

Board of Supervisors 51 South Main Street Janesville, WI 53545 (608)757-5510 Fax (608)757-5511

FINANCE COMMITTEE THURSDAY, JUNE 7, 2012 - 7:30 A.M. CONFERENCE ROOM N-1 -- FIFTH FLOOR ROCK COUNTY COURTHOUSE-EAST

Agenda

- 1. Call to Order and Approval of Agenda
- 2. Citizen Participation, Communications and Announcements
- 3. Committee Review and Approval of Per Meeting Allowances
- 4. Approval of Minutes May 17, 2012
- 5. Transfers and Appropriations
 - A. Public Health
- 6. A. Bills
 - B. Bills Over \$10,000
 - C. Encumbrances Over \$10,000
 - D. Pre-Approved Encumbrance Amendments
 - 1) Sheriff's Office
 - E. Approval of Bills for Other Departments
 - 1) Public Safety & Justice
- 7. Review of Resolution
 - A. Accepting Contribution from Kiwanis Noon Club of Beloit and Amending the 2012 Rock County Health Department Budget
 - B. Amending 2012 Land Conservation Department Budget to Offset Costs Associated with County Campus Site Restoration
- 8. Purchasing Procedural Endorsement
 - A. Authorizing Purchase of Fully Electric Hospital Beds and Accessories for Rock Haven
 - B. Authorizing Purchase of Shower Chairs, 3-Bag Laundry and 1-Bag Trash Hampers for Rock Haven
 - C. Authorization to Purchase Swing Arm Wall-Mount Lamps for Rock Haven
- 9. Adjournment

ROCK COUNTY

SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

Transfer No. 12-15

5/17/12

Date

Department Requested by Public Health

Department Head Karen Cain

0

| | FROM | | |
|--------------------|---------------|--------|---|
| ACCOUNT # | DESCRIPTION | AMOUNT | ACC |
| 31-3000-0000-61100 | Regular Wages | 25,833 | 31–3000- 31–3000- |
| | | · · · | OTTO CAN TO SAN AND AND AND AND AND AND AND AND AND A |

| ACCOUNT # | DESCRIPTION | AMOUNT |
|--|---|-----------------|
| 31-3000-0000-64000 31-3000-0000-67171 | Medical Supplies Cap Assets \$1000 + | 20,000 5,833 |
| har y skilassom skilas – r r | | |
| THE RESIDENCE OF THE PERSON OF | | |
| na an dua an | | |
| | | |

MISCAL NOTH:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended.

REQUIRED APPROVAL:

Governing Committee

M

Finance Committee

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COMMITTEE CHAIR

DATE

TRANSFER REQUESTS ROCK COUNTY

FINANCE DIRECTOR RECEIVED

TO: FINANCE DIRECTOR

REQUESTED BY: Public Health

Department

KMM CHAM
Department Head Signature

DATE: May

| | | FROM: | AMOUNT | <u>L_</u> | | |
|----|--|--|-------------|-----------|----------------------------|------------------------|
| 1) | ACCOUNT #: DESCRIPTION: | 31-3000-0000-61100 Regular Wages | \$25,833.00 | AC | ACCOUNT #: DESCRIPTION: | 31-3000- Medical St |
| | CURRENT BALANCE: \$ PROVIDED BY THE FINA | CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR | | | | |
| 2) | ACCOUNT #: | | | Y AC | | 31-3000- |
| | CURRENT BALANCE: \$ | CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR | | <u> </u> | DESCRIPTIONS | Capital As |
| 3) | ACCOUNT #: DESCRIPTION: | | | AC DE | ACCOUNT #: DESCRIPTION: | |
| | CURRENT BALANCE: \$ PROVIDED BY THE FINA | CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR | | | | |
| 4 | ACCOUNT #: DESCRIPTION: | | | AC DE | ACCOUNT #: DESCRIPTION: | |
| | CURRENT BALAN PROVIDED BY TH | CURRENT BALANCE: S PROVIDED BY THE FINANCE DIRECTOR | | | | |

| | T0: | AMOUNT |
|----------------------------|---|-------------|
| ACCOUNT #: DESCRIPTION: | 31-3000-0000-64000 Medical Supplies | \$20,000.00 |
| ACCOUNT #: DESCRIPTION: | 31-3000-0000-67171 Capital Assets \$1,000/more | \$5,833.00 |
| ACCOUNT #: DESCRIPTION: | | |
| ACCOUNT #: DESCRIPTION: | | |

REASON FUNDS ARE AVAILABLE FOR TRANSFER - BE SPECIFIC:

Another public health nurse is on a 12-week FMLA maternity leave, which will save the A public health nurse position vacancy from April-July, 2012, and the nurse beginning employment in July will be paid \$2.56 per hour less than the previous nurse in that same position, which will save the department approximately \$17,888 for the vacancy and decreased hourly pay. department approximately \$10,721 while she is on leave.

REASON TRANSFER IS NECESSARY - BE SPECIFIC:

Increased need for specialized purchased vaccines, including zoster (shingles), international travel vaccines, and the encumbrance for the department's 2012-2013 influenza vaccine order have nearly depleted the department's medical supplies expense account.

The department's professional staff will be working afternative work schedules, which may involve working more than the usual 8-hour shift at times. In order to have accurate documentation of actual hours worked, time clocks need to be purchased for both health department offices, for a total cost of \$5,833.

Revised: 12/9/10

| Rock County - Prod | duction | 05/30/12 | COMMITTEE | APPROVAL REPORT | | | | Page 1 |
|--------------------|--|--|---|--|------------------|---------------------|-------------------|-----------|
| Account Number | Name | Yearly Appropriation | Pront Spent Exp | YTD enditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 0515000000-63100 | OFC SUPP & EXP P1: | 5,700.00 201552-PO# 06/01/ | | 1,967.56 4 HENRICKSE | 351.81 N | 3,380.63 | 335,33 | |
| | | | | CLOSING BALANCE | | 3,045,30 | | 335.33 |
| | | FINANCI | E DIRECTOR | PROG-TOTAL-PO | | | 335.33 | |
| B. BILLS UNDER \$ | CE DIRECTOR, CLA VIOUSLY FUNDED, CUMBRANCES OVER: \$10,000 TO BE PA | IMS COVERING THE : THESE ITEMS ARE : \$10,000 REFERRED : | ITEMS ARE PR TO BE TREATE TO THE COUNT CEPTANCE BY | OPER D AS FOLLOWS Y BOARD, THE DEPARTMENT HE, | | | d | DEPT-HEAD |
| | | <i>ለ</i> ሀር | 0 7 2012 | DATE | | | | CHAIR |

| Rock County - Pro | duction | 05/30/12 | COMMITTEE | APPROVAL REPORT | | | | Page 2 |
|-------------------------------------|--|--|--|--------------------------|--|---------------------|-------------------|-----------|
| Account Number | Name, | Year Appropriati | ly Pront on Spent Exp | YTD penditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 1414100000-64200 | TRAINING EXP | 1,700. P1201954-P0# 06/0 P1201955-P0# 06/0 | | 7 BLUE HARB | 0.00 BOR RESORT AND I COUNTY CLERK | | 372,00 100.00 | |
| *** OVERDRAFT *** | | | | CLOSING BALANCE | | -187.52 | | 472.00 |
| | | COUN | TY CLERK | PROG-TOTAL-PO | | | 472.00 | |
| B. BILLS UNDER : C. ENCUMBRANCES | Y CLERK. CLAII YIOUSLY FUNDEI CUMBRANCES OVI \$10,000 TO BE | MS COVERING THE IT D. THESE ITEMS AR ER \$10,000 REFERRE | EMS ARE PROPER E TO BE TREATE D TO THE COUNT | 0 AS FOLLOWS Y BOARD. | | | | |
| FINANCE | | COMMITTEE APPR | | | | | | DEPT-HEAD |
| | | | JUN 07 2 | 012 DATE | | | | CHAIR |

| Rock County - Production | 05/30/12 COMMIT | TEE APPROVAL REPORT | | | Page 3 |
|--|--|---|-------------------------|---|-----------|
| Account Number Name | Yearly Pront Appropriation Spent | YTD Encumb Expenditure Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 1414110000-62114 TAB/CAN | VASING 1,800.00 23,8% P1201091-PO# 06/01/12 -VN#01 P1201092-PO# 06/01/12 -VN#01 P1201093-PO# 06/01/12 -VN#03 P1201094-PO# 06/01/12 -VN#04 P1201095-PO# 06/01/12 -VN#02 | 0223 GERBER, DEBORAH 8067 GACKSTATTER, JACKI | 1,371.00 | 50.00 50.00 50.00 50.00 50.00 | |
| | | CLOSING BALANCE | 1,121.00 | | 250,00 |
| 1414110000-63100 OFC SUP | P & EXP 4.877.00 47.7 % P1201371-PO# 06/01/12 - VN #05 | 2,042.65 284.61 0412 PAPER RECOVERY SERVI | 2,549,74 ICE CORPORA | 38.28 | |
| | | CLOSING BALANCE | 2,511.46 | | 38.28 |
| 1414110000-63103 LEGAL FO | ORMS 70,515.00 0.0% P1201090-PO# 06/01/12 -VN#01: P1201293-PO# 06/01/12 -VN#04: | 27,669.48 -27,669.45 1141 BEAR GRAPHICS INC 1689 ILLINOIS OFFICE SUPP | 70,514.97 PLY | 488.20 15,576.78 | |
| | | CLOSING BALANCE | 54,449.99 | | 16.064.98 |
| 1414110000-63107 PUBL & I | .EGAL 8.972.00 0.0% P1200711-PO# 06/01/12 -VN#01: | 1,013.95 -1,013.94 3607 JANESVILLE GAZETTE 1 | 8,971,99 (NC | 1,529,14 | |
| | | CLOSING BALANCE | 7,442.85 | | 1,529.14 |
| | ELECTIONS | PROG-TOTAL-PO | | 17.882.40 | |
| INCURRED BY ELECTIONS, CLA AND HAVE BEEN PREVIOUSLY F A. BILLS AND ENCUMBRANCE B. BILLS UNDER \$10,000 T | 0,000 TO BE PAID UPON ACCEPTANCE E | ATED AS FOLLOWS JNTY BOARD. | | Ε | EPT-HEAD |
| | JUN 07 | 2012 DATE | | 0 | HAIR |

| Rock County - Product | tion 05/30/12 | COMMITTE | EE APPROVAL REPORT | | | | Page 4 |
|--|---------------|-----------------------------------|---------------------------|------------------|---------------------|-------------------|---------|
| Account Number Nam | | Yearly Pront lation Spent Ex | YTD xpenditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 1919330000-64904 SUN ENC | | 000.00 36.3% 05/11/12 -VN#0362 | 1,216.95 201 AMAZON.CO | 600,50 M | 3,182,55 | 29,74 | |
| | | | CLOSING BALANCE | | 3,152.81 | | 29.74 |
| | | EMPL.RELATED | PROG-TOTAL-PO | | | 29.74 | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$29.74 INCURRED BY EMPLOYEE RELATED, CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED, THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD, B. BILLS UNDER \$10,000 TO BE PAID, C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD, | | | | | | | |
| FINANCE | COMMITTEE | APPROVES THE ABOV | | | | DE | PT-HEAD |
| | | JUN 0 | 7 2012 DATE | | | СН | AIR |

| Rock Gounty - Pro | oduction | 05/30/12 | COMMITTEE APP | PROVAL REPORT | | | Page 5 |
|-------------------|--|--|--|--|--------------------------|---|-----------|
| Account Number | Name | | Pront YTT Spent Expendi | Encumb ture Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 0714300000-62119 | | 69,134,00 01460-PO# 06/01/ | 34.8% 17.4 12 -VN#023905 | 04.81 6,699,33 HIGHLINE CORPORATIO | 45,029.86 ON | 480.00 | |
| | | | CLC | SING BALANCE | 44,549.86 | | 480.00 |
| 0714300000-62400 | | 210,888.00 00141-PO# 06/01/ | 42.1% 71.0 12 -VN#019713 | 966,14 17,842.15 GENERAL HEATING AND | 121,979.71 AIR CONDIT | 608.72 | |
| | | | CLC | SING BALANCE | 121.370.99 | | 608.72 |
| 0714300000-62491 | P12 | 607,189.00 01872-PO# 06/01/ 01932-PO# 06/01/ 01998-PO# 06/01/ 02011-PO# 06/01/ | 12 JVN4051072 | 95.46 54,594.83 POWERDMS INC EDGEWAVE INC COMPUTRONICS DATASPEC INC | 244,698.71 | 1,150.00 12,450.00 40.00 1,196.00 | |
| | | | CLC | SING BALANCE | 229,862.71 | | 14,836.00 |
| 0714300000-63407 | COMPUTER SUPPL P120 | 16,103.00 01,819-PO# 06/01/1 | 12.8% 1,4 12 -VN#047818 | 61.57 601.49 ENTERPRISE SYSTEMS | 14,039,94 GROUP | 407.00 | |
| | | · | CL.O | SING BALANCE | 13,632.94 | | 407,00 |
| 0714300000-67130 | TERMINALS/PC'S P120 P120 P120 | 127.049.00 01480-PO# 06/01/1 01482-PO# 06/01/1 01690-PO# 06/01/1 | 19.1% 17,9 12 -VN#033353 12 -VN#033353 12 -VN#030711 | 47.64 6,379.66 CDW GOVERNMENT INC CDW GOVERNMENT INC VANGUARD COMPUTERS | | 845.00 290.90 613.00 | |
| | | | CLO | SING BALANCE | 100,972.80 | | 1,748.90 |
| 0714300000-67131 | OTHER COMP HAROW P11.0 P120 P120 | 94,896,00 03940-PO# 06/01/1 01771-PO# 06/01/1 01772-PO# 06/01/1 | 14.3% 3,2 .2 -VN#033353 .2 -VN#049019 .2 -VN#033353 | 23.29 10,392.79 CDW GOVERNMENT INC CORE BTS INC CDW GOVERNMENT INC | 81,279,92 | 495.30 588.82 233.55 | |
| | | | CLO | SING BALANCE | 79,962.25 | | 1,317.67 |
| 0714300000-67143 | P120 P120 P120 P120 P120 P120 | 50,000.00 01639-PO# 06/01/1 01722-PO# 06/01/1 01723-PO# 06/01/1 01723-PO# 06/01/1 01763-PO# 06/01/1 01793-PO# 06/01/1 01902-PO# 06/01/1 | 2 -VN#050382 2 -VN#033353 2 -VN#050382 2 -VN#033353 2 -VN#033353 2 -VN#033353 | B6.99 6,528,21 DELL CDW GOVERNMENT INC DELL CDW GOVERNMENT INC CDW GOVERNMENT INC CDW GOVERNMENT INC CDW GOVERNMENT INC | .22,584.80 | 4,127.08 29.30 2,446.44 458.42 468.56 126.60 119.75 | |

CLOSING BALANCE

14,808,65

7,776.15

| Rock County - Production | 05/30/12 | COMMITTEE | APPROVAL REPORT | | | | Page 6 |
|--|---|--------------------------------------|--|------------------|---------------------|-------------------|-----------|
| Account Number Name | Yearly Pr Appropriation Sp | | YTD enditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| | INFORMATI | ON TECH | PROG-TOTAL-PO | | | 27. 174.44 | |
| I HAVE EXAMINED THE PRECEDING BI INCURRED BY INFORMATION TECHNOLO AND HAVE BEEN PREVIOUSLY FUNDED. A. BILLS AND ENCUMBRANCES OVER B. BILLS UNDER \$10,000 TO BE P. C. ENCUMBRANCES UNDER \$10,000 | GY. CLAIMS COVERING T THESE ITEMS ARE TO \$10,000 REFERRED TO AID. | HE ITEMS . BE TREATE THE COUNT | ARE PROPER D AS FOLLOWS Y BOARD. | | | | |
| FINANCE | COMMITTEE APPROVES | | | , | | | DEPT-HEAD |
| | JUL | 07 20 | 12 | | | · · · · · · | _ |

_____CHAIR

| Rock County - Pro | duction | 05/30/12 | COMMITTER | E APPROVAL REPOR | RT | | | Page 7 |
|--|--|---|---|--|----------------------------|---------------------|-------------------|----------|
| Account Number | Name | Yearl Appropriatio | y Prent n Spent Exp | YTD penditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 0000000071~29265 | | DOG 0.0 P1200915-P0# 06/01 | 0 100,0% /12 -VN#02951 | -511.21 .4 ROCK CO | -311.19 DUNTY HUMANE SI | 822.40 OCIETY | 100.00 | |
| | | | | CLOSING BALANC | E | 722.40 | | 100.00 |
| | | BAL.S | HEET A/C | PROG-TOTAL-PO | | | 100.00 | |
| INCURRED BY BALANI AND HAVE BEEN PRET A. BILLS AND ENG B. BILLS UNDER S | CE SHEET ACCOL VIOUSLY FUNDED CUMBRANCES OVE \$10,000 TO BE | BILLS AND ENCUMBRANI INT. CLAIMS COVERING D. THESE ITEMS ARE ER \$10,000 REFERRED PAID. TO BE PAID UPON AC COMMITTEE APPROV | G THE ITEMS A TO BE TREATE TO THE COUNT CCEPTANCE BY | RE PROPER D AS FOLLOWS Y BOARD. THE DEPARTMENT I | | | DE | EPT-HEAD |
| | | | | DATE | | · | | -AIR |
| | | J | IUN 07 20 |)12 | | | Çr | IATI |

PURCHASE ORDER NUMBER 61200354 PEID 010897

PRE-APPROVED ENCUMBRANCE AMENDMENT FORM

This form must be used when adding funds to or changing an account number of a previously approved encumbrance. Please complete this form and send to your governing committee for approval. The Encumbrance and Purchase Order will be updated upon approval of all necessary committees and County Board (if amendment is over \$10,000).

| DEPARTMENT | Sher: ff |
|--------------------------------------|----------------------------------|
| COMMITTEE | PSJJ |
| VENDOR NAME | BP Products of North America |
| ACCOUNT NUMBER | 21-21-0-0-0-63501 |
| FUNDS DESCRIPTION | Gasiline & Other Fuels |
| AMOUNT OF INCREASE | \$ /,000 |
| INCREASE FROM \$ 1,)00 | TO\$ 2,100 |
| ACCOUNT BALANCE AVAILAB | LE\$ 1,280 5.31-785 |
| REASON FOR AMENDMENT | Fuel purchased while out |
| | training - higher than anticipat |
| | APPROVALS |
| GOVERNING COMMITTEE | Date |
| FINANCE COMMITTEE | |
| (if over \$10,000) Chair | Date |
| COUNTY BOARD | Adoption Date |
| WHITE - COMMITTEE YELLOW- PURCHASING | |

PINK - DEPARTMENT

AMENDFORM 2/98

| | | | | | | | , ugo 1 |
|------------------|--|--|---|---|---------------------|--|----------|
| Account Number | | Yearly Pront priation Spent Ex | | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Tota1 |
| 2121000000-62122 | ATTORNEY FEES 5 | 5,200,00 51.6% \$ 06/01/12 -VN#0170 | 2,685.00 27 VON BRIES | 0.00 EN PURTELL AN | 2,515.00 D ROPER | 1,813.00 | |
| | | | CLOSING BALANCE | | 702.00 | | 1,813.00 |
| 2121000000-62410 | P1200540-P0# P1200542-P0# P1200545-P0# P1200557-P0# P1200561-P0# P1200568-P0# | 0,000.00 42.6% 606/01/12 -VN#0121 606/01/12 -VN#0125 606/01/12 -VN#0443 606/01/12 -VN#0464 606/01/12 -VN#0145 606/01/12 -VN#0303 606/01/12 -VN#0403 | B5 DAVIS CITO 62 FAGAN CHE 34 FRANK BOU 06 KUTTER HAI 34 MENARDS 47 NAPA AUTO | GO SERVICE INC VROLET AND CAI CHER CHRYSLER RLEY DAVIDSON PARTS | C DILLAC I | 287.50 98.81 91.45 794.16 31.96 101.00 83.88 | |
| | | | CLOSING BALANCE | | 73,029.48 | | 1.488.76 |
| 2121000000-63101 | | ,000.00 72.0% 06/01/12 -VN#0395 | -141.36 ()1 UPS STORE | 9,514.15 ,THE | 3,627.21 | 14.54 | |
| | | | CLOSING BALANCE | | 3,612,67 | | 14.54 |
| 2121000000-63200 | PUBL/SUBCR/DUES 5 P1201987-PO# | ,349.00 23.3% 06/01/12 -VN#0239 | 1,248.00 24 ROCK COUN | 0.00 TY LAW ENFORCE | 4,101.00 MENT AS | 50.00 | |
| | | | CLOSING BALANCE | | 4,051.00 | | 50.00 |
| 2121000000-63406 | P1200558-PO# P1200566-PO# P1200585-PO# | .220.00 47.6% 06/01/12 -VN#02766 06/01/12 -VN#03084 06/01/12 -VN#04256 06/01/12 -VN#0486 06/01/12 -VN#02703 06/01/12 -VN#01646 06/01/12 -VN#05012 | 58 BECKER, GRA 11 KNUDSON, TI 34 NOUANSACKS 35 VILLALPAND 35 LARK UNIFO 12 MMPR 31 STREICHERS | ACE ROY: SY, VIENGKHONE XO, CHRIS DRMS S INC | 30,977.35 | 47.56 29.28 13.72 162.51 90.22 2.231.70 853.44 324,95 | |
| | | | CLOSING BALANCE | | 27,223.97 | | 3,753.38 |
| 2121000000-63900 | P1200561-P0# P1200585-P0# | .360.00 72.5% 06/01/12 -VN#01453 06/01/12 -VN#01648 06/01/12 -VN#04534 | 34 MENARDS 31 STREICHERS | SINC | 6,137.08 | 60.08 203.00 918.51 | |
| | | | CLOSING BALANCE | | 4.955.49 | | 1,181.59 |
| 2121000000-63904 | | ,094,00 33,1% 06/01/12 -VN#01453 | 5,381.38 4 MENARDS | 621.68 | 12,090.94 | 33.09 | |
| | P1200592-P0# | 06/01/12 -VN#04667 06/01/12 -VN#01079 | 0 EDGERTON F | OSPITAL AND H | EALTH S | 75.00 343.00 | |
| | | | CLOSING BALANCE | | 11,639.85 | | 451.09 |
| | | | | | PS-SHERIFF | DEPT | PAGE 1 |

| Rock County - Pro | oduction | 05/30/12 | COMM] | ETTEE APPROVA | AL REPORT | | | Page 2 |
|---|--|--|---|---|---|----------------|--|-----------|
| Account Number | Name | Year Appropriati | | | Encumb Amount | | Inv/Enc Amount | Total |
| 2121000000-64200 | TRAINING EX | P1201984-PO# 06/0 P1201988-PO# 06/0 | 1/12 -VN#(1/12 -VN#(| 044542 051997 | FBI MILWAUKEE CATERING COUSINS | | 75.00 944.00 | |
| | | P1202004-PO# 06/0 | 1/12 -VN#0 |)17487 | WISCONSIN COUNTI | ES ASSOCIATION | 65.00 | |
| | | | | CLOSING | BALANCE | 9,705.43 | | 1,084.00 |
| 2121000000-64205 | STAFF EDUC | 06/0 06/0 06/0 | 1/12 -VN#C | 021290 029162 032067 | 7 0.0 COULTER, DOUG FALK, PETER RIEMER, BENJAMIN OOMS, RYAN | 0 32,474.33 | 1,832,49 390,30 948,28 1,052,38 | |
| | | | | CLOSING | BALANCE | 28,250.88 | | 4,223.45 |
| 2121000000-64904 | SUNDRY EXPE | NSE 10,000. P1201865-PO# 06/0 | | | 2 -210.0 CHEAPER THAN DIR | | 53.88 | |
| | | • | | CLOSING | BALANCE | 9,280.85 | | 53.88 |
| | | SHER | IFF | PROG~TO | TAL-PO | | 14,113.69 | |
| INCURRED BY SHERI AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER | FF. CLAIMS CONTINUES OF THE PROPERTY OF THE PR | BILLS AND ENCUMBRA DVERING THE ITEMS A ED. THESE ITEMS AR /ER \$10,000 REFERRE E PAID. DO TO BE PAID UPON COMMITTEE APPR | RE PROPER E TO BE TR D TO THE C ACCEPTANCE | REATED AS FOL COUNTY BOARD, BY THE DEPA | LOWS RTMENT HEAD. | | | DEPT-HEAD |

JUN 0 4 2012

DATE____

_____CHAIR

| Rock County - Produc | tion 05/30/12 COMMI | TTEE APPROVAL REPORT | | | Page 3 |
|---|--|---|------------------------|-------------------|-----------|
| Account Number Na | me Yearly Pront Appropriation Spent | YTD Encumb Expenditure Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 2121670000-62119 07 | HER SERVICES 270,522.00 0.0% P1200538-PO# 06/01/12 -VN#6 | | 270,521,98 | 15,327.19 | |
| | | CLOSING BALANCE | 255,194.79 | | 15,327,19 |
| 2121670000-64904 SUI ENC | NDRY EXPENSE 5.000.00 7.7% P1201111-PO# 06/01/12 -VN#0 R1202248-PO# 05/29/12 -VN#0 | 29890 JACK AND DICKS FEED | 4,613.47 AND GARDEN | 263.09 251.79 | |
| | | CLOSING BALANCE | 4,098.59 | | 514.88 |
| | RECAP OPERATIO | NS PROG-TOTAL-PO | | 15,842.07 | |
| INCURRED BY RECAP OPE AND HAVE BEEN PREVIOU A. BILLS AND ENCUME B. BILLS UNDER \$10, | DER \$10,000 TO BE PAID UPON ACCEPTANCE | E PROPER EATED AS FOLLOWS OUNTY BOARD. BY THE DEPARTMENT HEAD. | | D | EPT-HEAD |
| | JUN 04 | 2012 DATE | | с | HAIR |

| Rock County - Pro | oduction | 05/30/12 | COM | MITTEE APPRO | VAL REPORT | | | | Page 4 |
|---|--|---|---|--|------------------------------------|---------------------------|---------------------|---------------------------|------------|
| Account Number | Name | | Yearly Pront riation Spent | | ıre | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 2122000000-62119 | OTHER SERVICE | ES 379, P1 200 555-PO# | .664.00 95.6 06/01/12 -VN | | | 49,544.70 BENEFIT LLC | 16,600.00 | 1,760.00 | |
| | | | | CLOSI | ng balance | | 14,840.00 | | 1,760.00 |
| 2122000000-62161 | | RV 36, P1200560-PO# P1200561-PO# P1200584-PO# | 06/01/12 -VN | ∤014513 ∤014534 | MEOLINE MENAROS | 1,447,26 INDUSTRIES IN | 16,556.57 C | 650,62 28.48 113.55 | |
| | | | | CLOSI | NG BALANCE | | 15,762.92 | | 792.65 |
| 2122000000-62170 | PHYSICIAN/OTH | HER 779, P1200538-PO# | .472.00 97.18 06/01/12 -VN∳ | 370,520 ∮011725 | .36 3 CESA 2 | 86,431,39 | 22,520.25 | 2,200.00 | |
| | | | | CLOSI | NG BALANCE | | 20,320.25 | | 2,200,00 |
| 2122000000-62420 ENC | | RM 4, R1202247-PO# | | | | | 3,262.69 | 30.13 | |
| | | | | CLOS1 | NG BALANCE | | 3,232.56 | | 30.13 |
| 2122000000-63406 | | FORM 46. P1200566-PO# P1200585-PO# | 06/01/12 -VN# | 027012 | MMPR | | 27,848,54 | 1,556.65 -494.40 | |
| | | | | CLOSI | NG BALANCE | | 26.786.29 | | 1,062.25 |
| | | , | CORR.FACILITY | PROG- | TOTAL-PO | | | 5,845.03 | |
| I HAVE EXAMINED TH INCURRED BY CORREC AND HAVE BEEN PREV A. BILLS AND ENG B. BILLS UNDER S C. ENCUMBRANCES PUBLIC SAFETY & JU | CTIONAL FACILI VIOUSLY FUNDED CUMBRANCES OVE \$10,000 TO BE UNDER \$10,000 | TY. CLAIMS CO D. THESE ITEM R \$10,000 REF PAID. D TO BE PAID U | OVERING THE IT IS ARE TO BE T FERRED TO THE IPON ACCEPTANC | ems are pro reated as f county boar e by the de | PER OLLOWS D. PARTMENT HI | | | | _dept-head |
| | | | JUN 0 | 4 2012 | DATE | | | | _CHAIR |

| Rock County - Pro | duction | 05/30/3 | 12 | COMMITT | EE APPROV | AL REPORT | | | | Page 5 |
|---|---------------|---------------------|------------|---|-----------|----------------------|--|---------------------------|--------------------------------------|------------|
| Account Number | Name | Appro | | Prent Spent E | | e | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 2212000000-63100 | OFC SUPP & E | XP 1 P1202008-P0 | | 30.7% 2 -VN#018 | | | 793.91 TER | 9,069.61 | 128.46 | |
| | | | | | CLOSIN | 3 BALANCE | | 8,941.15 | | 128.46 |
| 2212000000-63200 | PUBL/SUBCR/DI | P1201847-P0 | J# 06/01/1 | 27.4% 2 -VN#033 2 -VN#016 2 -VN#016 2 -VN#035 | 730 | STATE BAR | 544,00 OF WISCONSIN OF WISCONSIN OF WISCONSIN FAMILY COURT | 5,800.98 ! LAW SC COMMISS | 62.68 60.00 1,331.50 200.00 | |
| | | • | | | | G BALANCE | | 4,146,80 | 221120 | 1,654.18 |
| 2212000000-63202 | LAW BOOKS | 91201008-PC | | 1,1% 2 -VN#038 | | 1.2 -7 THOMSON WE | 7,753.92 EST | 29,661.80 | 2,639.50 | |
| | | | | | CLOSING | BALANCE | | 27,022.30 | | 2,639.50 |
| | | | CIRCUIT | COURTS | PROG-TO | OTAL-PO | | | 4,422.14 | |
| I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$4,422.14 INCURRED BY CIRCUIT COURTS. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID. UPON ACCEPTANCE BY THE DEPARTMENT HEAD. PUBLIC SAFETY & JUSTICE COMMITTEE APPROVES THE ABOVE, COM-APPROVAL DEPT-HEAD | | | | | | | | | | _DEPT-HEAD |
| | | | JU | N 0 4 2 | 2012 | DATE | | | | CHAIR |

| Rock County - Pro | oduction | 05/30/12 | COMMITTEE | E APPROVAL REPORT | | | | Page 6 |
|--|---|--|--------------------------------------|---|----------------------|---------------------|-------------------|----------|
| Account Number | Name | Yearly Appropriation | | YTD penditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 2212010000-63200 | PUBL/SUBCR/DUES P1: | 645.00 201943-PO# 06/01/1 | | 166.41 21, ASSOCIATI | 0.00 ON FOR CONFL | 478.59 ICT RESOL | 260.00 | |
| | | | | CLOSING BALANCE | | 218.59 | | 260.00 |
| | | MED/FAM | I.CT.SERV | PROG-TOTAL-PO | | | 260.00 | |
| INCURRED BY MEDIA AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER C. ENCUMBRANCES | ATION/FAMILY COUR EVIOUSLY FUNDED, ICUMBRANCES OVER : \$10,000 TO BE PA UNDER \$10,000 TO | \$10.000 REFERRED T ID.) BE PAID UPON ACC | COVERING THE OBE TREATE OF THE COUNT | HE ITEMS ARE PROPE ED AS FOLLOWS 'Y BOARD, THE DEPARTMENT HE | R | | | |
| PUBLIC SAFETY & J | USTICE | COMMITTEE APPROVE | | | | | D | EPT-HEAD |
| | | • | JUN 04 | 2012 DATE | ········· | | c | HAIR |

| Rock County - Pro | oduction 05/ | '30/12 COM | MITTEE APPROVAL REPO | PRT | | | Page 7 |
|--|--|---|--|--------------------------|---|-------------------|---------|
| Account Number | Name A | Yearly Pront ppropriation Spent | YTD Expenditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 2324000000-62119 | OTHER SERVICES P120037 | 9,943.00 67.6 8-PO# 06/01/12 -VN | % 5,742.62 #050412 PAPER | 986.67 RECOVERY SERVI | 3,213.71 CCE CORPORA | 47.30 | • |
| | | | CLOSING BALAM | ICE | 3,166.41 | | 47.30 |
| 2324000000-62420 | MACH & EQUIP RM P120192 | 17,442.00 12.25 5-PO# 06/01/12 -VN | % 1,138.28 #016132 SHUMWA | 998.22 Y APPLIANCE | 15,305.50 | 475.00 | |
| | | | CLOSING BALAN | ICE | 14,830.50 | | 475.00 |
| 2324000000-63200 | PUBL/SUBCR/DUES P120195 | 1,600.00 83.5% 1-PO# 06/01/12 -VN# | ¥ 1.376.00 ∯023924 ROCK C | -40.00 OUNTY LAW ENFO | 264.00 RCEMENT AS | 40.00 | |
| | | | CLOSING BALAN | CE | 224.00 | | 40.00 |
| 2324000000-64200 | TRAINING EXP | 30,000.00 23.9% 4-PO# 06/01/12 -VN# | % 7,002.80 ∳010928 APCO I | 181.04 NTERNATIONAL I | 22,816.16 NC | 60.00 | |
| | | | CLOSING BALAN | CE | 22,756.16 | • | 60.00 |
| | | 911 PROJ.OPER | R. PRØG-TØTAL-PØ | | | 622.30 | |
| INCURRED BY 911 P AND HAVE BEEN PRE A. BILLS AND EN B. BIELS UNDER C. ENCUMBRANCES | HE PRECEDING BILLS AND ROJECT OPERATION. CLASSIC VIOUSLY FUNDED. THESE CUMBRANCES OVER \$10,00 \$10,000 TO BE FUNDER \$10,000 TO BE FUSTICE COMMIT | IMS COVERING THE IT E ITEMS ARE TO BE T DO REFERRED TO THE PAID UPON ACCEPTANC | IEMS ARE PROPER IREATED AS FOLLOWS COUNTY BOARD. CE BY THE DEPARTMENT | HEAD, | | DE | PT-HEAD |
| | | JUN | 0 4 2012 DATE | | AVI | CH/ | AIR |

| Rock County - Pro | oduction | 05/30/12 | | COMMITT | TEE APPROVA | AL REPORT | | | | Page 8 |
|--|---|---|--|--|--|--|---|-----------------------|---|-----------|
| Account Number | Name | Appropr | Yearly I | Prent Spent E | YTD Expenditure | ? | | Unencumb 8alance | Inv/Enc Amount | Tota} |
| 2416100000-62126 | OFFICER FEES | 9,1 1200767-PO# (| 000.00 06/01/1 | 24.4% 2 -VN#050 | 21,247.0 0363 |)0 Southeast | -49.50 WISCONSIN P | 6,802,50 ROCESS LL | 55.00 | |
| | | | | | CLOSING | BALANCE | | 6,747.50 | | 55.00 |
| 2416100000-62501 | F F F F P | 8.0 P1200770-PO# (P1200771-PO# (P1200774-PO# (P1200775-PO# (P1202039-PO# (P1202040-PO# (| 06/01/12 06/01/12 06/01/12 06/01/12 06/01/12 | 2 -VN#031 2 -VN#018 2 -VN#040 2 -VN#047 2 -VN#021 2 -VN#052 | .133 :376 :466 :918 :394 :007 :539 | NELSON, DEI NELL, DONNA SELF RPR (BARKLEY, M MUELLER CI HOWELL, KAI MALSOM, KAI | BRA A A CSR.MALISSA V ICAL PR-CM,TAMMIE REN L THY A | J | 18.50 16.00 4.00 8.00 30.00 17.50 10.00 | |
| | | | | | | BALANCE | | 6,241.81 | | 104.00 |
| 2416100000-63200 | P | S 8.0 1202041-PO# 0 1202042-PO# 0 | 06/01/12 | 2 -VN#023 | 924 | ROCK COUNT | TY LAW ENFOR | CEMENT AS | 40,00 5,980.00 | |
| | | | | | CLOSING | BALANCE | | 1,217.85 | | 6,020.00 |
| | | Г | DIST. AT | TTORNEY | PROG-TO | TAL-PO | | | 6,179.00 | |
| I HAVE EXAMINED T INCURRED BY DISTR AND HAVE BEEN PRE A. BILLS AND EN B. BILLS UNDER C. ENCUMBRANCES PUBLIC SAFETY & J | CICT ATTORNEY. C VIOUSLY FUNDED. CUMBRANCES OVER \$10,000 TO BE P. UNDER \$10,000 | LAIMS COVERIN THESE ITEMS \$10,000 REFE AID, TO BE PAID UF | NG THE I S ARE TO ERRED TO PON ACCE APPROVES | TEMS ARE BE TREA THE COU EPTANCE B THE ABO | PROPER TED AS FOL NTY BOARD, Y THE DEPA VE. COM-AP | LOWS RTMENT HEA | | | | Dept-head |
| | | | , | JUN 0 | 4 2012 | DATE | · | | | CHAIR |

| Rock County - Productio | on 05/30/12 | COMMITTEE APPROVAL REPORT | , | Page 9 | | | | | | |
|--|--|----------------------------|--|-------------------------|--|--|--|--|--|--|
| Account Number Name | Yearly Appropriation | | Encumb Unencumb Amount Balance | Inv/Enc Amount Total | | | | | | |
| 2416110000-62503 INTER | PRETER FEES 1,500,00 P1201197-PO# 06/01/1 | | -164.96 1,462.46 TRAINING CONSULTANTS | 50.00 | | | | | | |
| | | CLOSING BALANCE | 1,412.46 | 50.00 | | | | | | |
| | DPP/DV | PROG-TOTAL-PO | | 50.00 | | | | | | |
| INCURRED BY DEFER, PROSE AND HAVE BEEN PREVIOUSL A. BILLS AND ENCUMBRA B. BILLS UNDER \$10,00 | I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$50.00 INCURRED BY DEFER.PROSECUTION/DOM.VIOLENCE. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD. B. BILLS UNDER \$10,000 TO BE PAID. C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD. | | | | | | | | | |
| PUBLIC SAFETY & JUSTICE | | ES THE ABOVE. COM-APPROVAL | , tw . | DEPT-HEAD | | | | | | |
| | Ī | JUN 0 4 2012 DATE | | CHAIR | | | | | | |

| Rock County - Proc | duction | 05/30/12 | COMMITTEE | APPROVAL REPORT | | | | Page 10 |
|--|---|--|------------------------------|----------------------|-----------------------|---------------------|-------------------|---------|
| Account Number | Name | Yearly Appropriation | | YTD enditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 2625000000-64200 | TRAINING EXP | 550.00 1202010-P0# 06/01/1 | 57.2% 2 -VN#02392 | | 0.00 TY LAW ENFORC | 235.00 CEMENT AS | 40.00 | |
| | | | | CLOSING BALANCE | | 195.00 | | 40.00 |
| | | EMERGEN | CY MGMT. | PROG-TOTAL-PO | | | 40.00 | |
| INCURRED BY EMERGE AND HAVE BEEN PREV | ENCY MANAGEMENT VIOUSLY FUNDED. CUMBRANCES OVER | LLS AND ENCUMBRANCE . CLAIMS COVERING T THESE ITEMS ARE T \$10.000 REFERRED T AID. | HE ITEMS ARE O BE TREATEI | PROPER AS FOLLOWS | ,00 | | | |
| C. ENCUMBRANCES PUBLIC SAFETY & JU | | TO BE PAID UPON ACC COMMITTEE APPROVE | | | AD, | | DE | PT-HEAD |
| | | Ut | N 0 4 201 | DATE | | | CH | AIR |

| Rock County - Production | 05/30/12 | COMMITTEE | APPROVAL REPORT | | | | Page 11 |
|---|---|---|---|---------------------|------------------------|-------------------|----------|
| Account Number Name | Yearly Appropriation | Pront Spent Expe | | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 3438500000-62126 OFFICER FEES | 22,600.00 P1200367-P0# 06/01/ P1200948-P0# 06/01/ | 12 -VN#036652 | 7,456.63 BADGER PRO GREGG INVE | DCESS SERVICE | 15,047.06 INC NC | 45.00 45.00 | |
| | | (| CLOSING BALANCE | | 14,957,06 | | 90.00 |
| 3438500000-62503 INTERPRETER | FEES 2,600.00 P1200368-PO# 06/01/ | 3.0% 12 -VN#049570 | 480.00 GONZALEZ,V | -399.99 /ICTOR M | 2,519.99 | 40.00 | |
| | | (| CLOSING BALANCE | | 2,479,99 | | 40.00 |
| | CHILD S | SUPPORT I | PROG-TOTAL-PO | | | 130.00 | |
| I HAVE EXAMINED THE PRECEDING OF INCURRED BY CHILD SUPPORT. CLA AND HAVE BEEN PREVIOUSLY FUNDER A. BILLS AND ENCUMBRANCES OVER B. BILLS UNDER \$10,000 TO BE C. ENCUMBRANCES UNDER \$10,000 PUBLIC SAFETY & JUSTICE | IMS COVERING THE ITEM D. THESE ITEMS ARE T ER \$10,000 REFERRED T PAID, O TO BE PAID UPON ACC | MS ARE PROPER TO BE TREATED TO THE COUNTY CEPTANCE BY THE | AS FOLLOWS BOARD, HE DEPARTMENT HEA | | | D | EPT-HEAD |
| | JU | IN 04 2012 | DATE | | · | C | HAIR |

| Rock County - Production | 05/30/12 | COMMITTEE | APPROVAL REPORT | | | | Page 12 |
|--|--|---|---|----------------------------------|---------------------|-------------------|---------|
| Account Number Name | Yearly P Appropriation S | | YTD enditure | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 2625620000-64203 EDUC MAT & | SUPPL 1,200,00 P1201937-PO# 06/01/12 P1201974-PO# 06/01/12 | | | 0.00 AILY NEWS DURIER, THE | 1,200.00 | 60.43 34.01 | |
| | | | CLOSING BALANCE | | 1,115.56 | | 84.44 |
| | 2011-201 | .2 | PROG-TOTAL-PO | | | 84.44 | |
| I HAVE EXAMINED THE PRECEDING INCURRED BY 2011-2012 LEPC GR AND HAVE BEEN PREVIOUSLY FUND A. BILLS AND ENCUMBRANCES O B. BILLS UNDER \$10,000 TO B C. ENCUMBRANCES UNDER \$10,00 PUBLIC SAFETY & JUSTICE | ANT. CLAIMS COVERING TH ED. THESE ITEMS ARE TO VER \$10,000 REFERRED TO E PAID. | E ITEMS ARE BE TREATED THE COUNTY PTANCE BY T | PROPER AS FOLLOWS BOARD. HE DEPARTMENT HE | | | DE | PY-HEAD |
| | JI | UN 04 2 | DATE | | | СН | AIR |

| Rock County - Production | 05/30/12 | COMMITTEE APPROVAL | REPORT | | | Page 13 |
|--|---|--|--|---------------------|--------------------|-----------|
| Account Number Name | Yearly Appropriation | | Encumb Amount | Unencumb Balance | Inv/Enc Amount | Total |
| 2121900000-67105 MOTOR VE | HICLES 322,000.00 P1202017-PO# 06/01/1 P1202018-PO# 06/01/1 | | 768.63 RDIE BOUCHER FORD L FFERSON FIRE AND SA | | 621.00 1,040,52 | |
| | | CLOSING B | ALANCE | 38,487.78 | | 1,661.52 |
| | SHERIFF | F'S VEH, PROG-TOTAL | P0 | | 1,661.52 | |
| I HAVE EXAMINED THE PRECED INCURRED BY SHERIFF'S VEHI AND HAVE BEEN PREVIOUSLY F A. BILLS AND ENCUMBRANCE B. BILLS UNDER \$10,000 T C. ENCUMBRANCES UNDER \$1 | CLES, CLAIMS COVERING THE UNDED, THESE ITEMS ARE T OVER \$10,000 REFERRED T OBE PAID. 0,000 TO BE PAID UPON ACC | E ITEMS ARE PROPER TO BE TREATED AS FOLLOW TO THE COUNTY BOARD. CEPTANCE BY THE DEPARTM | WS MENT HEAD. | | | |
| PUBLIC SAFETY & JUSTICE | COMMITTEE APPROVE | ES THE ABOVE. COM-APPRO | DVAL | | | DEPT-HEAD |
| | إل | UN 0 4 2012 | DATE | | , | CHAIR |

| DEGOT FIREON YOU | |
|------------------|------------|
| RESOLUTION NO | AGENDA NO. |

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

| | Board of Health INITIATED BY | | Geri Waugh, Accou DRAFTED BY | <u>nt Clerk II</u> |
|----------------------------|---|------------------------------|---|--|
| | Board of Health SUBMITTED BY | W. | May 23, 2012 DATE DRAFTED | F 100-1- |
| | Accepting Contribution from Amending the 2012 Rock Co | | | |
| 1 2 3 | WHEREAS, the Rock County Health Departs child safety; and, | ment works v | vith families with you | ung children to ensure |
| 4 5 6 | WHEREAS, the Rock County Health Departs Kiwanis Noon Club of Beloit for a community | ment applied project deal | for and was awarded ing with the youth of | a \$300 grant from the f the community; and, |
| 7 8 9 | WHEREAS, these funds will be utilized for to conducted by the Rock County Health Department | he purchase onent. | of supplies for Health | y Homes home visits |
| 10 11 12 13 14 | NOW, THEREFORE, BE IT RESOLVED, assembled on this day of Health Department to accept this grant from the and amend the 2012 Rock County Health Department | , 20 ne Kiwanis N |)12 does hereby auth oon Club of Beloit ir | orize the Rock County |
| 15 16 17 | Account/Description Source of Funds | Budge 5/23/12 | | Amended <u>Budget</u> |
| 18 19 20 21 | 31-3000-0000-46000 Health Department Contributions <u>Use of Funds</u> 31-3000-0000-64904 | \$2,500 | \$300 | \$2,800 |
| 22 | Health Department Sundry Expense Respectfully submitted, | \$3,146 | \$300 | \$3,446 |
| | BOARD OF HEALTH | | | |
| | Sandra Kraft, Chair | Louis I | Peer, Vice Chair | · |
| | Richard Bostwick | Vacant | | |
| | Dr. Aaron Best, MD | Dr. De | an Peterson, DVM | |
| | Dr. Connie Winter, DDS | Judith | Wade | |
| | James Rooney | | | |

| Accepting Contribution from Kiwanis Noon Club of Beloit and Amending the 2012 Rock County Health Department Budget Page 2 |
|---|
| FINANCE COMMITTEE ENDORSEMENT |
| Reviewed and approved on a vote of |
| Mary Mawhinney, Chair |
| FISCAL NOTE: |
| This resolution authorizes the acceptance and expenditure of a \$300 contribution from the Kiwanis Noon Club of Beloit. No County matching funds are required. |
| St Dji |
| Sherry Oja Finance Director |
| LEGAL NOTE: |
| The County Board is authorized to accept grant funds pursuant to sec. 59.52(19) Wis. Stats. As an amendment to the adopted 2012 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats. |
| Jeffrey S. Kuglitsch |
| forporation Counsel |
| ADMINISTRATIVE NOTE: |
| Recommended. |
| Ci fata |
| Craig Knutson County Administrator |

Accepting Contribution from Kiwanis Noon Club of Beloit and Amending the 2012 Rock County Health Department Budget

EXECUTIVE SUMMARY

As part of the Rock County Health Department's work with families with young children, the department sends public health nurses and environmental health specialists out to visit homes in the community and assess the risk for child safety/injury as part of our Healthy Homes program.

The Kiwanis Noon Club of Beloit was accepting grant requests for community projects dealing with the youth of the community. The Rock County Health Department applied for and was awarded a \$300 grant.

These funds will be used to purchase safety supplies such as door/cabinet locks, safety gates, smoke alarms, etc. to assist families in complying with the recommendations made by health department staff during Healthy Homes visits.

In 2011, the Rock County Health Department had received a similar grant from the Kiwanis Noon Club of Beloit. The department used those 2011 funds to purchase safety supplies, which enabled us to assist 17 families (65 persons) in keeping their children safe in their homes.

These 2012 funds will enable the health department to continue our mission to keep all children in the community safe.

RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

Land Conservation Comm.
INITIATED BY

<u>Land Conservation Comm.</u> SUBMITTED BY



Thomas Sweeney DRAFTED BY

May 18, 2012 DATE DRAFTED

AMENDING 2012 LAND CONSERVATION DEPARTMENT BUDGET TO OFFSET COSTS ASSOCIATED WITH COUNTY CAMPUS SITE RESTORATION

| 1 2 3 | WHEREAS, the Land Conaccount in 2009, per Resolution | servation Department on 09-2B-219, to fund | was allocated fundi various conservation | ing from the ATC Fund projects; and, |
|----------------------|---|---|--|--|
| 4 5 6 | WHEREAS, a portion of restoration / invasive species of | | | |
| 7 8 9 | WHEREAS, in 2010 all woo the non-woody invasive speci | | | |
| 10 11 12 | WHEREAS, a component of the spring of 2012; and, | the site restoration pla | n is the planting of n | ative grasses and forbs in |
| 13 14 15 | WHEREAS, the installation project area was completed in | | ay to route runoff sa | fely in the east part of the |
| 16 17 18 | WHEREAS, the Land Conse outlet is needed in the west pa | | | rock lined waterway and |
| 19 20 21 | WHEREAS, the Land Cons General Services Committee lined waterway and outlet; and | to offset 70% of the co | has signed a cost sinest associated with the | hare agreement with the ne installation of the rock |
| 22 23 24 25 | WHEREAS, the Land Conse and amend its budget to refle restoration project at the Cour | ect the costs associate | d with the additiona | n the ATC Fund account al components of the site |
| 26 27 28 29 | NOW, THEREFORE, BE assembled this day Department's budget as follow | of | | oard of Supervisors duly the Land Conservation |
| 30 31 32 33 | A/C DESCRIPTION Source of Funds: | BUDGET AT 01/01/2012 | INCREASE (DECREASE) | AMENDED BUDGET |
| 34 35 36 | 62-6351-0000-47000 Transfer In | \$11,780 | \$ 3,448 | \$15,228 |
| 37 38 39 40 | Use of Funds: 62-6351-0000-64900 Other Supplies and Expenses | \$ 4,880 | \$ 3,448 | \$ 8,328 |

AMENDING 2011 LAND CONSERVATION DEPARTMENT BUDGET TO OFFSET COSTS ASSOCIATED WITH COUNTY CAMPUS SITE RESTORATION Page 2

| T AND CONCEDE/A DION COMMUNICE | FINANCE COMMITTEE ENDORSEMENT: |
|--------------------------------|---|
| LAND CONSERVATION COMMITTEE | |
| | Reviewed and approved on a vote of |
| Richard Bostwick, Chair | |
| | Mary Mawhinney, Chair |
| Larry Wiedenfeld, Vice Chair | |
| Eva Arnold | |
| Deloyde Sanders | |
| Edwin Nash | |
| | ADMINISTRATIVE NOTE: |
| Alan Sweeney | Recommended. |
| | Carolaft D. Cerrone |
| James Quade, USDA-FSA | Randolph D. Terronez Acting County Administrator |
| Fred Yoss | |

FISCAL NOTE:

This resolution amends the budget for additional costs associated with the County Campus restoration project. The source of funds is a transfer in from two different sources. First, \$2,441 will be transferred from the LWC Plan Implementation Grant and will cover 70% of the costs. Second, \$1,047 will be transferred from Land Conservation's share of the ATC funds and will cover the remaining 30% of the costs. The Land Conservation ATC Fund balance at 5/20/12 is \$738,253.

Sherry Oja Finance Director

LEGAL NOTE:

As an amendment to the adopted 2012 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 6%,90(5)(a), Wis. Stats.

Jeffrey S. Kuglitsch Corporation Counsel

EXECUTIVE SUMMARY

In 2010 the Land Conservation Department commenced with the County Campus site restoration project, the removal of woody invasive species and the suppression of the non-woody vegetation. In 2011 the installation of a rock lined waterway in the east portion of the project was completed. The planting of native grasses and forbs will be completed in late spring of 2012.

The Land Conservation Department has determined the need for an additional rock lined waterway and outlet to reduce the gully erosion occurring from runoff conveyed through a culvert into the project area. The Land Conservation Committee signed an agreement with the General Services Committee to cost share the installation of the rock-lined waterway through the Soil and Water Resource Management Program. The Land Conservation Department will fund the 70% of the project cost. The remaining 30%, will be transferred to the General Services from the balance of the County Campus restoration fund.

This resolution requests a fund transfer from the ATC Fund account to the LCD budget to facilitate costs associated with finalizing the aforementioned restoration project.

| RESOLUTION NO. | RESOLUTION | AGENDA NO. |
|--|---|--|
| ROCK COU | JNTY BOARD OF S | UPERVISORS |
| Sherry Gunderson INITIATED BY | STATE | Sherry Gunderson DRAFTED BY |
| General Services Committee SUBMITTED BY | | May 29, 2012 DATE DRAFTED |
| | SE OF FULLY ELEC SSORIES FOR ROCI | TRIC HOSPITAL BEDS AND K HAVEN |
| WHEREAS, construction is underwa | ay for Rock County's new 12 | 28-bed skilled nursing facility; and, |
| WHEREAS, we will continue to coffered by fully electric hospital bed | are for medically complex s; and, | residents who benefit from the feature |
| WHEREAS, an audit of our curre hospital beds in our facility; and, | ent beds revealed a need t | o increase the number of fully electr |
| WHEREAS, fully electric hospital by mechanicals and frames of the beds; | peds are now available with and, | better warranties on the electronics, |
| WHEREAS, providing well-constru | cted beds reduces safety co | ncerns for residents and staff; and, |
| WHEREAS, bids were solicited for the specifications of the Basic Americans | | th four vendors submitting bids that me ic hospital bed (results attached). |
| this day of, 2012 do of Jacksonville, Florida for the purch | oes hereby recommend that a nase of 90 fully electric hosp | unty Board of Supervisors duly assemble a Purchase Orders be issued to Gulf Sout pital beds, 40 one/half rail attachments, per bed at a total cost of \$111,917.1 |
| Respectfully submitted, | | |
| respectativ submitted, | | |
| GENERAL SERVICES COMMITTE | EE: PURCHA | SING PROCEDURAL ENDORSEMEN |

Vote

Date

Henry Brill, Vice Chair

Ivan Collins

Edwin Nash

Jason Heidenreich

AUTHORIZING PURCHASE OF FULLY ELECTRIC HOSPITAL BEDS AND ACCESSORIES FOR ROCK HAVEN

Page 2

FISCAL NOTE:

Sufficient funds are available in the Rock Haven Building Project capital account, A/C 18-1851-0000-67200, for the cost of these purchases.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to take this action by Wisconsin Statutes sections 59.01(2), 59.51(2) and 59.52(6), and by the Rock County Purchasing

Eugene R. Dumas

Deputy Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson

County Administrator

EXECUTIVE SUMMARY

As we met with vendors to review their fully electric beds, we established the following specifications for our bid:

SPECIFICATIONS

- Fully electric 36 inch bed with laminated head board and foot board
- · Head and foot boards must attach securely to the bed
- · Laminated head and foot boards with color choices
- Alternate foot board: Controls imbedded in the foot board
- Hand control attachment so that control can be attached to either side of the bed
- Bed must meet entrapment regulations
- · 500 pound capacity
- Minimum 3-year warranty on electronics
- Minimum 5-year warranty on mechanicals
- Minimum 10-year warranty on frame
- Ability to move the bed to the lowest position of 8 inches off the floor
- · Ability to move the bed regardless of the height of the bed
- Locking brakes/bar under foot of bed to prevent trip risks
- Mattress retainer bars
- Wall saver bar
- Assist bar available
- · Half rail available
- Trapeze available
- Battery pack available
- Low maintenance, preferably tool-free set-up

The Basic American Zenith 7000 bed met all specifications including a warranty on the electrical components of 5 years. We met with the American Medical Representative several weeks ago and were very impressed with the bed.

The Gulf South bid included the following costs:

Price per bed (with delivery) - \$1,115.63 Cost per bed for assembly- \$50.50 ½ rails per rail- \$102.59 Battery pack- \$219.30 Trapeze attachments- \$264.25

We will be purchasing:

| 90 beds with assembly | \$104,951.70 |
|------------------------|--------------|
| 40 ½ rails | \$ 4,103.60 |
| 1 battery pack | \$ 219.30 |
| 10 trapeze attachments | \$ 2,642.50 |
| TOTAL COST | \$111,917.10 |

ROCK COUNTY, WISCONSIN FINANCE DIRECTOR



PROJECT NUMBER
PROJECT NAME
PROPOSAL DUE DATE
DEPARTMENT

#2012-36 FULLY ELECTRIC HOSPITAL BEDS MAY 21, 2012 – 12:00 NOON ROCK HAVEN

| | GULF SOUTH | PHOENIX | JOERNS | DIRECT SUPPLY | JOERNS |
|---|----------------------------|-------------------------------------|---------------------------------|-------------------------------------|---------------------|
| | JACKSONVILLE FL | O'FALLON MO | CHARLOTTE NC | MILWAUKEE WI | CHARLOTTE NC |
| PRICE EACH DELIVERED | \$1,115.63 | \$ 1,178.55 | \$ 1,150.00 | \$ 1,215.82 | \$ 1,392.00 |
| COST FOR ASSEMBLY | 50.50 | 34.00 | 75.00 | 64.00 | 75.00 |
| TOTAL COST PER BED | \$1,166.13 | \$ 1,212.55 | \$ 1,225.00 | \$ 1,279.82 | \$ 1,467.00 |
| 1/2 RAIL | 102.59 | 121.77 | 118.40 | 138.27 | 139.20 |
| BATTERY PACK | 219.30 | 149.60 | 200:00 | 147.63 | 200.00 |
| TRAPEZE | 264.25 | 171.39 | 395.80 | 169.12 | 395.80 |
| TOTAL COST: 90 BEDS 40 % RAILS 1 BATTERY PACK | \$111,917.10 | \$ 115,863.80 | \$ 119,144.00 | \$ 122,553.43 | \$ 141,756.00 |
| BRAND / MODEL | BASIC AMERICAN ZENITH 7000 | I INVACARE CS7 | JOERNS EASY CARE 7 INVACARE CS7 | INVACARE CS7 | JOERNS ULTRACARE XT |
| WARRANTY-ELECTRONICS | 5 YEARS | 2 YEARS | 3 YEARS | 2 YEARS | 3 YEARS |
| WARRANTY-MECHANICALS | 5 YEARS | 5 YEARS | 5 YEARS | 5 YEARS | 3 YEARS |
| WARRANTY-FRAME | 15 YEARS | 10 YEARS | 15 YEARS | 10 YEARS | 15 YEARS |
| EXCEPTIONS | | ONLY 2 YEAR ELECTRONICS WARRANTY | | ONLY 2 YEAR ELECTRONICS WARRANTY | |

Invitation to Bid was advertised in the Janesville Gazette and on the Internet. Ten additional vendors were solicited that did not respond. Two vendors submitted bids that did not meet the specifications.

| PREPARED BY: JODI MILLIS, PURCHASING MANAGER | | | |
|--|------|--------|--|
| DEPARTMENT HEAD RECOMMENDATION: DAY SWAPE, GERLANDELL HOUN'S | | | |
| Trung Durchar | M | Fra/12 | |
| SIGNATURE (/ | | 'DATE | |
| GOVERNING COMMITTEE APPROVAL: | | | |
| | | | |
| SIGNATURE | VOTE | DATE | |
| PURCHASING PROCEDURAL ENDORSEMENT: | | | |
| | | | |
| CHAIR | VOTE | DATE | |

| RESOLUTION NO. | RESOLUTION | AGENDA NO |
|---|---------------------------------|--|
| ROCK COUN | TY BOARD OF 8 | SUPERVISORS |
| Sherry Gunderson INITIATED BY General Services Committee SUBMITTED BY | STATE OF | Sherry Gunderson DRAFTED BY May 29, 2012 DATE DRAFTED |
| | E OF SHOWER CH H HAMPERS FOR | AIRS, 3-BAG LAUNDRY AND ROCK HAVEN |
| WHEREAS, construction is underway | for Rock County's new 1 | 28-bed skilled nursing facility; and, |
| WHEREAS, the facility design creates | sixteen 8-room care areas | s; and, |
| WHEREAS, providing shower chairs resident care area is part of the furnishi | | m and laundry and trash carts for each et; and, |
| WHEREAS, shower chairs are needed | in both regular and baria | atric sizes; and, |
| WHEREAS, sturdy soiled linen and tr staff safety regulations are required in h | | oduct that meet Life Safety Code and |
| WHEREAS, the bids were solicited fo specifications (results attached). | r these products with sev | ren vendors submitted bids that met the |
| NOW, THEREFORE, BE IT RESO this day of, 2012 does Medical of Lenox, Illinois for a total of | hereby recommend that | unty Board of Supervisors duly assembled a Purchase Order be issued to Professional |
| Respectfully submitted, | | |
| GENERAL SERVICES COMMITTEE | PURCHA | ASING PROCEDURAL ENDORSEMENT |
| Phillip Owens, Chair | Mary Ma | whinney, Chair |
| Henry Brill, Vice Chair | Vote | Date |
| Ivan Collins | | |
| Jason Heidenreich | | |

Edwin Nash

EXECUTIVE SUMMARY

As we explored options for these products, we looked for products that looked more homelike while meeting Life Safety Code regulations and OSHA safety guidelines. These products met those requirements.

A. STANDARD SHOWER CHAIRS - 115 EACH- \$123.55 per chair

The specifications for the standard shower chair are based on MJM International Standard Shower Chair Model #WT118-3. Any alternate brand/model standard shower chair bid must meet or exceed the specifications for the MGM International WT118-3 standard shower chair.

- 22"W x 25.25"D x 40.5"H
- Seat Height with Deluxe Elongated Open Front: 20"
- · Threaded Stem Casters: Rust Proof 3" Twin
- Weight Capacity: 300 lbs
- Rust Colored PVC Construction
- · Breathable standard mesh
- · Flame resistant
- Mildew resistant
- · High tear and tensile strength
- Color: Sierra Sands Tweed or comparable

B. LARGE / BARIATRIC SHOWER CHAIRS - 15 EACH- \$171.27 per chair

The specifications for the large / bariatric shower chair are based on MJM International Bariatric Shower Chair Model #WT126-4-NB. Any alternate brand/model standard shower chair bid must meet or exceed the specifications for the MGM International WT126-4-NB bariatric shower chair.

- 30"W x 29.5"D x 39.75"H
- Seat Height With Deluxe Elongated Open Front: 20.5"
- Threaded Stem Casters: Rust Proof 4" Twin
- Weight Capacity: 425 lbs
- Rust Colored PVC Construction
- Breathable standard mesh
- Flame resistant
- Mildew resistant
- · High tear and tensile strength
- Color: Sierra Sands Tweed or comparable

C. TRIPLE BAG LAUNDRY HAMPER- 16 EACH- \$281.01 per cart

The specifications for the triple bag laundry hamper are based on MJM International Triple Bag Hamper Model #WT214-T. Any alternate brand/model triple bag laundry hamper must meet or exceed the specifications for the MGM International WT214-T triple bag laundry hamper.

- 18.75"W x 55"D x 38.5"H
- · Gallon Capacity: 14.46 (each section)
- Total Gallons: Approximately 43.38
- Threaded Stem Casters: Rust Proof 3" Twin
- Lid Size: 16" x 17.75"
- Rust Colored PVC Construction
- · Breathable standard mesh
- Flame resistant
- Mildew resistant
- · High tear and tensile strength
- Color: Sierra Sands Tweed or comparable

D. TRASH CART WITH SINGLE BAG HAMPER WITH FOOT PEDAL - 16 EACH- \$142.07 per cart

The specifications for the trash cart with single bag hamper and foot pedal are based on MJM International WT214-S-FP. Any alternate brand/model trash cart with single bag hamper and foot pedal bid must meet or exceed the specifications for the MGM International WT214-S-FP trash cart with single bag hamper and foot pedal.

- 22.5"W x 23.75"D x 38.5"H
- Gallon Capacity: Approximately 14.46 (Must meet Life Safety Code)
- Threaded Stem Casters: Rust Proof 3" Twin
- Lid Size: 16" x 17.75"
- · Rust Colored PVC Construction
- · Breathable standard mesh
- Flame resistant
- Mildew resistant
- High tear and tensile strength
- Color: Sierra Sands Tweed or comparable

AUTHORIZING PURCHASE OF SHOWER CHAIRS, 3-BAG LAUNDRY AND 1-BAG TRASH HAMPERS FOR ROCK HAVEN

Page 2

FISCAL NOTE:

Sufficient funds are available in the Rock Haven Building Project capital account, A/C 18-1851-0000-67200, for the cost of these purchases.

Sherry Oja Finance Director

LEGAL NOTE:

The County Board is authorized to take this action by Wisconsin Statutes sections 59.01(2), 59.51(2) and 59.52(6), and by the Rock County Purchasing Ordinance. $\land \land \land$

Eugene R. Dimas
Deputy Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.

Craig Knutson County Administrator

ROCK COUNTY, WISCONSIN FINANCE DIRECTOR



PROJECT NUMBER
PROJECT NAME
PROPOSAL DUE DATE
DEPARTMENT

#2012-37 SHOWER CHAIRS, LAUNDRY HAMPERS, TRASH CONTAINERS MAY 22, 2012 – 12:00 NOON ROCK HAVEN

| Y Y | 157.62 | 206.95 | 290.37 | 170.96 | 8,126.30 | | 3,104.25 | | 4,645.92 | | 2,735.36 | | \$ 28,611.83 | | ū |
|-----------------------------------|-------------------|----------------------|-------------|-----------------|----------------|---------------------------|---------------|------------------|---------------|---------|---------------|-------------|--------------|---------------|---|
| ZOETEK MEDICAL VICTOR NY | | | | | 1 | | | | _ | | | | \$ 2. | MJM INTL | MANITEACTURED |
| MEDLINE MUNDELEIN IL | 140.00 | 210.00 | 345.00 | 190.00 | 16,100.00 | | 3,150.00 | | 5,520.00 | | 3,040.00 | | \$ 27,810.00 | MJM INT.L | DECITOR INVITATION |
| GULF SOUTH JACKSONVILLE FL | 148.14 | 198.06 | 282.48 | 174.37 | 17,036.10 | | 2,970.90 | | 4,519.68 | | 2,789.92 | | \$ 27,316.60 | MJM INT' L | MANIE FEATTIBLE |
| PHOENIX TEXTILES O'FALLON MO | 137.12 | 180.52 | 253.89 | 148.87 | 15,768.80 | | 2,707.80 | | 4,062.24 | | 2,381.92 | | \$ 24,920.76 | T.LNI MCM | CILCI ITO VILLA VANA |
| APEX PINNACLE PORT CRANE NY | 136.47 | 180.59 | 255.19 | 148.41 | 15,694.05 | **** | 2,708.85 | | 4,083.04 | | 2,374.56 | | \$ 24,860.50 | MJM INT'L | |
| PRODUCTS UNLIMITED JUSTIN TX | 136.92 | 169.23 | 251.12 | 148.43 | 15,745.80 | | 2,538.25 | | 4,017.92 | | 2,374.88 | | \$ 24,677.05 | MJM INT'L | こうしょ コープ・コープ・コープ・コープ・コープ・コープ・コープ・コープ・コープ・コープ・ |
| PROFESSIONAL MEDICAL NEW LENOX IL | 123.55 | 171.27 | 281.01 | 142.07 | 14,208.25 | | 2,569.05 | | 4,496.16 | | 2,273.12 | | \$ 23,546.58 | MJM INT'L | こうしょ しょうしょうしょう |
| | SHOWER CHAIR EACH | BARIATRIC CHAIR EACH | HAMPER EACH | TRASH CART EACH | TOTAL COST 115 | STANDARD SHOWER CHAIRS | TOTAL COST 15 | BARIATRIC CHAIRS | TOTAL COST 16 | HAMPERS | TOTAL COST 16 | TRASH CARTS | TOTAL BID | BRAND / MODEL | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

Invitation to Bid was advertised in the Janesville Gazette and on the Internet. Nine additional vendors were solicited that did not respond. Five vendors submitted bids that did not meet the specifications. Two vendors submitted "No Bids".

| HEAD RECOMMENDATION: Professional Moderal Maria, Il | Thung Durbluer 1/2 Stapped | OMMITTEE APPROVAL: | VOTE DATE | PURCHASING PROCEDURAL ENDORSEMENT: | |
|---|----------------------------|------------------------|-----------|------------------------------------|---------|
| DEPARTMENT HEAD RECOMMENDATION: | SIGNATURE | GOVERNING COMMITTEE AP | SIGNATURE | PURCHASING PROCEDURAL | 1 3 3 3 |

PREPARED BY: JODI MILLIS, PURCHASING MANAGER

ROCK COUNTY, WISCONSIN FINANCE DIRECTOR



#2012-39 PROPOSAL DUE DATE PROJECT NUMBER PROJECT NAME DEPARTMENT

SWING ARM WALL-MOUNT LAMPS MAY 25, 2012 – 12:00 NOON ROCK HAVEN

| VENDOR | BID PRICE EACH | BRAND/MODEL | WARRANTY |
|-------------------|----------------|---------------------------------|----------|
| PHOENIX TEXTILES | 52.74 | 52.74 ARKANSAS AMP #5838S | 1 YFAR |
| STATE ELECTRIC | 00.09 | 60.00 ARKANSAS LAMP #5838S | 1 YEAR |
| HENRICKSEN | 70.15 | 70.15 MICHI CUSTOM LAMP | 1 YEAR |
| ALL STATE MEDICAL | 105.51 | 105.51 ARKANSAS LAMP #5838S | 1 YFAR |
| CORPORATE DESIGN | 111.47 | 111.47 ARKANSAS LAMP #HA-1252 | 1 YEAR |
| CORPORATE DESIGN | 175.29 | 175.29 ARKANSAS LAMP #5838S | 1 YEAR |
| HENRICKSEN | 256.60 | 256.60 NESSEN NW909-CP | LIFETIME |

Invitation to Bid was advertised in the Janesville Gazette and on the Internet. Three additional vendors were solicited that did not respond.

JODI MILLIS, PURCHASING MANAGER

PREPARED BY:

DEPARTMENT HEAD RECOMMENDATION:

| SIGNATURE | | DATE |
|------------------------------------|------|------|
| GOVERNING COMMITTEE APPROVAL: | | |
| | : | |
| SIGNATURE | VOTE | DATE |
| PURCHASING PROCEDURAL ENDORSEMENT: | | |

DATE

VOTE

CHAIR