### **ROCK COUNTY, WISCONSIN**



Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510 Fax (608)757-5511

## PUBLIC SAFETY & JUSTICE COMMITTEE MONDAY – FEBRUARY 18, 2013 - 4:00 P.M. CONFERENCE ROOM N-1 - FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

### **Agenda**

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Adoption of Minutes February 4, 2013
- 4. Citizen Participation, Communications, Announcements, Information
- 5. Consent Calendar
  - A. Transfers and Appropriations
  - B. Bills
  - C. Encumbrances
  - D. Pre-Approved Encumbrance Amendment
    - 1) Sheriff's Office
- 6. Resolutions
  - A. Accepting HIDTA 13 Grant and Amending the Sheriff's 2013 Budget
- 7. Year End 2012 Activity Report Mediation and Family Court Services
- 8. Committee Requests and Motions
- 9. Adjournment

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| Rock County - Production  | 02/14/13 C  | OMMITTEE APPROVAL REI                           | PORT                        |                     |                      | Page 1    |
|---|---|---|-----------------------------|---------------------|----------------------|-----------|
| Account Number Name   | Yearly Pro<br>Appropriation Spe   |   | Encumb<br>Amount            | Unencumb<br>Balance | Inv/Enc<br>Amount    | Total     |
| 2121000000-64205 STAFF EDUC   | •   |   | 0.00<br>7,STEVE<br>HEIM,KIM | 2,404.38            | 1,303.75<br>1,308.00 |           |
| *** OVERDRAFT *** TRANSFER  | eaus Co   | CLOSING BALA                                    | ANCE                        | -207.37             |                      | 2,611.75  |
|   | SHERIFF   | PROG-TOTAL-F                                    | 90                          |                     | 2,611.75             |           |
| I HAVE EXAMINED THE PRECEDING BI<br>INCURRED BY SHERIFF. CLAIMS COVE<br>AND HAVE BEEN PREVIOUSLY FUNDED.<br>A. BILLS AND ENCUMBRANCES OVER<br>B. BILLS UNDER \$10,000 TO BE P | RING THE ITEMS ARE PRO<br>THESE ITEMS ARE TO B<br>\$10,000 REFERRED TO TO<br>AID. | PER<br>E TREATED AS FOLLOWS<br>HE COUNTY BOARD. |                             |                     |                      |           |
| C. ENCUMBRANCES UNDER \$10,000<br>PUBLIC SAFETY & JUSTICE   | TO BE PAID UPON ACCEPT.<br>COMMITTEE APPROVES TO                                  |   |                             |                     |                      | DEPT-HEAD |
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| Rock County - Production  | 02/14/13 COM  | MITTEE APPROVAL RE                                | PORT             | 2012                |                   | Page 2     |
|---|---|---|------------------|---------------------|-------------------|------------|
| Account Number Name   | Yearly Prcnt<br>Appropriation Spent                                       |   | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total      |
| 2121670000-62119 OTHER SERVICES<br>P12  | 270,522.00 21.3<br>200538-PO# 12/31/12 -VN                                |   | -169,776,14<br>2 | 212,844.04          | 15,955.99         |            |
|   |   | CLOSING BAL                                       | ANCE             | 196,888.05          |                   | 15,955.99  |
|   | RECAP OPERAT  | IONS PROG-TOTAL-                                  | PO               |                     | 15,955,99         |            |
| I HAVE EXAMINED THE PRECEDING BILI INCURRED BY RECAP OPERATIONS. CLA: AND HAVE BEEN PREVIOUSLY FUNDED. A. BILLS AND ENCUMBRANCES OVER S B. BILLS UNDER \$10,000 TO BE PA: C. ENCUMBRANCES UNDER \$10,000 TO | IMS COVERING THE ITEMS THESE ITEMS ARE TO BE \$10,000 REFERRED TO THE ID. | ARE PROPER<br>TREATED AS FOLLOWS<br>COUNTY BOARD. |                  |                     |                   |            |
|   | COMMITTEE APPROVES THE  | ABOVE. COM-APPROV                                 | AL               |                     |                   | _DEPT-HEAD |
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| Rock County - Pro   | oduction  | 02/14/13                                | COMMITTEE                                   | APPROVAL REPORT                        |                  | 2012.                                       |                   | Page 3     |
|---|---|---|---|--|------------------|---|-------------------|------------|
| Account Number  | Name  | Yearly<br>Appropriation                 |   |  | Encumb<br>Amount | Unencumb<br>Balance                         | Inv/Enc<br>Amount | Total      |
| 2121950000-67171  |   | 86,974.00<br>203025-PO# 12/31/1         |   | 3,925,99<br>7 GALLS INC                | 0.00             | 83,048.01                                   | 2,590.00          |            |
|   |   |   |   | CLOSING BALANCE                        |                  | 80,458.01                                   |                   | 2,590.00   |
|   |   | EQUITAB                                 | l.e funds                                   | PROG-TOTAL-PO                          |                  |   | 2,590.00          |            |
| INCURRED BY EQUIT<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER | ABLY SHARED FUNDS<br>VIOUSLY FUNDED.<br>ICUMBRANCES OVER \$<br>\$10,000 TO BE PAI | :10,000 REFERRED TO<br>D.               | THE ITEMS A<br>O BE TREATED<br>O THE COUNTY | ARE PROPER<br>D AS FOLLOWS<br>Y BOARD. |                  |   |                   |            |
| PUBLIC SAFETY & J   |   | BE PAID UPON ACCI<br>COMMITTEE APPROVES |   |  | D.               | Ver-10-10-10-10-10-10-10-10-10-10-10-10-10- |                   | _DEPT-HEAD |
| ļ-  | EB 1 8 2013   |   |   | DATE                                   |                  |   |                   | CHAIR      |

| Rock County - Produ   | uction 02/14/   | 13 COMMITT  | EE APPROVAL REPORT                                       | Γ                            | 201                   | 2                     | Page 4    |
|---|---|---|--|------------------------------|-----------------------|-----------------------|-----------|
| Account Number N  | Name<br>Appr  | Yearly Prcnt<br>opriation Spent E   | YTD<br>xpenditure  | Encumb<br>Amount             | Unencumb<br>Balance   | Inv/Enc<br>Amount     | Total     |
| 2122000000-62119 0  | OTHER SERVICES 3<br>P1200555-P  | 47,664.00 88.5%<br>O# 12/31/12 -VN#034  | 317,553.70<br>928 JUSTICE                                | -9,686.59<br>BENEFIT LLC     | 39,796.89             | 1,012.00              |           |
|   | •   |   | CLOSING BALANCE  | =                            | 38,784.89             |                       | 1,012.00  |
| 2122000000-62170 P  | PHYSICIAN/OTHER 7<br>P1200530-P<br>P1200538-P   | 99.472.00 92.1%<br>O# 12/31/12 -VN#047<br>O# 12/31/12 -VN#011                     | 700 ADVANCE  | -43,648.48<br>D CORRECTIONAL | 62,762.90<br>HEALTHCA | 23,338,14<br>2,200,00 |           |
|   |   |   | CLOSING BALANCE  | 5                            | 37,224.76             |                       | 25,538.14 |
| 2122000000-63406 C  | CLOTHING/UNIFORM<br>P1200546-P  | 46,570.00 74.1%<br>O# 12/31/12 -VN#012  |  |                              | 12,048.09             | 1.00                  |           |
|   |   |   | CLOSING BALANCE  | Ē                            | 12,047.09             |                       | 1.00      |
| 2122000000-64904 S  | SUNDRY EXPENSE 1<br>P1200530-P  | 35.000.00 47.5%<br>O# 12/31/12 -∀N#047  |  |                              |                       | 189.90                |           |
|   |   |   | CLOSING BALANCE  | -                            | 70,658.54             |                       | 189.90    |
|   |   | CORR.FACILITY   | PROG-TOTAL-PO  |                              |                       | 26,741.04             |           |
| INCURRED BY CORRECT<br>AND HAVE BEEN PREVI-<br>A. BILLS AND ENCU<br>B. BILLS UNDER \$1<br>C. ENCUMBRANCES U | E PRECEDING BILLS AND ENTINAL FACILITY, CLAIMS LOUSLY FUNDED. THESE IN SUBBRANCES OVER \$10,000 TO BE PAID SOMMITTED 18 2013000MITT | COVERING THE ITEMS TEMS ARE TO BE TREA' REFERRED TO THE COUL D UPON ACCEPTANCE B' | ARE PROPER TED AS FOLLOWS NTY BOARD.  Y THE DEPARTMENT F | HEAD.                        |                       |                       | DEPT-HEAD |
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| Rock County - Production   | 02/14/13 COM   | MITTEE APPROVAL REPOR  | RT                            | 201                 | 2                 | Page 5     |
|--|--|--|-------------------------------|---------------------|-------------------|------------|
| Account Number Name  | Yearly Prcnt<br>Appropriation Spent  |  | Encumb<br>Amount              | Unencumb<br>Balance | Inv/Enc<br>Amount | Total      |
| 2324000000-62420 MACH & EQUIP  | RM 25,575.50 29.68<br>P1200377~PO# 12/31/12 -VN#   |  | -6,086.99<br>_ COMMUNICATIONS | 18,002.50<br>S INC  | 5,633.50          |            |
|  |  | CLOSING BALANC   | Œ                             | 12,369.00           |                   | 5,633.50   |
| 2324000000-63406 CLOTHING/UNIF   | FORM 7,560.00 98.4%<br>P1203886-PO# 12/31/12 -VN#  |  | 0.00                          | 115.25              | 22.95             |            |
|  |  | CLOSING BALANC   | CE                            | 92.30               |                   | 22,95      |
|  | 911 PROJ.OPER  | R. PROG-TOTAL-PO   |                               |                     | 5,656.45          | •          |
| I HAVE EXAMINED THE PRECEDING E<br>INCURRED BY 911 PROJECT OPERATI<br>AND HAVE BEEN PREVIOUSLY FUNDED<br>A. BILLS AND ENCUMBRANCES OVE<br>B. BILLS UNDER \$10,000 TO BE<br>C. ENCUMBRANCES UNDER \$10,000<br>PUBLIC SAFETY & JUSTICE | ON, CLAIMS COVERING THE IT<br>). THESE ITEMS ARE TO BE TO<br>ER \$10.000 REFERRED TO THE<br>PAID.<br>) TO BE PAID UPON ACCEPTANO | TEMS ARE PROPER TREATED AS FOLLOWS COUNTY BOARD.  CE BY THE DEPARTMENT | HEAD.                         |                     |                   | _DEPT-HEAD |
| FEB 1 8 2013   | <b>,</b>   | DATE   |                               |                     |                   | _CHAIR     |

| Rock County - Pro  | oduction  | 02/14/13  | COMMITT                                 | EE APPROVAL RE            | PORT  | 2012.               | `                    | Page 6    |
|--|---|---|---|---------------------------|---|---------------------|----------------------|-----------|
| Account Number   | Name  | Yearly P<br>Appropriation S   |   | YTD<br>xpenditure         | Encumb<br>Amount                              | Unencumb<br>Balance | Inv/Enc<br>Amount    | Total     |
| 2826000000-62170   | P12   | 130.500.00<br>200385-PO# 12/31/12<br>300624-PO# 12/31/12  | -VN#040                                 |                           | -101,189.73<br>DO,THOMAS S<br>Y HEALTH SYSTEM | 127,039.52          | 2,200.00<br>1,000.00 |           |
|  |   |   |   | CLOSING BAL               | ANCE  | 123,839.52          |                      | 3,200.00  |
|  |   | CORONER   |   | PROG-TOTAL-               | P0  |                     | 3,200.00             |           |
| INCURRED BY CORON<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER<br>C. ENCUMBRANCES | ER. CLAIMS COVERI<br>VIOUSLY FUNDED.<br>CÜMBRANCES OVER \$<br>\$10,000 TO BE PAI<br>UNDER \$10,000 TO | S AND ENCUMBRANCES NG THE ITEMS ARE P THESE ITEMS ARE TO 10,000 REFERRED TO D. BE PAID UPON ACCE COMMITTEE APPROVES | ROPER<br>BE TREA<br>THE COU<br>PTANCE B | TED AS FOLLOWS NTY BOARD. | NT HEAD.                                      |                     |                      | DEPT-HEAD |
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| Rock County - Pr | oduction     | 02/14/13   | 3  | COMMITTEE  | E APPROV                   | 'AL REPORT  | 20  | 13.                              |  | Page 1     |
|------------------|--------------|--|--|--|----------------------------|---|---|----------------------------------|--|------------|
| Account Number   | Name         | Approp   | Yearly F<br>oriation S   |  | YTD<br>enditur             | e   | Encumb<br>Amount  | Unencumb<br>Balance              | Inv/Enc<br>Amount  | Total      |
| 2121000000-62210 | TELEPHONE    | 48<br> P1300285~P0   |  |  |                            | 57<br>Menards   | 711.30  | 42,967.13                        | 24.84  |            |
|                  | •            |  |  |  | CLOSIN                     | G BALANCE   |   | 42,942.29                        |  | 24.84      |
| 2121000000-62217 | TELETYPE SE  | RV 4<br>P1301017-P0#   | ,320,00<br>6 02/13/13  | 0.0%<br>-VN#01749  | 0.                         | 00<br>WISCONSIN   | 0.00<br>DEPARTMENT (  | 4,320.00<br>OF JUSTIC            | 4.320.00   |            |
|                  |              |  |  |  | CLOSIN                     | g balance   |   | 0.00                             |  | 4,320.00   |
| 2121000000-62400 | R & M SERV   | 32<br> P1300395-P0#  | ,638.00<br>02/13/13  | 48.2%<br>-VN#05041   | 190.<br>.2                 | 00 1<br>PAPER REC   | 5,560.00<br>OVERY SERVICE                                     | 16,888.00<br>E CORPORA           | 66,35  |            |
|                  |              |  |  |  | CLOSIN                     | G BALANCE   |   | 16,821.65                        |  | 66.35      |
| 2121000000-62410 | R & M-VEHIC  | P1300260-P0#<br>P1300266-P0#<br>P1300269-P0#<br>P1300272-P0#<br>P1300397-P0#<br>P1300398-P0#<br>P1301008-P0# | 02/13/13<br>02/13/13<br>02/13/13<br>02/13/13<br>02/13/13<br>02/13/13 | -VN#05172<br>-VN#01256<br>-VN#04433<br>-VN#04279<br>-VN#03550<br>-VN#02961                     | 22<br>34<br>3<br>1<br>3    | CARQUEST<br>FAGAN CHE<br>FRANK BOU<br>GLASSWORK<br>PERKINS S.<br>PIONEER R  | AUTO PARTS<br>VROLET AND CA<br>CHER CHRYSLEA<br>S OF WISCONSI | ADILLAC I<br>R DODGE J<br>IN INC | 252.72<br>123.10<br>615.25<br>60.00<br>74.80<br>1,575.35<br>71.40          |            |
|                  |              |  |  |  | CLOSIN                     | G BALANCE   |   | 48,899.55                        |  | 2,772.62   |
| 2121000000-63101 | POSTAGE      | 13<br> P1300412-P0#  | ,000.00<br>02/13/13  | 76.7%<br>-VN#03950   | -20.1                      | 27 1<br>UPS STORE   | 0,000.02<br>,THE  | 3,020.25                         | 8.81   |            |
|                  |              |  |  |  | CLOSIN                     | G BALANCE   |   | 3,011.44                         |  | 8.81       |
| 2121000000-63200 | PUBL/SUBCR/( | DUES 5<br>P1300931-PO#<br>P1301018-PO#   | 02/13/13   | -VN#05250  | 4                          |   | 200.00<br>PUBLIC SAFETY<br>ONAL ASSOCIAT                      |                                  | 144.00<br>120.00   |            |
|                  |              |  |  |  | CLOSING                    | G BALANCE   |   | 3.746.00                         |  | 264.00     |
| 2121000000-63405 | SECURITY SUP | PPL 19<br>P1300411-PO#   | ,250.00<br>02/13/13  |  |                            | 00<br>STREICHER:  | 0.01<br>S INC   | 19,249.99                        | 1,755.00   |            |
|                  |              |  |  |  | CLOSIN                     | BALANCE   |   | 17,494,99                        |  | 1,755.00   |
| 2121000000-63406 | CLOTHING/UNI | FORM 57 P1300270-P0# P1300282-P0#  | 02/13/13<br>02/13/13<br>02/13/13<br>02/13/13<br>02/13/13             | - VN#01304<br>- VN#01316<br>- VN#03046<br>- VN#04945<br>- VN#05167<br>- VN#05255<br>- VN#01282 | 5<br>9<br>0<br>1<br>8<br>7 | 99 9<br>GROELLE , 67<br>HANTHORN , 1<br>HALL , CHER'<br>BROWN , NICH<br>BILHORN , CO<br>KADERLY , BI<br>GALLS INC<br>LARK UNIFO | Bryan S<br>Yl<br>C<br>C<br>Drene<br>Radley                    | 57,042,55                        | 109.70<br>121.60<br>28.88<br>65.39<br>277.01<br>170.80<br>923.53<br>178.69 |            |
|                  |              |  |  |  |                            |   |   | PS-SHERIFF                       | DEF  | PT. PAGE 1 |

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| Rock County - Production   | 02/14/13   | COMMITTEE AP                                 | PROVAL REPORT                                     |                                    |                              | Page 2     |
| Account Number Name  | Yearly F<br>Appropriation S  |  |   | umb Unencumb<br>unt Balance        | Inv/Enc<br>Amount            | Total      |
|  | P1300406-PO# 02/13/13<br>P1300411-PO# 02/13/13<br>P1300414-PO# 02/13/13                  | 3 -VN#022965<br>3 -VN#016481<br>3 -VN#050128 | SHOE BOX LTD,<br>STREICHERS INC<br>UNIFORM DEN EA | THE.<br>C<br>AST                   | 373.00<br>325.97<br>1,820.72 |            |
|  |  | CL   | OSING BALANCE                                     | 52,64726                           |                              | 4,395.29   |
| 2121000000-63409 CRIME SCENE   | SUPP 6.500.00<br>P1300413-P0# 02/13/13   |  | 245.15 (<br>ULINE                                 | 0.00 6,254.85                      | 196.24                       |            |
|  |  | CL   | OSING BALANCE                                     | 6,058.61                           |                              | 196.24     |
| 2121000000-63900 AMMO/RANGE S  | SUPPL 23,031.00<br>P1300411-PO# 02/13/13   | 5.7%<br>3 -VN#016481                         | 263.90 1,068<br>STREICHERS INC                    | 8.31 21,698.79<br>C                | 34.99                        |            |
|  | •  | CL   | OSING BALANCE                                     | 21,663,80                          |                              | 34.99      |
| 2121000000-63904 POLICING/1ST  | T AID 15.565.00<br>P1300938-PO# 02/13/13<br>P1301022-PO# 02/13/13                        | 3 -VN#047457                                 | PHYSIO CONTROL                                    | L INC                              | 360,00<br>266.50             |            |
|  |  | CL   | OSING BALANCE                                     | 13.593.61                          |                              | 626.50     |
| 2121000000-63908 INVESTIG.EXF  | PENSE 3,500.00<br>P1301019-PO# 02/13/13  | 4.2%<br>3 -VN#052530                         | 0.00 150<br>COLUMBIA ST MA                        | 0.01 3,349.99<br>ARYS              | 5.60                         |            |
|  |  | CL   | OSING BALANCE                                     | 3,344.39                           |                              | 5.60       |
| 2121000000-64424 EMPLOYEE REC  | COGN. 4,075.00<br>P1301016-PO# 02/13/13  | 0.0%<br>3 -VN#019685                         | 0.00 (<br>AMERICAN AWARD                          | 0.00 4.075.00<br>OS AND PROMOTIONS | 5.40                         |            |
|  |  | CL   | OSING BALANCE                                     | 4,069.60                           |                              | 5.40       |
|  | SHERIFF  | PR   | OG-TOTAL-PO                                       |                                    | 14,475.64                    |            |
| I HAVE EXAMINED THE PRECEDING<br>INCURRED BY SHERIFF. CLAIMS CO<br>AND HAVE BEEN PREVIOUSLY FUNDE<br>A. BILLS AND ENCUMBRANCES ON<br>B. BILLS UNDER \$10,000 TO BE<br>C. ENCUMBRANCES UNDER \$10,000 | OVERING THE ITEMS ARE P<br>ED. THESE ITEMS ARE TO<br>VER \$10,000 REFERRED TO<br>E PAID. | ROPER<br>DIBE TREATED A:<br>DITHE COUNTY B   | S FOLLOWS<br>OARD.                                | .64                                |                              |            |
| PUBLIC SAFETY & JUSTICE  | COMMITTEE APPROVES   | THE ABOVE. O                                 | OM-APPROVAL                                       |                                    |                              | _DEPT-HEAD |
| FEB 1 8 2  | UIJ  |  | DATE  |                                    |                              | CHAIR      |

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| Rock County - Production   | 02/14/13 CC   | OMMITTEE APPROVAL REPORT                             |                  | 2013                | ) • • • 🎮         | Page 3   |
|--|---|--|------------------|---------------------|-------------------|----------|
| Account Number Name  | Yearly Pro<br>Appropriation Spe   |  | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total    |
| 2121950000-67171 C.A\$1000/MORE<br>P13   | 1.750.00 0<br>01068-PO# 02/13/13 -\                                     | .0% 0.00<br>VN#044020 BEST BUY                       | 0.00             | 1.750.00            | 1,643.51          |          |
|  |   | CLOSING BALANCE                                      |                  | 106.49              |                   | 1,643.51 |
| ·  | EQUITABLE (   | FUNDS PROG-TOTAL-PO                                  |                  |                     | 1,643.51          |          |
| I HAVE EXAMINED THE PRECEDING BILL: INCURRED BY EQUITABLY SHARED FUNDS AND HAVE BEEN PREVIOUSLY FUNDED. A. BILLS AND ENCUMBRANCES OVER \$ B. BILLS UNDER \$10,000 TO BE PAIR | . CLAIMS COVERING THE<br>THESE ITEMS ARE TO BE<br>10,000 REFERRED TO TH | E ITEMS ARE PROPER<br>E TREATED AS FOLLOWS           | 643.51           |                     |                   |          |
| C. ENCUMBRANCES UNDER \$10,000 TO<br>PUBLIC SAFETY & JUSTICE   |   | ANCE BY THE DEPARTMENT HEA<br>HE ABOVE. COM-APPROVAL | AD.              |                     | D                 | EPT-HEAD |
| FEB 1 8 2013   |   | DATE   |                  |                     | C                 | HAIR     |

| Rock County - Pro                   | oduction  | 02/14/13   | COMMITTEE  | APPROVAL REPOR  | т  | 2013.                 | . •  | Page 4    |
|-------------------------------------|---|--|--|---|--|-----------------------|--|-----------|
|                                     |   | V-1, - 1, - V  | 00.1110.1112   | THE THOUSE THE TOTAL  | ••   |                       |  | rage 4    |
| Account Number                      | Name  | Yearly<br>Appropriation  | Pront<br>Spent Exp   | YTD<br>enditure   | Encumb<br>Amount   | Unencumb<br>Balance   | Inv/Enc<br>Amount  | Total     |
| 2122000000-62161                    | HOUSEHOLD SERV<br>P1:<br>P1:  | 38,535.00<br>300284-PO# 02/13/3<br>300410-PO# 02/13/3<br>301229-PO# 02/06/3  | 78.1%<br>13 -VN#05243<br>13 -VN#03080  | 3,949.38<br>0 MEDICAL<br>3 STAPLES                                    | 26,163.71<br>SHIPMENT LLC  | 8,421.91              | 628.83<br>510.44   |           |
| ENC                                 | R13   | 301229-PO# 02/06/  | 13 -VN#01093   | 8 ARAMARK   | UNIFORM SERVI  | CES INC               | 2,000.00   |           |
|                                     |   |  |  | CLOSING BALANC  | E  | 5,282.64              |  | 3,139.27  |
| 2122000000-62170                    | PHYSICIAN/OTHER<br>P1:  | 792,514.00<br>300252-PO# 02/13/3   | 94.7% 19<br>13 -VN#04770   | 93,260.62<br>0 ADVANCE  | 557,276.59<br>D CORRECTIONAL                                       | 41,976.79<br>HEALTHCA | 407.02   |           |
|                                     |   |  |  | CLOSING BALANC  | E  | 41,569.77             |  | 407.02    |
| 2122000000-63406                    | P10<br>P10  |  | L3 -VN#026803<br>L3 -VN#047119<br>L3 -VN#012823  | 9 BORTH, A<br>7 GALLS II<br>5 LARK UN                                 | OLD.ERIK   |                       | 185.02<br>162.38<br>407.42<br>1,561.28<br>272.97<br>77.95<br>80.00   |           |
|                                     |   |  |  | CLOSING BALANC  | E  | 43,804.36             |  | 2,747.02  |
| 2122000000-64200                    | TRAINING EXP  | 32,690.00<br>02/13/1   | 25.3%<br>L3 -VN#03433  | 400.00<br>1 WILLIAM   | 7,900.04<br>S,JAY  | 24,389.96             | 313.83   |           |
|                                     |   |  |  | CLOSING BALANCE   | E  | 24,076.13             |  | 313.83    |
| 2122000000-64904                    | P13<br>P13<br>P13<br>P13<br>P13<br>P13  | 135,000.00<br>300252-PO# 02/13/1<br>300255-PO# 02/13/1<br>300259-PO# 02/13/1<br>300270-PO# 02/13/1<br>300280-PO# 02/13/1<br>301071-PO# 02/13/1 | .3 -VN#04770(<br>.3 -VN#018372<br>.3 -VN#020525<br>.3 -VN#012827<br>.3 -VN#01378(<br>.3 -VN#014534 | D ADVANCE<br>BATTERI<br>BOB BARI<br>GALLS II<br>D KMART CO<br>MENARDS | D CORRECTIONAL<br>ES PLUS INC<br>KER COMPANY IN<br>NC<br>ORP #4255 | HEALTHCA              | 234.07<br>47.88<br>1,284.60<br>2,950.91<br>279.97<br>51.89<br>317.70 |           |
|                                     |   |  |  | CLOSING BALANCE   | E  | 115,813.97            |  | 5,167.02  |
|                                     |   | CORR.FA  | ACILITY  | PROG-TOTAL-PO   |  |                       | 11,774.16  |           |
| B. BILLS UNDER :<br>C. ENCUMBRANCES | CTIONAL FACILITY.<br>VIOUSLY FUNDED.<br>CUMBRANCES OVER \$<br>\$10,000 TO BE PAI<br>UNDER \$10.000 TO | CLAIMS COVERING<br>THESE ITEMS ARE T<br>10,000 REFERRED T<br>D.<br>D BE PAID UPON ACC  | THE ITEMS AFTO BE TREATED THE COUNTY CEPTANCE BY 1   | RE PROPER  O AS FOLLOWS  Y BOARD.  THE DEPARTMENT I                   | HEAD.  |                       |  |           |
| PUBLIC SAFETY & J                   | USTICE<br>FEB 1 8 2013  | COMMITTEE APPROVE  | S THE ABOVE.   | . COM-APPROVAL_   |  |                       |  | DEPT-HEAD |
|                                     | I LED T O COL   | *  |  | DATE_   |  |                       | (  | CHAIR     |
|                                     |   |  |  |   |  |                       |  |           |

PS-CORR, FACILITY

DEPT. PAGE 1

| Rock County - Pro                                      | duction   | 02/14/13  | COMMITTEE                                    | APPROVAL REPORT                                      |                  | 2013.               |                   | Page 5     |
|--|---|---|--|--|------------------|---------------------|-------------------|------------|
| Account Number   | Name  | Yearly<br>Appropriation   | y Prcnt<br>n Spent Exp                       |  | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Tota       |
| 2125000000-63100<br>ENC                                | F   | 1,440.00<br>P1300941-PO# 02/13<br>R1301226-PO# 02/06                          | /13 -VN#01464                                |  | MAP SERVICE      | 1,408.70<br>INC     | 399.80<br>89.85   |            |
|  |   |   |  | CLOSING BALANCE                                      |                  | 919.05              |                   | 489.65     |
|  |   | EMERGE  | ENCY MGMT.                                   | PROG-TOTAL-PO  |                  |                     | 489.65            |            |
| AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER | ENCY MANAGEMENT<br>VIOUSLY FUNDED.<br>CUMBRANCES OVER<br>\$10,000 TO BE F<br>UNDER \$10,000 | T. CLAIMS COVERING THESE ITEMS ARE \$10,000 REFERRED PAID. TO BE PAID UPON AG | THE ITEMS AR<br>TO BE TREATE<br>TO THE COUNT | RE PROPER TO AS FOLLOWS TY BOARD.  THE DEPARTMENT HE |                  |                     |                   | _DEPT-HEAD |
|  | FEB 1 8 20  | 113   |  | DATE   |                  |                     |                   | _CHAIR     |

| Rock County - Pro | oduction      | 02/14/13  |  | COMMITTEE  | APPROVAL REPORT                                       |  | 2013                       | 3  | Page 6   |
|-------------------|---------------|---|--|--|---|--|----------------------------|--|----------|
| Account Number    | Name          |   |  |  | YTD<br>enditure                                       |  | Unencumb<br>Balance        | Inv/Enc<br>Amount                          | Tota1    |
| 2212000000-62119  | OTHER SERVIC  | ES 5,<br>P1300357-P0#   | .000.00<br>02/13/13                                    | 0.0%<br>-VN#05122  | 0.00<br>3 TOMASONE,                                   | 0.02<br>GINA M   | 4,999.98                   | 262,71                                     |          |
|                   |               |   |  |  | CLOSING BALANCE                                       |  | 4,737.27                   |  | 262.71   |
| 2212000000-62125  | INDIGENT FEE  | S 125,<br>P1300326-P0#<br>P1300333-P0#<br>P1301091-P0#                                | 000.00<br>02/13/13<br>02/13/13<br>02/13/13             | 0,8%<br>-VN#01808<br>-VN#04736<br>-VN#052056                 | 1,085.00<br>7 KRAUJALIS<br>3 JOHNSON,A<br>6 LAW OFFIC | 0.00<br>,ATTY ANTHONY<br>TTY THOMAS E<br>E OF MICHAEL        | 123,915.00<br>/<br>SHANNON | 420.00<br>955.00<br>385.00                 |          |
|                   |               |   |  |  | CLOSING BALANCE                                       |  | 122,155.00                 |  | 1,760.00 |
| 2212000000-62170  | PHYSICIAN/OT  | HER 140,<br>P1300340-PO#<br>P1300341-PO#<br>P1300345-PO#<br>P1300346-PO#              | 000.00<br>02/13/13<br>02/13/13<br>02/13/13<br>02/13/13 | 1.8%<br>-VN#052289<br>-VN#042938<br>-VN#042953<br>-VN#044857 | 2,525.00 PSYCHOLOG FELGUS MD TYRE PHD, WARNER PHI     | 0.00<br>Y CLINIC INC,<br>MATTHEW<br>CHRISTOPHER<br>D,DAVID E | 137,475.00<br>THE          | 600.00<br>620.50<br>1.137.50<br>1,125.00   |          |
|                   |               |   |  |  | CLOSING BALANCE                                       |  | 133,992.00                 |  | 3,483.00 |
| 2212000000-62176  | LABORATORY    |   |  |  | 0.00<br>DNA DIAGNO                                    |  |                            | 102,00                                     |          |
|                   |               |   |  |  | CLOSING BALANCE                                       |  | 1,398.00                   |  | 102.00   |
| 2212000000-62501  |               | S 15,<br>P1300349-P0#<br>P1300351-P0#<br>P1300353-P0#<br>P1300916-P0#<br>P1301090-P0# | 02/13/13   | -VN#018141   | l GARCIA, ROI   | NALD W<br>TINE<br>PR-CM,TAMMIE<br>IFER LYNN                  |                            | 34.00<br>32.00<br>118.00<br>60.00<br>56.00 |          |
|                   |               |   |  |  | CLOSING BALANCE                                       |  | 14.401.50                  |  | 300.00   |
| 2212000000-62503  | INTERPRETER F | EES 65.<br>P1300358-PO#   |  |  | 250.00<br>GONZALEZ,                                   |  | 64,750.00                  | 1,590.00                                   |          |
|                   |               |   |  |  | CLOSING BALANCE                                       |  | 63,160.00                  |  | 1,590.00 |
| 2212000000-63200  | PUBL/SUBCR/DU |   |  |  | 0.00<br>CONTINUIN                                     |  |                            | 553.00                                     |          |
|                   |               |   |  |  | CLOSING BALANCE                                       |  | 8.421.99                   |  | 553.00   |
| 2212000000-63202  | LAW BOOKS     |   |  |  | 3,114.38 29<br>) STATE BAR                            |  |                            | 91.77                                      |          |
|                   |               | :   |  |  | CLOSING BALANCE                                       |  | 2,408,21                   |  | 91.77    |

PS-CIRCUIT COURTS DEPT. PAGE 1

2013... Rock County - Production 02/14/13 COMMITTEE APPROVAL REPORT Page 7 Account Number Name Yearly Pront YTD Encumb Unencumb Inv/Enc Appropriation Spent Expenditure Amount Balance Amount Total CIRCUIT COURTS PROG-TOTAL-PO 8,142.48 I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$8,142,48 INCURRED BY CIRCUIT COURTS. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. PUBLIC SAFETY & JUSTICE COMMITTEE APPROVES THE ABOVE. COM-APPROVAL DEPT-HEAD

DATE

FEB 1 8 2013

PS-CIRCUIT COURTS

DEPT, PAGE 2

CHAIR

| Rock County - Production  | 02/14/13   | COMMITTEE                                   | E APPROVAL REPORT                              | 2013  | 3                  | Page 8    |
|---|--|---|--|---|--------------------|-----------|
| Account Number Name   | Yearly<br>Appropriation  | / Pront<br>1 Spent Exp                      | YTD Encu<br>penditure Amou                     | umb Unencumb<br>unt Balance                       | Inv/Enc<br>Amount  | Total     |
| 2324000000-62119 OTHER SI   | ERVICES 14.087.00<br>P1300770-PO# 02/13  | 37.1%<br>/13 -VN#05041                      | 3.235.00 2,000<br>2 PAPER RECOVERY             | 0.02 8,851.98<br>Y SERVICE CORPORA                | 59.60              |           |
|   |  |   | CLOSING BALANCE                                | 8,792.38  |                    | 59.60     |
| 2324000000-62217 TELETYPE   | E SERV 29,070.00<br>P1301038-PO# 02/13/  | ) 14.5%<br>/13 -VN#01744                    | 1,018.50 3,225<br>5 WISCONSIN DEPA             | 5.50 24,826.00<br>ARTMENT OF JUSTIC               | 18,694.00          |           |
|   |  |   | CLOSING BALANCE                                | 6,132.00  |                    | 18,694.00 |
| 2324000000-62218 DATA CON   | MUNICTN. 1,680,00<br>02/13/  | ) 67.2%<br>/13 -VN#02491                    | 224.43 905<br>1 SÜKUS, KATHY                   | 5.56 550.01                                       | 49.99              |           |
|   |  |   | CLOSING BALANCE                                | 500.02  |                    | 49.99     |
| 2324000000-62420 MACH & E   | EQUIP RM 15.940.00<br>P1301079-PO# 02/13/<br>P1301087-PO# 02/13/                                 | 0.0%<br>/13 -VN#01573<br>/13 -VN#03826      | 0.00 (<br>1 ROCK COUNTY AF<br>7 JT PACKARD AND | 0.02 15,939.98 PPLIANCE AND TV S O ASSOCIATES INC | 179.80<br>3,917.85 |           |
|   |  |   | CLOSING BALANCE                                | 11,842.33   |                    | 4,097.65  |
| 2324000000-63100 OFC SUPF<br>ENC  | P & EXP 8,500.00<br>02/13/<br>R1301178-PO# 01/30/  | ) 19.1%<br>713 -VN#02491<br>713 -VN#03620   | 902,53 724<br>1 SUKUS,KATHY<br>1 AMAZON.COM    | 4.81 6,872.66                                     | 2.31<br>338.18     |           |
|   |  |   | CLOSING BALANCE                                | 6,532.17  |                    | 340.49    |
| 2324000000-63101 POSTAGE  |  |   | 154.66 C<br>1 SUKUS,KATHY                      | 0.00 685,34                                       | 6.45               |           |
|   |  |   | CLOSING BALANCE                                | 678.89  |                    | 6.45      |
|   | 911 PR   | OJ.OPER.                                    | PROG-TOTAL-PO                                  |   | 23,248.18          |           |
| I HAVE EXAMINED THE PRECED<br>INCURRED BY 911 PROJECT OF<br>AND HAVE BEEN PREVIOUSLY F<br>A. BILLS AND ENCUMBRANCE<br>B. BILLS UNDER \$10,000 T | PERATION. CLAIMS COVERING<br>FUNDED. THESE ITEMS ARE<br>IS OVER \$10.000 REFERRED<br>TO BE PAID. | THE ITEMS A<br>TO BE TREATE<br>TO THE COUNT | RE PROPER<br>D AS FOLLOWS<br>Y BOARD.          | 18  |                    |           |
| C. ENCUMBRANCES UNDER \$1 PUBLIC SAFETY & JUSTICE   | COMMITTEE APPROV   | CEPTANCE BY<br>ES THE ABOVE                 | THE DEPARTMENT HEAD COM-APPROVAL               |   |                    | DEPT-HEAD |
| FEB18   | 2013   |   | DATE   |   |                    | CHAIR ,   |

PS-911 PROJ.OPER.

DEPT. PAGE 1

| Rock County - Product  | ion 02/14/13  | COMMITTEE APPROVAL REPORT  |  | Page 9    |
|--|---|--|--|-----------|
| Account Number Name  | ne Yearly P<br>Appropriation S  |  | cumb Unencumb Inv/End<br>ount Balance Amount                 |           |
| 2416100000-62126 OFFI  |   | -VN#042313 BAT ENTERPRIS   | 0.00 8,455.00<br>SES LLC 235.00<br>SCONSIN PROCESS LL 160.00 |           |
|  |   | CLOSING BALANCE  | 8,060.00   | 395.00    |
| 2416100000-62501 REPO  | ORTER FEES 8,000.00<br>P1300291-PO# 02/13/13<br>P1300367-PO# 02/13/13 | 0.0% 285.00 -28<br>-VN#031133 NELSON,DEBRA<br>-VN#040466 SELF RPR CSR, | 84.88 7,999.88<br>A 13.00<br>MALISSA J 27.00                 |           |
|  |   | CLOSING BALANCE  | 7,959.88   | 40.00     |
| 2416100000-63300 TRAV  | 0,,00,00  | 0.0% 0.00<br>-VN#049828 TJOA,GWANNY                                    | 0.00 8,750.00 30.55  |           |
|  |   | CLOSING BALANCE  | 8.719.49   | 30.51     |
|  | DIST. AT  | TORNEY PROG-TOTAL-PO   | 465.53   | •         |
| INCURRED BY DISTRICT A AND HAVE BEEN PREVIOUS A. BILLS AND ENCUMBR B. BILLS UNDER \$10,0 C. ENCUMBRANCES UNDE PUBLIC SAFETY & JUSTIC | ER \$10,000 TO BE PAID UPON ACCE                                      | TEMS ARE PROPER<br>BE TREATED AS FOLLOWS<br>THE COUNTY BOARD,          |  | DEPT-HEAD |

| Rock County - Production  | 02/14/13 COMM  | IITTEE APPROVAL REPORT   | -                |                     |                   | Page 10  |
|---|--|--|------------------|---------------------|-------------------|----------|
| Account Number Name   | Yearly Prcnt<br>Appropriation Spent  | YTD<br>Expenditure   | Encumb<br>Amount | Unencumb<br>Balance | Inv/Enc<br>Amount | Total    |
| 2416110000-62503 INTERPRETER FEE  | ES 1.500.00 0.0%<br>1300368-PO# 02/13/13 -VN#  |  | 0.00<br>VICTOR M | 1,500.00            | 40.00             |          |
|   |  | CLOSING BALANCE  |                  | 1,460.00            |                   | 40.00    |
|   | DPP/DV   | PROG-TOTAL-PO  |                  |                     | 40.00             |          |
| I HAVE EXAMINED THE PRECEDING BIL<br>INCURRED BY DEFER, PROSECUTION/DOM<br>AND HAVE BEEN PREVIOUSLY FUNDED.<br>A. BILLS AND ENCUMBRANCES OVER<br>B. BILLS UNDER \$10,000 TO BE PA<br>C. ENCUMBRANCES UNDER \$10,000 TO<br>PUBLIC SAFETY & JUSTICE | M.VIOLENCE. CLAIMS COVERI<br>THESE ITEMS ARE TO BE T<br>\$10,000 REFERRED TO THE<br>NID. | NG THE ITEMS ARE PROP<br>REATED AS FOLLOWS<br>COUNTY BOARD.<br>E BY THE DEPARTMENT H | PER              |                     | D                 | EPT-HEAD |
| FEB 1 8 2003  |  | DATE   |                  |                     | C                 | HAIR     |

| Rock County - Produ   | uction   | 02/14/13  | COMMITTEE                             | APPROVAL REPORT              |  | 2013.               |                              | Page 11            |
|---|--|---|---------------------------------------|------------------------------|--|---------------------|------------------------------|--------------------|
| Account Number N  | Name   | Yearly<br>Appropriation   |                                       |                              | Encumb<br>Amount                           | Unencumb<br>Balance | Inv/Enc<br>Amount            | Tota1              |
| 2826000000-62170 P  | P130<br>P130   | 135,500.00<br>00623-PO# 02/13/1<br>00627-PO# 02/13/1<br>00630-PO# 02/13/1 | .3 -VN#04034:<br>.3 -VN#04673:        | 1 HAAS DO,TH<br>9 PUBLIC SAF | 0.00<br>HOMAS S<br>FETY CENTER<br>PRODUCTS |                     | 1,100.00<br>479.63<br>236.05 |                    |
|   |  |   |                                       | CLOSING BALANCE              |  | 131,448,31          |                              | 1,815.68           |
|   |  | CORONER   |                                       | PROG-TOTAL-PO                |  |                     | 1,815.68                     |                    |
| I HAVE EXAMINED THE<br>INCURRED BY CORONER<br>AND HAVE BEEN PREVI<br>A. BILLS AND ENCU<br>B. BILLS UNDER \$1<br>C. ENCUMBRANCES U | R. CLAIMS COVERIN<br>TOUSLY FUNDED. T<br>IMBRANCES OVER \$1<br>LO,000 TO BE PAIL | NG THE ITEMS ARE<br>THESE ITEMS ARE T<br>10,000 REFERRED T<br>D.          | PROPER<br>O BE TREATEI<br>O THE COUNT | D AS FOLLOWS<br>Y BOARD.     |  |                     |                              |                    |
| PUBLIC SAFETY & JUS   | STICE (  | COMMITTEE APPROVE   |                                       |                              |  |                     |                              | _DEPT- <b>HEAD</b> |
| FI  | EB 1 8 2013  |   |                                       | DATE                         |  |                     |                              | CHAIR              |

| Rock County - Pro  | duction 02/14/  | 13 COMMITTE   | E APPROVAL REPORT  |   | 2013.                     |  | Page 12  |
|--|---|---|--|---|---------------------------|--|----------|
| Account Number   |   | Yearly Prcnt<br>opriation Spent Exp   |  | Encumb<br>Amount  | Unencumb<br>Balance       | Inv/Enc<br>Amount                                  | Total    |
| 3438500000-62126   | P1300385-Pi<br>P1300390-Pi<br>P1301045-Pi<br>P1301049-Pi  | 22,600.00 1.1%<br>O# 02/13/13 -VN#01301<br>O# 02/13/13 -VN#02126<br>O# 02/13/13 -VN#02061<br>O# 02/13/13 -VN#04736<br>O# 02/13/13 -VN#03473 | 19 GREGG INV<br>50 STATE PRO<br>15 BARRON CO<br>56 O BRIEN A | 7.03 ESTIGATIONS CESS SERVICE UNTY SHERIFF ND ASSOCIATE VESTIGATIONS E COUNTY SHE | INC<br>S DEPARTM<br>S INC | 70.00<br>30.25<br>50.00<br>50.00<br>50.00<br>75.00 |          |
|  |   |   | CLOSING BALANCE  |   | 22.017.72                 |  | 325.25   |
| 3438500000-63100   | OFC SUPP & EXP : P1301048-P6  | 21,200.00 5.1%<br>D# 02/13/13 -VN#02714   |  |   |                           | 24.00  |          |
|  |   |   | CLOSING BALANCE  |   | 20,084.04                 |  | 24.00    |
|  |   | CHILD SUPPORT   | PROG-TOTAL-PO  |   |                           | 349,25   |          |
| INCURRED BY CHILD<br>AND HAVE BEEN PREV<br>A. BILLS AND ENG<br>B. BILLS UNDER S<br>C. ENCUMBRANCES<br>PUBLIC SAFETY & JI | HE PRECEDING BILLS AND EN SUPPORT, CLAIMS COVERING VIOUSLY FUNDED. THESE I CUMBRANCES OVER \$10,000 N\$10,000 TO BE PAID.  UNDER \$10,000 TO BE PAID COMMITTINE COMMITTINE COMMITTINE COMMITTINE 1 8 2013 | THE ITEMS ARE PROPE<br>TEMS ARE TO BE TREATE<br>REFERRED TO THE COUNT<br>D UPON ACCEPTANCE BY   | ER ED AS FOLLOWS TY BOARD.  THE DEPARTMENT HEA               |   |                           | ·DE  | EPT-HEAD |
| '  | TO T O world  |   | DATE   |   |                           | CF   | HATR     |

| Rock County - Pro  | oduction  | 02/14/13  | COMMI                                 | TTEE APPROVAL REPO                     | ORT                                    | 2013.                  | "                 | Page 1     |
|--|---|---|---------------------------------------|--|--|------------------------|-------------------|------------|
| Account Number   | Name  | Year<br>Appropriati   | 17                                    | YTD<br>Expenditure                     | Encumb<br>Amount                       | Unencumb<br>Balance    | Inv/Enc<br>Amount | Tota       |
| 2122150000-63110<br>ENC<br>ENC   | R1  | 0.<br>1301244-PO# 02/0<br>1301245-PO# 02/0                        | .,,                                   |  | 5,040.00<br>ARE INC<br>ROADS COUNSELIM | -5,040.00<br>IG CENTER | 20,000.00         |            |
|  |   |   |                                       | CLOSING BALA                           | NCE                                    | -33,040.00             |                   | 28,000.0   |
|  |   | DRUG  | COURT GRA                             | NT PROG-TOTAL-PO                       | 0                                      |                        | 28,000.00         |            |
| I HAVE EXAMINED T<br>INCURRED BY DRUG<br>AND HAVE BEEN PRE<br>A. BILLS AND EN<br>B. BILLS UNDER<br>C. ENCUMBRANCES | COURT DISCRETION<br>VIOUSLY FUNDED.<br>CUMBRANCES OVER<br>\$10,000 TO BE PA | NARY GRANT. CLAII<br>THESE ITEMS ARI<br>\$10,000 REFERREI<br>AID. | IS COVERING<br>TO BE TRI<br>TO THE CO | G THE ITEMS ARE PI<br>EATED AS FOLLOWS | ROPER                                  |                        |                   |            |
| PUBLIC SAFETY & J  |   |   |                                       | BOVE, COM-APPROVAL                     |  |                        |                   | _DEPT-HEAD |
|  | FEB 1 8 20  | 13  |                                       | DATE                                   |  |                        |                   | CHAIR      |

| PUR | CHAS | SF O | RDEF | R NUI | MBFR |
|-----|------|------|------|-------|------|
|     |      |      |      |       |      |

P1300040

**PEID** 

042952

## PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and e-mail to Susan Balog in Accounting (<a href="mailto:balog@co.rock.wi.us">balog@co.rock.wi.us</a>), Cheryl Mikrut in Accounting (<a href="mailto:mikrut@co.rock.wi.us">mikrut@co.rock.wi.us</a>) and Jodi Millis in Purchasing (<a href="mailto:jodi@co.rock.wi.us">jodi@co.rock.wi.us</a>). Susan or Cheryl will forward on to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DATE _  | 02/12/13   |             |  |  |
|---|--|-------------|--|--|
| DEPARTMENT  | Sheriff  |             |  |  |
| COMMITTEE _                                       | PS & J   | ***         |  |  |
| VENDOR NAME _                                     | Charter Communications                           |             |  |  |
| ACCOUNT NUMBER _                                  | 21-2100-0000-62210                               | <del></del> |  |  |
| FUNDS DESCRIPTION _                               | Telephone - LES                                  |             |  |  |
| AMOUNT OF INCREASE \$                             | OF INCREASE \$ 1,400.00                          |             |  |  |
| INCREASE FROM \$ 960                              | 0.00   |             |  |  |
| ACCOUNT BALANCE AVAILABLE \$46,868.78 SB 02/12/13 |  |             |  |  |
| REASON FOR AMENDMEN                               | IT Detective internet connection not on original |             |  |  |
| encumbrance. Add cable b                          | boxes.   |             |  |  |
|   | APPROVALS  |             |  |  |
| GOVERNING COMMITTEE                               | Chair Dat  | te          |  |  |
| FINANCE COMMITTEE (If over \$10,000)              | Chair Dat  | te          |  |  |
| COUNTY BOARD (If over \$10,000)                   | Resolution # Adoption Dat                        | te          |  |  |

| RESOLUTION NO. | AGENDA NO. |
|----------------|------------|
|                |            |

## RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Sheriff Robert D. Spoden INITIATED BY

Public Safety and Justice Committee SUBMITTED BY

7

8

15



Diane Michaelis DRAFTED BY

February 13, 2013 DATE DRAFTED

# Accepting High Intensity Drug Trafficking Area (HIDTA) Grant and Amending the Sheriff's Budget

WHEREAS, the Sheriff's Office has been awarded a \$28,320 grant from the High Intensity
 Drug Trafficking Area (HIDTA) Program; and,

WHEREAS, the HIDTA Program is a program administered by the Office of National Drug Control Policy (ONDCP); and,

**WHEREAS**, the purpose of the Program is to reduce drug trafficking and drug production in the United States; and,

NOW, THEREFORE, BE IT RESOLVED by the Rock County Board of Supervisors duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2013 to approve and authorize the acceptance of \$28,320 of HIDTA grant funds and to authorize the Sheriff to sign the award documents; and,

BE IT FURTHER RESOLVED, that the 2013 Sheriff's budget be amended as follows:

| 16 |                            |          |            |          |
|----|----------------------------|----------|------------|----------|
| 17 | Account/                   | Budget   | Increase   | Amended  |
| 18 | Description                | 09/01/10 | (Decrease) | Budget   |
| 19 |                            |          |            |          |
| 20 | Source of Funds            |          |            |          |
| 21 | 21-2140-2013-42100         | \$0      | \$28,320   | \$28,320 |
| 22 | Federal Aid                |          |            |          |
| 23 |                            |          |            |          |
| 24 | Use of Funds               |          |            |          |
| 25 | 21-2140-2013-61210         | \$0      | \$19,200   | \$19,200 |
| 26 | Overtime                   |          |            |          |
| 27 |                            |          |            |          |
| 28 | 21-2140-2013-63908         | \$0      | \$2,400    | \$2,400  |
| 29 | Investigative Expenses     |          |            |          |
| 30 |                            |          |            |          |
| 31 | 21-2140-2013-64200         | \$0      | \$1,920    | \$1,920  |
| 32 | Training Expense           |          |            |          |
| 33 |                            |          |            |          |
| 34 | 21-2140-2013-67172         | \$0      | \$4,800    | \$4,800  |
| 35 | Capital Assets \$500-\$999 |          |            |          |

| Accepting High Intensity Drug Trafficking A<br>Budget<br>Page 2                                     | Area (HIDTA) Grant and Amending the Sheriff's   |
|---|---|
| Respectfully submitted,   |   |
| Public Safety and Justice Committee   | Finance Committee Endorsement<br>Reviewed and approved on a vote of   |
| Ivan Collins, Chair   |   |
| Mary Beaver   | Mary Mawhinney, Chair   |
| Henry Brill   |   |
| Brian Knudson   |   |
| Larry Wiedenfeld  |   |
|   |   |
| FISCAL NOTE:  |   |
| This resolution authorizes the acceptance and exp<br>program. No County matching funds are required | enditure of \$28,320 in Federal Aid for the HIDTA l.  |
| Sherry Oja<br>Finance Director  | •   |
| Stats. As an amendment to the adopted   | this action pursuant to Sec. 59.52(19), Wis. 2013 County Board, adoption of this resolution ership of the County Board pursuant to Sec. |
| ADMINISTRATIVE NOTE:  |   |

( mi /

Craig-Knutson County Administrator

# Accepting High Intensity Drug Trafficking Area (HIDTA) Grant and Amending the Sheriff's Budget

Page 3

#### **Executive Summary**

The Sheriff's Office has been awarded a \$28,320 grant from the High Intensity Drug Trafficking Area (HIDTA) Program, a program administered by the Office of National Drug Control Policy (ONDCP). The purpose of the Program is to reduce drug trafficking and drug production in the United States.

The HIDTA Program provides funding resources to joint initiatives of federal, state, local, and tribal agencies in each area designated as a HIDTA to carry out activities that address the specific drug threats of those areas.

The grant funds will be used for overtime, investigative expenses, training, and equipment. The equipment purchased will be used for observation and undercover operations. Specific equipment to be purchased has not been determined at this time

| Overtime               | \$19,200       |
|------------------------|----------------|
| Investigative Expenses | \$2,400        |
| Training               | \$1,920        |
| Equipment              | <u>\$4,800</u> |
| Total                  | \$28.320       |

### **ROCK COUNTY, WISCONSIN**



MEDIATION AND FAMILY COURT SERVICES RITA COSTRINI-NORGAL, DIRECTOR 1 SOUTH MAIN STREET, 4R, STE. 477 JANESVILLE, WISCONSIN 53545-3951 (608) 757-5546 FAX (608) 757-5640

## YEAR END 2012 ACTIVITY REPORT - FILES OPENED

| I.       | File        | s Opened  |                                 | 512  |  |  |
|----------|-------------|---|---------------------------------|--|--|--|
|          | <b>A.</b>   | Туре  |                                 |  |  |  |
|          |             | Divorce   |                                 | 131  | 25% of all files opened<br>in 2012   |  |
|          |             | Post-Divorce  | _                               | 117  | 23% of all files opened<br>in 2012   |  |
|          |             | Paternity   |                                 | 261  | 51% of all files opened  |  |
|          |             | Grandparent/Guardian  | -                               | 3  | in 2012<br>1% of all files opened<br>in 2012   |  |
|          | В.          | Referred By   |                                 |  |  |  |
|          |             | Voluntary   |                                 | 21   | 4% of all files opened<br>in 2012  |  |
|          |             | Court-Ordered   |                                 | 491  | in 2012<br>967% of all files<br>opened in 2012   |  |
| II.      | Nun         | nber of children for 2012                                       |                                 | 787  |  |  |
| 7        |             | S Closed  | FILE                            | S C  |  |  |
| 7        |             |   | FILE                            | S C  | LOSED 512  |  |
| 7        |             | s ClosedCase Status:  |                                 | S C  |  |  |
| 7        |             | s ClosedCase Status:  |                                 | 345  | <b>512</b> 67%   |  |
| Y        | File        | s ClosedCase Status:  | <br><br>255                     | 345  | 512  |  |
| 7        | File        | s Closed Case Status: Total Mediations Agreements No Agreements |                                 | 345<br>43% oj  | <b>512</b> 67%   |  |
| 7        | File        | s Closed Case Status: Total Mediations Agreements               | <br><br>255                     | 345<br>43% oj<br>21% oj  | <b>512</b> 67% fall files closed in 2012   |  |
| 3        | File        | s Closed Case Status: Total Mediations Agreements No Agreements | 255<br>83<br>7                  | 345<br>43% oj<br>21% oj<br>0% of   | 512 67% fall files closed in 2012 fall files closed in 2012 Call files closed in 2012  |  |
| 7        | Files       | s Closed  | 255<br>83<br>7                  | 345<br>43% oj<br>21% oj<br>0% of   | 512<br>67%<br>f all files closed in 2012<br>f all files closed in 2012<br>Call files closed in 2012  |  |
| 7        | Files       | S Closed  | 255<br>83<br>7                  | 345<br>43% o <sub>j</sub><br>21% o <sub>j</sub><br>0% of<br>167<br>3% of | 512 67% fall files closed in 2012 fall files closed in 2012 Call files closed in 2012  |  |
| <b>)</b> | Files       | S Closed  | 255<br>83<br>7                  | 345<br>43% og<br>21% og<br>0% of<br>167<br>3% of<br>16% og               | 512 67% f all files closed in 2012 f all files closed in 2012 fall files closed in 2012 33% fall files closed in 2012  |  |
| }        | Files       | S Closed  | 255<br>83<br>7<br>17<br>83      | 345<br>43% og<br>21% og<br>0% of<br>167<br>3% of<br>16% og               | 512  67% f all files closed in 2012 f all files closed in 2012 fall files closed in 2012 fall files closed in 2012  33% fall files closed in 2012 f all files closed in 2012 |  |
|          | Files A. B. | S Closed  | 255<br>83<br>7<br>17<br>83<br>1 | 345<br>43% og<br>21% og<br>0% of<br>167<br>3% of<br>16% og               | 512  67% fall files closed in 2012 fall files closed in 2012 Call files closed in 2012  33% Call files closed in 2012 fall files closed in 2012 fall files closed in 2012    |  |
|          | Files A. B. | Case Status:  Total Mediations                                  | 255<br>83<br>7<br>17<br>83<br>1 | 345<br>43% og<br>21% og<br>0% of<br>167<br>3% of<br>16% og               | 512  67% fall files closed in 2012 fall files closed in 2012 Call files closed in 2012  33% Call files closed in 2012 fall files closed in 2012 fall files closed in 2012    |  |
|          | Files A. B. | Case Status:  Total Mediations                                  | 255<br>83<br>7<br>17<br>83<br>1 | 345<br>43% og<br>21% og<br>0% of<br>167<br>3% of<br>16% og               | 512  67% fall files closed in 2012 fall files closed in 2012 Call files closed in 2012  33% Call files closed in 2012 fall files closed in 2012 fall files closed in 2012    |  |
|          | Files A. B. | Case Status:  Total Mediations                                  | 255<br>83<br>7<br>17<br>83<br>1 | 345<br>43% og<br>21% og<br>0% of<br>167<br>3% of<br>16% og               | 512  67% fall files closed in 2012 fall files closed in 2012 Call files closed in 2012  33% Call files closed in 2012 fall files closed in 2012 fall files closed in 2012    |  |

## TOTAL NUMBER OF CASES ASSIGNED PER MONTH

|      | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL | AVERAGE PER MONTH |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|
| 1997 |     | 31  | 47  | 50  | 38  | 42  | 42  | 41  | 46  | 52  | 55  | 27  | 471   | 42.8              |
| 1998 | 50  | 47  | 43  | 64  |     |     |     | 58  |     | 49  |     |     | 311   | 51.8              |
| 1999 | 50  | 41  | 50  | 40  | 50  | 49  | 37  | 49  | 59  | 52  | 54  | 42  | 573   | 47.8              |
| 2000 | 42  | 64  | 44  | 38  | 71  | 46  | 41  | 48  | 51  | 42  | 60  | 48  | 595   | 49.6              |
| 2001 | 54  | 48  | 66  | 68  | 62  | 61  | 58  | 75  | 55  | 48  | 43  | 49  | 687   | 57.3              |
| 2002 | 66  | 54  | 52  | 54  | 63  | 47  | 62  | 67  | 63  | 61  | 55  | 54  | 698   | 58.2              |
| 2003 | 39  | 51  | 48  | 67  | 46  | 63  | 59  | 52  | 35  | 61  | 26  | 57  | 604   | 50.3              |
| 2004 | 42  | 39  | 58  | 37  | 35  | 54  | 47  | 39  | 44  | 43  | 46  | 42  | 526   | 43.8              |
| 2005 | 29  | 45  | 42  | 38  | 47  | 35  | 35  | 29  | 45  | 54  | 50  | 33  | 482   | 40.2              |
| 2006 | 49  | 42  | 58  | 35  | 50  | 44  | 39  | 55  | 37  | 43  | 31  | 31  | 514   | 42.8              |
| 2007 | 40  | 50  | 42  | 42  | 58  | 45  | 45  | 47  | 41  | 47  | 38  | 44  | 539   | 44.9              |
| 2008 | 48  | 43  | 47  | 49  | 40  | 44  | 43  | 46  | 41  | 50  | 38  | 37  | 526   | 43.8              |
| 2009 | 51  | 46  | 49  | 30  | 42  | 37  | 42  | 50  | 44  | 52  | 33  | 38  | 514   | 42.8              |
| 2010 | 37  | 45  | 49  | 32  | 37  | 55  | 47  | 50  | 36  | 61  | 51  | 33  | 533   | 46.0              |
| 2011 | 43  | 42  | 52  | 38  | 36  | 55  | 32  | 67  | 44  | 44  | 40  | 44  | 537   | 46.1              |
| 2012 | 44  | 42  | 47  | 45  | 52  | 40  | 19  | 48  | 42  | 47  | 50  | 36  | 512   | 42.7              |

## MEDIATION AND FAMILY COURT SERVICES

## TOTAL NUMBER OF CASES ASSIGNED PER YEAR

| JANUARY – DECEMBER | 1990 | #Cases<br>364      | Difference from previous year na |
|--------------------|------|--------------------|----------------------------------|
| JANUARY – DECEMBER | 1991 | 290                | -74                              |
| JANUARY – DECEMBER | 1992 | 291                | 1                                |
| JANUARY – DECEMBER | 1993 | 294                | 3                                |
| JANUARY – DECEMBER | 1994 | 361                | 67                               |
| JANUARY – DECEMBER | 1995 | 522                | 161                              |
| JANUARY – DECEMBER | 1996 | 514                | -8                               |
| JANUARY – DECEMBER | 1997 | 503                | -11                              |
| JANUARY – DECEMBER | 1998 | 592                | 89                               |
| JANUARY – DECEMBER | 1999 | 574                | -18                              |
| JANUARY – DECEMBER | 2000 | 595<br>(plus 3 HS) | 21                               |
| JANUARY – DECEMBER | 2001 | 687<br>(plus 1 HS) | 92                               |
| JANUARY – DECEMBER | 2002 | 698<br>(plus 1 HS) | 11                               |
| JANUARY – DECEMBER | 2003 | 602<br>(plus 2 HS) | -96                              |
| JANUARY – DECEMBER | 2004 | 526                | -76                              |
| JANUARY – DECEMBER | 2005 | 482                | -44                              |
| JANUARY – DECEMBER | 2006 | 514                | 32                               |
| JANUARY – DECEMBER | 2007 | 539<br>(plus 1 HS) | 25                               |
| JANUARY – DECEMBER | 2008 | 526                | -13                              |
| JANUARY – DECEMBER | 2009 | 514<br>(plus 1 HS) | -12                              |
| JANUARY-DECEMBER   | 2010 | 533                | 19                               |
| JANUARY - DECEMBER | 2011 |                    |                                  |

Reports 2011/Accum Yrs Count.doc