ROCK COUNTY, WISCONSIN



FINANCE COMMITTEE THURSDAY – NOVEMBER 7, 2019 - 7:30 A.M. CONFERENCE ROOM N-1 - FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

AGENDA

- 1. Call to Order
- 2. Approval of Agenda
- 3. Citizen Participation, Communications and Announcements
- 4. Approval of Minutes October 3, 2019 and October 16, 2019
- 5. Transfers and Appropriations
- 6. Committee Review and Approval of Per Meeting Allowances
- 7. Resolutions and Committee Endorsements
 - A. Cancellation of Checks Over Two Years Old
 - B. Amending the 2019 HSD Budget to Accept CLTS Funds and Creating 1.0 FTE Human Services Supervisor I Position
 - C. Authorizing Purchase of Ivanti IT Service Management Software
- 8. Updates and Possible Action
 - A. Review, Discussion and Recommended Revisions to the 2020 Recommended Budget
 - 1) Board of Health
 - 2) Public Safety & Justice Committee
 - 3) Other
- 9. Adjournment

The County of Rock will provide reasonable accommodations to people with disabilities. Please contact us at 608-757-5510 or e-mail countyadmin@co.rock.wi.us at least 48 hours prior to a public meeting to discuss any accommodations that may be necessary.



FINANCE COMMITTEE Minutes – October 3, 2019

<u>Call to Order</u>. Chair Mawhinney called the meeting of the Finance Committee to order at 7:30 A.M. on Thursday, October 3, 2019 in Conference Room N-1, Fifth Floor, Rock County Courthouse-East.

Committee Members Present. Supervisors Mawhinney, Beaver, Yeomans and Podzilni.

<u>Committee Members Excused</u>: Supervisor Fox.

<u>Staff Members Present</u>. Sherry Oja, Finance Director; Josh Smith, County Administrator; Bridget Laurent, Deputy Corporation Counsel; Rich Greenlee, Corporation Counsel; Michelle Roettger, County Treasurer; Randy Terronez, Assistant to the County Administrator; Brent Sutherland, Facilities Management Director; Jim Sandvig, Information Technology Director; Jodi Millis, Purchasing Manager.

Others Present: None.

Approval of Agenda. Chair Mawhinney said that items 8.A. and 8.B. will be moved after item 6. Supervisor Podzilni moved approval of the amended agenda, second by Supervisor Yeomans. ADOPTED.

<u>Approval of Minutes – September 19, 2019</u>. Supervisor Yeomans moved approval of the minutes of September 19, 2019 as presented, second by Supervisor Beaver. ADOPTED.

Citizen Participation, Communications and Announcements. None.

Transfers and Appropriations. None.

<u>Committee Review and Approval of Per Meeting Allowances.</u> Supervisor Yeomans moved approval of per meeting allowances in the amount of \$13,016.48, second by Supervisor Podzilni. ADOPTED.

Discussion and Possible Action.

Request for Authorization to Contract with Brabazon Title Team Group for Foreclosure of Tax Lien Searches Supervisor Podzilni moved approval to contract with Brabazon Title Team Group for foreclosure of tax lien searches at a cost of \$65 per parcel in 2020 and 2021 and \$70 in 2022, second by Supervisor Yeomans.

Ms. Roettger said the cost went up a little but they do good work. ADOPTED.

Greenway Properties Opening Bid Pricing Ms. Roettger informed the Committee: the partial lots have been combined; and the house sold on the surplus auction website.

Discussion on taxes, interest and penalties on these properties and what needs to be paid in these situations. The purchase price can be set at a lower price, but the taxes would still need to be paid and this would be up to the owner.

Mr. Greenlee said he could meet with Mr. Godek, City of Janesville, to see if they would come down on the specials.

Supervisor Podzilni moved to table this item until after Mr. Greenlee speaks to the City of Janesville Clerk, second by Supervisor Yeomans. TABLED.

Resolutions and Committee Endorsement.

Approving and Authorizing the Execution of the Joint Exercise of Powers Agreement Relating to Wisconsin PACE Commission

"NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this _____ day of _____ 2019 does hereby approve the draft Commission Agreement, a copy of which is attached to this Resolution, and authorizes and directs the Rock County Board Chair to sign such document after receipt of preliminary approval from the other participating municipalities, approval from the Rock County official duly-appointed to approve the final form of the Commission Agreement and approval of the Rock County Corporation Counsel; and

BE IT FURTHER RESOLVED, that the Chair of the Rock County Board of Supervisors is hereby directed to appoint a board supervisor to act as Rock County's official representative in relation to the final approval of the form of the Commission Agreement and to otherwise take all action necessary to effectuate the intent of this Resolution."

Supervisor Beaver moved approval of the above resolution, second by Supervisor Yeomans.

The Committee discussed liability, incentives, would not be a second mortgage, there are already a few interested, there are about 10-20 in Wisconsin so far, and if the County could be included in the settlement process.

ADOPTED.

Creating Section 2.204 of the Rock County Ordinances

"CREATING SECTION 2.204 OF THE ROCK COUNTY ORDINANCES

| The Board of S | Supervisors of the County of Rock, at its regular meeting this _ | |
|----------------|--|--|
| day of | , 2019, does ordain as follows: | |

I. Section 2.204 of the Rock County Ordinances is created to read as follows:

2.204 Property Assessed Clean Energy Financing

- (1) Purpose. The County finds that renovations or additions to premises located in the County made to improve energy efficiency, improve water efficiency, and/or use renewable resource applications, increase property values, stimulate local economic activity, provide local and global environmental benefits, and promote the general welfare of the County residents. The purpose of this Section is to facilitate loans arranged by property owners or lessees to make such improvements by treating loan principal and interest, fees, and other charges as special charges eligible for inclusion on the tax roll of these properties.
- (2) Statutory Authority. This ordinance is enacted pursuant to Wis. Stats. § 66.0627, as amended, which authorizes a County to make a loan or enter into an agreement regarding loan repayments to a third party for owner-arranged or lessee-arranged financing, to an owner or lessee of a premises located in the County for making or installing an energy efficiency improvement, a water efficiency improvement or a renewable resource application to a premises.

(3) Definitions. In this section:

- (A) Annual installment means the portion of the PACE loan that is due and payable for a particular year under the supplemental agreement.
- (B) Borrower means the property owner or lessee of the subject property that borrows the proceeds of a PACE loan.
- (C) Default loan balance means the outstanding balance, whether or not due, of a PACE loan at the time that the County receives foreclosure proceeds.
- (D) Foreclosure proceeds means the proceeds received by the County from the disposition of a subject property through an *in rem* property tax foreclosure.
- (E) Loan amount means the principal, interest, administrative fees (including the Program Administrator's fees) and other loan charges to be paid by the borrower under the PACE loan.
 - (F) PACE means the acronym for property assessed clean energy.
 - (G) PACE default provisions means:
- 1. The delinquent annual installment(s) due when the County initiates the *in rem* property tax foreclosure on the subject property;
- 2. Any additional annual installment(s) that become due between the time that the County initiates *in rem* property tax foreclosure on the subject property and the date the County receives the foreclosure proceeds;

- 3. Any default interest charges applied to unpaid annual installments referenced in subs. 1. and 2. above, as provided in the supplemental agreement; and
 - 4. Any default loan balance.
- (H) PACE lender means any person that makes a PACE loan, and which may include an affiliate of the borrower.
- (I) PACE loan means a loan made by a PACE lender to a borrower under this Section for energy efficiency improvements, water efficiency improvements, or renewable resource applications made to or installed on a subject property.
- (J) Person means any individual, association, firm, corporation, partnership, limited liability company, trust, joint venture or other legal entity, or a political subdivision as defined in Wis. Stat. § 66.0627.
- (K) Program Administrator means the person retained by the Wisconsin PACE Commission as provided in subsection (5)(B).
- (L) Subject property means any premises located in the County on which an energy efficiency improvements, water efficiency improvements, or renewable resource applications are being or have been made and financed through an outstanding PACE loan.
- (M) Supplemental agreement means a written agreement among a borrower, a PACE lender and the County, as provided for in subsection (7).
- (N) Wisconsin PACE Commission means the Wisconsin PACE Commission formed under Wis. Stats. § 66.0301, as amended, by the County and one or more other political subdivisions as defined in Wis. Stats. § 66.0627, pursuant to a Joint Exercise of Powers Agreement relating to the Wisconsin PACE Commission.
- (4) Pace Loans as Special Charges; Delinquent Amounts as Liens. Any PACE loan made and secured pursuant to this Section shall be considered a special charge on the subject property. Any annual installment or portion of a PACE loan made and secured pursuant to the Section that becomes delinquent according to the terms of the PACE loan shall be a lien against the subject property and placed on the tax roll, as permitted pursuant to Wis. Stat. § 66.0627 as amended.
- (5) Wisconsin Pace Commission.
- (A) Any of the powers and duties of the County under this Section, except for those under subsection (9) may (but are not required to) be delegated to the Wisconsin PACE Commission.

(B) The Wisconsin PACE Commission is further authorized to retain a Program Administrator to act as its agent and administer the PACE program, subject to adherence with PACE program requirements set forth in this Section and in Wis. Stat. § 66.0627 as amended.

(6) Loan Approval.

- (A) A prospective borrower applying for a PACE loan shall comply with the loan application process set forth in the program manual approved by the County.
- (B) The County shall approve the financing arrangements between a borrower and PACE lender.

(7) Supplement Agreement.

- (A) The County, the borrower and the PACE lender shall execute the supplemental agreement which, without limitation:
- 1. Shall inform the participants that the PACE loan amount shall be imposed as and considered a special charge, and each year's annual installment may be included on the property tax roll of the subject property as a special charge and an annual installment that is delinquent shall be a lien against the subject property pursuant to Wis. Stat. § 66.0627, as amended;
 - 2. Shall recite the amount and the term of the PACE loan;
- 3. Shall provide for the amount, or a method for determining the amount, of the annual installment due each year;
- 4. Shall provide whether default interest may be applied to unpaid annual installments;
- 5. Shall require the PACE lender and the borrower to comply with all federal, state and local lending and disclosure requirements;
- 6. Shall provide for any fees payable to the County and/or Program Administrator;
- 7. Shall recite that the supplemental agreement is a covenant that runs with the land;
- 8. May provide for prepayments of annual installments by the borrower with a resulting reduction in the special charge for the prepayment, subject to any prepayment premium charged by the PACE lender, if any; and
 - 9. May allow for amendment by the parties.

- (B) Prior to executing the supplemental agreement, the owner of the subject property, if different from the borrower, and any existing mortgage holder(s) on the subject property must have executed a separate writing acknowledging the borrower's use of PACE financing for the subject property and the special charge that will be imposed under this Section and its consequences, including the remedies for collecting the special charge.
- (C) Each PACE loan shall be amortized over the term of the PACE loan as provided in the supplemental agreement.
- (D) The annual payments of a PACE loan may be payable in installments as authorized by Wis. Stat. § 66.0627, as amended.
- (8) Annual Installments Added to Tax Rolls. Upon the request of the Program Administrator, the County shall place each year's annual installment on the tax roll for the subject property as permitted pursuant to Wis. Stat. § 66.0627, as amended.
- (9) Remittance of Special Charges. The County shall promptly remit to the Wisconsin PACE Commission any payment(s) for a special charge imposed under this Section, including penalties and charges thereon, it may receive from any taxing district or the County Treasurer pursuant to Wis. Stat. Ch. 74 as amended.
- (10) Property Tax Foreclosure Procedures.
- (A) The County elects to utilize the provisions of Wis. Stat. § 75.521, as amended, for the purpose of enforcing tax liens if a subject property owner fails to pay any special charges imposed on the subject property under this Section as required.
- (B) The County shall begin an *in rem* property tax foreclosure proceeding on the subject property at the earliest time allowed under Wisconsin Statues, unless the County determines that subject property is a "brownfield" (as defined in Wis. Stat. § 75.106, as amended) or that *in rem* property tax foreclosure is not in the best interests of the County due to the condition of the property or for other reasons.
- (C) If the County has determined that it will not commence an *in rem* property tax foreclosure proceeding, then the PACE lender may request that the County, pursuant to Wis. Stat. § 75.106, as amended, assign the County's right to take judgment against the subject property, provided that the PACE lender and the County fully comply with all provisions of Wis. Stat. § 75.106, as amended, concerning the subject property and the PACE lender agrees to pay the amounts required by Wis. Stat. § 75.36(3)(a)1 and 1m, as amended.

- (11) Sale of Foreclosed Property. If the County prevails in an *in rem* property tax foreclosure action against a subject property, the County shall diligently proceed to sell the subject property pursuant to the procedures set forth in Wis. Stat. § 75.69, as amended.
- (12) Distribution of Foreclosure Proceeds. The County treasurer shall follow the procedures set forth in Wis. Stat. § 75.36, as amended, to distribute the proceeds from the sale of a subject property.
- II. Section 2.204 shall be effective upon publication."

Supervisor Podzilni moved approval of the above resolution, second by Supervisor Yeomans. ADOPTED.

Amending the 2019 Human Services Department Budget to Accept a Community Mental Health Services Block Grant Supplemental Award for FFY 2019

"NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this _____ day of ______, 2019 does hereby authorize the acceptance of the Community Mental Health Services Block Grant Supplemental Award for FFY 2019; and

BE IT FURTHER RESOLVED, that the Human Services Department budget for 2019 be amended as follows:

, , , ,,

Supervisor Yeomans moved approval of the above resolution contingent on Human Services approval, second by Supervisor Beaver. ADOPTED.

Accepting United States Food and Drug Administration (FDA) 'Additional' Training Grant and Amending the 2019 Rock County Public Health Department Budget

"NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this _____ day of ______, 2019 does hereby authorize the Rock County Public Health Department to accept this grant in the amount of \$2,275, and amend the 2019 Rock County Public Health Department budget as follows:

. . . , ,

Supervisor Beaver moved approval of the above resolution, second by Supervisor Podzilni. ADOPTED.

Amending the 2019 Council on Aging Budget to Accept Medicare Improvements for Patients/Providers Act Grant Award

| "NOW, THEREFORE, BE IT | RESOLVED that the | Rock County Board of |
|---------------------------------|--------------------------|----------------------|
| Supervisors duly assembled this | day of | , 2019 does hereby |
| amend the 2019 Rock County Cou | incil on Aging budget as | s follows: |
| | | |

Supervisor Yeomans moved approval of the above resolution contingent on Education, Veterans and Aging Services approval, second by Supervisor Beaver. ADOPTED.

<u>Adjournment</u>. Supervisor Beaver moved adjournment at 8:05 A.M., second by Supervisor Podzilni. ADOPTED.

Respectfully submitted,

. . . ,,

Marilyn Bondehagen Office Coordinator

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE.



FINANCE COMMITTEE Minutes – October 16, 2019

<u>Call to Order</u>. Chair Mawhinney called the meeting of the Finance Committee to order at 7:30 A.M. on Thursday, October 16, 2019, in the Conference Room N-1, Fifth Floor, Courthouse-East.

<u>Committee Members Present</u>. Supervisors Mawhinney, Beaver and Podzilni.

Committee Members Excused: Supervisors Fox and Yeomans.

<u>Staff Members Present</u>. Sue Balog, Assistant Finance Director; Josh Smith, County Administrator; Randy Terronez, Assistant to the County Administrator; Jim Sandvig, Information Technology Director; Lisa Tollefson, County Clerk; Jodi Millis, Purchasing Manager; Sandy Disrud, Register of Deeds.

Others Present: None.

Approval of Agenda. Supervisor Podzilni moved approval of the agenda, second by Supervisor Beaver. ADOPTED.

<u>Approval of Minutes – September 26, 2019</u>. Supervisor Beaver moved approval of the minutes of September 26, 2019 as presented, second by Supervisor Podzilni. ADOPTED.

Citizen Participation, Communications and Announcements. None.

Transfers and Appropriations. None.

Review of Payments. The Committee accepted the reports.

Review of Payments Over \$10,000. The Committee accepted the reports.

Resolutions and Committee Endorsements.

<u>Authorizing Acceptance of 2019 Edward Byrne Memorial Justice Assistance</u> <u>Grant and Amending 2019 Budget</u>

| 'NOW, THEREFORE, BE | IT RESOLVED, | that the Rock | County Board of |
|-------------------------------|---------------------|---------------|------------------|
| Supervisors duly assembled | this day | of | , 2019, does |
| approve and authorize the acc | eptance of the 2019 | Edward Byrne | Memorial Justice |
| Assistance Grant; and | | | |

BE IT FURTHER RESOLVED, that the Chair of the Rock County Board of Supervisors is authorized to accept all funds on behalf of the County of Rock, the City of Beloit, and the City of Janesville; and

BE IT FURTHER RESOLVED, that the Sheriff's Office's budget for 2019 be amended as follows:

. . . , ,

Supervisor Podzilni moved approval of the above resolution, second by Supervisor Beaver. ADOPTED.

Updates, Review and Possible Action.

<u>Update Regarding Information Technology Department Strategic Plan</u> Mr. Sandvig went over changes and upcoming changes in the Information Technology Department (IT). Some of these changes include: the assessment done by Baker Tilly led to changes in how IT is governed, how it plans, executes, delivers, monitors and evaluates IT operations; a reorganization of the department to improve support and efficiency; and upgrades to infrastructure.

Review of 2020 Recommended Budget Mr. Smith went over the Finance Department and said the budget is pretty much the same other than legal notices will be a little higher due to the annual change in newspapers, and the reallocation of the Purchasing Specialist.

Mr. Smith said there are many changes happening in the IT Department as Mr. Sandvig already went over.

Ms. Tollefson briefly went over her budget and said they will be a little busier next year with additional elections and anticipated higher turnout.

Mr. Smith said there are no real changes to the Treasurer's budget other than Ms. Roettger had requested the deletion of a position, which he recommended.

Ms. Disrud said there are no real changes to her budget. She said revenue is expected to be down a bit due to re-financing on a down trend.

Mr. Smith said the Community Agency Initiatives is pretty much the same as last year. He added that the Southern Wisconsin Humane Society sent a letter but did not request an amount other than to leave it up to the County Board. Ms. Tollefson said towns who have appointed the Southern Wisconsin Humane Society as their Humane Director pay them as well as give them the refund they receive from the County.

Set Meeting Date and Time for Review, Discussion and Recommended Revisions to the 2020 Recommended Budget The Committee agreed on the regular meeting on November 7th at 7:30 A.M.

<u>Discussion and Possible Change of November 7th Finance Meeting</u> The Committee agreed to keep the meeting on November 7th at 7:30 A.M.

<u>Adjournment</u>. Supervisor Podzilni moved adjournment at 8:23 A.M., second by Supervisor Beaver. ADOPTED.

Respectfully submitted,

Marilyn Bondehagen Office Coordinator

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE.

| Resolution | # | 19-11 | C- |
|------------|---|-------|----|
| | | | |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

County Clerk Initiated By

Finance Committee Submitted By



<u>Lisa Tollefson</u> Drafted By

October 21, 2019 Date Drafted

CANCELLATION OF CHECKS OVER TWO YEARS OLD

| | MULEDEAC MA | 01-1 8 50 64 | (AVa) and the decident of the state of the s | | |
|-----|--------------------|---------------|--|-------|----------|
| 1 | WHEREAS, WIS. | Stat. 8 59.64 | (4)(e) permits the destruction of checks over two years old. | | |
| 2 | NOW THERESO | DE BEIT DI | ESOLVED that the Rock County Board of Supervisors, duly ass | amble | ad |
| 4 | | | , 2019, does hereby authorize that the following checks over tw | | |
| 5 | , | | pack to the proper accounts. | o yeu | |
| 6 | old be cancelled a | ila createa i | back to the proper accounts, | | |
| 7 | | OUNTY TRE | ASURER MASTER - ACCOUNT #1155-776 (FIRST NATIONA | 41.1 | |
| 8 | DATE OF ISSUE | CHECK # | PAYABLE TO: | ·-/ | AMOUNT |
| .9. | 02/17/2017 | 36025 | PLACENSIA, JOSE | \$ | 7.78 |
| 10 | 05/15/2017 | 36047 | WEININGER, ANDREW / WEXLAND EQUITY HOLDING | \$ | 25.00 |
| 11 | 06/22/2017 | 36053 | OLSON, ERIK | \$ | 19.45 |
| 12 | 10/02/2017 | 36237 | JOAN J RYAN IRREVOCABLE TRUST | \$ | 6.18 |
| 13 | 10/03/2017 | 36238 | PANGSAN, NANTANA | \$ | 52.78 |
| 14 | | | SUBTOTAL: | \$ | 111.19 |
| 15 | | | | | |
| 16 | COUNT | Y TREASUR | RER GENERAL CHECKS - ACCOUNT #1155-784 (FIRST NAT | TIONA | L) |
| 17 | DATE OF ISSUE | CHECK# | PAYABLE TO: | | AMOUNT |
| 18 | 11/17/2016 | 575060 | WOOD, JAY | \$ | 118.37 |
| 19 | 11/17/2016 | 575132 | DOBERSTEIN, COURTNEY LEE HESS | \$ | 28.24 |
| 20 | 11/17/2016 | 575176 | ZAHN, CATHERINE R | \$ | 19.06 |
| 21 | 11/17/2016 | 575281 | FICK, CODY | \$ | 22.00 |
| 22 | 11/23/2016 | 575511 | HROBSKY, KRISTY LYNN | \$ | 40.16 |
| 23 | 12/08/2016 | 576151 | BROETZMANN, MICAELA A | \$ | 13.52 |
| 24 | 12/08/2016 | 576157 | FLEMING, MARLENA | \$ | 4.62 |
| 25 | 12/15/2016 | 576278 | SAINTA INC | \$ | 3,069.60 |
| 26 | 12/15/2016 | 576512 | SOCIAL SECURITY ADMINISTRATION | \$ | 38.78 |
| 27 | 12/15/2016 | 576532 | SOCIAL SECURITY ADMINISTRATION | \$ | 75.77 |
| 28 | 12/15/2016 | 576533 | SOCIAL SECURITY ADMINISTRATION | \$ | 310.00 |
| 29 | 1 2/15/2016 | 576537 | BELANGER, PAMELA S | \$ | 19.06 |
| 30 | 12/15/2016 | 576540 | BOSNAK, AMANDA J | \$ | 19.06 |
| 31 | 12/22/2016 | 576672 | HULLAH, BLAKE | \$ | 1,281.00 |
| 32 | 12/22/2016 | 576767 | NELSON, LATRELL | \$ | 22.00 |
| 33 | 12/22/2016 | 576768 | NELSON, SAVONTAY | \$ | 22.00 |
| 34 | 01/05/2017 | 577095 | GRAHN, KELLIE R | \$ | 24.16 |
| 35 | 01/05/2017 | 577130 | ROMSTAD, DAVID ANTON | \$ | 70.12 |
| 36 | 01/12/2017 | 577290 | CHANCY, BROCK | \$ | 232.00 |
| 37 | 01/12/2017 | 577323 | FRY, MEGAN | \$ | 48.29 |
| 38 | 01/12/2017 | 577546 | FRIEMUTH, KATELYN | \$ | 4.32 |
| 39 | 02/09/2017 | 578617 | BARTRAM, THERESA A | \$ | 232.00 |
| 40 | 02/16/2017 | 579370 | WOHLFERT, RANDY D | \$ | 19.06 |
| 41 | 02/23/2017 | 579597 | CLIFTON, DONALD A | \$ | 79.30 |
| 42 | 03/02/2017 | 579695 | JONES, BRANDON | \$ | 3.00 |
| 43 | 03/02/2017 | 579698 | WILLIAMS, AMEENAH | \$ | 178.85 |
| 44 | 03/16/2017 | 580620 | ATKINSON, TRACEY | \$ | 1.47 |
| 45 | 03/16/2017 | 580632 | MATTERT JARIOD | \$ | 3.37 |

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| | | | | _ | | |
| 46 | 03/23/2017 | 580869 | DYPOLD, GRETCHEN | | \$ | 32.34 |
| 47 | 04/06/2017 | 581311 | GRIFFIN, JOHN D ARTHUR | | \$ | 60.30 |
| 48 | 04/06/2017 | 581312 | LILLY, LEANTHONY D | | \$ | 60.14 |
| 49 | 04/06/2017 | 581313 | REED, MONIQUE | | \$ | 32.26 |
| 50 | 04/06/2017 | 581318 | LAWRENCE, LISA | | \$ | 17.20 |
| 51 | 04/27/2017 | 582152 | LIGHTNING, LARRY | | \$ | 1.00 |
| 52 | 04/27/2017 | 582155 | PREBONICH, JOHN | | \$ | 2.40 |
| 53 | 04/27/2017 | 582263 | HARPER, TANYA U | | \$ | 23.00 |
| 54 | 05/04/2017 | 582470 | WILLEY, DEB | | \$ | 86.00 |
| 55 | 05/04/2017 | 582476 | BURTNESS, RAYMOND W | | \$ | 31.30 |
| 56 | 05/04/2017 | 582482 | GILBANK, JAMES T | | \$ | 47.30 |
| 57 58 | 05/04/2017 05/11/2017 | 582548 582885 | ROCK COUNTY CORRECTIONAL OFFICE CHARTER COMMUNICATIONS | | \$ \$ | 3,281.25 25.00 |
| 59 | 05/11/2017 | 583317 | DEVOE, LISA M | | φ \$ | 19.06 |
| 60 | 05/18/2017 | 583321 | DRAVIS MEDINA, PATRICIA A | | \$ | 42.20 |
| 61 | 05/18/2017 | 583329 | HAMILTON, MORGAN M | | \$ | 47.30 |
| 62 | 05/18/2017 | 583344 | PHILLIPS, JEANNE M | | \$ | 35.06 |
| 63 | 05/25/2017 | 583591 | ENZ, SHERRI | | \$ | 22.00 |
| 64 | 06/01/2017 | 583725 | BUCKNER, TIEARA J | | \$ | 19.06 |
| 65 | 06/01/2017 | 583768 | KAEMPFER, LINDSEY | | \$ | 17.20 |
| 66 | 06/08/2017 | 583917 | ACKERMAN, DEBRA J | | \$ | 696.00 |
| 67 | 06/08/2017 | 583940 | BOGAN, ANN | | \$ | 232.00 |
| 68 | 06/22/2017 | 584799 | SARGENT, SHERRIE L | | \$ | 21.61 |
| 69 | 06/22/2017 | 584802 | TINDER, GARRETT PATRICK | | \$ | 31.30 |
| 70 | 06/29/2017 | 585062 | MC CRORY, BARBARA W | | \$ | 288.40 |
| 71 | 07/13/2017 | 585719 | COX, JEFFREY JOSEPH | | \$ | 23.14 |
| 72 | 07/20/2017 | 585966 | BESSETTE, CASEY MITCHELL | | \$ | 108.24 |
| 73 | 07/20/2017 08/10/2017 | 586052 587025 | ZEMPEL, JAMES MICHAEL CLOUGH, JAMIE R | | \$ \$ | 19.06 27.22 |
| 75 | 08/10/2017 | 587023 | STANIFORTH, MICHAEL JAMES | | φ \$ | 36.40 |
| 76 | 08/10/2017 | 587081 | CHURCHILL CONCRETE AND STONE | | \$ | 157.12 |
| 77 | 08/24/2017 | 587545 | SKWARLO, MORGAN DANYL | | \$ | 31.30 |
| 78 | 08/31/2017 | 587645 | CATHER, ROGER | - | \$ | 8.00 |
| 79 | 08/31/2017 | 587647 | EDGE PAINTBALL | | \$ | 607.50 |
| 80 | 08/31/2017 | 587649 | LALAS BEAUTY SUPPLY | | \$ | 400.00 |
| 81 | 08/31/2017 | 587665 | CYWINSKI, AMBER | | \$ | 4.92 |
| 82 | 08/31/2017 | 587809 | MOSS, JOHNNY | | \$ | 23.20 |
| 83 | 08/31/2017 | 587834 | OCZUS, ALICIA | | \$ | 22.26 |
| 84 | 08/31/2017 | 587835 | POQUETTE, JAMES | | \$ | 12.69 |
| 85 | 08/31/2017 | 587839 | THOMPSON, BARBARA | | \$ | 2.90 |
| 86 | 08/31/2017 | 587841 | WENDT, COURTNEY | | \$ | 1.60 |
| 87 | 09/21/2017 | 588605 | DOHERTY, RHONDA | | \$ | 3.80 |
| 88 90 | 09/21/2017 | 588791 588794 | HELLING, CODY CHRISTOPHER | | \$ \$ | 19.57 |
| 89 90 | 09/21/2017 09/21/2017 | 588843 | HUBER, BRIAN ALBERT WISCONSIN MANAGEMENT COMPANY | | \$ \$ | 22.12 51.75 |
| 91 | 10/26/2017 | 590299 | GAPSKI, TANYA M | | φ \$ | 3.75 |
| 92 | 11/02/2017 | 590484 | BRADLEY, BRITTANY L | | \$ | 54.12 |
| 93 | 11/02/2017 | 590507 | DONNELLY, MARY ELLEN | | \$ | 47.30 |
| 94 | 11/02/2017 | 590510 | ELLWANGER, BLAKE A | | \$ | 33.85 |
| 95 | 11/02/2017 | 590516 | GARCIA, RICARDO | | \$ | 19.06 |
| 96 | 11/02/2017 | 590530 | HOFFMAN, DARLES D | | \$ | 52.40 |
| 97 | 11/02/2017 | 590548 | LAMMON, HEIDI L | | \$ | 19.06 |
| 98 | 11/02/2017 | 590621 | BREUNIG, CHARLES D | | \$ | 8.02 |
| 99 | 11/02/2017 | 590622 | CATTERUCCIA | | \$. | 2.68 |
| 100 | 11/09/2017 | 590788 | HARSHMAN, DEBRA | | \$ | 232.00 |
| 101 | 11/09/2017 | 590927 | WENDT, RENEE A | | \$ | 548.00 |
| 102 | 11/09/2017 | 591106 | DAVENPORT, DEAN | | \$ | 23.20 |
| 103 | 11/09/2017 | 591134 | TINDER, CALE | | \$ | 2.68 |
| 104 | 11/16/2017 | 591361 | KRUEGER, NATHAN | CHRIOTAL | \$ | 17.20 |
| 105 | | | | SUBTOTAL: | Ф | 13,815.97 |
| | | | | | | |

| | | | | · - | | |
|-------|---------------|------------|--|----------------|----------|----------|
| 106 | | HEALTH IN | SURANCE PBA - ACCOUNT #1217287 (FIR: | ST NATIONAL) | | |
| 107 | DATE OF ISSUE | CHECK # | PAYABLE TO: | | | AMOUNT |
| 108 | 11/28/2016 | 68871 | FISCHER, BRYAN | | \$ | 60.76 |
| 109 | 12/02/2016 | 69062 | DEBOER, NATHAN W | | \$ | 39.97 |
| 110 | 12/02/2016 | 69117 | WHITEWATER CHIROPRACTIC | | \$ | 31.80 |
| 111 | 12/09/2016 | 69187 | WELCH, JODI | | \$ | 550.64 |
| 112 | 01/13/2017 | 70257 | PABST, KATHLEEN | | \$ | 367.55 |
| 113 | 01/13/2017 | 70387 | WINKLER, GREGORY E | | \$ | 27.61 |
| 114 | 01/13/2017 | 70388 | WINKLER, GREGORY E | | \$ | 115.76 |
| 115 | 01/20/2017 | 70477 | OTT-GRENAWALT, DARLA | | \$ | 106.41 |
| 116 | 01/20/2017 | 70510 | SCHOVILLE, TIFFANY L | | \$ | 96.56 |
| 117 | 01/20/2017 | 70511 | THOMPSON, CONNIE | | \$ | 106.41 |
| 118 | 01/27/2017 | 70742 | ROEDER, BRIAN | | \$ | 577.64 |
| 119 | 02/10/2017 | 71098 | KLINE, BETH E | | \$ | 19.24 |
| 120 | 02/10/2017 | 71160 | GENZ, JOANIE L | | \$ | 25.66 |
| . 121 | 02/10/2017 | 71242 | WRIGHT, KENYATA | | \$ | 167.94 |
| 122 | 02/17/2017 | 71371 | GENZ, JOANIE L | | \$ | 45.75 |
| 123 | 02/24/2017 | 71521 | BEGGS, FRANCIS | | \$ | 22.95 |
| 124 | 02/24/2017 | 71586 | FT HEALTHCARE HOME | | \$ | 50.00 |
| 125 | 03/10/2017 | 71890 | CAVETT, ANTOINETTE | | \$ | 103.63 |
| 126 | 03/17/2017 | 72054 | ROEDER, BRIAN | | \$ | 67,88 |
| 127 | 03/17/2017 | 72084 | BEGGS, FRANCIS | | \$ | 90.31 |
| 128 | 03/31/2017 | 72504 | CORE PHYSICAL THERAPY | | \$ | 2,112.71 |
| 129 | 04/07/2017 | 72877 | EGGEN, JUDY | | \$ | 72.09 |
| 130 | 04/21/2017 | 73192 | PARR, KENDRA M | | \$ | 15.30 |
| 131 | 04/28/2017 | 73406 | THORPE CHIRO WORKS, SC | | \$ | 57.00 |
| 132 | 05/12/2017 | 73782 | WHITEWATER CHIROPRACTIC | | \$ | 31.91 |
| 133 | 06/09/2017 | 74639 | PARR, KENDRA M | | \$ | 15.30 |
| 134 | 07/14/2017 | 75640 | MERITER HOSPITAL | | \$ | 1.80 |
| 135 | 07/21/2017 | 76032 | WHITEWATER CHIROPRACTIC | | \$ | 31.91 |
| 136 | 09/15/2017 | 77480 | MERITER HOSPITAL | | \$ | 88.01 |
| 137 | 09/29/2017 | 77970 | BELOIT MEMORIAL HOSPITAL | | \$ | 15.48 |
| 138 | | | | SUBTOTAL: | \$ | 5,115.98 |
| 139 | | | | OOD TOTAL. | .* | 0,110.00 |
| 140 | | CLERK OF C | COURTS (CCAP) - ACCOUNT #1179-591 (FIF | RST NATIONAL | í | |
| 141 | DATE OF ISSUE | | PAYABLE TO: | (O) TEATTOTEAL | , | AMOUNT |
| 142 | 07/15/2016 | | WEBB, HOLLY A | | \$ | 250.00 |
| 143 | 11/17/2016 | | HUFSTATLER, MATTHEW | | \$ | 96.00 |
| 144 | 11/17/2016 | | RODRIGUEZ LOYOLA, JOSE GUADALUP | | \$ | 126.00 |
| 145 | 11/17/2016 | | SALISBURY, VICKY L | | \$ | 49.90 |
| 146 | 12/08/2016 | | SMITH, LESTER C | | \$ | 4.50 |
| 147 | 12/08/2016 | | REINART, NICHOLAS R. | | \$ | 200.00 |
| 148 | 12/08/2016 | | KNUTSON, SEAN RYAN | | \$ | 10.00 |
| 149 | 12/16/2016 | | HERNANDEZ, LIZABETH S | | φ \$ | 57.00 |
| 150 | 12/16/2016 | | MCSHAN, STACY LYNN | | φ \$- | 50.00 |
| 151 | 12/16/2016 | | TURNER, NANCY | | | 34.00 |
| 152 | 12/16/2016 | | HANSON, ROSS J | | \$ \$ | 13.00 |
| 152 | | | LILBURN, JAMES | | | - 1 |
| | 01/03/2017 | | · | | \$ | 5.00 |
| 154 | 01/03/2017 | | SANCHEZ - MENKE, SAMANTHA | | \$ | 150.00 |
| 155 | 01/03/2017 | | GUILLEN, SALVARDOR CORTEZ | | \$ | 40.00 |
| 156 | 01/20/2017 | | BOISSONNEAULT, HECTOR | | \$ | 150.00 |
| 157 | 01/20/2017 | | GUILLEN, SALVARDOR CORTEZ | | \$ | 30.00 |
| 158 | 01/27/2017 | | COLE, WILFERD HARVEY JR | | \$ | 5.00 |
| 159 | 01/27/2017 | | LEAL DE RIVERA, MARIA | | \$ | 7.50 |
| 160 | 02/03/2017 | | DIGIOVANNI, DARIENNE STARR | | \$ | 3.70 |
| 161 | 02/10/2017 | | ROCK COUNTY REGISTER OF DEEDS | | \$ | 105.00 |
| 162 | 02/17/2017 | | FREEMAN, DIANNA NICOLE | | \$ | 7.47 |
| 163 | 02/17/2017 | | SCOTT, ARTHUR LEE | | \$ | 100.00 |
| 164 | 02/24/2017 | | RANSOM, LUCAS L | | \$ | 7.00 |
| 165 | 02/24/2017 | 17C 027055 | WILLIAMS, TARA L | | \$ | 464.00 |
| | | | | | | |

| | | | | | | . |
|------------|--------------------------|------------|---|------|----------|------------------|
| | | | | | | |
| 166 | 02/24/2017 | 17C 027062 | PIGNATO, JESSICA MARIA | | \$ | 5.00 |
| 166 167 | 02/24/2017 02/24/2017 | | DIGIACOMO, MELANIE S | | \$ | 5.00 |
| 168 | 03/10/2017 | | ORNDORF, KATHLEEN KAY | | \$ | 49.50 |
| 169 | 03/10/2017 | | WHITE, ONTARIO DUANE | | \$ | 25.00 |
| 170 | 03/17/2017 | | PETITT, DALTON JOHN | | \$ | 50.00 |
| 171 | 03/17/2017 | | REYES, OLIVIA | | \$ | 160.50 |
| 172 | 03/17/2017 | 17C 027172 | UBC EQUIPMENT RENTALS | | \$ | 249.00 |
| 173 | 03/17/2017 | 17C 027173 | BROWN, DIANA L | | \$ | 170.22 |
| 174 | 03/24/2017 | 17C 027194 | KICKER, SANDY L | | \$ | 3.43 |
| 175 | 03/24/2017 | 17C 027196 | MCCANN, TORI MARIE | | \$ | 7.50 |
| 176 | 04/07/2017 | 17C 027251 | AGUILAR, DAVID | | . \$ | 100.00 |
| 177 | 04/07/2017 | 17C 027258 | HILL, PAMELA DENISE | | \$ | 50.00 |
| 178 | 04/07/2017 | 17C 027275 | GUILLEN, SALVARDOR CORTEZ | | \$ | 30.00 |
| 179 | 04/13/2017 | | CHAMPION, CHAZ C | | \$ | 222.00 |
| 180 | 04/13/2017 | | LOPEZ, ISRAEL | | \$ | 187.00 |
| 181 | 04/13/2017 | | SMOSARSKI, ANDREW C | | \$. | 250.00 |
| 182 | 04/13/2017 | | SCHULTZ, MARIAH D | | \$ | 110.00 |
| 183 | 04/13/2017 | | MCNEIL, LEE CAMERON JR | | \$ | 20.00 |
| 184 | 04/13/2017 | | FELLOWS, ERICK C | | \$ | 49.71 |
| 185 | 04/20/2017 | | KINCAID, ANDREW D | | \$ | 110.00 |
| 186 | 04/20/2017 | | MARTIN, JOSHUA A | | \$ | 250.00 |
| 187 | 04/20/2017 | | WATTS, JENELLE M | | \$ \$ | 75.00 |
| 188 | 04/20/2017 | | GUILLEN, SALVARDOR CORTEZ | | Ф \$ | 30.00 250.00 |
| 189 | 04/28/2017 | | DESAULNIERS, JOSHUA JOSEPH HOPPE, TODD L | | Ф \$ | 10.00 |
| 190 191 | 04/28/2017 04/28/2017 | | RUMERY, DAKOTA T | | \$ \$ | 19.00 |
| 192 | 05/05/2017 | | PITTS, TEGEN C | | \$ | 110.00 |
| 193 | 05/05/2017 | | ROWLEY, JAMES | | \$ | 5.00 |
| 194 | 05/05/2017 | | PITTMAN, RAPHAEL A | | \$ | 86.50 |
| 195 | 05/05/2017 | | ARMSTRONG, JUSTIN | | \$ | 51.74 |
| 196 | 05/12/2017 | | AIG SPECIALTY AUTO | | \$ | 713.06 |
| 197 | 05/12/2017 | 17C 027501 | BOMBARDIER RECREATION PRODUCTS | | \$ | 6,420.61 |
| 198 | 05/12/2017 | 17C 027518 | MCKINNON, BRANDON LEE | | \$ | 228.82 |
| 199 | 05/12/2017 | 17C 027520 | PATRICIA MARTIN | | \$ | 120.00 |
| 200 | 05/12/2017 | 17C 027525 | SHERROD, LUCY | | \$ | 60.96 |
| 201 | 05/12/2017 | 17C 027528 | TRUDEAU, PAULA | | \$ | 43.94 |
| 202 | 05/19/2017 | 17C 027535 | BROOKS, SHIRLEY | | \$ | 71.00 |
| 203 | 05/19/2017 | 17C 027569 | PENNEWELL, NANCY J | ٠ | \$ | 59.00 |
| 204 | 05/26/2017 | 17C 027598 | BURT, CHARLES | | \$ | 92.75 |
| 205 | 05/26/2017 | | JORGENSON, JEREMY | | . \$ | 37.86 |
| 206 | 05/26/2017 | | SCHNUCK, MEGAN | | \$ | 18.93 |
| 207 | 05/26/2017 | | UBC EQUIPMENT RENTALS | | \$ | 130.00 |
| 208 | 06/02/2017 | | RAYNER, LARRY V JR | | \$ | 89.83 |
| 209 | 06/02/2017 | | RAYNER, LARRY V SR | | \$ | 252.79 |
| 210 | 06/02/2017 | | ROLLINS, CHIQUITA | | \$ © | 104.50 |
| 211 | 06/08/2017 | | SERVANT, JAMMIE S L | | \$ © | 10.00 |
| 212 | 06/16/2017 | | LYNCH, KRISTIANE CRC MANAGEMENT | | \$ \$ | 150.00 150.00 |
| 213 214 | 06/16/2017 06/16/2017 | | CUNA MUTUAL | | Ф \$ | 80.94 |
| 214 | 06/16/2017 | | MUELLER, BRANDON W | | \$ | 237.00 |
| 216 | 07/07/2017 | | BOZIC, DARKO | | \$ | 7.30 |
| 217 | 07/07/2017 | | SANDERS, AMANDA LYNN | | \$ | 750.00 |
| 218 | 07/07/2017 | | HINSON, DEWEY R | | \$ | 100.00 |
| 219 | 07/07/2017 | | LEMONS, JOCELYN L. | | \$ | 27.96 |
| 220 | 07/07/2017 | | HURT, CHESTER | | \$ | 270.00 |
| 221 | 07/21/2017 | | 20TH CENTURY FOODS | | \$ | 238.09 |
| 222 | 07/21/2017 | | WINSTON, RODRICK C | | \$ | 385.00 |
| 223 | 08/04/2017 | 17C 027924 | IVERSON, THOMAS DWAYNE | | \$ | 2,750.00 |
| 224 | 08/11/2017 | 17C 027963 | PURIFOY, CORY ANTOINE | | \$ | 5.00 |
| 225 | 08/11/2017 | 17C 027965 | FANNIE MAE CANDIES | | \$ | 61.57 |
| | | | | | | |

| 200 | 00/40/0047 | 170 007071 | CANNON STEEANE | | \$ | 182.90 |
|------------|--------------------------|------------------|--|---------------|----------|-----------------|
| 226 | 08/18/2017 | | CANNON, STEFANIE | | \$ | 2.10 |
| 227 | 08/25/2017 | | NELSON, JESSICA L DICKERSON, KALEB WILLIAM | | φ \$ | 10.00 |
| 228 229 | 09/08/2017 09/08/2017 | | BOMBARDIER RECREATION PRODUCTS | | \$ | 217.00 |
| 230 | 09/08/2017 | 17C 028067 | | | \$ | 25.00 |
| 231 | 09/08/2017 | | LOPEZ CERA, RAUL | | \$ | 108.00 |
| 232 | 09/08/2017 | | WILLIAM T. DREW | | \$ | 15.22 |
| 233 | 09/15/2017 | | MARTINEZ, JUBAL M | | \$ | 82.00 |
| 234 | 09/29/2017 | | DARDEN, KHARDIJA I. | | \$ | 2.86 |
| 235 | 10/06/2017 | | RAMOS FLORES, FELIPE | | \$ | 10.00 |
| 236 | 10/06/2017 | | DANCY, GABRIEL | | \$ | 774.00 |
| 237 | 10/06/2017 | | TORRES, WILLIAM | | \$ | 41.00 |
| 238 | 10/12/2017 | | ENGLE, HEATHER | | \$ | 32.90 |
| 239 | 10/12/2017 | 17C 028229 | FRANCIS, DAVID ANDREW JR. | | \$ | 63.37 |
| 240 | 10/12/2017 | 17C 028230 | MURPHY, TERRENCE M. | | \$ | 150.00 |
| 241 | 10/12/2017 | 17C 028231 | WHYTE, ODEAN SHAWN | | \$ | 10.00 |
| 242 | 10/19/2017 | 17C 028259 | EASTMAN, DEBORAH SUE | | \$ | 94.00 |
| 243 | 11/08/2017 | 17C 028327 | WISE, GINGER L | | \$ | 4.70 |
| 244 | | | | SUBTOTAL: | \$ | 20,198.13 |
| 245 | | | | | | |
| 246 | ROCK HA | AVEN PATIE | NT TRUST - ACCOUNT #59618 (FIRST COM | MUNITY CREDI | T UNI | ON) |
| 247 | DATE OF ISSUE | CHECK# | PAYABLE TO: | | | AMOUNT |
| 248 | 12/16/2016 | 2125 | RUTH JOHNSON, ESTATE OF | | \$ | 5.00 |
| 249 | | | | SUBTOTAL: | \$ | 5.00 |
| 250 | | | | | | |
| 251 | SHE | | CE INMATE TRUST II - ACCOUNT #1228859 | (FIRST NATION | IAL) | |
| 252 | DATE OF ISSUE | | PAYABLE TO: | | | AMOUNT |
| 253 | 11/18/2016 | 076075 | SMITH, MICHAEL MATTHEW | | \$ | 18.00 |
| 254 | 11/28/2016 | 076101 | HARDING, LISA MARIE | | \$ | 51.45 |
| 255 | 12/05/2016 | 076124 | VANTASSEL, MARY JANE | | \$ | 19.06 |
| 256 | 01/03/2017 | 076220 | HOLMES, RATONDA DIAMOND | | \$ | 15.45 |
| 257 | 01/06/2017 | 076233 | KAKUSKE, THOMAS WILLIAM | | \$ | 38.54 |
| 258 | 01/12/2017 | 076251 | WINCHESTER, CHRISTOPHER CHARLES | | \$ | 97.85 |
| 259 | 02/07/2017 | 076342 | SCHULTZ, PHILLIP ANDREW | | \$ | 6.65 |
| 260 | 02/08/2017 | 076349 | WEGNER, BRIAN CARL | | \$ \$ | 64.70 |
| 261 | 02/10/2017 | 076360 | HIBBLER, ANTHONY CLARK | | э \$ | 15.96 10.19 |
| 262 | 02/24/2017 | 076409 | CHRISTENSEN, BRADLEY JAMES | | | |
| 263 | 03/13/2017 | 076481 | GOSHA, RAYMOND JAHIEL | | \$ | 10.02 123.70 |
| 264 | 03/15/2017 03/27/2017 | 076497 076560 | MARTON, STEPHAN CHRISTOPHER HILLARY, SHAUN ERIC | | \$ | 38.42 |
| 265 | | | LOVELAND, AIMEE JO | | \$ | 412.63 |
| 266 | 04/11/2017 | 076618 076645 | JACKSON, ROGER | | \$ | 22.63 |
| 267 268 | 04/13/2017 04/19/2017 | 076657 | BENNETT, BYRON | | \$ | 500.00 |
| 269 | 04/19/2017 | 076659 | BOYD, NICOLE ASHLEY | | \$ | 16.00 |
| 270 | 04/21/2017 | 076669 | NEM, VANNA TIM | | \$ | 21.00 |
| 271 | 04/24/2017 | 076676 | HARRIS, JARROD RAYMOND | | \$ | 114.00 |
| 272 | 04/26/2017 | 076681 | RAMIREZ, FREDY MORALES | | \$ | 105.92 |
| 273 | 04/28/2017 | 076699 | CONYERS, DEJANEIL JAMES | | \$ | 22.50 |
| 274 | 05/08/2017 | 076741 | SMITH, DEON LAVELLE | | \$ | 9.33 |
| 275 | 05/09/2017 | 076748 | JUDD, MARIE | | \$ | 26.76 |
| 276 | 05/10/2017 | 076756 | HOLMES, GAGE LEONARD HUGH | | \$ | 11.53 |
| 277 | 05/10/2017 | 076757 | HILL, COREY JAMESON | | \$ | 21.70 |
| 278 | 05/11/2017 | 076762 | THOMPSON, NAKIELA ANTWIONETTE | | \$ | 10.87 |
| 279 | 05/19/2017 | 076794 | NOBLE, DYSEAN DONOVON | | \$ | 23.00 |
| 280 | 05/24/2017 | 076817 | KELLEY, CHASE A | | \$ | 28.00 |
| 281 | 05/25/2017 | 076826 | WILSON, STEPHEN HOWARD | | \$ | 17.97 |
| 282 | 06/14/2017 | 076906 | FORD, TYRAE LAMAR | | \$ | 10.99 |
| 283 | 06/21/2017 | 076928 | CLARK, MARQUISE DAVELLE | | \$ | 12.50 |
| 284 | 06/30/2017 | 076986 | ALPHONSE, JARVIS JAMES | | \$ | 22.69 |
| 285 | 07/05/2017 | 077004 | GOSHA, RAYMOND JAHIEL | | \$ | 46.93 |
| | | | | | | |

| 286 | 07/14/2017 | 077052 | WASHINGTON, LORENZO M | | \$ | 23.44 |
|------------|--------------------------|------------------|---|-----|-----------|---------------|
| 287 | 07/19/2017 | 077077 | DOUGHERTY, SHANE ALLEN | | \$ | 24.00 |
| 288 | 08/07/2017 | 077147 | KEITHLEY, DEVON DANIEL | | \$ | 32.40 |
| 289 | 08/08/2017 | 077155 | WASHINGTON, LORENZO | | \$ | 35.00 |
| 290 | 08/09/2017 | 077162 | OLIVIL, ANDERAL | | \$ | 14.50 |
| 291 | 08/14/2017 | 077172 | HANTHORN, MARTIN DENNIS | | \$ | 22.77 |
| 292 | 08/18/2017 | 077194 | SHUMPERT, CHERELL LANIECE | | \$ | 66.15 |
| 293 | 08/18/2017 | 077201 | WORTHAM, KEARRA | | \$ | 25.00 |
| 294 | 08/23/2017 | 077220 | VANKO, JOHN JOSEPH | | \$ | 14.88 |
| 295 | 09/01/2017 | 077250 | ZANDER, KACY LYNN | | \$ | 1.00 |
| 296 | 09/01/2017 | 077251 | THOMAS, JIMMY ROLAND | | \$ | 23.66 |
| 297 | 09/01/2017 | 077254 | JONES, MICHAEL JARREL | | \$ | 3.00 |
| 298 | 09/05/2017 | 077255 | PAYNE, KEVIN LAMAR | | \$ | 2.28 |
| 299 | 09/05/2017 | 077256 | STEWART, LYNN EUGENE | | \$ | 0.19 |
| 300 | 09/05/2017 | 077258 | SAVAGE, DAZHANE SHANICE | | \$ | 19.65 |
| 301 | 09/05/2017 | 077260 | CARRETT TERMANUE MAURICE | | \$ | 2.42 |
| 302 | 09/05/2017 | 077261 | GARRETT, TERMAINE MAURICE | | \$ | 1.35 |
| 303 304 | 09/05/2017 09/05/2017 | 077265 077266 | GOSHA, RAYMOND JAHIEL DANIELS, KARMELLA RICHELLE | | \$ \$ | 2.54 27.08 |
| 304 | 09/05/2017 | 077271 | JENNESS, AMY ELIZABETH | | \$ | 7.23 |
| 306 | 09/06/2017 | 077277 | GONZALEZ, DANIEL | | \$ | 0.02 |
| 307 | 09/14/2017 | 077325 | JOHNSON, OCTOVIO LEE | | \$ | 3.35 |
| 308 | 09/15/2017 | 077328 | HOPPE, CODEY MICHAEL | | \$ | 86.49 |
| 309 | 09/19/2017 | 077345 | GILES, STEPHANIE ANN | | \$ | 8.00 |
| 310 | 09/22/2017 | 077359 | PINEDA, ADOLFO | | \$ | 16.10 |
| 311 | 09/22/2017 | 077360 | CRAIG, PATRICK DANIEL | | \$ | 1.41 |
| 312 | 09/22/2017 | 077363 | MONYAK, FRANK JOSEPH | | \$ | 2.90 |
| 313 | 09/27/2017 | 077380 | CLARKE, LEO MAURICE | | \$ | 1.08 |
| 314 | 09/27/2017 | 077383 | MCADORY, TIMOTHY JON | | \$ | 1.43 |
| 315 | 09/27/2017 | 077386 | STURDEVANT, DEREK JAMES | | \$ | 2.25 |
| 316 | 09/27/2017 | 077392 | ANDERSON, KATIE ANN | 5.0 | \$ | 4.55 |
| 317 | 10/03/2017 | 077412 | WINTERS, MICHAEL CHARLES | | \$ | 23.00 |
| 318 | 10/03/2017 | 077419 | MCCORRISTON, CAMERON DOUGLAS | | \$ | 6.93 |
| 319 | 10/04/2017 | 077427 | HOFFSTEAD, FREDERICK ALAN | | \$ | 12.05 |
| 320 | 10/04/2017 | 077429 | QUINCE, ANITA FAYE | | \$ | 69.83 |
| 321 | 10/05/2017 | 077431 | TONUCI, RONALD JOSEPH | | \$ | 194.24 |
| 322 | 10/05/2017 | 077432 | OLSEN, PAUL STUART | | \$ | 2.23 |
| 323 | 10/05/2017 | 077435 | THOMPSON, NAKIELA ANTOINETTE | | \$ | 31.50 |
| 324 | 10/05/2017 | 077437 | STREGE, ALEXANDER CHARLES | | \$ | 2.13 |
| 325 | 10/09/2017 | 077451 | TAVARRES, DEAVON CHRISTOPHER | | \$ | 2.65 |
| 326 | 10/09/2017 | 077452 | ECCLES, DANIEL LEE | | \$ | 2.19 |
| 327 | 10/09/2017 | 077456 | TRUETTNER, CHRISTOPHER STEVEN | | \$ | 12.59 |
| 328 | 10/12/2017 | 077469 | BUTLER, JASON | | \$ | 3.00 |
| 329 | 10/12/2017 | 077471 | LAABS, ZACHARY TERRY | | \$ | 421.00 |
| 330 | 10/12/2017 | 077480 | HOOPS, BENJAMIN JACOB | | \$ | 88.13 |
| 331 | 10/13/2017 | 077483 | THAYER, TY NATHANIAL | | . \$ @ | 2.39 |
| 332 | 10/18/2017 | 077496 | RODRIGUEZ GURROLA, WILBUR ADRIAN | | \$ \$ | 16.12 |
| 333 | 10/18/2017 | 077498 077501 | EVANS, GOLDY MARIE | | \$ \$ | 26.77 3.00 |
| 334 335 | 10/18/2017 10/24/2017 | 077501 | GEIGER, LATONDRIA ANN SEAY, MICHAEL STEVEN | | φ \$ | 181.12 |
| 336 | 10/24/2017 | 077526 | FIELDS, SHAWN COLLIS | | \$ \$ | 12.41 |
| 337 | 10/26/2017 | 077520 | THAYER, TY NATHANIAL | | \$ | 11.22 |
| 338 | 10/26/2017 | 077531 | NELSON, BRIAN STEVEN | | \$ | 3.76 |
| 339 | 10/20/2017 | 077537 | SORENSEN, BRITTANY NICOLE | | \$ | 4.00 |
| 340 | 10/31/2017 | 077547 | GOLDEN, KENNETH RAY | | \$ | 36.00 |
| 341 | 10/31/2017 | 077549 | FREEMAN, CRYSTAL MAE | | \$ | 7.50 |
| 342 | 11/01/2017 | 077553 | HILLS, JOSEPH MATTHEW | | \$ | 8.92 |
| 343 | 11/03/2017 | 077559 | FURSETH, SIVEN ALLEN | | \$ | 6.35 |
| 344 | 11/06/2017 | 077561 | SAVAGE, DORSEY DANNY | | \$ | 4.00 |
| 345 | 11/06/2017 | 077566 | HIBBLER, LA TREASE MARIE | | \$ | 20.50 |
| | | | | | | |

| · | | | | | | _ | | |
|------------|---------------------|--------------|-------------|--------------|----------|-----------|--------|-------------------|
| 346 | 11/08/2017 | 077585 | SCHUH, RO | BERT JOHN | | | \$ | 28.59 |
| 347 | 11/13/2017 | 077600 | CASTILLO, | JUAN MIGUEL | | | \$ | 4.30 |
| 348 | | | | | | SUBTOTAL: | \$ | 3,691.48 |
| 349 | | | | | | | | |
| 350 | <u>SUMMARY</u> | | | | | | | |
| 351 | COUNTY TREA | | | | | | \$ | 111.19 |
| 352 | COUNTY TREA | | | | 784 | | \$ | 13,815.97 |
| 353 | HEALTH INSUR | | | | | | \$ | 5,115.98 |
| 354 355 | ROCK HAVEN | • | • | | | | Ф Ф | 20,198.13 5.00 |
| 356 | SHERIFF'S OF | | | | 12288599 | | \$ | 3,691.48 |
| 357 | SHERIFF 3 OF | I IOL IIJIMA | IL INOSI II | - ACCOONT # | 12200333 | | Ψ | 3,031.40 |
| 358 | | | | | | TOTAL: | \$ | 42,937.75 |
| | | | | | | | | |
| Respe | ectfully submitted: | | | | | | | |
| | | | | | | | | |
| FINAN | ICE COMMITTE | = | | | | | | |
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| Mary I | Mawhinney, Chai | r | | J. Russell P | odzilni | | | |
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| | | | | | | | | |
| Mary I | Beaver, Vice Cha | ir | | Bob Yeoma | ns · | | | |
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| | | | | | | | | |
| Brent | Fox | | | | | | | |
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FISCAL NOTE:
Funds from these checks will be credited back depending upon the funding source of the original check. Checks from non-lapsing accounts will be credited back to those accounts, while the balance will be credited back to Refund of Prior Year's Expense in the General Fund.

Sherry Oja Finance Director

 $\label{eq:legal_note} \begin{tabular}{ll} $\text{LEGAL NOTE:} \\ $\text{Appropriate action pursuant to } \S \ 59.64(4)(e), \ Wis. \ Stats. \end{tabular}$

Richard D. Greenlee Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Josh Smith County Administrator

| RESOLUTION NO. | AGENDA NO |
|----------------|---------------|

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Katherine Luster INITIATED BY

20

21

22

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24 25

26 27

32 33 <u>Human Services Board</u> SUBMITTED BY



Julie Butz DRAFTED BY

September 26, 2019 DATE DRAFTED

AMENDING THE 2019 HSD BUDGET TO ACCEPT CLTS FUNDS AND CREATING 1.0 FTE HUMAN SERVICES SUPERVISOR I POSITION

WHEREAS, the Human Services Department's Children's Long Term Support (CLTS) program makes
 Medicaid funding available to serve children who have substantial limitations due to developmental,
 emotional and/or physical disabilities; and,

WHEREAS, the State of Wisconsin began an initiative to eliminate the waitlist for CLTS services in 2017 with an initial deadline of December 31, 2018; and,

WHEREAS, Rock County has made significant progress since November 2017 by enrolling 240
 additional children; and,

WHEREAS, demand for the CLTS program has grown and additional children continue to remain on the waitlist; and,

WHEREAS, the State of Wisconsin provided additional funding for children who are on the waitlist to
 continue to be enrolled in CLTS; and,

WHEREAS, in order to serve the additional children on the wait list, it is necessary to increase the capacity of the CLTS program; and,

WHEREAS, the increase in case managers to meet the Waitlist Elimination requirement has increased the need for additional support and oversight by a supervisor; and,

WHEREAS, the additional revenue in the CLTS program will cover the costs of the new position, and the computer, phone, and furniture for the new position; and,

WHEREAS, no additional county levy is required in 2019 due to the new revenue in the CLTS budget.

NOW, THEREFORE, BE IT RESOLVED that the Rock County Board of Supervisors duly assembled this _____ day of ______, 2019 does hereby approve the creation of 1.0 FTE Human Services Supervisor I position in CLTS, and the purchase of a computer, phone and furniture for the new position.

BE IT FURTHER RESOLVED, that the 2019 Budget be amended as follows:

| 34 | | | | |
|-----|---------------------|---------------|------------|-------------|
| 35 | | Budget | Increase | Amended |
| 36 | Account/Description | <u>9/1/19</u> | (Decrease) | Budget |
| 37 | Source of Funds | | | |
| 38 | 36-3691-0000-42100 | \$5,422,455 | \$309,536 | \$5,731,991 |
| 39 | Federal Aid | | | |
| 4 0 | | | | |
| 41 | <u>Use of Funds</u> | | | |
| 42 | 36-3691-0000-61100 | \$1,196,814 | \$5,316 | \$1,202,130 |
| 43 | Regular Wages | | | |
| 44 | 36-3691-0000-61210 | \$1,000 | \$2,500 | \$3,500 |
| 45 | Overtime Wages | | · · | , |

| Page 2 | | | |
|---|----------------------|-------------------|--------------|
| 36-3691-0000-61400 | \$91,634 | \$407 | \$92,041 |
| FICA 36-3691-0000-61510 | \$78,457 | \$348 | \$78,805 |
| Retirement-Employers 36-3691-0000-61610 | \$427,371 | \$1,415 | \$428,786 |
| Health Insurance | | | |
| 36-3691-0000-61620 Dental Insurance | \$12,266 | \$54 | \$12,320 |
| 36-3691-0000-61915 Certification/Licenses | \$1,190 | \$310 | \$1,500 |
| 36-3691-0000-64604 | \$3,421,696 | \$297,786 | \$3,719,482 |
| Program Expense 36-3691-0000-67130 Terminals & PC's | \$6,100 | \$1,400 | \$7,500 |
| Respectfully submitted, | | | |
| HUMAN SERVICES BOARD | COU | NTY BOARD S | TAFF COMMITT |
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| Brian Knudson, Chair | J. Rus | sell Podzilni, Cl | nair 🕽 |
| | 1/2 | of war | me |
| Sally Jean Weaver-Landers, Vice Chair | Mary | Mawhinney, Vio | ce Chair |
| Stephanie Aegerter Stephanie Aegerter | <i>fflu</i> Richa | rd Bostwick | sturck |
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| David Homan | Betty | Jo Bussie | vie . |
| Onley Klew Ashley Kleven | Louis | Louis 1 | Per |
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| Kathy Schulz | Alan | Sweeney | 0 |
| Terry Thomas Terry Thomas | Terry | my Tho | mas |
| 41 | A 1 | bsent | • |
| Shirley Williams | _// 2 | Zeomans | |
| | | | |
| FINANCE COMMITTEE ENDORSEMENT | | | |
| Reviewed and approved on a vote of | | | |
| | | | |

Mary Mawhinney, Chair

Date

Amending the 2019 HSD Budget to Accept CLTS Funds and Creating 1.0 FTE Human Services Supervisor I Position Page 3

FISCAL NOTE:

The additional position will be fully funded with federal aid. No County funds are required.

Susan Balog

Assistant Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.22(2) and 59.52(19), Wis. Stats. As an amendment to the adopted 2019 County Budget, this Resolution requirs a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.

Richard Greenlee Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended,

Josh/Smith

County Administrator

Executive Summary

AMENDING THE 2019 HSD BUDGET TO ACCEPT CLTS FUNDS AND CREATING 1.0 FTE HUMAN SERVICES SUPERVISOR I POSITION

This resolution accepts additional funding for the Children's Long Term Support Program and authorizes HSD to create 1.0 FTE Human Services Supervisor I Position. This position provides the necessary support and oversight for a unit of 7-8 CLTS Case Managers. The increase in case managers to meet the State's Waitlist Elimination requirement has increased the need for additional support and oversight by a supervisor.

CLTS has been mandated by the State of Wisconsin to eliminate the waitlist and immediately enroll eligible children in CLTS. CLTS has made significant progress since the state mandated the elimination of the waitlist. Since November 2017, Rock County CLTS has opened and served an additional 240 children. There are an additional 68 children that Rock County has received funding for. It is necessary to recruit and hire for this position during the last quarter of 2019 to ensure that the staff are able to serve these additional children.

The resolution authorizes this position along with the necessary equipment and furnishings.

| RESOLUTION NO. | | |
|----------------|------------------|--|
| RESOLUTION NO: | DECOLUTION NO | |
| | KESCH LITICIN NO | |

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Finance Committee INITIATED BY

Finance Committee SUBMITTED BY



<u>Dara Mosley</u> DRAFTED BY

AGENDA NO._

October 26, 2019 DATE DRAFTED

AUTHORIZING PURCHASE OF IVANTI IT SERVICE MANAGEMENT SOFTWARE

| WHEREAS, the 2018 Baker Tilly audit identify management within the County Information Tecl | | | tion and ch |
|--|------------------------|----------------------|--------------|
| WHEREAS, a workgroup of IT staff evaluated so as the best choice for Rock County; and, | everal service desk s | oftware products, an | d selected I |
| WHEREAS, the Ivanti Service Management management, help desk ticketing, problem resolu | | | |
| WHEREAS, the software is available from VARSOFTWARE-04; and, | n CDW-G, Inc. o | n State Contract | #505ENT- |
| WHEREAS, funds for implementation of this so budget, and ongoing costs are included in the 202 | | | tion Techno |
| NOW, THEREFORE, BE IT RESOLVED that this day of, 2019 autho | rize the purchase a | greement with CDV | V-G, Inc. f |
| amount not to exceed \$106,650.40 for the purcha | ise of the Ivanti Serv | ice Management son | itware. |
| Respectfully submitted, | ise of the Ivanti Serv | ice Management so | nware. |
| | ise of the Ivanti Serv | ice Management so | nware. |
| Respectfully submitted, | ise of the Ivanti Serv | ice Management so | ttware. |
| Respectfully submitted, FINANCE COMMITTEE | ise of the Ivanu Serv | ice Management so | ttware, |
| Respectfully submitted, FINANCE COMMITTEE Mary Mawhinney, Chair | ise of the Ivanti Serv | ice Management so | ttware. |
| Respectfully submitted, FINANCE COMMITTEE Mary Mawhinney, Chair Mary Beaver, Vice Chair | ise of the Ivanti Serv | ice Management so | ttware. |

AUTHORIZING PURCHASE OF IVANTI IT SERVICE MANAGEMENT SOFTWARE Page 2 $\,$

FISCAL NOTE:

Funds are available in the 2019 budget for the purchase of this software and in the 2020 budget for the annual maintenance costs.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.01 and 59.51, Wis. Stats. In addition, sec. 59.52(29), Wis. Stats. requires the project to be let to the lowest responsible bidder.

Richard Greenlee Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Josh Smith County Administrator

Executive Summary

The Information Technology audit, performed by Baker Tilly in 2018, identified several shortcomings concerning change management, configuration management, and software tracking. Ivanti's IT Service Management software addresses these concerns, and replaces the current Help Desk ticketing system previously developed by Rock County IT in 1996.

A workgroup within the IT staff evaluated several software packages before determining that the Ivanti software best matches the needs of both the Rock County IT staff as well as non IT staff.

The software will allows IT staff to more easily inventory the County's hardware and software, identify related support calls, create a knowledge base that the users can reference, and track changes that are occurring in the vast quantity of County-owned systems.

Along with the software, Ivanti will provide training for the IT staff on configuration and the best use of the system.

The access points are available from CoreBTS, Inc. under state Contract #:#505ENT-M16-DATATCOMM-01.

Funds for implementation of this software are available in the 2019 Information Technology budget, and ongoing costs are included in the 2020 Recommended Budget.

This resolution authorizes Rock County Information Technology to purchase the Ivanti IT Service Management Software from CDW-G, Inc. for an amount not to exceed \$106.650.40

QUOTE CONFIRMATION ...



DEAR GRANT ZICKERT,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. <u>Click bere</u> to convert your quote to an order.

Thanks.



ACCOUNT MANAGER NOTES:

Adam Flynn

Executive Account Manager

866-723-3621

adamfly@cdwg.com

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|-----------------------------|------------|--------------|
| KZQZ702 | 10/29/2019 | IVANTI - YEAR 1 W/GLOBAL | 4119697 | \$106,650.40 |

| offorEngrants | j. | | | |
|--|------|---------|------------|-------------|
| ITEM CONTRACTOR OF THE PROPERTY OF THE PROPERT | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| IVANTI CLD ANALYST ASSET MGR SUB 1Y | 30 | 5511321 | \$593.28 | \$17,798.40 |
| Mfg. Part#: SM-SMAMNU-C1-01 | | | | |
| Ivanti Service Manager - Service Management Named Cloud Analyst with Asset Manager Subscription Year 1 10/31/2019 10/30/2020 ** | | | | |
| Electronic distribution - NO MEDIA Contract: State of Wisconsin Software, Support and Maint Gov (505ENT-M16-VARSOFTWARE-04) | | | | |
| Ivanti Service Manager VPN - Cloud Subscription License - 1 license | 1 | 4755868 | \$2,781.00 | \$2,781.00 |
| Mfg. Part#: SM-VPN-C | | | | |
| UNSPSC: 43231501 | | | | |
| * | | | | |
| Ivanti Service Manager - SaaS VPN Cloud Subscription, Powered by HEAT Year 1 10/31/2019 10/30/2020 | | | | |
| * Electronic distribution - NO MEDIA Contract: State of Wisconsin Software, Support and Maint Gov (505ENT-M16-VARSOFTWARE-04) | | | | |
| Ivanti Sarvice Manager BI Reporting - Cloud Subscription License - 1 server | 1, , | 4755866 | \$8,343.00 | \$8,343.00 |
| Mfg, Part#: SM-BI-C UNSPSC: 43231501 | | | | |
| * | | | | |
| Ivanti Service Manager - SaaS BI Reporting Server Cloud Subscription, Powered by HEAT Year 1 10/31/2019 10/30/2020 | | | | |
| * Electronic distribution - NO MEDIA Contract: State of Wisconsin Software, Support and Maint Gov (505ENT-M16-VARSOFTWARE-04) | | | | |

| DIDJE BEIATE (CORT) | | | | |
|--|-------|---------|-------------|-------------|
| IVANTE IT ASSET MGMT CUSTOM SVC PKG | 26600 | 5249996 | \$0.93 | \$24,738.00 |
| Mfg. Part#: SVCS-UWM-CSTM-5 | | | | |
| ** | | | | |
| IT ASSET MANAGEMENT - CUSTOM SERVICES PACKAGE ** | | | | 94 |
| Electronic distribution - NO MEDIA Contract: Wisconsin Counties Association | | | | |
| IVANTI SERVICE MGR PRO IMPLEMENTATIN | 1 | 5245113 | \$45,000.00 | \$45,000.00 |
| Mfg Part#: SVCS-SM-3 | | | | |
| * | | | | |
| SERVICE MANAGER PROFESSIONAL - | | | | |
| SUCCESS PACKAGE | | | | |
| * | | | | |
| Electronic distribution - NO MEDIA Contract: Wisconsin Counties Association | | | | |
| Global Academy Annual Subscription - web-based training | 2 | 5114664 | \$3,995.00 | \$7,990.00 |
| Mfg. Part#: TRNG-IGA-1 | | | | |
| UNSPSC: 86101601 | | | | |
| Electronic distribution - NO MEDIA | | | | |
| Contract: Wisconsin Counties Association | | | | |

| PURCHASER BILLING INFO | SUBTOTAL | \$106,650.40 |
|--|---|--|
| Billing Address: | SHIPPING | \$0.00 |
| T) JOHNSON ROCK COUNTY INFORMATION TECHNOLOGY | SALES TAX | \$0.00 |
| 3530 N COUNTY HWY F JANESVILLE, WI 53545-0766 Phone: (608) 757-5035 | GRAND TOTAL | \$106,650.40 |
| Payment Terms: Master Card | | |
| DELIVER TO | Please remit payments to: 🚎 👵 | The state of the s |
| Shipping Address: ROCK COUNTY INFORMATION TECHNOLOGY GRANT ZICKERT 3530 N COUNTY HWY F JANESVILLE, WI 53545 Shipping Method: ELECTRONIC DISTRIBUTION | CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515 | |

|) : Need | Assistance?. | CDW•G SALES CONTAGT IN | FORMATION | |
|------------|--------------|------------------------|-----------|------------------|
| Adam Flynn | 1 | (866) 723-3621 | 1 | adamfly@cdwg.com |

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at http://www.cdwg.com/confent/fernis-conditions/product-sales.aspx
For more information, contact a CDW account manager

© 2019 CDW*G LLC, 200 N. Milwaukee Avenue, Vernon Hills, TL 60061 | 800.808.4239



MEMORANDUM

DATE:

10/28/2019

TO:

Mary Mawhinney, Chair

Finance Committee

FROM:

Marie-Noel Sandoval, M.P.H.

Health Officer/Director

Lou Peer, Chair Board of Health

On behalf of the Board of Health

SUBJECT:

Request Amendment to the 2020 proposed budget

The Board of Health is requesting the 2020 proposed budget be amended by \$31,130 to accommodate the requested deletion of two 0.4 Environmental Health Specialists in order to create a 1.0 FTE Environmental Health Specialist II per minutes of 10/16/2019 Board of Health meeting. Supporting information is attached.

The funds will be available from the following "new" funding sources which are in place or pending contract approval* for 2020. These funding opportunities were not anticipated during the 2020 County Budget preparations and therefore are additional revenue sources not included in the proposed 2020 County

Budget.

| Funding | Time frame | Expected award | Minimum estimat (conservat | |
|---------------------------|---|---------------------------|--|----------------------|
| Lead WIIN Water Grant* | 2 year grant | \$5000 - \$10,000/yr | 5 facilities @ \$1000/yr | \$5,000 |
| Lead Safe Home Grant* | \$12,000,000 State- wide 2019-2020 Continued future funding expected | \$30,000 - \$50,000/yr | 5 properties @ \$2000 Other services (e.g., outreach/education) | \$10,000 \$20,000 |
| Medicaid Lead program | In process, continuous | \$5,500 - \$11,000/yr | 5 EH cases @ \$900 (reimbursement increased to \$1100 from \$200) | \$4,500 \$1,000 |
| | | | 10 Nurse visits @ \$100 | φ1,000 |
| DATCP | New responsibility of local health departments, continuous | \$1000 - \$3,800/yr | Licensing 6 - 23 temporary/mobile restaurant facilities | \$1000 |
| TOTAL | | \$41,500 - \$74,800 | | \$41,500 |

^{*}official award letters have not been sent out, although grantors are preparing letters indicating that these awards will be forthcoming

Thank you for your consideration.

Public Health

Rock County Public Health Department

Additional 2020 Funding – Rock County Public Health Department

The following 'new' funding sources are in place or pending contract approval for 2020. These funding opportunities were not anticipated during the 2020 County Budget preparations and therefore are additional revenue sources not included in the proposed 2020 County Budget.

Lead WIIN Grant (New for 2020-21)

Funding source – Wisconsin Department of Health Services (DHS)

Grant Purpose - Provide lead water testing of daycare facilities

This grant is a non-competitive grant that will be in place in early 2020 and will continue for a 2-year period. The Rock County Public Health Department will assist in coordinating and collecting water samples for lead testing at local daycare facilities.

Estimated 2020 Revenue to RCPHD - \$5,000. It is estimated that at least 5 daycare facilities in Rock County will participate in this program at a reimbursement rate to RCPHD of \$1000 per facility. It is possible that more than 5 facilities may participate, therefore increasing revenue.

Lead Safe Homes CHIP Funding (2019, 2020, +)

Funding Source – Wisconsin DHS (through Federal Children's Health Insurance Program)

Funding Purpose - A fund of 12 million dollars has been established in Wisconsin for conducting lead prevention activities with special emphasis of lead housing abatement. This funding is available through June of 2020 with additional annual funding likely. The RCPHD role in this funding would be in providing educational assistance, increasing blood lead testing, increasing the number of certified lead contractors, conducting lead risk assessments and clearances, and providing general project coordination of this program at the County level.

Estimated 2020 Revenue to RCPHD - \$30,000. It is estimated that the RCPHD would provide direct services to at least 5 lead abatement properties at an estimated rate of \$2,000 per property. In addition, the RCPHD would provide general prevention, educational, and recruitment services to this lead program in an effort to increase participation in the abatement program and increase blood lead testing and overall lead prevention awareness services for an estimated additional \$20,000 during 2020.

Lead Medicaid Program (ongoing program, increased funding to locals)

Funding Source - Medicaid

Funding Purpose - The RCPHD would be paid \$800 to conduct lead risk assessments of homes and an additional \$300 per home for conducting lead clearance testing of each home. In addition, public health nursing visits would be reimbursed at a rate of \$100 per visit. This program previously existed, however reimbursement rates have increase from \$200 per home to \$1100 per home and the nursing reimbursement is a new revenue source.

Estimated 2020 'Additional' Revenue to RCPHD - \$5,500. It is estimated that RCPHD would assess and clear 5 cases annually with an additional revenue of \$900 per case. In addition, it is estimated that there would be 10 nursing visits reimbursed annually.

Additional DATCP Agent contract funding (change to agent contract)

In 2020, temporary or mobile restaurant licenses previously held by the State will now be the responsibility of local health departments. This change will result in RCPHD inspecting and licensing an additional 6 to 23 facilities in 2020 and beyond. This change will result in an estimated \$1000 to \$3800 in revenue annually.

Rock County FOF 202

TOTAL

1.80

| FORM B - Requested Personnel Actions | | | Dep | partment: | Public Health | | | | Prepared by: Aly | | Alyx | yx Brandenburg | | |
|--|-----------------------------------|----------|----------------------|--------------|---------------|--------------------|-------------|----------------|------------------|----------------|----------------|----------------|--------------|----------|
| 2020 Budget | | | | Division: | | | | | . Ар | proved by: | | | | |
| Position Title | Requested Action | FTE | Position Control# | Pay Table | Salary | Social Security | Ret Code | Retire Amt. | Health Code | Health Amt. | Dental Code | Dental Amt. | Life Amt. | Total |
| Environmental Health Specialist I | Delete (Emilie's vacancy*) | 0.40 | | | (21,126) | (1,616) | G | (1,426) | NH | 0 | ND | 0 | 0 | (24,168) |
| Environmental Health Specialist I | Delete (Reclassed Tech) | 0.40 | | | (17,472) | (1,337) | G | (1,179) | NH | 0 | ND | 0 | 0 | (19,988) |
| Environmental Health Specialist II | Create | 1.00 | | | 50,175 | 3,838 | G | 3,387 | 88 | 16,975 | F | 647 | 0 | 75,022 |
| · | | | | | | 0 | | 0 | | 0 | | 0 | | 0 |
| **Please note Emilie was a Environment | tal Health Specialist II, which i | s why th | ne wage is h | nigher | | 0 | | 0 | | 0 | | 0 | | 0 |
| | | | | | | 0 | | 0 | | 0 | | 0 | | 0 |
| | | | | | | 0 | | 0 | | 0 | | 0 | | 0 |
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11,577

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647

0

30,866

Part time vs fulltime EH Specialist

Justification for the reallocation of two open Part-Time Employee (PTE) positions into one Full-Time Employee (FTE) position. Current PTE positions are 0.4 FTE positions.

1. Improved Employee Retention

EH Division 10 year employment trends

- Turnover Rate
 - o PTE 27%
 - FTE 7% (all but 1 were retirements or internal advancement)
- Average Retention Time
 - o PTE Less than 1 year
 - FTE 18 years

2. Reduced and Training Expenses

Significant cost reduction based on historical retention

- New employee hiring costs \$3000-\$7000
- New Employee training costs \$10,000-\$20,000 (supervisor and peer staff time)
- Double the time and cost for two 0.4 PTE vs one FTE
- PTE turnover rate is 4x higher, resulting in 8x higher costs in the long-term

3. Timing considerations

- There are currently two open PTE positions, which has not happened before. A future reallocation will potentially result in termination of employment for one or two PTE staff.
- A current well-trained and capable PTE employee is seeking an FTE position and may be lost if this opportunity isn't realized.

4. Increased EH Division Demands

- Additional mandated and needed EH services in recent years is well beyond the proposed
 0.2 FTE increase.
- Increased State training and continuing education requirements necessitates more staff time, which significantly reduces the output efficiency of the PTE positions.

5. Additional Considerations

- Qualifications (degree, certifications) are the same for a FTE and a PTE, making it more
 difficult to recruit. Candidates that have invested in meeting the necessary credentials are
 typically seeking full-time employment.
- Additional office space and equipment (e.g. computer) needed for two PTE's vs 1 FTE.
- Additional time required by IT, Payroll, HR for two PTE's vs 1 FTE.
- A FTE provides more flexibility and the ability to be involved in multiple programs. A PTE is generally limited to one or two programs due to time constraints.

Form D

Explanation & Justification for new positions, reallocations, reclassifications and upgrades 2020 Budget

Department: Public Health

Division or Program: Environmental Health

Position Title: Environmental Health Specialist

Personnel Action: Reallocation

Fill in Explanation and Justification for the Requested Personnel Action Below:

The following recent activities present a unique opportunity in our Department that will allow us to better serve the needs of the public by combining two part-time positions into 1 full-time position:

- A part-time (0.4 FTE) EH staff member retired after 10 years, creating a current open 0.4 FTE Environmental Health Specialist position.
- A full-time Environment Health Specialist III recently retired. This position was filled with an existing staff member who is currently a part-time (0.4 FTE) Environmental Health Specialist II. With this staff person going full-time, we now have two 0.4 FTE Environmental Health Specialist positions open.

The following reasoning is provided as justification for the Public Health Department to combine two parttime Environmental Health Specialist positions into one full-time Environmental Health Specialist position:

- The demand for environmental public health services provided to the community have increased over the past several years and trends are indicating even more services may be necessary in the future. Specific examples include:
 - Drinking water nitrate issues in Rock County have been identified as a priority health concern. Staff time needed to analyze data, participate in the Rock County Nitrate Work Group, sample nitrate monitoring wells, and provide education to residents has been on a steady increase. Rock County is looked at as state-wide leader in addressing this issue and it is important to continue this effort with our local partners.
 - The Public Health Department in recent years has implemented a program of monitoring recreational surface water quality. This testing program has identified several water quality and public health issues that were previously unknown. This program is well received by the public and has received both local and state recognition, but has involved increased staff demands.
 - Licensed Facility permit numbers have steadily increased and due to changes in State & Federal regulations the complexity of inspections has increased resulting in more demand on each inspector's time.
 - Private Onsite Sewage Treatment System inspections reached a low level in 2012 due to the economy and housing slowdown. This impact resulted in a loss of an Environmental Health position. Since that economic down-turn, the housing market

- has increased, resulting in the number of POWTS permits more than doubling in 2018 compared to 2012.
- Childhood lead poison prevention activities have always been a high priority in the Public Health Department. More emphasis is being placed on increasing blood lead tested, evaluation of homes for lead, and evaluating our schools, daycares and homes for lead in water systems. Demands for our services are increasing as we expand our partnerships to address this issue.
- Tick and mosquito-borne diseases are increasing in our community. We have implemented a limited monitoring program for mosquitos that can carry diseases such as West Nile Virus. In addition, we have developed partnerships with UW-Entomology to be a sentinel county for monitoring for mosquito species that can potentially carry Zika Virus. We have also received a 1-year grant to evaluate techniques and methods to sustainably monitor for tick-borne diseases utilizing several community partners. The future of these important vector-borne surveillance programs are depended on staff time availability.

In addition to the identified increases on Environmental Health staff demands, the combining of two parttime positions into one position will reduce management training demands and increase staff workload efficiencies. The complexity of job assignments given to part-time staff often is limited based on their time availability and training demands. Staff professional development can be limited in a part-time role.

Past history has shown us that recruiting and retaining part-time positions has been problematic. The number of applicants and quality of the applicant pool is typically substantially reduced. Retention is often an issue, as the part-time position is often a stepping stone for young professionals seeking full-time employment. Combining these positions will increase hiring efficiencies and staff retention.

The current opportunity of having two open part-time positions allows for this transition to one full-time position without eliminating a part-time staff person that is currently employed. If we were to re-hire the existing open part-time positions, the opportunity to make this change without affecting existing staff positions will be lost.

Based on the above justifications, and the unique situation of having two part-time positions currently open, this is an opportune time to increase efficiencies and ensure that environmental public health services can continue to serve the Rock County public at a high level into the future.

| Department Head Signatur | ıd Signature |
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APPEAL OF THE ROCK COUNTY 2020 BUDGET RECOMMENDED BY THE COUNTY ADMINISTRATOR

Department: Circuit Court

Appeal Requested: Reallocate two Deputy Registers in Probate from Range 4 to Range 3.

<u>Basis for the Appeal</u>: At the time that the Circuit Court budget was submitted to the County Administrator, it was unknown that approval would be recommended for the Deputy Clerks of Court under Jackie Gackstatter to receive a raise, moving them from Level 4 to Level 3.

There are two staff assigned to the Probate Office who perform essentially the exact same duties as the staff who are under the Clerk of Court. However, because the job title for the two staff in the Probate Office is Deputy Register in Probate rather than Deputy Clerk of Court, the reallocation recommended for approval in the budget by the County Administrator does not apply to them. The staff in the Probate Office should receive the same reallocation.

Cost associated with the Appeal: Attached is the information received from Human Resources which sets for the cost associated with the Appeal requested. The total cost for the two employees involved is \$1,850.

Requested modification of the Circuit Court budget: In order to cover the increased expense of reallocating the two staff in question from Level 4 to Level 3, the Circuit Court is proposing that \$650 be allocated from line item 63202 Law Books, \$650 from line item 63200 Publications/Dues/Subscriptions and \$550 from line item 63100 Office Supplies.

Thank you for your consideration.

Rock County FORM B - Requested Personnel Actions **Circuit Court** Department: Prepared by: Alyx Brandenburg 2020 Budget Range 3 Approved by: Division: Requested Name Pay Social Ret Retire Health Health Dental Dental Life Position Title Action FTE Table Salary Security Code Amt. Code Amt. Code Amt. Amt. Total Deputy Clerk of Court Reallocation 1.00 DEANNA SCHOENE 2489A 856 G 58 NH 0 ND 0 0 979 65 Deputy Register in Probate Reallocation 1.00 CRYSTAL GUDENS 2489A 752 ND 861 58 G 51 NH 0 0 0 Deputy Register in Probate Reallocation 1.00 CATHERINE LUEDE 58 0 ND 0 0 989 2489A 865 66 G NH GRAND TOTAL 2,473 189 167 0 2,829