### **ROCK COUNTY, WISCONSIN**



### PUBLIC SAFETY & JUSTICE COMMITTEE MONDAY – NOVEMBER 15, 2021 – 5:30 P.M. JURY DELIBERATION ROOM - FOURTH FLOOR ROCK COUNTY COURTHOUSE-EAST 51 S MAIN ST, JANESVILLE, WI Agenda

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Public Comment
- 4. Approval of Minutes November 1, 2021
- 5. Consent Calendar
  - a. Transfers
  - b. Review of Payments
- 6. Resolutions and Committee Approval
- 7. Update, Discussion and Possible Action
- 8. Committee Requests and Motions
- 9. Adjournment

The County of Rock will provide reasonable accommodations to people with disabilities. Please contact us at 608-757-5510 or e-mail <u>countyadmin@co.rock.wi.us</u> at least 48 hours prior to a public meeting to discuss any accommodations that may be necessary.



### PUBLIC SAFETY & JUSTICE COMMITTEE Minutes – November 1, 2021

<u>Call to Order</u>. Chair Beaver called the meeting of the Public Safety and Justice Committee to order at 5:45 P.M. at the Rock County Courthouse Jury Deliberation Room.

Committee Members Present: Supervisors Beaver, Bomkamp, Knudson, and Rynes.

Committee Members Absent: Supervisor Taylor.

**<u>Staff Members Present</u>**: Melissa Wittwer, Child Support Director; Sheriff Knudson; and Kathy Sukus, Communications Center Director.

Others Present. Supervisor Davis.

<u>Adoption of Agenda</u>. Supervisor Rynes moved approval of the agenda as presented, second by Supervisor Knudson. ADOPTED.

Public Comment. None.

### Approval of Minutes – October 18, 2021

Supervisor Bomkamp moved approval of the October 18, 2021, second by Supervisor Knudson. ADOPTED.

### **Resolutions and Committee Approval.**

### Authorizing Acceptance of the 2022 Highway Safety Grant

"NOW, THEREFORE BE IT RESOLVED by the Rock County Board of Supervisors assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2021, that the Rock County Sheriff is authorized to accept funds under the Highway Safety Grant and,

**BE IT FURTHER RESOLVED,** that the 2021 budget be amended as follows:

..."

Supervisor Bomkamp moved approval of the above resolution, second by Supervisor Knudson. ADOPTED.

### Authorizing Acceptance of the 2021 Edward Byrne Memorial Justice Assistance Grant and Amending 2021 Budget

"NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021, does approve and authorize the acceptance of the 2021 Edward Byrne Memorial Justice Assistance Grant; and,

**BE IT FURTHER RESOLVED,** that the Finance Director, under the direction of the Rock County Board of Supervisors is authorized to accept all funds on behalf of the County of Rock, the City of Beloit, and the City of Janesville; and,

**BE IT FURTHER RESOLVED,** that the Sheriff's Office's budget for 2021 be amended as follows:

..."

Supervisor Rynes moved approval of the above resolution, second by Supervisor Bomkamp. ADOPTED.

### <u>Authorizing Acceptance of Law Enforcement Drug Trafficking Response (2022)</u> <u>Grant and Amending 2021 Budget</u>

"NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly assembled this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021, does approve and authorize the acceptance of the Law Enforcement Drug Trafficking Response (2022) Grant; and,

**BE IT FURTHER RESOLVED,** that the Chair of the Rock County Board of Supervisors is authorized to accept the funds on behalf of the County of Rock; and,

**BE IT FURTHER RESOLVED,** that the Sheriff's Office's budget for 2021 be amended as follows:

..."

Supervisor Bomkamp moved approval of the above resolution, second by Supervisor Knudson. ADOPTED.

Update, Discussion, and Possible Action None.

Committee Requests and Motions None.

Adjournment. Supervisor Rynes moved adjournment at 5:48 P.M., second by Supervisor Bomkamp. ADOPTED.

Respectfully submitted,

Haley Hoffman Office Coordinator NOT OFFICIAL UNTIL APPROVED BY COMMITTEE.

# Rock County Transfer Request - Over \$5,000

TO: FINANCE DIRECTOR

Date 11/08/21

Transfer No. 21-

Requested By Sheriff's Office

Sheriff Troy Knudson

Department

Department Head

| FROM:  | AMOUNT  | TO:   | AMOUNT  |
|--|---------|---|---------|
| Account #: 21-2100-0000-63406<br>Description: Clothing & Uniform Exp- LES<br>Current Balance: \$12,815 | \$6,155 | Account #: 21-2200-0000-63406<br>Description: Clothing & Uniform Exp-Jail | \$6,155 |
| Account #:<br>Description:<br>Current Balance:   |         | Account #:<br>Description:  |         |
| Account #:<br>Description:<br>Current Balance:   |         | Account #:<br>Description:  |         |
| Account #:<br>Description:<br>Current Balance:   |         | Account #:<br>Description:  |         |

### REASON FUNDS ARE AVAILABLE FOR TRANSFER - BE SPECIFIC

Due to the lack of need to hire deputies, or promotions to fill vacancies, there are sufficient funds in the LES Clothing & Uniform Expense account to support this transfer.

## REASON TRANSFER IS NECESSARY - BE SPECIFIC

The Sheriff's Office has had a greater need to hire more Correctional Officers to fill vacancies created throughout the year. The amount of hires was greater than our anticipated budgeted amount.

| FISCAL NOTE:  |                           | ADMINISTRA | TIVE NOTE:             |
|---|---------------------------|------------|------------------------|
| Transfer is needed before year-end to<br>net increase in budget for Sheirrf's off |                           | ok-1       | m                      |
| REQUIRED APPROVAL   | <u>DATE</u><br>11/15/2021 |            | <u>COMMITTEE CHAIR</u> |
| ✓ Finance Committee   | 11/18/2021                |            |                        |

Distribution: **EMAIL** Sherry Oja and Ryan Wiesen

# Rock County Transfer Request - Over \$5,000

TO: FINANCE DIRECTOR

Date 10/29/2021

Transfer No. 21-

Requested By Sheriff's Office

Sheriff Troy Knudson

Department

Department Head

| FROM:  | AMOUNT   | TO:  | AMOUNT   |
|--|----------|--|----------|
| Account #: 21-2100-0000-62410<br>Description: Repair & Maintenance-Vehicles<br>Current Balance: \$61,164 | \$18,106 | Account #: 21-2100-0000-67120<br>Description: Cap Assets \$2,000 to \$25,000 | \$18,106 |
| Account #:<br>Description:<br>Current Balance:   |          | Account #:<br>Description:   |          |
| Account #:<br>Description:<br>Current Balance:   |          | Account #:<br>Description:   |          |
| Account #:<br>Description:<br>Current Balance:   |          | Account #:<br>Description:   |          |

### REASON FUNDS ARE AVAILABLE FOR TRANSFER - BE SPECIFIC

Due to the lack of major repairs needed throughout the year of our fleet vehicles, there are excess funds in the Repair & Maintenance- Vehicle Account.

## REASON TRANSFER IS NECESSARY - BE SPECIFIC

The Sheriff's Office has recently had two instances were the medium size drones have experienced technical issues. Therefore, obtaining replacements will allow us to purchase newer, and more advanced units. The medium size drone units are utilized frequently by the department, making their availability vital to our operations.

| FISCAL NOTE:   |                            | ADMINISTR | ATAVE NOTE:     |
|--|----------------------------|-----------|-----------------|
| There is ample funding in account 62 year to fund this transfer. | 410 through the end of the | ok        | hus             |
| REQUIRED APPROVAL  | DATE<br>11/15/2021         |           | COMMITTEE CHAIR |
| 🗹 Finance Committee  | 11/18/2021                 |           |                 |

Distribution: **EMAIL** Sherry Oja and Ryan Wiesen

### COMMITTEE REVIEW REPORT WITH DESCRIPTION

11/02/2021

#### FOR THE MONTH OF OCTOBER 2021

| Account Number     | Account Name                  | PO#              | Check Date | Vendor Name                    | Description               | Inv/Enc Amt |
|--------------------|-------------------------------|------------------|------------|--------------------------------|---------------------------|-------------|
| 21-2100-0000-61920 | Physicals                     |                  |            |                                |                           |             |
|                    |                               | P2100144         | 10/14/2021 | STANARD AND ASSOCIATES INC     | PSYCH EVALS               | 3,600.00    |
| 21-2100-0000-62210 | Telephone                     |                  |            |                                |                           |             |
|                    |                               | P2100078         | 10/28/2021 | CHARTER COMMUNICATIONS         | SPECTRUM INTERNET         | 240.17      |
| 21-2100-0000-62400 | R & M Services                |                  |            |                                |                           |             |
|                    |                               | P2100140         | 10/21/2021 | OFFICE PRO INC                 | SHREDDING                 | 153.11      |
| 21-2100-0000-62410 | R&M-Vehicles                  | D0/00057         | 10/00/0000 |                                |                           |             |
|                    |                               | P2100057         | 10/28/2021 | BOB CLAPPER AUTOMOTIVE INC     | REPLACE FUSE              | 75.77       |
|                    |                               | P2100071         | 10/14/2021 | BANDT COMMUNICATIONS INC       | REPLACE PUCK MIRROR       | 116.67      |
|                    |                               | P2100080         | 10/07/2021 | CARQUEST AUTO PARTS            | OIL                       | 35.82       |
|                    |                               | P2100087         | 10/28/2021 | FRANK BOUCHER CHRYSLER DODGE J | #73 DOOR PANEL            | 2,790.43    |
|                    |                               | P2100111         | 10/21/2021 | GLASSWORKS OF WISCONSIN INC    | #8 WINDSHIELD CHIP REPAIR | 150.00      |
|                    |                               | P2100124         | 10/21/2021 | GORDIE BOUCHER FORD LINCOLN ME | #52 REPLACE SEAT          | 1,376.98    |
|                    |                               | P2100129         | 10/21/2021 | MENARDS                        | PARTS FOR PIT CAR         | 101.67      |
|                    |                               | P2100135         | 10/28/2021 | POMPS TIRE SERVICE INC         | Durango - skid plate      | 5,679.97    |
|                    |                               | P2100154         | 10/21/2021 | US BANK                        | REINFORCEMENT FOR PIT CAR | 198.62      |
|                    |                               | P2102063         | 10/28/2021 | J AND D CAR CARE LLC           | WINDOW TINT               | 225.00      |
| 21-2100-0000-62420 | Mach/Equp R&M                 |                  |            |                                |                           |             |
|                    |                               | P2100085         | 10/14/2021 | GETZ FIRE EQUIPMENT COMPANY    | EXTINGUISHER SITE SERVICE | 73.00       |
| 21-2100-0000-63100 | Office&Misc Exp               |                  |            |                                |                           |             |
|                    |                               | P2100041         | 10/14/2021 |                                |                           | 152.90      |
|                    |                               | P2100054         | 10/28/2021 | CINTAS CORP                    | MATS                      | 33.60       |
|                    |                               | P2100067         | 10/14/2021 | BATTERIES PLUS LLC             | BATTERIES                 | 8.88        |
|                    |                               | P2100154         | 10/21/2021 | US BANK                        | OFFICE SUPPLIES           | 399.00      |
| 21-2100-0000-63101 | Postage                       |                  |            |                                |                           |             |
| 2.2                |                               | P2100154         | 10/21/2021 | US BANK                        | B OF I POSTAGE            | 146.39      |
| 21-2100-0000-63405 | Security Supply               |                  |            |                                |                           |             |
|                    | transfer version of the targe | P2100152         | 10/07/2021 | STREICHERS INC                 | CHRISTIDIS BODY ARMOR     | 757.99      |
| 21-2100-0000-63406 | Clothing/Uniform              | <b>D</b> 0400400 | 1011110001 |                                |                           | 2.2.2.2     |
|                    |                               | P2100126         | 10/14/2021 | HALO BRANDED SOLUTIONS INC     | CARDIGANS-WILSON          | 140.00      |
|                    |                               | P2100142         | 10/21/2021 | UNIFORM DEN EAST               | PATCHES                   | 576.00      |
| 21-2100-0000-63407 | Computer Supply               |                  | 10/01/0001 |                                | TOUED                     |             |
| 04 0400 0000 00504 | 0                             | P2100154         | 10/21/2021 | US BANK                        | TONER                     | 3,054.48    |
| 21-2100-0000-63501 | Gas/Other Fuels               |                  |            |                                |                           |             |
|                    |                               |                  |            | 5                              |                           |             |

COMMITTEE: PS - SHERIFF'S OFFICE

### COMMITTEE REVIEW REPORT WITH DESCRIPTION

11/02/2021

| Account Number      | Account Name     | PO#      | Check Date | Vendor Name                    | Description                  | Inv/Enc Amt |
|---------------------|------------------|----------|------------|--------------------------------|------------------------------|-------------|
|                     |                  | P2100131 | 10/14/2021 | KWIK TRIP EXTENDED NETWORK     | SEPTEMBER FUEL               | 21,753.03   |
|                     |                  | P2100154 | 10/21/2021 | US BANK                        | PRISONER TRANSPORT FUEL      | 174.06      |
| 21-2100-0000-63900  | Ammo/Range       |          |            |                                |                              |             |
|                     |                  | P2100121 | 10/14/2021 | HARRIS ACE HARDWARE LLP        | KEYS, TAGS                   | 7.14        |
|                     |                  | P2100129 | 10/28/2021 | MENARDS                        | STAPLER, DISTILLED WATER     | 23.82       |
|                     |                  | P2100154 | 10/21/2021 | US BANK                        | GUN CLEANING SUPPLIES        | 1,231.40    |
|                     |                  | P2101607 | 10/07/2021 | KIESLER POLICE SUPPLY INC      | GLOCK MODEL 45 WITH AMERIGLO | 216.00      |
| 21-2100-0000-63902  | Crime Prevention |          |            |                                |                              |             |
|                     |                  | P2100129 | 10/21/2021 | MENARDS                        | CRIME PREVENTION TREATS      | 361.68      |
| 21-2100-0000-63904  | Policing/1st Aid |          |            |                                |                              |             |
|                     |                  | P2100119 | 10/21/2021 | JANESVILLE ANIMAL MEDICAL CENT | JAX PHYSICAL                 | 422.34      |
|                     |                  | P2100127 | 10/28/2021 | MERCY HEALTH SYSTEM            | OWI BLOOD DRAWS              | 270.00      |
|                     |                  | P2100129 | 10/21/2021 | MENARDS                        | TOTE FOR SQUAD MED SUPPLIES  | 40.94       |
|                     |                  | P2100131 | 10/14/2021 | KWIK TRIP EXTENDED NETWORK     | CAR WASH                     | 7.00        |
|                     |                  | P2100132 | 10/21/2021 | KENLYN KENNELS INC             | BOARD KAMO                   | 69.00       |
|                     |                  | P2100146 | 10/28/2021 | SSM HEALTH CARE OF WISCONSIN I | OWI BLOOD DRAWS              | 68.00       |
|                     |                  | P2100154 | 10/21/2021 | US BANK                        | NOTARY FEES                  | 751.42      |
|                     |                  | P2101137 | 10/21/2021 | MUD ROOM LLC, THE              | KAMO GROOMING                | 40.00       |
|                     |                  | P2101234 | 10/21/2021 | SIR SUDZ LLC                   | SEPTEMBER CAR WASHES         | 298.92      |
|                     |                  | P2101729 | 10/28/2021 | BIGFOOT HOLSTERS LLC           | BLACK RADIO HOLSTERS         | 720.00      |
| 21-2100-0000-63905  | Pistol Range     |          |            |                                |                              |             |
|                     |                  | P2101651 | 10/14/2021 | BADGERLAND DISPOSAL LLC        | RESTROOM, HAND WASH STATION  | 150.00      |
| 21-2100-0000-63908  | Investigate Exp  |          |            |                                |                              |             |
|                     |                  | P2100129 | 10/28/2021 | MENARDS                        | POLE CAM ITEMS               | 74.13       |
| 21-2100-0000-64200  | Training         |          |            |                                |                              |             |
|                     |                  | P2100129 | 10/14/2021 | MENARDS                        | PURSUIT TRAINING DRINKS      | 51.66       |
|                     |                  | P2100154 | 10/21/2021 | US BANK                        | DAVIS ONLINE TEAM DYMANICS   | 7,207.18    |
|                     |                  | P2102064 | 10/28/2021 | FBI NAA WISCONSIN CHAPTER      | KNUDSON REGISTRATION         | 28.00       |
| 21-2100-0000-64205  | Staff Education  |          |            |                                |                              |             |
|                     |                  |          | 10/14/2021 | WESTNESS, GREG                 | TUITION, BOOKS               | 1,261.84    |
| 21-2100-0000-64424  | Employee Recog   |          |            |                                |                              |             |
|                     |                  | P2100154 | 10/21/2021 | US BANK                        | CLEAN TABLECLOTHS            | 30.00       |
| 21-2100-0000-64904  | Sundry Expense   |          |            |                                |                              |             |
|                     |                  | P2100129 | 10/21/2021 | MENARDS                        | NUTS, BOLTS, WASHERS         | 15.76       |
| COMMITTEE: PS - SHE | ERIFF'S OFFICE   |          |            | Page: 2                        |                              |             |
|                     |                  |          |            |                                |                              |             |

### COMMITTEE REVIEW REPORT WITH DESCRIPTION

11/02/2021

| Account Number      | Account Name      | PO#       | Check Date  | Vendor Name                    | Description                 | Inv/Enc Amt |
|---------------------|-------------------|-----------|-------------|--------------------------------|-----------------------------|-------------|
|                     |                   | P2100154  | 10/21/2021  | US BANK                        | TREE HARNESS CONTOUR FENDER | 276.30      |
| 21-2100-0000-67105  | Motor Vehicles    |           |             |                                |                             |             |
|                     |                   | P2100069  | 10/14/2021  | BANDT COMMUNICATIONS INC       | #8 CHANGEOVER               | 14,481.64   |
| 21-2100-0000-67120  | Capital Assets    |           |             |                                |                             |             |
|                     |                   | P2102053  | 10/21/2021  | BANDT COMMUNICATIONS INC       | BODY CAM EQUIPMENT INSTALL  | 1,436.67    |
|                     |                   | P2102054  | 10/21/2021  | BANDT COMMUNICATIONS INC       | REPLACE WATCHGUARD DVR      | 1,196.67    |
|                     |                   |           |             |                                | Sheriff LES PROG TOTAL      | 72,751.05   |
| 21-2167-0000-62119  | Other Services    |           |             |                                |                             |             |
|                     |                   | P2100059  | 10/28/2021  | BLACKHAWK TECHNICAL COLLEGE    | SEPTEMBER CHARGES           | 9,208.77    |
|                     |                   | P2100079  | 10/14/2021  | CESA 2                         | SEPTEMBER RECAP             | 9,809.97    |
| 21-2167-0000-64904  | Sundry Expense    |           |             |                                |                             |             |
|                     |                   | P2100154  | 10/21/2021  | US BANK                        | FARM TO TABLE CONTAINERS    | 45.94       |
|                     |                   | P2101651  | 10/14/2021  | BADGERLAND DISPOSAL LLC        | RESTROOM                    | 85.00       |
|                     |                   | P2102000  | 10/21/2021  | LYNK,JASON                     | FARM TO TABLE MUSIC         | 250.00      |
| 2                   |                   |           |             |                                | RECAP Operations PROG TOTAL | 19,399.68   |
| 21-2200-0000-62119  | Other Services    |           |             |                                |                             |             |
|                     |                   | P2100053  | 10/28/2021  | BLINC                          | SEPTEMBER MONITORING        | 17,828.85   |
| 21-2200-0000-62161  | Household Serv    |           |             |                                |                             |             |
|                     |                   | P2100054  | 10/28/2021  | CINTAS CORP                    | MATS                        | 222.40      |
|                     |                   | P2100058  | 10/28/2021  | BOB BARKER COMPANY INC         | SOAP                        | 271.00      |
|                     |                   | P2100114  | 10/28/2021  | JAYS BIG ROLLS INC             | TOILET PAPER                | 1,455.00    |
|                     |                   | P2100129  | 10/28/2021  | MENARDS                        | BROOMS                      | 121.88      |
|                     |                   | P2100154  | 10/21/2021  | US BANK                        | MOP HANDLES                 | 119.00      |
| 21-2200-0000-62163  | Laundry           |           |             |                                |                             |             |
|                     | 1-000 A 100 Areas | P2100073  | 10/28/2021  | ARAMARK UNIFORM SERVICES INC   | LAUNDRY                     | 3,045.35    |
| 21-2200-0000-62170  | Physicians/Other  | 50400040  | 10/11/20001 |                                |                             |             |
|                     |                   | P2100043  | 10/14/2021  | ADVANCED CORRECTIONAL HEALTHCA | 2021 OVERAGES               | 97,687.55   |
| 21-2200-0000-62420  | Mach/Equp R&M     | D0100070  | 10/21/2021  |                                |                             | 100.00      |
| 21-2200-0000-63100  | Office&Misc Exp   | P2100070  | 10/21/2021  | BANDT COMMUNICATIONS INC       | REPAIR RADIO                | 100.00      |
| 21-2200-0000-03100  | Onceanisc Exp     | P2100154  | 10/21/2021  | US BANK                        | OFFICE SUPPLIES             | 581.29      |
| 21-2200-0000-64200  | Training          | . 2100104 | 10/21/2021  |                                |                             | 001.20      |
| COMMITTEE: PS - SHE | 0                 |           |             | Page: 3                        |                             |             |
| CONNULLEE. F3-5HE   | RIFF S OFFICE     |           |             |                                |                             |             |

### COMMITTEE REVIEW REPORT WITH DESCRIPTION

#### 11/02/2021

| Account Number     | Account Name    | PO#      | Check Date | Vendor Name                    | Description                         | Inv/Enc Amt |
|--------------------|-----------------|----------|------------|--------------------------------|-------------------------------------|-------------|
|                    |                 | P2100088 | 10/28/2021 | EDUCORR LLC                    | PREA TRAINING                       | 320.00      |
|                    |                 | P2100154 | 10/21/2021 | US BANK                        | FBI LEEDA TUITION                   | 1,740.76    |
| 21-2200-0000-64904 | Sundry Expense  |          |            |                                |                                     |             |
|                    |                 |          | 10/14/2021 | BOB BARKER COMPANY INC         | MATTRESSES200                       | 5,964.00    |
|                    |                 | P2100043 | 10/21/2021 | ADVANCED CORRECTIONAL HEALTHCA | A INMATE MED                        | 502.73      |
|                    |                 | P2100058 | 10/28/2021 | BOB BARKER COMPANY INC         | RAZORS                              | 813.66      |
|                    |                 | P2100078 | 10/21/2021 | CHARTER COMMUNICATIONS         | NOVEMBER SERVICES                   | 368.54      |
|                    |                 | P2100129 | 10/21/2021 | MENARDS                        | COPS N BOBBERS PRIZES               | 214.41      |
|                    |                 | P2100139 | 10/21/2021 | PHOENIX SUPPLY LLC             | INTAKE KITS                         | 357.60      |
|                    |                 | P2100149 | 10/07/2021 | REDWOOD TOXICOLOGY LABORATORY  | / DRUG TEST KITS                    | 621.95      |
|                    |                 | P2100154 | 10/21/2021 | US BANK                        | MICROWAVES                          | 268.11      |
|                    |                 | P2101722 | 10/28/2021 | THOMSON WEST                   | SEPTEMBER INMATE SERVICES           | 400.12      |
|                    |                 |          |            |                                | Correctional Facility PROG TOTAL    | 133,004.20  |
| 21-2500-0000-63100 | Office&Misc Exp |          |            |                                |                                     |             |
|                    |                 | P2100154 | 10/21/2021 | US BANK                        | OFFICE SUPPLIES, LADDER             | 1,673.37    |
| 19                 |                 |          |            | )                              | Emergency Management PROG TOTAL     | 1,673.37    |
| 21-2590-0021-64904 | Sundry Expense  |          |            |                                |                                     |             |
|                    |                 | P2100154 | 10/21/2021 | US BANK                        | GLOVES                              | 804.45      |
|                    |                 | P2100831 | 10/14/2021 | JANESVILLE INDUSTRIAL SUPPLY   | DISINFECTANT                        | 303.90      |
|                    |                 |          |            | COV                            | /ID-19 Purchases-Sheriff PROG TOTAL | 1,108.35    |

### COMMITTEE REVIEW REPORT WITH DESCRIPTION

11/02/2021

| Account Number     | Account Name       | PO#        | Check Date     | Vendor Name    | Description | Inv/Enc Amt |
|--------------------|--------------------|------------|----------------|----------------|-------------|-------------|
| I have reviewed th | e preceding paymer | nts in the | total amount o | f \$227,936.65 |             |             |
| Date:              |                    |            | Dept Head      |                |             |             |
|                    |                    | Con        | nmittee Chair  |                |             |             |

### COMMITTEE REVIEW REPORT WITH DESCRIPTION

11/02/2021

#### FOR THE MONTH OF OCTOBER 2021

| Account Number     | Account Name    | PO#      | Check Date | Vendor Name                   | Description                   | Inv/Enc Amt |
|--------------------|-----------------|----------|------------|-------------------------------|-------------------------------|-------------|
| 22-1200-0000-62122 | Attorney Fees   |          |            |                               |                               |             |
|                    |                 | P2100724 | 10/14/2021 | NASH ELLIOTT, ATTY JENNIFER L | 09/21 GAL CONTRACT            | 4,314.00    |
|                    |                 | P2100725 | 10/14/2021 | JOOS, ATTY MELISSA BROOKE     | 09/21 GAL CONTRACT            | 4,314.00    |
|                    |                 | P2100726 | 10/21/2021 | CARNEY THORPE LLC             | 09/21 GAL CONTRACT            | 4,314.00    |
|                    |                 | P2100755 | 10/14/2021 | LAW OFFICE OF SHANE W FALK    | 09/21 GAL CONTRACT            | 4,314.00    |
| 22-1200-0000-63100 | Office&Misc Exp |          |            |                               |                               |             |
|                    |                 | P2100224 | 10/21/2021 | US BANK                       | COURTS OFFICE SUPPLIES        | 1,794.96    |
| 22-1200-0000-63901 | Juror's Meals   |          |            |                               |                               |             |
|                    |                 | P2100224 | 10/21/2021 | US BANK                       | JURORS MEALS                  | 43.48       |
| 22-1200-0000-64200 | Training        |          |            |                               |                               |             |
|                    |                 | P2100224 | 10/21/2021 | US BANK                       | DEPOSIT - JT CONF 10-26 TO 28 | 293.00      |
|                    |                 |          |            |                               | Circuit Courts PROG TOTAL     | 19,387.44   |
| 22-1209-0000-63100 | Office&Misc Exp |          |            |                               |                               |             |
| 22 1200 0000 00100 | emecamise Exp   | P2100217 | 10/07/2021 | OFFICE PRO INC                | 09-23-21 COC SHREDDING        | 12.83       |
|                    |                 | P2100224 | 10/21/2021 | US BANK                       | COC OFFICE SUPPLIES           | 652.17      |
|                    |                 |          |            |                               |                               |             |
|                    |                 |          |            |                               | Clerk of Courts PROG TOTAL    | 665.00      |

I have reviewed the preceding payments in the total amount of \$20,052.44

Date:

Dept Head \_\_\_\_\_

Committee Chair

### COMMITTEE REVIEW REPORT WITH DESCRIPTION

11/02/2021

#### FOR THE MONTH OF OCTOBER 2021

| Account Number     | Account Name    | PO#      | Check Date | Vendor Name   | Description                               | Inv/Enc Amt |
|--------------------|-----------------|----------|------------|---------------|---|-------------|
| 22-1201-0000-62119 | Other Services  |          |            |               |   | 000.00      |
|                    | 075 017 5       | P2101787 | 10/14/2021 | WHITE,PATRICE | MEDIATION SERVICES - PW                   | 200.00      |
| 22-1201-0000-63100 | Office&Misc Exp | P2100697 | 10/14/2021 | US BANK       | OFFICE SUPPLIES                           | 11.99       |
| 22-1201-0000-64200 | Training        |          |            |               |   |             |
|                    |                 | P2100697 | 10/14/2021 | US BANK       | TRAINING - AFCC WI 2021 FALL              | 180.08      |
|                    |                 |          |            |               | Mediation/Family Court Service PROG TOTAL | 392.07      |

I have reviewed the preceding payments in the total amount of \$392.07

Date:

Dept Head \_\_\_\_\_

Committee Chair

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11/02/2021

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|--------------------|------------------|----------|------------|-------------------------------|---------------------------------|-------------|
| 23-2400-0000-62119 | Other Services   |          | 0          |                               |                                 |             |
|                    |                  | P2100012 | 10/14/2021 | MARKLEY INVESTIGATIONS INC    | BACKGROUND-J. RYAN              | 1,265.10    |
|                    |                  | P2100014 | 10/14/2021 | OCCUPATIONAL HEALTH CENTER    | PHYSICAL-S. WISSINGER           | 1,677.06    |
|                    |                  | P2100015 | 10/21/2021 | PSYCHOLOGY CENTER, THE        | PSYCH EVAL-J. RYAN              | 3,137.00    |
|                    |                  | P2101532 | 10/14/2021 | MISSION CRITICAL PARTNERS LLC | KICKOFF MTG & SITE VISITS       | 1,968.00    |
|                    |                  | P2102031 | 10/14/2021 | MICRONET COMMUNICATIONS INC   | ANNUAL FREQUENCY COORDINATION   | 500.00      |
|                    |                  | P2102122 | 10/28/2021 | BELOIT HEALTH SYSTEM INC      | HEARING TEST-S. WISSINGER       | 41.59       |
| 23-2400-0000-62217 | Teletype         |          |            |                               |                                 |             |
|                    |                  | P2101981 | 10/07/2021 | CITY OF BELOIT                | 2021 TIME SYSTEM CHARGES        | 3,600.00    |
| 23-2400-0000-62218 | Data Comm        |          |            |                               |                                 |             |
|                    |                  | P2100020 | 10/14/2021 | CHARTER COMMUNICATIONS        | CABLE-SEPTEMBER                 | 238.65      |
| 23-2400-0000-62400 | R & M Services   |          |            |                               |                                 |             |
|                    |                  | P2100021 | 10/28/2021 | SCHROEDER LAWN AND SNOW LLC   | SEPTEMBER MOW, SPRAY            | 720.00      |
| 23-2400-0000-63100 | Office&Misc Exp  | 50400040 | 10/11/2001 |                               |                                 | 100.00      |
| 22 2402 2002 22002 |                  | P2100010 | 10/14/2021 | US BANK                       | MISC. OFFICE SUPPLIES           | 130.30      |
| 23-2400-0000-63200 | Pubs/Subs/Dues   | P2102061 | 10/21/2021 | MOTOROLA                      | ANNUAL STARCOM 21 NETWORK       | 120.00      |
| 22 2402 2002 22402 |                  | P2102001 | 10/21/2021 | MOTOROLA                      | ANNUAL STARCOW 21 NETWORK       | 120.00      |
| 23-2400-0000-63406 | Clothing/Uniform | P2100013 | 10/14/2021 | HALO BRANDED SOLUTIONS INC    | ANNIVERSARY T-SHIRTS            | 508,77      |
| 23-2400-0000-64200 | Training         | F2100013 | 10/14/2021 | HAEO BRANDED SOLUTIONS INC    | ANNIVERSART I-SHIRTS            | 506.77      |
| 23-2400-0000-04200 | Training         | P2100010 | 10/14/2021 | US BANK                       | MABAS CONF-DEREK & FREDD        | 578.00      |
| 23-2400-0000-65321 | Building Lease   | 12100010 | 10/14/2021 | 00 BANK                       | MADAS CONF-DERER & TREDD        | 576.00      |
| 20-2400-0000-00021 | Duliding Lease   | P2100019 | 10/07/2021 | GLOBAL TOWER ASSETS LLC       | OCTOBER TOWER RENT              | 2,184.87    |
| 23-2400-0000-67125 | Capital Assets   |          |            |                               |                                 | 2,10,101    |
|                    | oupliur record   | P2100987 | 10/28/2021 | GENERAL COMMUNICATIONS INC    | UPGRADE NEXT GENERATION 9-1-1   | 12,225.00   |
|                    |                  |          |            |                               | Communication Center PROG TOTAL | 28,894.34   |

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| I have reviewed the | e preceding payme | nts in the | total amount of | \$28,894.34 |             |             |
| Date:               |                   |            |                 |             |             |             |
|                     |                   | Cor        | nmittee Chair   |             |             |             |

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| Account Number     | Account Name    | PO#      | Check Date | Vendor Name                    | Description                    | Inv/Enc Amt |
|--------------------|-----------------|----------|------------|--------------------------------|--------------------------------|-------------|
| 24-1610-0000-62124 | Criminal Invest |          |            |                                |                                | 00.00       |
|                    |                 | P2102036 | 10/28/2021 | DANE COUNTY CLERK OF COURTS    | COPY FEE & POSTAGE FOR CERTIFI | 22.89       |
| 24-1610-0000-62126 | Officer Fees    | P2100480 | 10/28/2021 | SOUTHEAST WISCONSIN PROCESS LL | 21F0811-BRETT PETERSON SRVD    | 580.00      |
| 24-1610-0000-62501 | Reporter Fees   | 12100400 | 10/20/2021 |                                |                                | 000.00      |
|                    |                 | P2100472 | 10/28/2021 | LUBKEMAN, JODI L               | TRANS OF 10/6/21 FINAL PRE-TRI | 62.00       |
|                    |                 | P2100476 | 10/07/2021 | NELSON, DEBRA A                | 9/28/21 PH TRANS-32 PGS        | 32.50       |
| 24-1610-0000-63100 | Office&Misc Exp |          |            |                                |                                | 450.44      |
| 04 4040 0000 00000 | D. I 10. I 10   | P2100481 | 10/14/2021 | US BANK                        | OFFICE PRO-SHREDDING           | 452.41      |
| 24-1610-0000-63200 | Pubs/Subs/Dues  | P2102037 | 10/28/2021 | BRICCO,MARY E                  | REIMBURSEMENT FOR PAYMENT TOWA | 67.05       |
| 24-1610-0000-63202 | Law Books       |          |            |                                |                                |             |
|                    |                 | P2100482 | 10/28/2021 | STATE BAR OF WISCONSIN         | S&H FOR WI RULES OF EVID SUPP  | 9.00        |
| 24-1610-0000-63300 | Travel          |          |            |                                |                                |             |
| 24-1610-0000-64200 | Training        | P2101993 | 10/07/2021 | GOULART,ALEX D                 | REIMBURSEMENT FOR PARKING      | 4.00        |
| 24-1010-0000-04200 | Training        | P2100481 | 10/14/2021 | US BANK                        | HOTEL CHARGE FOR TRAINING      | 204.00      |
|                    |                 |          |            |                                | District Attorney PROG TOTAL   | 1,433.85    |
| 24-1612-0000-63100 | Office&Misc Exp |          |            |                                |                                |             |
|                    |                 | P2100309 | 10/28/2021 | US BANK                        | VW OFFICE SUPP. AND TRIAL EXP  | 1,873.54    |
|                    |                 |          |            |                                | Victim/Witness PROG TOTAL      | 1,873.54    |

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|---------------------|-------------------|------------|----------------|--------------|-------------|-------------|
| I have reviewed the | e preceding payme | nts in the | total amount o | f \$3,307.39 |             |             |
| Date:               |                   |            | Dept Head      |              |             |             |
|                     |                   | Cor        | nmittee Chair  |              |             |             |

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| 28-2650-0000-62100 | Cont Personnel   |          |            |                                |                             |             |
|                    |                  | P2100949 | 10/21/2021 | OFFICE PRO INC                 | SHRED SERVICE 10/12/2021    | 5.21        |
| 28-2650-0000-62170 | Physicians/Other |          |            |                                |                             |             |
|                    |                  | P2100237 | 10/28/2021 | HEALTHCARE WASTE MANAGEMENT IN | 9/20 OVERAGE                | 311.53      |
|                    |                  |          |            |                                | Medical Examiner PROG TOTAL | 316.74      |
|                    |                  |          |            |                                |                             | A 8234259 A |

I have reviewed the preceding payments in the total amount of \$316.74

Date:

Dept Head

Committee Chair

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11/02/2021

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| 34-3850-0000-62126 | Officer Fees     |          |            |                                |                                |             |
|                    |                  | P2100489 | 10/28/2021 | GREGG INVESTIGATIONS INC       | LUIS TORRES                    | 1,805.00    |
|                    |                  | P2101980 | 10/07/2021 | VERNON COUNTY SHERIFFS DEPARTM | SOP-ASHLEY AARON PETERSON      | 75.00       |
|                    |                  | P2102025 | 10/14/2021 | LIBERTY BAIL BONDS AND PROCESS | SERVICE OF PROCESS FRYE        | 85.00       |
|                    |                  | P2102049 | 10/21/2021 | DKMP LLC                       | SOP - WILTON CHAMBERS          | 75.00       |
|                    |                  | P2102097 | 10/28/2021 | STATE PROCESS SERVICE INC      | SOP - ARCHIE GILL              | 30.25       |
| 34-3850-0000-62176 | Laboratory       |          |            |                                |                                |             |
|                    |                  | P2100488 | 10/28/2021 | LABCORP                        | LOVELACE LOVELACE PARKER       | 1,178.00    |
|                    |                  | P2101982 | 10/07/2021 | DNA DIAGNOSTICS CENTER         | WILLGER STEVENS STEVENS        | 117.00      |
| 34-3850-0000-62188 | Vital Statistics |          |            |                                |                                |             |
|                    |                  | P2100487 | 10/07/2021 | VITAL RECORDS                  | CROWE STERKEN                  | 10.00       |
| 34-3850-0000-62210 | Telephone        |          |            |                                |                                |             |
|                    |                  | P2100486 | 10/28/2021 | LANGUAGE LINE SERVICES         | SEPT INTERPRETATION- 10 CALLS  | 72.00       |
| 34-3850-0000-63100 | Office&Misc Exp  |          |            |                                |                                |             |
|                    |                  | P2100485 | 10/14/2021 | US BANK                        | STAPLES - OFFICE SUPPLIES      | 51.62       |
|                    |                  | P2100498 | 10/21/2021 | OFFICE PRO INC                 | SHRED SERVICE                  | 64.71       |
| 34-3850-0000-63200 | Pubs/Subs/Dues   |          |            |                                |                                |             |
|                    |                  | P2102002 | 10/07/2021 | WISCONSIN DEPARTMENT OF FINANC | NOTARY RENEWAL - FILING FEE CJ | 40.00       |
|                    |                  |          |            |                                | Child Support PROG TOTAL       | 3,603.58    |

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| I have reviewed th | e preceding payme | nts in the | total amount o | f \$3,603.58 |             |    |            |
| Date:              |                   |            | Dept Head      |              |             |    |            |
|                    |                   | Con        | nmittee Chair  |              |             |    |            |