



**LAND CONSERVATION COMMITTEE
TUESDAY, NOVEMBER 3, 2009, 6:30 P.M.
LAND CONSERVATION DEPARTMENT - CONFERENCE ROOM
USDA SERVICE CENTER
440 N US HWY 14, JANESVILLE WI**

AGENDA

1. Call Meeting to Order.
2. Approval of Agenda.
3. Approval of Minutes – October 7, 2009 and October 14, 2009.
4. Approval of Bills.
5. Citizen Participation, Communications, and Announcements.
6. Purchase Agricultural Conservation Easements Program.
 - A) Discussion with Jim Welsh, Executive Director Natural Heritage Land Trust.
 - B) Program Update.
7. Land and Water Resource Management Plan – Approval of Cost Share Agreement(s).
8. Farmland Preservation Program –
 - A) Approval of Notice of Non-Participation for Duane Arnold.
 - B) Program Update.
9. Department Update.
10. Adjourn.