | ll retire from public service  | on June 10, 2011.  |
| NOW THEREFORE RE IT RES  |  |  |
| this day of, 2 service to the citizens of Rock Cour  | 011 does hereby recognize l  | unty Board of Supervisors duly assemb<br>Barbara L. Kaiser for her dedicated<br>shes her well in her future endeavors; |
| this day of, 2 service to the citizens of Rock Courand,  BE IT FURTHER RESOLVED,   | 011 does hereby recognize on the for over 32 years and wi  | Barbara L. Kaiser for her dedicated  |
| this day of, 2 service to the citizens of Rock Cour and,  BE IT FURTHER RESOLVED, to Barbara L. Kaiser.  | 011 does hereby recognize on the for over 32 years and wi  | Barbara L. Kaiser for her dedicated shes her well in her future endeavors;   |
| this day of, 2 service to the citizens of Rock Cour and,  BE IT FURTHER RESOLVED, to Barbara L. Kaiser.  Respectfully submitted,                             | 011 does hereby recognize on the for over 32 years and with the County Clerk be directly that the County Clerk be directly the the county Clerk by the county Clerk b | Barbara L. Kaiser for her dedicated shes her well in her future endeavors;   |
| this day of, 2 service to the citizens of Rock Cour and,  BE IT FURTHER RESOLVED, to Barbara L. Kaiser.  Respectfully submitted,  PUBLIC SAFETY & JUSTICE CO | 2011 does hereby recognize on the for over 32 years and with the County Clerk be directly that the County Cl | Barbara L. Kaiser for her dedicated shes her well in her future endeavors; ected to furnish a copy of this resolution  |
| this day of, 2 service to the citizens of Rock Courand,  | 2011 does hereby recognize on the for over 32 years and with that the County Clerk be directly of the county Clerk be directly | Barbara L. Kaiser for her dedicated shes her well in her future endeavors; ected to furnish a copy of this resolution. |

Betty Jo Bussie

Ivan Collins

Louis Peer

Kurtis Yankee

Marilynn Jensen

Brian Knudson

| RESOLUTION NO  | AGENDA NO. |
|----------------|------------|
| 10000001101101 |            |

#### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Jenifer L. Keach, Coroner INITIATED BY

Public Safety and Justice Committee SUBMITTED BY



Louis C. Smit, Chief Deputy Coroner DRAFTED BY

May 11 2011

|  | USTICE ASSISTANCE GRANT (JAG) FOR   |
|--|---|
| SMALLER POLICE AGENCIES CF   | RIME INITATIVE GRANT APPLICATION  |
| assistance to public safety, first response and en   | ice Assistance (OJA) provides financial and technical<br>mergency management agencies throughout the state has<br>for smaller law enforcement and first responder agencies  |
| objectives by way of the one-time JAG award of   | y allow for the enhancement of department goals and fup to \$10,000, the Rock County Coroner's Office wishes any grant awards to further enhance services provided by   |
| WHEREAS, this is a competitive grant with no   | local match or cost-sharing requirement.  |
| assembled this day of<br>submission of a grant application, via the OJA  | A one-time grant award, the Chair of the Rock County sign all necessary documents on behalf of the County of  |
|  |   |
| Respectfully submitted,  | FISCAL NOTE:  |
| Respectfully submitted,  Public Safety and Justice Committee  Ivan Collins, Chair                                | This resolution only authorizes an application for a grant and, therefore, has no fiscal impact at this time. If a grant is awarded a subsequent  |
| Public Safety and Justice Committee  | This resolution only authorizes an application for a grant and, therefore, has no fiscal impact   |
| Public Safety and Justice Committee  Ivan Collins, Chair  Larry Wiedenfeld, Vice Chair                           | This resolution only authorizes an application for a grant and, therefore, has no fiscal impact at this time. If a grant is awarded a subsequent resolution would be required to accept the   |
| Public Safety and Justice Committee  Ivan Collins, Chair  Larry Wiedenfeld, Vice Chair  Mary Beaver              | This resolution only authorizes an application for a grant and, therefore, has no fiscal impact at this time. If a grant is awarded a subsequent resolution would be required to accept the grant and amend the budget.  Jeffrey A. Smith Finance Director  LEGAL NOTE:   |
| Public Safety and Justice Committee  Ivan Collins, Chair   | This resolution only authorizes an application for a grant and, therefore, has no fiscal impact at this time. If a grant is awarded a subsequent resolution would be required to accept the grant and amend the budget.  Jeffrey A. Smith Finance Director  |
| Public Safety and Justice Committee  Ivan Collins, Chair  Larry Wiedenfeld, Vice Chair  Mary Beaver  Henry Brill | This resolution only authorizes an application for a grant and, therefore, has no fiscal impact at this time. If a grant is awarded a subsequent resolution would be required to accept the grant and amend the budget.  Jeffrey A. Smith Finance Director  LEGAL NOTE:  The authority to accept grant funds pur to sec. 59.52(19), Wis. Stats., necesisa |

# Executive Summary Authorizing Submission of the Wisconsin Office of Justice Assistance Justice Assistance Grant Application

The Wisconsin Office of Justice Assistance (OJA) provides financial and technical assistance to public safety, first response and emergency management agencies throughout the state has announced a one-time grant for the assistance for smaller law enforcement and first responder agencies such as the Rock County Coroner's Office. The OJA's grant allows will for the enhancement of department goals and objectives by way of the one-time JAG award of up to \$10,000.

The Coroner's Office requires a number of technical items, software, and certain hardware that is currently not available to the office due to budget shortfalls and limitations. This is a competitive grant with no local match or cost-sharing requirement. As such, the Rock County Coroner's Office wishes to apply for this grant award so that we may use any grant awards to further enhance the services to the citizens of the county provided by the Rock County Coroner's Office.